



## **AGENDA**

### **LOCAL PLANNING AGENCY**

**NOVEMBER 10, 2022**

**AT 5:30 PM**

**COMMISSION CHAMBERS**

**121 SW FLAGLER AVE.**

**STUART, FLORIDA 34994**

### **LOCAL PLANNING AGENCY**

**Chairperson - Kelly Laurine**

**Vice Chairperson - Margaret Bromfield**

**Board Member - Bill Mathers**

**Board Member - Ryan Strom**

**Board Member - Jackie Vitale**

**Board Member - VACANT**

**Board Member - VACANT**

**Ex Officio Board Member - Mark Sechrist**

### **ADMINISTRATIVE**

**Development Director, Jodi Nentwick-Kugler**

**Board Secretary, Jordan Pinkston**

Agenda items are available on our website at <http://www.cityofstuart.us>  
Phone: (772) 288-5306. Fax: (772) 288-5305. E-mail: [mkindel@ci.stuart.fl.us](mailto:mkindel@ci.stuart.fl.us)

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation to attend this meeting should contact the City's ADA coordinator at 772-288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he will need a record of the proceeding, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**(RC)** next to an item denotes there is a City Code requirement for a Roll Call vote.

**(QJ)** next to an item denotes that it is a quasi-judicial matter or public hearing.

**WHAT IS CIVILITY?** Civility is caring about one's identity, needs and beliefs without degrading someone else's in the process. Civility is more than merely being polite. Civility requires staying "present" even with those persons with whom we have deep-rooted and perhaps strong disagreements. It is about constantly being open to hear, learn, teach and change. It seeks common ground as a beginning point for dialogue. It is patience, grace, and strength of character. Civility is practiced in our City Hall.

**PUBLIC COMMENT:** If a member of the public wishes to comment upon ANY subject matter, including quasi-judicial matters, please submit a Request to Speak form. These forms are available in the back of the Commission Chambers, and should be given to the City Clerk prior to introduction of the item number you would like to address.

**CONSENT CALENDAR:** Those matters included under the Consent Calendar are self-explanatory, non-controversial, and are not expected to require review or discussion. All items will be enacted by one motion. If discussion on an item is desired by any City Commissioner that item may be removed by a City Commissioner from the Consent Calendar and considered separately. If an item is quasi-judicial it may be removed by a Commissioner or any member of the public from the Consent Calendar and considered separately.

**QUASI-JUDICIAL HEARINGS:** Some of the matters on the Agenda may be "quasi-judicial" in nature. City Commissioners will disclose all ex-parte communications, and may be subject to voir dire by any interested party regarding those communications. All witnesses testifying will be "sworn" prior to their testimony. However, the public is permitted to comment without being sworn. Unsworn testimony will be given appropriate weight and credibility by the City Commission.

## **CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

## **APPROVAL OF AGENDA**

## **APPROVAL OF MINUTES**

1. Approval of October 13, 2022 Minutes

## **COMMENTS FROM THE PUBLIC (3 Minutes Max.)**

## **COMMENTS BY BOARD MEMBERS (Non-Agenda Items)**

## **ACTION ITEMS**

2. EAST STUART NEIGHBORHOOD - SMALL-SCALE FUTURE LAND USE MAP AMENDMENT  
(THIS IS A SINGLE READING ITEM)

ORDINANCE NUMBER 2500-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND USE DESIGNATION FROM "LOW DENSITY" TO "EAST STUART" FOR 8.60 ACRES OF LAND; "OFFICE-RESIDENTIAL" TO "EAST STUART" FOR 1.93 ACRES OF LAND; "MULTI-FAMILY" TO "EAST STUART" FOR 4.50 ACRES OF LAND; "PUBLIC" TO "EAST STUART" FOR .53 ACRES OF LAND; AND "EAST STUART" TO "PUBLIC" FOR 5.16 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE



PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**3. EAST STUART NEIGHBORHOOD - ZONING MAP AMENDMENT**

ORDINANCE NUMBER 2499-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "EAST STUART NEIGHBORHOOD" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**4. EAST STUART NEIGHBORHOOD - LAND DEVELOPMENT CODE AMENDMENT**

ORDINANCE NUMBER 2507-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER III SPECIAL ZONING CODES FOR THE "EAST STUART NEIGHBORHOOD"; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**5. THE CREEK DISTRICT - SMALL-SCALE FUTURE LAND USE AMENDMENT  
(THIS IS A SINGLE READING ITEM)**

ORDINANCE NUMBER 2502-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND DESIGNATION FROM "COMMERCIAL" TO "DOWNTOWN" FOR 20.07 ACRES OF LAND AND "DOWNTOWN" TO "RECREATION" FOR .25 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**6. THE CREEK DISTRICT - ZONING MAP AMENDMENT**

ORDINANCE NUMBER 2501-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "THE CREEK DISTRICT" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH THE FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**7. THE CREEK DISTRICT - LAND DEVELOPMENT CODE AMENDMENT**

ORDINANCE NUMBER 2498-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER II ZONING

DISTRICTS USES ALLOWED, DENSITY, INTENSITY; CHAPTER III SPECIAL ZONING CODES FOR "THE CREEK DISTRICT"; AND CHAPTER XII DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**STAFF UPDATE**

**ADJOURNMENT**

**CITY OF STUART, FLORIDA  
AGENDA ITEM REQUEST  
Local Planning Agency**

**Meeting Date:** 11/10/2022

**Prepared by:** Jordan Pinkston

**Title of Item:**

Approval of October 13, 2022 Minutes

**Summary Explanation/Background Information on Agenda Request:**

N/A.

**Funding Source:**

N/A.

**Recommended Action:**

Approve.

**ATTACHMENTS:**

1. LPA Minutes\_10132022

**MINUTES  
LOCAL PLANNING AGENCY OF THE CITY OF STUART  
OCTOBER 13, 2022  
AT 5:30 PM  
COMMISSION CHAMBERS  
121 SW FLAGLER AVE.  
STUART, FLORIDA 34994**

**LOCAL PLANNING AGENCY**

**Chair - Kelly Laurine  
Vice Chair - Margaret Bromfield  
Board Member - Larry Massing  
Board Member - Bill Mathers  
Board Member - Campbell Rich  
Board Member - Ryan Strom  
Board Member - Jackie Vitale  
Ex Officio Board Member - Kimberly Everman**

**ADMINISTRATIVE**

**Interim Development Director, Erin Wohlitka  
Board Secretary, Jordan Pinkston**

**CALL TO ORDER**

Vice Chair, Margaret Bromfield called the meeting to order in the absence of the Chair.

**ROLL CALL**

**PRESENT: Vice Chairperson Bromfield, Board Member Rich, Board Member Massing,  
Board Member Mathers, Board Member Strom, Board Member Vitale  
ABSENT: Chairperson Laurine**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF AGENDA**

**MOTION: Approve  
MOVED BY: Ryan Strom  
SECONDED BY: Jackie Vitale  
Motion approved unanimously.**

**APPROVAL OF MINUTES**

1. Approval of September 8, 2022 Minutes

**MOTION: Approve  
MOVED BY: Ryan Strom  
SECONDED BY: Jackie Vitale**

**Motion approved unanimously.**

**COMMENTS FROM THE PUBLIC (3 Minutes Max.)**

None.

**COMMENTS BY BOARD MEMBERS (Non-Agenda Items)**

None.

**ACTION ITEMS**

2. Major Amendment to the Johnson Honda CPUD

ORDINANCE NUMBER 2504-2022

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, APPROVING A MAJOR AMENDMENT TO A COMMERCIAL PLANNED UNIT DEVELOPMENT (CPUD) FOR A 5.83-ACRE PROPERTY OWNED BY TURQUOISE MOON LLC AT 4200 SOUTHEAST FEDERAL HIGHWAY; SAID LAND BEING MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED; ESTABLISHING MODIFICATIONS TO THE EXISTING JOHNSON HONDA AUTOMOBILE DEALERSHIP CPUD TO ADD TWO (2) PARKING GARAGES; PROVIDING FOR CERTAIN DEVELOPMENT DOCUMENTS AND CONDITIONS; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**PRESENTATION:** Bonnie Landry, Landry & Associates as City Consultant  
Terry McCarthy, McCarthy & Associates  
Steve Marquart, CAPTEC Engineering

**COMMENTS FROM THE BOARD:**

Jackie Vitale asked for clarification about where the cars would be stored and the demand for the extra space.

Steve Marquart clarified that storage is currently in high demand.

Terry McCarthy reassured the board that there was a demand for car storage.

Bill Mathers asked for confirmation that they had met all code requirements.

Ryan Strom asked for clarification on the development conditions. He asked about architectural relief on the Pomeroy side.

Staff clarified the site plan and what agreements were made with the applicant.

Pete Anderson from Mike Flaugh Landscape Architects discussed landscaping on Pomeroy.

**COMMENTS FROM THE PUBLIC:** None.

**MOTION:** Approve with the addition of the waiver and development conditions appropriate for this item.

**MOVED BY:** Ryan Strom

**SECONDED BY:** Bill Mathers

**Motion approved unanimously.**

**3. Major Amendment to the Wallace Volvo PUD**

ORDINANCE NUMBER 2505-2022

AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, APPROVING A MAJOR AMENDMENT TO A COMMERCIAL PLANNED UNIT DEVELOPMENT (CPUD) FOR A 5.78-ACRE PROPERTY OWNED BY WALLACE J 2755 SE FEDERAL HIGHWAY, LLC AT 2675 SE FEDERAL HIGHWAY; SAID LAND BEING MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED; ESTABLISHING MODIFICATIONS TO THE EXISTING WALLACE VOLVO AUTO DEALERSHIP CPUD TO DEMOLISH ONE SINGLE-STORY BUILDING AND ADD A SHOWROOM WITH OFFICE AND GENERAL STORAGE SPACE, AUTO REPAIR BAYS, OUTDOOR DISPLAY AREA, AND ADDITIONAL PARKING INCLUDING ELECTRIC VEHICLE CHARGING STATIONS; PROVIDING FOR CERTAIN DEVELOPMENT DOCUMENTS AND CONDITIONS; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**PRESENTATION:** Bonnie Landry, Landry & Associates and City Consultant  
Terry McCarthy, McCarthy & Associates  
Rusty Wallace, Wallace Auto Group

**COMMENTS FROM THE BOARD:** None.

**COMMENTS FROM THE PUBLIC:** None.

**MOTION:** Approve with landscape waiver requirement.

**MOVED BY:** Ryan Strom

**SECONDED BY:** Bill Mathers

**Motion approved unanimously.**

**4. FIRE STATION 3 - SMALL SCALE FUTURE LAND USE AMENDMENT FROM COMMERCIAL TO PUBLIC:**

ORDINANCE No. 2503-2022; AN ORDINANCE OF THE CITY OF STUART, SMALL SCALE COMPREHENSIVE PLAN AMENDMENT AS DEFINED IN F.S. § 163.3187; AMENDING THE COMPREHENSIVE PLAN, FUTURE LAND USE MAP FOR AN APPROXIMATELY 1.78-ACRE PARCEL FROM THE FUTURE LAND USE OF COMMERCIAL TO THE FUTURE LAND USE OF PUBLIC; FOR

THE PURPOSE OF DEVELOPING THE SITE FOR A NEW FIRE STATION TO SERVE THE NORTHERN PART OF THE CITY; AMENDING THE FUTURE LAND USE MAP; PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**PRESENTATION:** Bonnie Landry, Landry & Associates and City Consultant

**COMMENTS FROM THE BOARD:**

The color of the building was discussed.

**COMMENTS FROM THE PUBLIC:**

Jodi Baymend (Zoom) - Architect representing the project.

**MOTION: Approve.**

**MOVED BY: Jackie Vitale**

**SECONDED BY: Ryan Strom**

**Motion approved unanimously.**

**5. FIRE STATION 3 - REZONE FROM CPUD TO PUBLIC:**

ORDINANCE No. 2506-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP; TO REZONE A 1.78-ACRE PARCEL; LOCATED AT 3473 NW GREEN RIVER PARKWAY; BEING MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED; FROM COMMERCIAL PLANNED UNIT DEVELOPMENT "CPUD" TO PUBLIC; DEVELOPING THE SITE FOR A NEW FIRE STATION WITH 6,523 SQ FT TO SERVE THE NORTHERN PART OF THE CITY; DECLARING THE PROJECT TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR DEVELOPMENT CONDITIONS; PROVIDING DIRECTIONS TO THE CITY CLERK; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**PRESENTATION:** Bonnie Landry, Landry & Associates and City Consultant  
Terry McCarthy, McCarthy & Associates

**COMMENTS FROM THE PUBLIC:** None

**COMMENTS FROM THE BOARD:** None.

**MOTION: Approve**

**MOVED BY: Ryan Strom**

**SECONDED BY: Bill Mathers**

**Motion approved unanimously.**

**STAFF UPDATE**

David Dyess introduced Jodi Nentwick as the new Development Director to the board.

**ADJOURNMENT**

**MOTION:**  
**MOVED BY:** Ryan Strom  
**SECONDED BY:** Bill Mathers  
**Motion approved unanimously.**

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**Jordan Pinkston, Board Secretary**

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**Kelly Laurine, Chair**



**CITY OF STUART, FLORIDA  
AGENDA ITEM REQUEST  
Local Planning Agency**

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

EAST STUART NEIGHBORHOOD - SMALL-SCALE FUTURE LAND USE MAP AMENDMENT  
(THIS IS A SINGLE READING ITEM)

ORDINANCE NUMBER 2500-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND USE DESIGNATION FROM "LOW DENSITY" TO "EAST STUART" FOR 8.60 ACRES OF LAND; "OFFICE-RESIDENTIAL" TO "EAST STUART" FOR 1.93 ACRES OF LAND; "MULTI-FAMILY" TO "EAST STUART" FOR 4.50 ACRES OF LAND; "PUBLIC" TO "EAST STUART" FOR .53 ACRES OF LAND; AND "EAST STUART" TO "PUBLIC" FOR 5.16 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

This is a city-initiated Small-Scale Future Land Use Amendment for the "East Stuart Neighborhood". If adopted, this ordinance will amend the city's Official Future Land Use Map (FLUM) to reflect the following Future Land Use Map changes within the "East Stuart Neighborhood":

- "Low Density" to "East Stuart" for 8.60 acres of land
- "Office-Residential" to "East Stuart" for 1.93 acres of land
- "Multi-Family" to "East Stuart" for 4.50 acres of land
- "Public" to "East Stuart" for .53 acres of land
- "East Stuart" to "Public" for 5.16 acres of land

The Future Land Use Map Amendment is compatible with the surrounding land uses and in compliance with the goals, objectives, and policies of the city's Comprehensive Plan.

**ATTACHMENTS:**

1. A. Staff Report
2. B. Ordinance No. 2500-2022 and Map Exhibits
3. C. Service Capacity Letters
4. D. Public Notification
5. E. Presentation

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ordinance No. 2500-2022, amending the city's Official Future Land Use Map to include

and reflect the changes from "Low Density" to "East Stuart"; "Office-Residential" to "East Stuart"; "Multi-Family" to "East Stuart"; "Public" to "East Stuart"; "East Stuart" to "Public" on certain lands within the "East Stuart Neighborhood".

**ATTACHMENTS:**

1. Staff Report
2. Ordinance 2500-2022 - FLUM East Stuart and Exhibits
3. Service Capacity Letters and Analysis
4. Public Notification - East Stuart
5. Presentation



## Staff Report

### *A. Application*

### East Stuart Neighborhood Future Land Use Amendment and Rezoning

|                            |                                          |
|----------------------------|------------------------------------------|
| <b>Applicant</b>           | City of Stuart                           |
| <b>Property Owner</b>      | City of Stuart                           |
| <b>Agent for Applicant</b> | Treasure Coast Regional Planning Council |
| <b>Date of Report</b>      | October 27, 2022                         |

### *B. Executive Summary and Background*

#### **Executive Summary**

The intent of this application is to change the Future Land Use for certain parcels within the “East Stuart Neighborhood” as follows:

- “Low Density” to “East Stuart” for 8.60 acres of land
- “Office-Residential” to “East Stuart” for 1.93 acres of land
- “Multi-Family” to “East Stuart” for 4.50 acres of land
- “Public” to “East Stuart” for .53 acres of land
- “East Stuart” to “Public” for 5.16 acres of land

This request has a companion item to rezone certain parcels within the neighborhood, which will be consistent with the Future Land Use of either “East Stuart” or “Public”.

### C. Site Location and Information

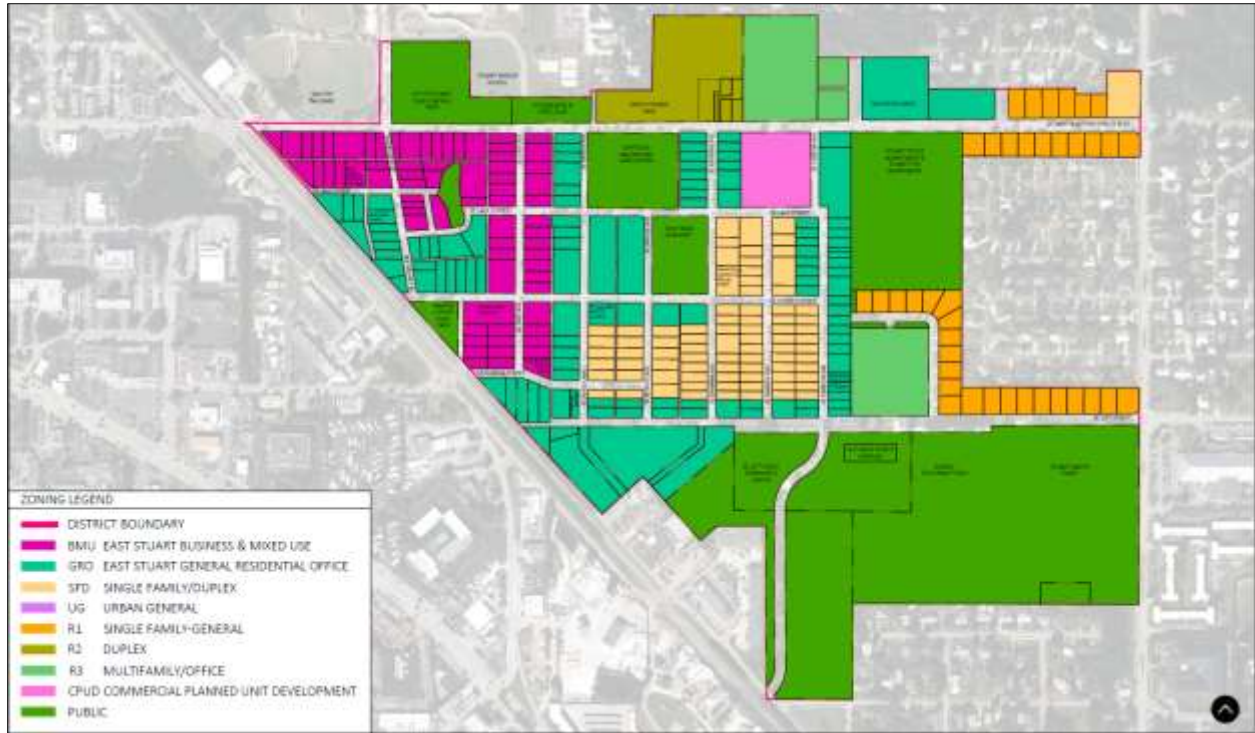
#### Existing Future Land Use Map



#### Proposed Future Land Use Map



## Existing Zoning Map



## Proposed Zoning Map





### ***D. Determination of compliance with Comprehensive Plan***

The proposal complies with the following Objectives and Policies of the City of Stuart Comprehensive Plan:

Policy 1.A3.2. The City's Future Land Use Map and land development regulations shall direct development to areas where adequate utilities, services and schools exist or are planned in order to protect natural resources.

*Staff Analysis: City Utilities & Engineering Department has drafted a letter stating that water and wastewater plant capacity exists to serve the maximum buildout for the East Stuart Neighborhood and The Creek District. City staff has received a school capacity determination that states, "...the existing school capacities within the North and South CSA's, appears to be able to handle the impacts of the proposed additional residential units."*

Policy 1.A7.1. The City of Stuart has designated the following land use categories and allowed uses for all land within the City of Stuart:

**East Stuart Neighborhood Land Use Changes** - (K) East Stuart District: General uses permitted include low density residential, multi-family residential, office, commercial, recreation and mixed-use projects. Also, public facilities and electric distribution substations are allowed. (F) Public: Public facilities and uses such as schools, government offices, recreation, cellular telephone towers, utilities, historic structures with public or private uses therein, and City sponsored or approved economic development or redevelopment projects. Additionally, uses which are determined to contribute to the overall community welfare such as vending or entertainment uses directly in support of the primary public use associated with a park, plaza, or community center, or City sponsored or approved community festival, fair, concert, parade, exhibition, farmers or craft market, or similar events are allowed. "Public" uses shall include those uses that are permitted in the "Recreation" and "Conservation" land use categories. Also, electric distribution substations are allowed.

*Staff Analysis: The property owner will comply with requirements of the future land use designation on the property subject to the adoption of the land use change.*

Objective 1.B1. - Compact Urban Form: Discourage urban sprawl by facilitating urban redevelopment and infill development of properties and planning for urban infill and redevelopment of lands located within Stuart in order to achieve a compact urban form.

*Staff Analysis: This study areas are in close proximity to downtown Stuart, thus providing a mixed-use option close to the urban core of the city aids in the discouragement of urban sprawl and helps to achieve a compact urban form.*

Policy 1.B3.2. All development shall be compatible with and complementary to surrounding land uses and shall not unduly affect existing approved activities.

*Staff Analysis: **East Stuart Neighborhood** - The study area is surrounded on the north by public uses and residential, west boundaries by the railroad track, and residential to the south and east. Thus, the future land use is compatible with and complementary to the surrounding land uses.*

### ***E. Service Capacity***

#### **Maximum Buildout Analysis**

##### Comprehensive Plan: Element 1, Table of Land Use Densities and Intensities

| FLU                           |                   | Residential                                             |                                                         |            |
|-------------------------------|-------------------|---------------------------------------------------------|---------------------------------------------------------|------------|
|                               |                   | <i>General</i>                                          | <i>Not ALF</i>                                          | <i>ALF</i> |
|                               | <i>In/Out CRA</i> |                                                         | <i>UPUD, RPUD, or Major UCE</i>                         |            |
| Low Density (existing)        | NA                | 8.72 du/ac for SF units to 11.62 du/ac for duplex units | 8.72 du/ac for SF units to 11.62 du/ac for duplex units | None       |
| Office Residential (existing) | In                | 15 du/ac                                                | 30 du/ac                                                | None       |
| Multi Family (existing)       | In                | 15 du/ac                                                | 30 du/ac                                                | None       |
| Public (existing)             | NA                | None                                                    | None                                                    | None       |
| East Stuart (proposed)        | NA                | <17 du/ac                                               | <30 du/ac                                               | <30 du/ac  |
| Public (proposed)             | NA                | None                                                    | None                                                    | None       |

##### Gross Site Area:

Low Density to East Stuart – 8.60 Acres

Office/Residential to East Stuart – 1.93 Acres

Multi Family to East Stuart – 4.50 Acres

Public to East Stuart – 0.53 Acres

East Stuart to Public – 5.16 Acres

##### Maximum Buildout for Future Land Use Map (FLUM) Changes:

The difference between existing Future Land Use and the proposed is 20 density units

| <i>Existing FLU</i> | <i>Proposed FLU</i> | <i>Existing Units</i> | <i>Proposed Units</i> |
|---------------------|---------------------|-----------------------|-----------------------|
| Low Density         | East Stuart         | 99 units              | 258 units             |
| Office Residential  | East Stuart         | 57 units              | 57 units              |
| Multi Family        | East Stuart         | 135 units             | 135 units             |
| Public              | East Stuart         | 0 units               | 15 units              |
| East Stuart         | Public              | 154 units             | 0 units               |

### **Level of Service Capacity Letters**

On September 12, 2022, the Martin County School District issued a letter stating that sufficient school capacity exists to serve the proposed Land Use Map change in residential dwelling units to meet the school concurrency requirements under Florida Statute 163.3180.

On September 6, 2022, the Utilities & Engineering Department issued a letter stating that the City of Stuart has water and wastewater plant capacity to serve the maximum buildout for the East Neighborhood and The Creek District.

On August 31, 2022, the Police Department issued a letter stating that the City of Stuart Police Department can serve the proposed maximum buildout of Future Land Use Map amendment and will not negatively affect the level of service the Stuart Police Department offers to the City of Stuart.

On August 11, 2022, the Fire Rescue Department stated that the City of Stuart Fire Rescue can serve the proposed maximum buildout of Future Land Use Map amendment and can be served without any negative impacts to levels of service at this time.

### ***E. Conclusion***

City staff and the City's consultants have determined that the proposed amendment of the Future Land Use Map and Zoning Map meets the requirements of the City of Stuart Comprehensive Plan. The Future Land Use Map Amendment and Rezoning is compatible with the surrounding land uses and in compliance with the goals, objectives, and policies of the city's Comprehensive Plan.





**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2500-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND USE DESIGNATION FROM "LOW DENSITY" TO "EAST STUART" FOR 8.60 ACRES OF LAND; "OFFICE-RESIDENTIAL" TO "EAST STUART" FOR 1.93 ACRES OF LAND; "MULTI-FAMILY" TO "EAST STUART" FOR 4.50 ACRES OF LAND; "PUBLIC" TO "EAST STUART" FOR .53 ACRES OF LAND; AND "EAST STUART" TO "PUBLIC" FOR 5.16 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, on December 11, 1989, the City of Stuart City Commission adopted Ordinance Number 1174-89, adopting a comprehensive growth management plan as mandated by the local government comprehensive planning and land development regulation act, Chapter 163, Part II, Florida State Statutes, also known as the City of Stuart Comprehensive Plan; and

**WHEREAS**, the City Commission, has considered the city-initiated request for land use map changes; and

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider this ordinance; and

**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 to consider this ordinance; and

**WHEREAS**, the City Commission has determined the need to change the Future Land Use for said lands; and

**WHEREAS**, the City Commission has reviewed the criteria set forth in Florida Statute 163.3177 and has evaluated the data testimony, evidence, public comments, and totality of the circumstances. The City Commission has determined which data is professionally acceptable and has reacted accordingly. Pursuant to the data available at the time, the Commission has found that the character of the land is appropriate and that adequate public facilities exist to support the land use.

**WHEREAS**, the City Commission finds that the Future Land Use Map amendment is compatible with the surrounding land uses and in compliance with the city's Comprehensive Plan.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** Attached hereto as **Exhibit "A"** is a map depicting the following land use map changes:

- a. **"LOW DENSITY" TO "EAST STUART" FOR 8.60 ACRES OF LAND**
- b. **"OFFICE-RESIDENTIAL" TO "EAST STUART" FOR 1.93 ACRES OF LAND**
- c. **"MULTI-FAMILY" TO "EAST STUART" FOR 4.50 ACRES OF LAND**
- d. **"PUBLIC" TO "EAST STUART" FOR .53 ACRES OF LAND**
- e. **"EAST STUART" TO "PUBLIC" FOR 5.16 ACRES OF LAND**

**SECTION 2:** The City Commission hereby amends the city's Official Future Land Use Map to include and reflect those changes as shown in **Exhibit "B"**.

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict. If any provision of this ordinance conflicts with any contractual provision between the City and the Developer of the site, this ordinance shall prevail.

**SECTION 4:** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

**SECTION 5:** This ordinance shall take effect upon adoption.

**PASSED AND ADOPTED** the \_\_\_\_ day of \_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:

TROY MCDONALD, MAYOR  
BECKY BRUNER, COMMISSIONER  
EULA R. CLARKE, COMMISSIONER  
CHRISTOPHER COLLINS, COMMISSIONER  
CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |

ATTEST:

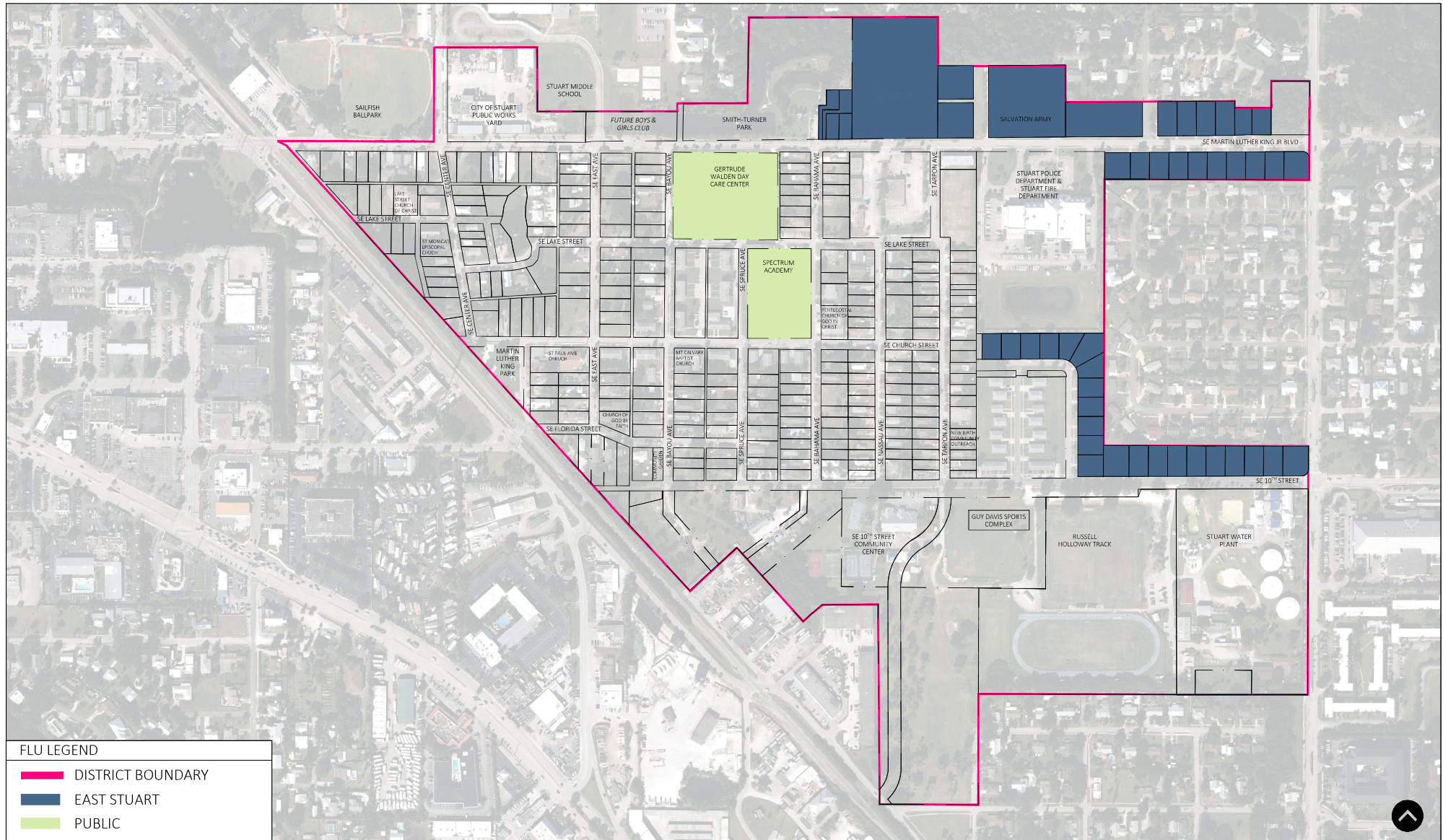
\_\_\_\_\_  
MARY R. KINDEL  
CITY CLERK

\_\_\_\_\_  
TROY MCDONALD  
MAYOR

APPROVED AS TO FORM  
AND CORRECTNESS:

\_\_\_\_\_  
MICHAEL J. MORTELL, ESQ.  
CITY ATTORNEY

# EXHIBIT "A"



## EAST STUART Community Redevelopment Area

PROPOSED FUTURE LAND USE MAP PARCELS WITH PROPOSED CHANGE ONLY

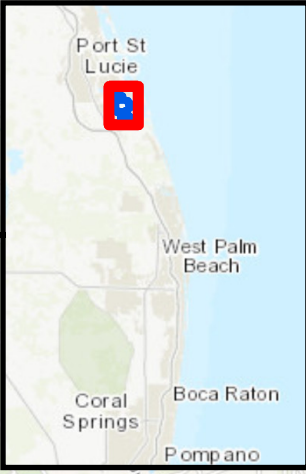
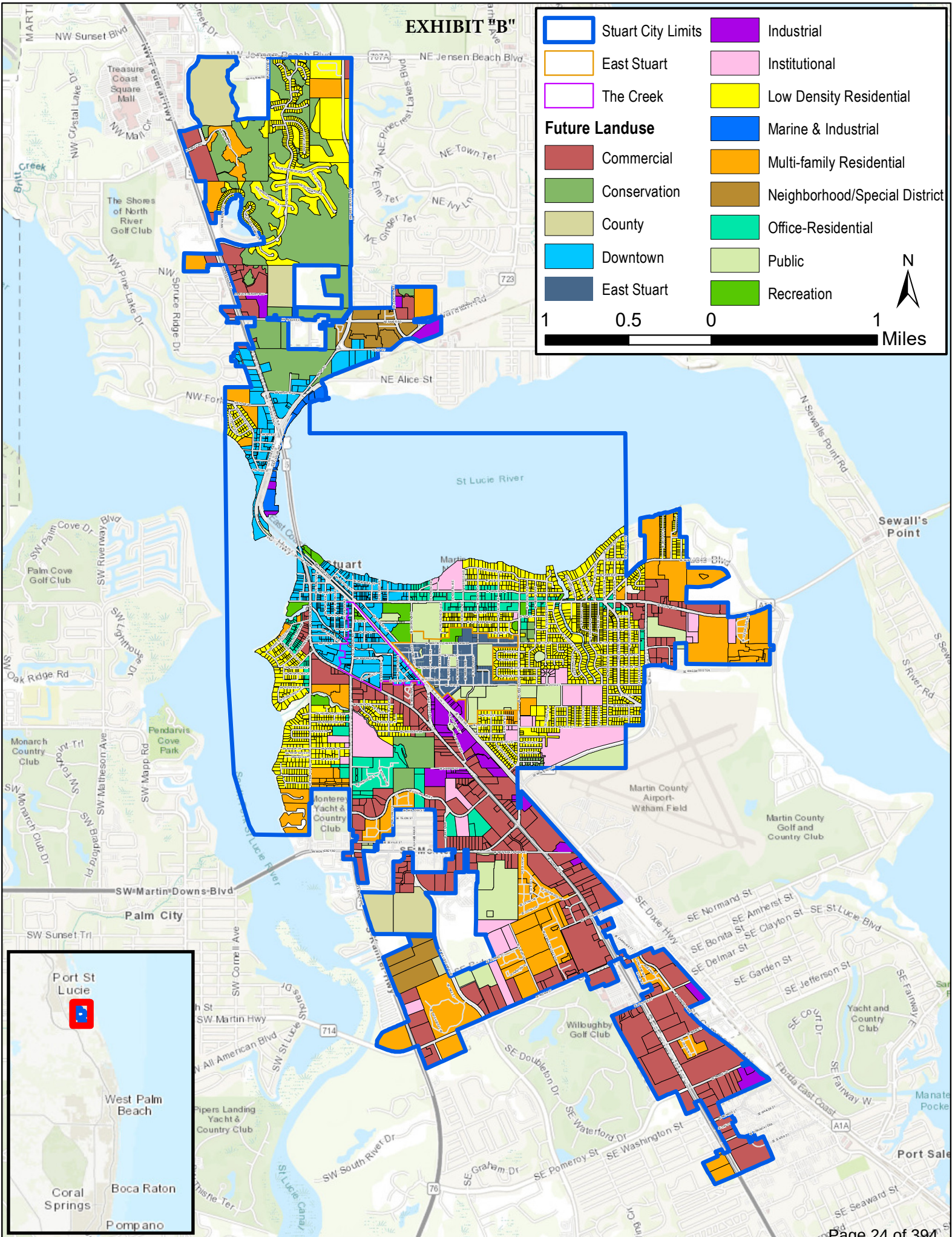
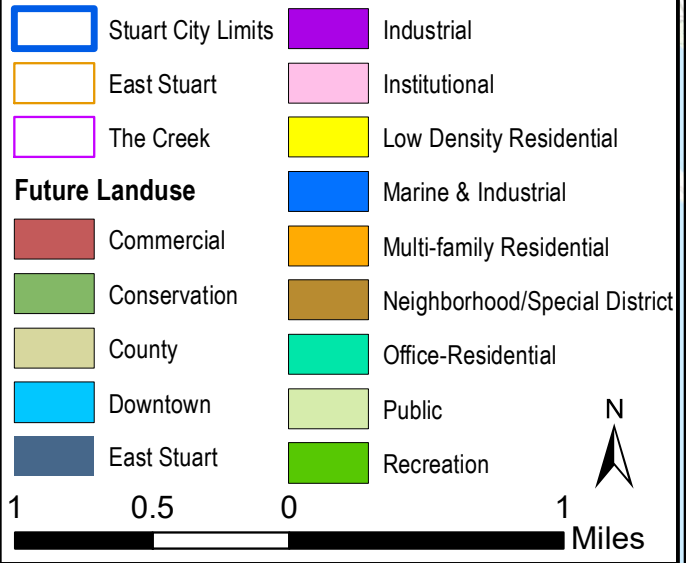
10/19/2022







# EXHIBIT "B"





# City of Stuart Fire Rescue

800 SE Martin Luther King Blvd, Stuart, FL 34994

**Vincent Felicione, Fire Chief, CFEI, CVFI**

[vfelicione@ci.stuart.fl.us](mailto:vfelicione@ci.stuart.fl.us)

772-600-1287

**ISO CLASS 1 DEPARTMENT**

---

August 11, 2022

Pinal Gandhi-Savdas  
City of Stuart CRA Director  
121 SW Flagler Ave  
Stuart, FL 34994

Re: East Stuart and Creek District future land use

Ms. Gandhi-Savdas,

The City of Stuart has sufficient Fire Rescue capacity to serve the proposed land use changes and any net increase in residential and non-residential uses in both areas, without any negative impact to levels of service. This is with the understanding that development review of actual projects changes the realistic build out and Fire Rescue reserves the right to further address at that time.

This letter should not be construed as a commitment on behalf of the City to provide such additional service to the property until such time final design plans have been reviewed and approved.

Please contact me with any questions,

Respectfully,

Vince Felicione  
Fire Chief





# STUART POLICE DEPARTMENT

**Joseph Tumminelli, Chief of Police**  
830 SE Martin L. King Blvd. Stuart, FL 34994  
Telephone 772-287-1122 Fax 772-220-5986

*We are S.P.D.!*

Selfless ♦ Proud ♦ Dedicated

August 31, 2022

Pinal Gandhi-Savdas  
City of Stuart CRA Director  
121 SW FL Flagler 34994 Ave

Re: East Stuart and Creek District Future Land Use

Ms. Gandhi-Savdas,

The proposed maximum buildout of the proposed Future Land Use Map Amendment has been considered. At the present time we have sufficient capacity. However, we understand this could change during site planning and we will need to fully assess the impact of the actual buildout of the site based on Land Development Code constraints at the time of approval.

This letter should not be construed as a commitment on behalf of the City to provide such additional service to the property until such time final design plans have been reviewed and approved.

Respectfully,

A handwritten signature in blue ink, appearing to read "Heather Rothe".

Heather Rothe  
Support Division Commander





# City of Stuart

Tim Voelker P.E. | Utilities & Engineering Director  
121 SW Flagler Ave. Stuart Fl. 34994  
Phone: 772.288-5332

September 6, 2022

Pinal Gandhi-Savdas | Executive Director  
Community Redevelopment Agency  
121 SW Flagler Avenue  
Stuart, Florida 34994

Re: Development Dept./CRA Future Land Use Map Changes  
(East Stuart District, Creek District)

Dear Ms. Gandhi-Savdas:

The City of Stuart has sufficient water and wastewater plant capacity to serve the maximum buildout for the East Stuart and the Creek Districts in Stuart, Florida.

This letter should not be construed as a commitment on behalf of the City to provide water and sewer service to the property until such time final design plans have been approved and all water and sewer availability fees have been paid.

Should you have any questions or require any additional information please contact Marc Rogolino at (772) 221-4700.

Sincerely,  
City of Stuart

Tim Voelker, P.E.  
Utilities & Engineering Director

cc: M. Rogolino, Capital Projects



# THE SCHOOL BOARD OF MARTIN COUNTY, FLORIDA

1939 NE Federal Hwy. • Stuart, Florida 34994 • Telephone (772) 219-1200



Pinal Gandhi-Savdas, Executive Director  
Community Redevelopment Agency  
City of Stuart  
121 SW Flagler Ave,  
Stuart, Florida 34994

9/12/2022

RE: Code Amendments to FLUM/Density for Creek District & East Stuart - Prelim MCSD review

We have performed a preliminary review of the proposed Future Land Use Map changes and affects to density as requested. With these new amendments, the Creek District will have a net increase of 138 residential units and the East Stuart will net increase by 369 students within the boundary lines indicated. This would be an overall increase of 507 net units, affecting both the North & Stuart Concurrency Service Areas (CSA's)

Our current Student Generation Rate (SGR) is .1987 per unit which yields an estimated 100 students for these areas. Below is the general service review of the impacted schools:

## Generation Calculation:

|                                 |       |
|---------------------------------|-------|
| Residential Unit addition       | 100   |
| Current Student Generation Rate | .1987 |
| Elementary                      | 44    |
| Middle                          | 24    |
| High                            | 32    |
| Total Forecasted                | 100   |

## School Zone Enrollment & Permanent Capacity:

| CSA                                                                   | 2022-2023<br>August 11 day<br>Enrollment<br>Count | 2024-2025<br>COFTE<br>Projected<br>Enrollment | 2024-2025<br>Perm.<br>FISH<br>Capacity | 2024-2025<br>Concurrency<br>LOS |
|-----------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------------------------------|---------------------------------|
| Stuart Zone – Elementary<br>(Pinewood, JD Parker -Z, Port<br>Salerno) | 1955                                              | 1969                                          | 2328                                   | 2203                            |
| Stuart Zone – Middle<br>Stuart Middle                                 | 871                                               | 826                                           | 1170                                   | 1314                            |
| North Zone – High School<br>Jensen Beach High                         | 1586                                              | 1548                                          | 1554                                   | 1914                            |

Note: Current Enrollment reported from FOCUS, Projections from MCSD Concurrency database

District Summary noted on next page.

**Dr. John Millay, Superintendent**

School Board Members: Victoria Defenthaler • Michael DiTerlizzi • Anthony Anderson • Marsha Powers • Christia Li Roberts

*"An Equal Opportunity Agency"*

**District Staff Analysis:**

The existing school capacities within the North and Stuart CSA's, appears to be able to handle the impacts of the proposed additional residential units.

As always, concurrency data analysis is based on timing of the submittals and intended build-out. Although we understand the changes proposed may not occur for several years out, we emphasize the comments are based on 2022 current enrollment and outlook.

We appreciate the opportunity to provide comments regarding this proposed Flu Map/Density changes, and hope the School District will have the ability to provide input as proposed projects submittals come in for these areas.

We look forward to a continued collaborative effort with the City and Redevelopment team.

Sincerely,

**Kimberly Everman**  
**Capital Projects/Planning Specialist**  
**Martin County School District**  
**772-219-1200 x30220**

cc: Mark Sechrist - MCSD

**Dr. John Millay, Superintendent**

School Board Members: Victoria Defenthaler • Michael DiTerlizzi • Anthony Anderson • Marsha Powers • Christia Li Roberts

*"An Equal Opportunity Agency"*



October 11, 2022

**RE: Notice of Public Hearings for proposed amendment of the Future Land Use Map and Zoning Map for the “East Stuart Neighborhood Study Area” and adoption of the “East Stuart Neighborhood Code” in the Land Development Code (LDC).**

Dear Property Owner:

You are receiving this notice because you are the owner of property within 300 feet of the “East Stuart Neighborhood Study Area” boundary.

Please be advised that the land within “East Stuart Neighborhood Study Area” is the subject of an application to change the future land use designation:

**From:** East Stuart, Low Density, Office/Residential, Multi-Family Residential or Public future land use designation.

**To:** East Stuart, Recreation or Public future land use designation.

The application also will consider changing the current zoning designation:

**From:** East Stuart General Residential Office (GRO), R-1 Single Family - General, R-2 Duplex, R-3 Multi-Family/Office or Public zoning districts.

**To:** East Stuart Business & Mixed Use (BMU), East Stuart General Residential Office (GRO), East Stuart Single Family/Duplex (SFD) or Recreation zoning districts.

No changes are proposed for properties outside of the “East Stuart Neighborhood Study Area” boundary as shown on the enclosed map. Owners of properties outside of the “East Stuart Neighborhood Study Area” boundary are being notified of the proposed changes because of its proximity to the neighborhood.

Public Hearings for adoption of any proposed amendments to the Future Land Use Map, the Zoning Map or amendments to the Land Development Code for the “East Stuart Neighborhood Study Area” are scheduled for:



**Public Hearing: Local Planning Agency**

Topic: Future Land Use Map, Zoning Map and Land Development Code  
Date: Thursday, November 10, 2022  
Time: 5:30 PM, or as soon thereafter as the items can be heard.  
Location: Stuart City Hall, 121 SW Flagler Avenue, Stuart, FL

**Public Hearing: City Commission**

**Topic:** Future Land Use Map, Zoning Map and Land Development Code  
**Date:** Monday, November 14, 2022  
**Time:** 4:00 PM, or as soon thereafter as the items can be heard.  
**Location:** Stuart City Hall, 121 SW Flagler Avenue, Stuart, FL

The hearings are open to the public, and comments will be accepted on all matters pertinent to the request.

A copy of the proposed Land Use Map amendment, Zoning Map and Land Development Code amendments are available for inspection at the office of the City's Development Department located at 121 SW Flagler Avenue in Stuart. You can also access the information by using the QR code provided below or go to the website [www.cityofstuart.us/cra](http://www.cityofstuart.us/cra).

Please see enclosed map and "Frequently asked Questions" for more information.

For more information, contact Pinal Gandhi-Savdas, CRA Executive Director, Community Redevelopment Agency, at (772) 283-2532 or by email at [eaststuart@ci.stuart.fl.us](mailto:eaststuart@ci.stuart.fl.us).

Sincerely,

*Pinal Gandhi-Savdas*

Pinal Gandhi-Savdas  
CRA Executive Director  
City of Stuart

Attachments: Maps, "Frequently asked Questions"

**TO ACCESS THE CODE & MORE INFORMATION, SCAN THE QR CODE BELOW**



# ***Frequently Asked Questions***

## **1. What is a CRA?**

A Community Redevelopment Area (CRA) is a special geographic area where the community has determined that redevelopment of public and private facilities should occur according to a redevelopment plan. The City of Stuart CRA contains 692.7 acres of land, which comprises approximately 20% of the city. As redevelopment occurs in the CRA, a portion of the additional tax increment collected by the City, based on the increased property valuation, is reinvested in the CRA to promote economic growth, sustainable development and improved quality of life.

## **2. What is the Future Land Use Map?**

The Future Land Use Map designates the type of development allowed pursuant to the Comprehensive Plan. The Future Land Use designations in “East Stuart Neighborhood Study Area” are East Stuart, Low Density, Office/Residential, Multi-Family Residential, Recreation and Public.

## **3. What is the Zoning Map?**

While the future land use designations establish the general type of development allowed such as residential or commercial, the zoning districts provide more detailed standards regarding permitted uses, such a single-family dwelling or mixed-use, and development standards, such as setbacks and building height. The Zoning is the map of the city’s zoning district.

## **4. What changes are proposed?**

Future Land Use Map – Some of the future land use designations in the “East Stuart Neighborhood Study Area” will be replaced with future land use designations of East Stuart, Recreation and Public. In some instances, future land use changes are proposed to make the existing uses consistent with the future land use designation. For example, there are three parcels with single-family residences which have a “Public” future land use designation. The proposed future land use change to “East Stuart” will make it consistent with the existing use because single-family homes are not permitted on “Public” future land use.

## **5. What is the Process?**

A change to the Future Land Use Map requires three public hearings as detailed below.

- a. Local Planning Agency (LPA) will hold a public hearing and provide a recommendation to the City Commission.
- b. City Commission will hold two public hearings to consider the proposals.

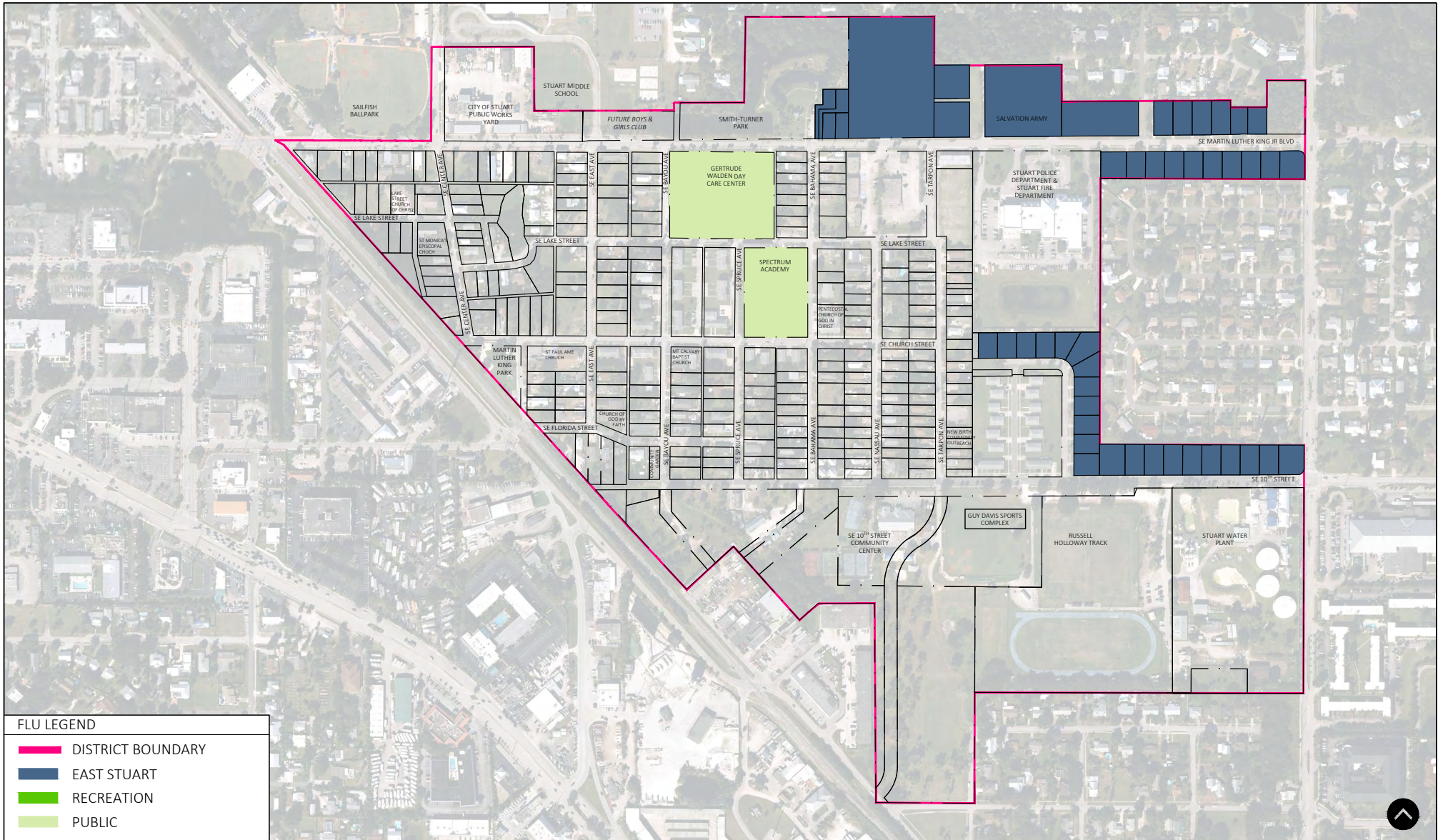


**6. How will the proposed amendments affect me if I own property in “East Stuart Neighborhood Study Area”?**

Based upon the workshops previously held, the City believes that the proposed amendments will ensure predictability of future development while preserving and enhancing the existing character of a district. The intent of the proposed amendments is to provide user-friendly process pertaining to redevelopment. It is the intension to maintain the study area as the historic neighborhood.

**7. How can I learn more about the proposed changes?**

- a. Go to the website [www.cityofstuart.us/cra](http://www.cityofstuart.us/cra), click on “Form Based Code Updates” to learn more.
- b. WATCH on Zoom or ATTEND, the presentation of the proposed changes made at these public meetings:
  - The September 6, 2022, meeting of the Community Redevelopment Board.
  - The September 8, 2022, meeting of the Local Planning Agency.
  - The September 26, 2022, meeting of the City Commission.
  - The November 10, 2022, meeting of the Local Planning Agency.
  - The November 14, 2022, meeting of the City Commission.
- c. Call or Email Pinal Gandhi-Savdas, CRA Executive Director, Community Redevelopment Agency at 772-283-2532 or [eaststuart@ci.stuart.fl.us](mailto:eaststuart@ci.stuart.fl.us) with your questions.



# EAST STUART Community Redevelopment Area

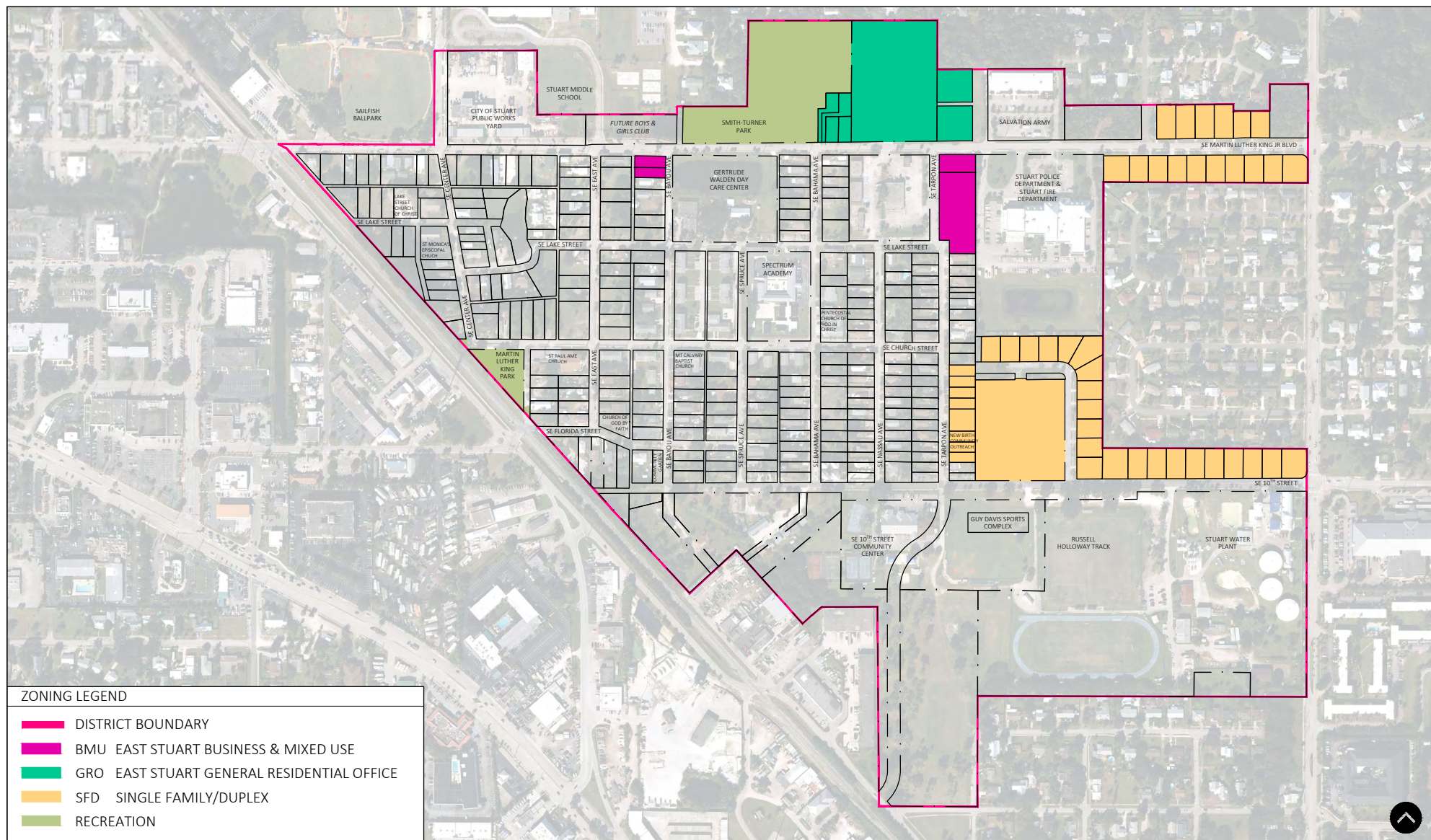
PROPOSED FUTURE LAND USE MAP PARCELS WITH PROPOSED CHANGE ONLY

7/25/2022









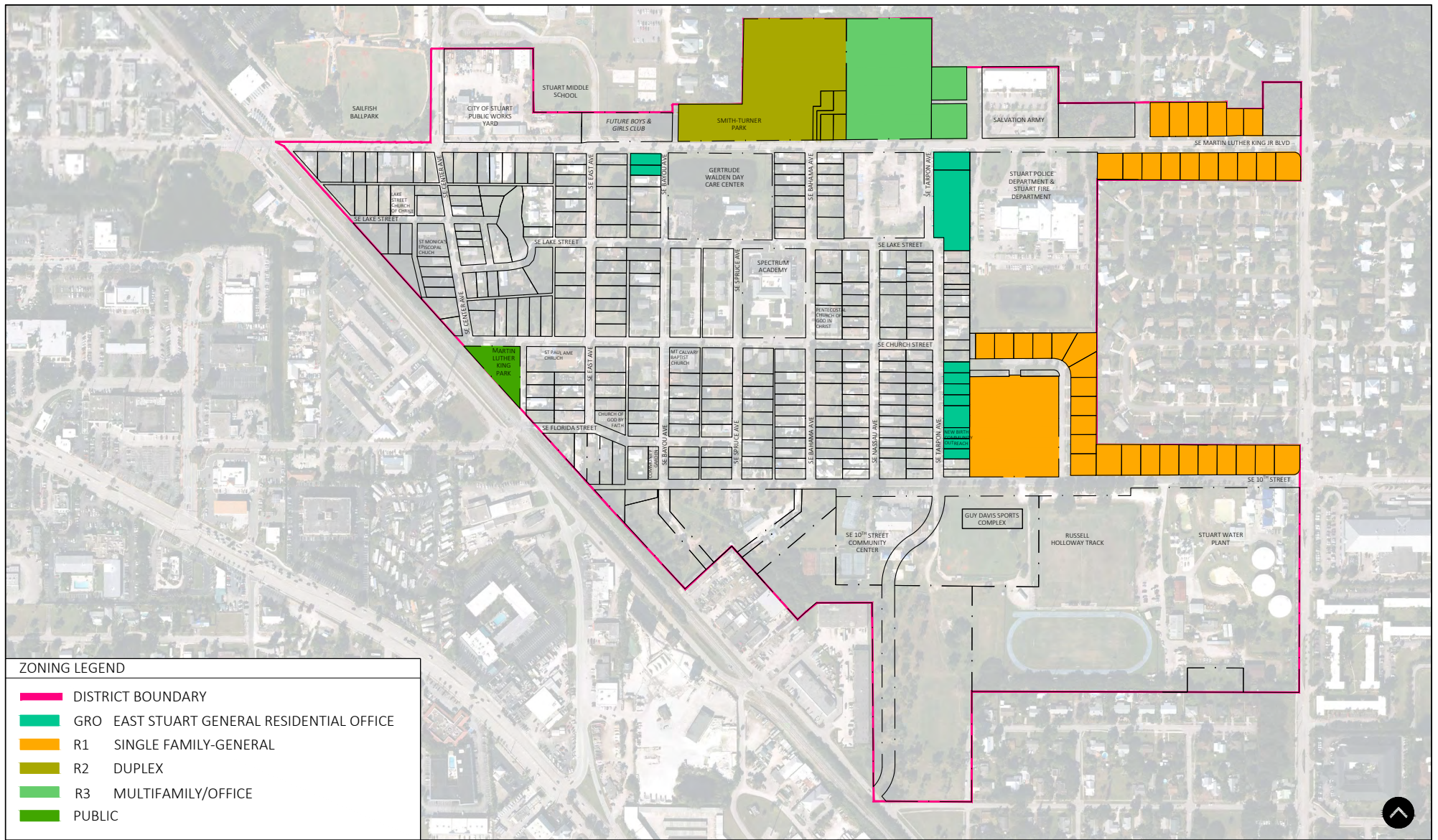
EAST STUART  
Community Redevelopment Area

PROPOSED ZONING MAP

PARCELS WITH PROPOSED CHANGES ONLY

7/25/2022







## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

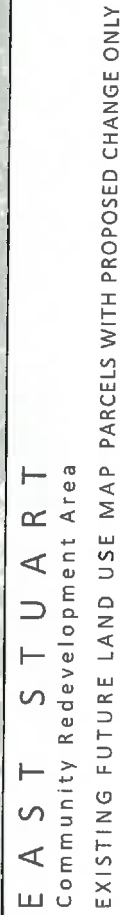
Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

RE: East Stuart CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 1,143 records on the mailing list. There were 8 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 1,135 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850







## NOTICE OF FUTURE LAND USE AND ZONING CHANGE

ALL LAND IN THE EAST STUART STUDY AREA IS THE SUBJECT OF AN INITIATIVE TO ASSIGN FUTURE LAND USE DESIGNATION AND ZONING

STUART LOCAL PLANNING AGENCY  
NOVEMBER 10, 2022 AT 5:30 P.M.

STUART CITY COMMISSION  
NOVEMBER 14, 2022 AT 4:00 P.M.  
NOVEMBER 28, 2022 AT 5:30 P.M.

CONTACT COMMUNITY REDEVELOPMENT AGENCY  
STUART CITY HALL 121 SW FLAGLER AVE. 772-283-2532 8:30 AM-4:00 PM  
EMAIL: EASTSTUART@CLSTUART.FL.US  
VISIT [WWW.CITYOFSTUART.FL](http://WWW.CITYOFSTUART.FL) /CRA FOR MORE INFORMATION





**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

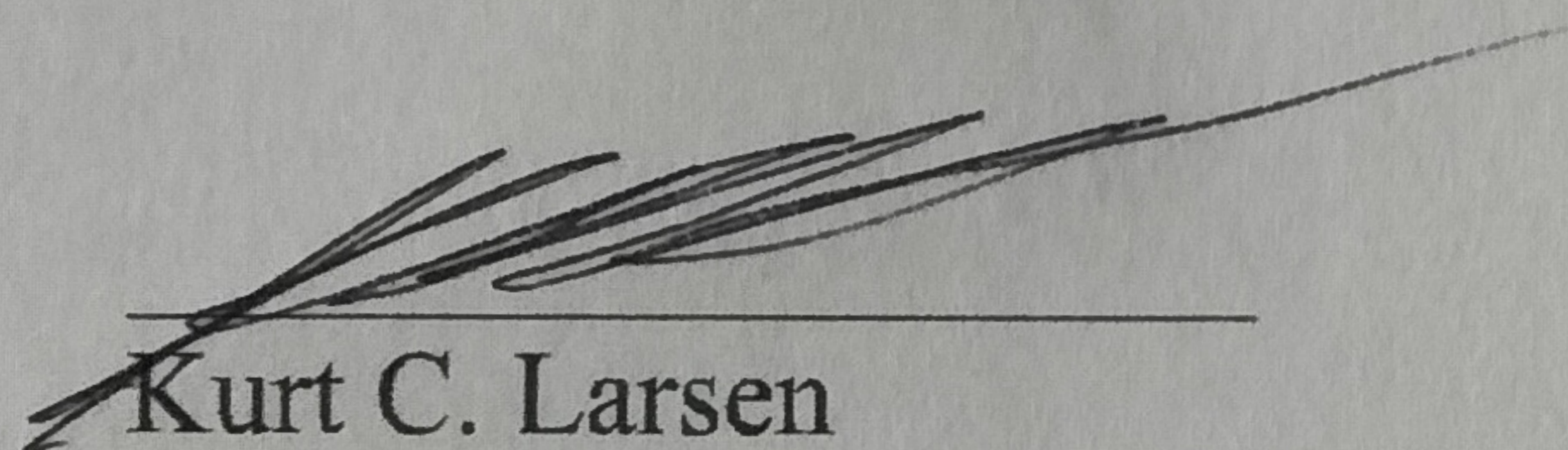
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

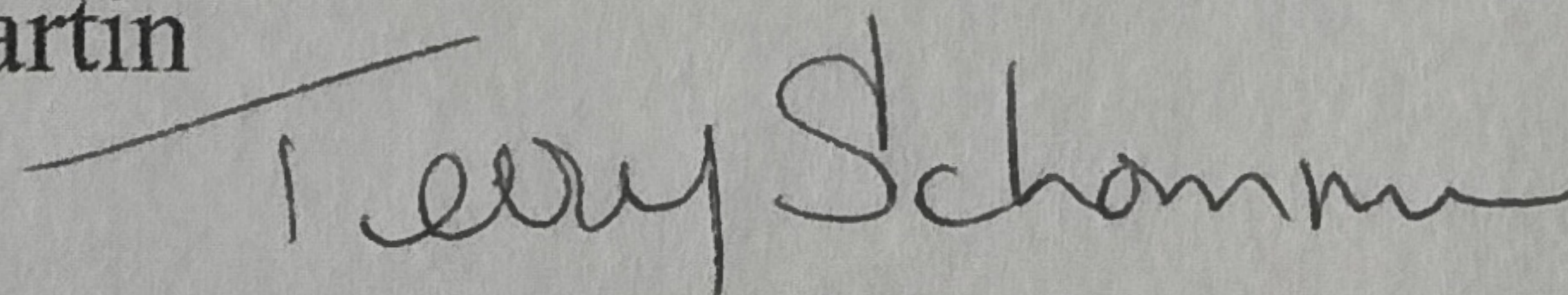
Attn:

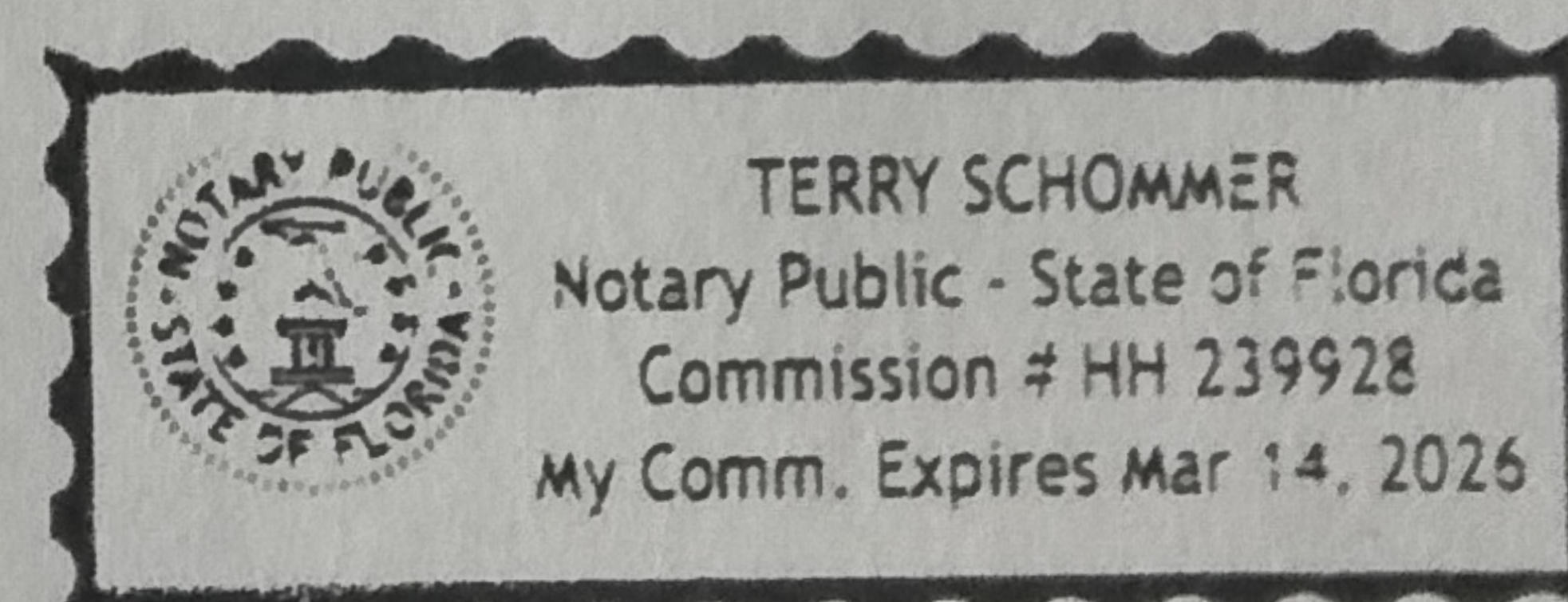
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



| List        | Full Name           | Delivery Address   | City     | St | ZIP+4      |
|-------------|---------------------|--------------------|----------|----|------------|
| EAST STUART | RESIDENT            | 2397 SE DIXIE HWY  | STUART   | FL | 34996-4008 |
| EAST STUART | RESIDENT            | 1001 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1001 SE HALL ST    | STUART   | FL | 34996-4136 |
| EAST STUART | RESIDENT            | 1002 SE BAHAMA AVE | STUART   | FL | 34994      |
| EAST STUART | VALDEZ ARTURO       | 1002 SE HALL ST    | STUART   | FL | 34996-4137 |
| EAST STUART | RESIDENT            | 121 SW FLAGLER AVE | STUART   | FL | 34994-2139 |
| EAST STUART | RESIDENT            | 1003 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1004 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | RESIDENT            | 1005 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1006 SE BAHAMA AVE | STUART   | FL | 34994      |
| EAST STUART | RESIDENT            | 1006 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | RESIDENT            | 1007 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1008 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | RESIDENT            | 1008 SE HALL ST    | STUART   | FL | 34996-4137 |
| EAST STUART | LISKA JEREMY M      | 1008 SE HALL ST    | STUART   | FL | 34996-4137 |
| EAST STUART | RESIDENT            | 1009 SE BAHAMA AVE | STUART   | FL | 34994      |
| EAST STUART | PORTWOOD JACOB      | 1009 SE HALL ST    | STUART   | FL | 34996-4136 |
| EAST STUART | RESIDENT            | 1010 SE 7TH ST     | STUART   | FL | 34996-3628 |
| EAST STUART | RESIDENT            | 1010 SE BAHAMA AVE | STUART   | FL | 34994-3133 |
| EAST STUART | RESIDENT            | 1010 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | ROBINSON JAMES F JR | 1011 SE 16TH CT    | STUART   | FL | 34996-4048 |
| EAST STUART | RESIDENT            | 1011 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1012 SE BAHAMA AVE | STUART   | FL | 34994-3117 |
| EAST STUART | RESIDENT            | 1012 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | REID CORY           | 1012 SE HALL ST    | STUART   | FL | 34996-4137 |
| EAST STUART | PACHECO ENRIQUE     | 1013 SE 10TH ST    | STUART   | FL | 34996-4103 |
| EAST STUART | RESIDENT            | 1013 SE 10TH ST    | STUART   | FL | 34996-4103 |
| EAST STUART | RESIDENT            | 1014 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | RESIDENT            | 1016 SE BAYOU AVE  | STUART   | FL | 34994-3126 |
| EAST STUART | MALDONADO CRISTINA  | 1020 SE 7TH ST     | STUART   | FL | 34996-3628 |
| EAST STUART | MAIR RACHEL         | 10240 SW 140TH ST  | MIAMI    | FL | 33176-6663 |
| EAST STUART | HARDY KAY FRANCIS   | 1040 SE 7TH ST     | STUART   | FL | 34996-3631 |
| EAST STUART | HALL EDNA           | 105 COLORADO ST    | MATTAPAN | MA | 02126-1347 |



|             |                            |                                |               |    |            |
|-------------|----------------------------|--------------------------------|---------------|----|------------|
| EAST STUART | Z & H PROPERTIES, INC.     | 1052 SE DIXIE CUTOFF RD        | STUART        | FL | 34994-3436 |
| EAST STUART | RESIDENT                   | 1054 SE DIXIE CUTOFF RD        | STUART        | FL | 34994-3436 |
| EAST STUART | MARSHALL KEITH E           | 1071 W 3RD ST                  | RIVIERA BEACH | FL | 33404-7815 |
| EAST STUART | BRADFORD ROBERT W          | 10821 SW HAWKVIEW CIR          | STUART        | FL | 34997-2708 |
| EAST STUART | ARRINGTON, ERNESTINE ALLEN | 1145 SW 25TH AVE               | BOYNTON BEACH | FL | 33426-7420 |
| EAST STUART | ARRINGTON ERNESTINE A      | 1145 SW 25TH AVE               | BOYNTON BEACH | FL | 33426-7420 |
| EAST STUART | ARRINGTON ERNESTINE A      | 1145 SW 25TH AVE               | BOYNTON BEACH | FL | 33426-7420 |
| EAST STUART | PLAZA ENTERPRISES, INC     | 1200 SE DIXIE CUTOFF RD        | STUART        | FL | 34994-3436 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A101 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A102 | STUART        | FL | 34994-4064 |
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| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A104 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A107 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A108 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A109 | STUART        | FL | 34994-4064 |
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| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A201 | STUART        | FL | 34994-4009 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A202 | STUART        | FL | 34994-4009 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A203 | STUART        | FL | 34994-4009 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A204 | STUART        | FL | 34994-4009 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A205 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A206 | STUART        | FL | 34994-4064 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A207 | STUART        | FL | 34994-4009 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A208 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A209 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT A210 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B101 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B102 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B103 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B104 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B105 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B106 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B107 | STUART        | FL | 34994-4067 |
| EAST STUART | RESIDENT                   | 1201 SE PALM BEACH RD APT B108 | STUART        | FL | 34994-4067 |

[illegible]



|             |                                            |                                |                  |    |            |
|-------------|--------------------------------------------|--------------------------------|------------------|----|------------|
| EAST STUART | RESIDENT                                   | 1201 SE PALM BEACH RD APT F206 | STUART           | FL | 34994-4069 |
| EAST STUART | RESIDENT                                   | 1201 SE PALM BEACH RD APT F207 | STUART           | FL | 34994-4069 |
| EAST STUART | RESIDENT                                   | 1201 SE PALM BEACH RD APT F208 | STUART           | FL | 34994-4069 |
| EAST STUART | RESIDENT                                   | 1201 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | RESIDENT                                   | 1205 SE DIXIE CUTOFF RD        | STUART           | FL | 34994-3437 |
| EAST STUART | RESIDENT                                   | 1205 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | REVOCABLE LIVING TRUST OF CLIFFORD E JONES | 1205 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | SAVITS ENTERPRISES INC                     | 12050 NE 14TH AVE              | NORTH MIAMI      | FL | 33161-6585 |
| EAST STUART | RESIDENT                                   | 1207 SE DIXIE CUTOFF RD        | STUART           | FL | 34994-3437 |
| EAST STUART | RESIDENT                                   | 1209 SE DIXIE CUTOFF RD        | STUART           | FL | 34994-3437 |
| EAST STUART | RESIDENT                                   | 1209 SE RAILROAD AVE UNIT A    | STUART           | FL | 34994-3443 |
| EAST STUART | CITY OF STUART                             | 121 SW FLAGLER AVE             | STUART           | FL | 34994-2139 |
| EAST STUART | RESIDENT                                   | 1211 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | RESIDENT                                   | 1213 SE DIXIE CUTOFF RD        | STUART           | FL | 34994-3437 |
| EAST STUART | RESIDENT                                   | 1213 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | RESIDENT                                   | 1215 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | RESIDENT                                   | 1217 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | SPIRIT MASTER FUNDING X LLC                | 1219 SE DIXIE CUTOFF RD        | STUART           | FL | 34994-3437 |
| EAST STUART | RESIDENT                                   | 1219 SE RAILROAD AVE           | STUART           | FL | 34994-3443 |
| EAST STUART | GATTO RUBEN D                              | 12195 NE 2ND AVE               | NORTH MIAMI      | FL | 33161-5313 |
| EAST STUART | GATTO RUBEN D                              | 12195 NE 2ND AVE               | NORTH MIAMI      | FL | 33161-5313 |
| EAST STUART | PEASE PATRICK E                            | 1225 NW 21ST ST APT 514        | STUART           | FL | 34994-9323 |
| EAST STUART | RINKER COMPANIES                           | PO BOX 2883                    | WEST PALM BEACH  | FL | 33402-2883 |
| EAST STUART | RESIDENT                                   | 1819 SW CRANE CREEK AVE        | PALM CITY        | FL | 34990-2215 |
| EAST STUART | GORDON ANTONY                              | 1251 SW CARL METZ LN           | PALM CITY        | FL | 34990-2455 |
| EAST STUART | GORDON ANTONY                              | 1251 SW CARL METZ LN           | PALM CITY        | FL | 34990-2455 |
| EAST STUART | M POWELL ENTERPRISES INC                   | 12758 ELLISON WILSON RD        | NORTH PALM BEACH | FL | 33408-2114 |
| EAST STUART | MOONEY WILLIAM K                           | 1294 NW RIVER TER              | STUART           | FL | 34994-7625 |
| EAST STUART | ANWORTH PROPERTIES INC                     | 1299 OCEAN AVE STE 210         | SANTA MONICA     | CA | 90401-1036 |
| EAST STUART | RESIDENT                                   | 1301 SE DIXIE HWY              | STUART           | FL | 34994-3445 |
| EAST STUART | RESIDENT                                   | 1301 SE PALM BEACH RD          | STUART           | FL | 34994-4012 |
| EAST STUART | RESIDENT                                   | 1301 SE PATHFINDER AVE         | STUART           | FL | 34994-4045 |
| EAST STUART | ERVIN VICTORIA M                           | 1301 SE PATHFINDER AVE         | STUART           | FL | 34994-4045 |
| EAST STUART | RESIDENT                                   | 1303 SE DIXIE HWY              | STUART           | FL | 34994-3445 |

|             |                           |                                |                 |    |            |
|-------------|---------------------------|--------------------------------|-----------------|----|------------|
| EAST STUART | RESIDENT                  | 1304 SE ARAPAHO AVE            | STUART          | FL | 34994-4072 |
| EAST STUART | RESIDENT                  | 1305 SE DIXIE HWY              | STUART          | FL | 34994-3440 |
| EAST STUART | RESIDENT                  | 1307 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1309 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1309 SE PATHFINDER AVE         | STUART          | FL | 34994-4045 |
| EAST STUART | RESIDENT                  | 1311 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1313 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1315 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1315 SE PATHFINDER AVE         | STUART          | FL | 34994-4045 |
| EAST STUART | VASQUEZ, MIGUEL A & ELVIA | 1315 SE PATHFINDER AVE         | STUART          | FL | 34994-4045 |
| EAST STUART | EED PROPERTIES LLC        | 1317 SE DECKER AVE             | STUART          | FL | 34994-3926 |
| EAST STUART | RESIDENT                  | 1317 SE DIXIE HWY              | STUART          | FL | 34994-3445 |
| EAST STUART | RESIDENT                  | 1319 SE DECKER AVE             | STUART          | FL | 34994-3993 |
| EAST STUART | DEEK PROPERTIES LLC       | 1321 SE DECKER AVE             | STUART          | FL | 34994-3926 |
| EAST STUART | RESIDENT                  | 1321 SE DECKER AVE             | STUART          | FL | 34994-3926 |
| EAST STUART | J GRIFFIN DEVELOPMENT INC | 1321 SE RIVERSIDE DR           | STUART          | FL | 34996-1286 |
| EAST STUART | 3WIRE LLC                 | 1321 SE RIVERSIDE DR           | STUART          | FL | 34996-1286 |
| EAST STUART | J GRIFFIN DEVELOPMENT INC | 1321 SE RIVERSIDE DR           | STUART          | FL | 34996-1286 |
| EAST STUART | RESIDENT                  | 1323 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | CLMB FLORIDA LLC          | 1323 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1325 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1329 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1333 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1337 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1339 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | RESIDENT                  | 1341 SE DIXIE HWY              | STUART          | FL | 34994-3438 |
| EAST STUART | TEAMO QRP LLC             | 13860 WELLINGTON TRCE # 38-226 | WELLINGTON      | FL | 33414-8588 |
| EAST STUART | DMR DISTRIBUTORS INC      | 13875 68TH ST N                | WEST PALM BEACH | FL | 33412-1904 |
| EAST STUART | HAMILTON, KEITH A         | 139 SW LINDEN ST               | STUART          | FL | 34997-6319 |
| EAST STUART | SEDLACK RUSSELL L II      | 14 SE SAILFISH LN              | STUART          | FL | 34996-1310 |
| EAST STUART | SALVATION ARMY, THE       | 1424 NORTHEAST EXPY NE         | BROOKHAVEN      | GA | 30329-2088 |
| EAST STUART | SALVATION ARMY, THE       | 1424 NORTHEAST EXPY NE         | BROOKHAVEN      | GA | 30329-2088 |
| EAST STUART | SALVATION ARMY, THE       | 1424 NORTHEAST EXPY NE         | BROOKHAVEN      | GA | 30329-2088 |
| EAST STUART | PAULSEN, WILLIAM III      | 1429 SW DYER POINT RD          | PALM CITY       | FL | 34990-1717 |



|             |                                                    |                               |                  |    |            |
|-------------|----------------------------------------------------|-------------------------------|------------------|----|------------|
| EAST STUART | EBCOR INVESTMENTS LLC                              | 1434 SE PRESTON LN            | PORT ST LUCIE    | FL | 34983-3982 |
| EAST STUART | EBCOR INVESTMENTS LLC                              | 1434 SE PRESTON LN            | PORT ST LUCIE    | FL | 34983-3982 |
| EAST STUART | BRACHENRICH, RICKARD LEE &                         | 1501 SE DECKER AVE # A-113    | STUART           | FL | 34994-3989 |
| EAST STUART | STRONG, RICHARD W                                  | 1501 SE DECKER AVE # E-504    | STUART           | FL | 34994-3989 |
| EAST STUART | DDR HOLDINGS LLC                                   | 1501 SE DECKER AVE # E-522    | STUART           | FL | 34994-3989 |
| EAST STUART | DDR HOLDINGS LLC                                   | 1501 SE DECKER AVE # E-522    | STUART           | FL | 34994-3989 |
| EAST STUART | MCCARTHY RICHARD                                   | 1501 SE DECKER AVE STE 124    | STUART           | FL | 34994-3964 |
| EAST STUART | PALMER, NEIL A & RITA M                            | 1501 SE DECKER AVE STE 409D   | STUART           | FL | 34994-3964 |
| EAST STUART | ORTEM LLC                                          | 1501 SE DECKER AVE STE 522    | STUART           | FL | 34994-3953 |
| EAST STUART | CONTRACTORS SHOWCASE OWNERS ASSOCIATION INC        | 1501 SE DECKER AVE            | STUART           | FL | 34994-3989 |
| EAST STUART | JMN PROPERTIES LLC                                 | 1501 SE DECKER AVE STE 109    | STUART           | FL | 34994-3964 |
| EAST STUART | RELICS & RECORDS LLC                               | 1501 SE DECKER AVE STE 519    | STUART           | FL | 34994-3953 |
| EAST STUART | MCCARTHY RICHARD                                   | 1501 SE DECKER AVE # A-125    | STUART           | FL | 34994-3989 |
| EAST STUART | DONALD B ALLEN JR LIVING TRUST                     | 1501 SE DECKER AVE UNIT A104  | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY FAMILY LAND TRUST                            | 1501 SE DECKER AVE UNIT A117  | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY FAMILY LAND TRUST                            | 1501 SE DECKER AVE UNIT A118  | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY FAMILY LAND TRUST                            | 1501 SE DECKER AVE UNIT A119  | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY FAMILY LAND TRUST                            | 1501 SE DECKER AVE UNIT A120  | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY FAMILY LAND TRUST                            | 1501 SE DECKER AVE UNIT A131  | STUART           | FL | 34994-3989 |
| EAST STUART | CLIFFORD W CHRIST & CAROL ANNE CHRIST JOINT TRUST  | 1501 SE DECKER AVE UNIT C309  | STUART           | FL | 34994-3989 |
| EAST STUART | CLIFFORD W & CAROL ANNE CHRIST JOINT DECLARATION O | 1501 SE DECKER AVE UNIT C-310 | STUART           | FL | 34994-3989 |
| EAST STUART | PROPERTY OWNER                                     | 1501 SE DECKER AVE UNIT D-408 | STUART           | FL | 34994-3989 |
| EAST STUART | ROY L SEA REVOCABLE LIVING TRUST                   | 1501 SE DECKER AVE UNIT D-411 | STUART           | FL | 34994-3989 |
| EAST STUART | TRINCA REVOCABLE TRUST                             | 1501 SE DECKER AVE UNIT D-420 | STUART           | FL | 34994-3989 |
| EAST STUART | KELLY, MICHAEL C                                   | 1501 SE DECKER AVE STE 118    | STUART           | FL | 34994-3964 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E517  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E518  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E519  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E520  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E521  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E522  | STUART           | FL | 34994-3989 |
| EAST STUART | RESIDENT                                           | 1501 SE DECKER AVE UNIT E523  | STUART           | FL | 34994-3989 |
| EAST STUART | DESANTIS, PETER V                                  | 1574 SE CHIFFON AVE           | PORT SAINT LUCIE | FL | 34952-8846 |
| EAST STUART | RESIDENT                                           | 1599 SE DIXIE HWY             | STUART           | FL | 34994      |

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|-------------|---------------------------------------|-------------------------------|--------------------|----|------------|
| EAST STUART | PERSAD DAVEANAND SANKAR               | 1666 SE SOUTH NIEMEYER CIR    | PORT SAINT LUCIE   | FL | 34952-3516 |
| EAST STUART | JOHN AND SUZANNE SMITH HOLDINGS LLC   | 1686 NW HARBOR PL             | STUART             | FL | 34994-9476 |
| EAST STUART | JOHN AND SUZANNE SMITH HOLDINGS LLC   | 1686 NW HARBOR PL             | STUART             | FL | 34994-9476 |
| EAST STUART | LEWIS DESSIE                          | 1686 W 26TH ST                | RIVIERA BEACH      | FL | 33404-4067 |
| EAST STUART | OATTS YOLANDA S                       | 173 SUNFLOWER MEADOWS DR      | MCDONOUGH          | GA | 30252-3714 |
| EAST STUART | TCAC ENTERPRISES LLC                  | 1819 SW CRANE CREEK AVE       | PALM CITY          | FL | 34990-2215 |
| EAST STUART | TCAC ENTERPRISES LLC                  | 1819 SW CRANE CREEK AVE       | PALM CITY          | FL | 34990-2215 |
| EAST STUART | MERRITT HENNESSY REVOCABLE TRUST 2021 | 18305 FLAGSHIP CIR            | JUPITER            | FL | 33458-3363 |
| EAST STUART | HARBOUR BREEZE LLC                    | 18909 NE 29TH AVE             | AVENTURA           | FL | 33180-2807 |
| EAST STUART | WANG LINYUE                           | 19 STILLWATER AVE APT F       | STAMFORD           | CT | 06902-4982 |
| EAST STUART | FINLEY, GRACE MARGARET                | 1904 ARMHURST RD              | GREENSBORO         | NC | 27405-5913 |
| EAST STUART | GARY J MARQUEZ TRUST                  | 19199 SE ROBERT DR            | TEQUESTA           | FL | 33469-1656 |
| EAST STUART | BORG JOSEPH JR & KATHERINE I          | 1950 SW PALM CITY RD APT 2106 | STUART             | FL | 34994-4311 |
| EAST STUART | REED DONNA                            | 20 SW 6TH ST                  | STUART             | FL | 34994-2904 |
| EAST STUART | TREASURE PALM HOME BUYERS LLC         | 2000 PGA BLVD # 400           | PALM BEACH GARDENS | FL | 33408-2722 |
| EAST STUART | MINNICH PAMELA SUE                    | 2040 SCOTTWOOD AVE            | TOLEDO             | OH | 43620-1602 |
| EAST STUART | 609 STYPMANN BLVD LLC                 | 2050 SW SUNGLOW ST            | PORT SAINT LUCIE   | FL | 34953-1866 |
| EAST STUART | EVERETT JOHN ALLAN                    | 2063 SW PITTS TER             | STUART             | FL | 34997-7946 |
| EAST STUART | MALLEY, ANNETTE                       | 2064 NW 21ST TER              | STUART             | FL | 34994-8812 |
| EAST STUART | MCHARDY, KRAIG                        | 2137 SW NEWPORT ISLES BLVD    | PORT ST LUCIE      | FL | 34953-4579 |
| EAST STUART | PCS REAL ESTATE SERVICES LLC          | 214 W CORNERVIEW ST           | GONZALES           | LA | 70737-2842 |
| EAST STUART | PICO INVESTMENT LLC                   | 2150 47TH TER                 | VERO BEACH         | FL | 32966-2170 |
| EAST STUART | PICO INVESTMENT LLC                   | 2150 47TH TER                 | VERO BEACH         | FL | 32966-2170 |
| EAST STUART | USA O&E HOLDINGS LLC                  | 22 NW 25TH TER                | FORT LAUDERDALE    | FL | 33311-8641 |
| EAST STUART | USA O&E HOLDINGS LLC                  | 22 NW 25TH TER                | FORT LAUDERDALE    | FL | 33311-8641 |
| EAST STUART | FRY WILLIAM A                         | 2200 NE FLAMINGO TER          | JENSEN BEACH       | FL | 34957-4548 |
| EAST STUART | MITCHELL ADRIAN DIONE                 | 2206 S 26TH ST                | FORT PIERCE        | FL | 34947-4772 |
| EAST STUART | GARY W E & GLORIA R                   | 221 SE OSCEOLA ST STE 230     | STUART             | FL | 34994-2213 |
| EAST STUART | L & M 13 LLC                          | 2355 NE OCEAN BLVD APT 9A     | STUART             | FL | 34996-2961 |
| EAST STUART | 320 MLK BLVD LLLP                     | 2355 RIVIERA DR               | DELRAY BEACH       | FL | 33445-1362 |
| EAST STUART | 320 MLK BLVD LLLP                     | 2355 RIVIERA DR               | DELRAY BEACH       | FL | 33445-1362 |
| EAST STUART | HEURISTIC ADVISORS LLC                | 2397 SE DIXIE HWY             | STUART             | FL | 34996-4008 |
| EAST STUART | RN HOMES LLC                          | 2453 SE WASHINGTON ST N       | STUART             | FL | 34997-5925 |
| EAST STUART | BELLINGER KATRINA L                   | 2531 CANTERBURY DR S          | RIVIERA BEACH      | FL | 33407-1512 |



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| EAST STUART | DRB II LC                         | 255 ALHAMBRA CIR STE 333          | CORAL GABLES     | FL | 33134-7402 |
| EAST STUART | COOK JEFFREY W                    | 2572 SE BERKSHIRE BLVD            | PORT SAINT LUCIE | FL | 34952-7314 |
| EAST STUART | SMITH EULA L                      | 2606 SE CARROLL ST                | STUART           | FL | 34997-6617 |
| EAST STUART | SMITH EULA L                      | 2606 SE CARROLL ST                | STUART           | FL | 34997-6617 |
| EAST STUART | APEX MOTOR GROUP LLC              | 2647 SW NUTCRACKER WAY            | PALM CITY        | FL | 34990-2041 |
| EAST STUART | APEX MOTOR GROUP LLC              | 2647 SW NUTCRACKER WAY            | PALM CITY        | FL | 34990-2041 |
| EAST STUART | EAGLE STANDARDS MANAGEMENT LLC    | 2692 SE GOWIN DR                  | PORT SAINT LUCIE | FL | 34952-5576 |
| EAST STUART | PANABCO LLC                       | 2698 SE WILLOUGHBY BLVD           | STUART           | FL | 34994-4700 |
| EAST STUART | PANABCO LLC                       | 2698 SE WILLOUGHBY BLVD           | STUART           | FL | 34994-4700 |
| EAST STUART | NKN INVESTMENTS LLC               | 2743 CLOVER HILL RIDGE RD         | MARYVILLE        | TN | 37801-9504 |
| EAST STUART | GIPSON CEPHAS LOUIS II            | 2799 SW BEAR PAW TRL              | PALM CITY        | FL | 34990-7938 |
| EAST STUART | SCHEPLENG DAVID A SR              | 2929 SE OCEAN BLVD APT 118-3      | STUART           | FL | 34996-2733 |
| EAST STUART | SCHEPLENG DAVID A SR              | 2929 SE OCEAN BLVD APT 118-3      | STUART           | FL | 34996-2733 |
| EAST STUART | JANISCH, BRIAN P                  | 2958 SE DELMAR ST                 | STUART           | FL | 34997-5210 |
| EAST STUART | JANISCH, BRIAN P                  | 2958 SE DELMAR ST                 | STUART           | FL | 34997-5210 |
| EAST STUART | TMYR LLC                          | 296 SW CABANA POINT CIR APT 101   | STUART           | FL | 34994-4857 |
| EAST STUART | TMYR LLC                          | 296 SW CABANA POINT CIR APT 101   | STUART           | FL | 34994-4857 |
| EAST STUART | MJG INVESTMENTS LLC               | 2989 SE MONROE ST                 | STUART           | FL | 34997-5950 |
| EAST STUART | RESIDENT                          | 300 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                          | 304 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | SENDELBACH ROSALIE                | 309 AVENUE C APT 3C               | NEW YORK         | NY | 10009-1604 |
| EAST STUART | COOK ROYALTIES LLC                | 3116 CANAL RD                     | MIRAMAR          | FL | 33025-2719 |
| EAST STUART | RESIDENT                          | 316 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | EURO CAR WHISPERER PROPERTIES LLC | 320 SE CHURCH ST                  | STUART           | FL | 34994-3837 |
| EAST STUART | RESIDENT                          | 320 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                          | 322 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | T2A HOLDINGS LLC                  | 3221 RANCHO MILAGRO               | CARLSBAD         | CA | 92009-2232 |
| EAST STUART | RESIDENT                          | 324 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                          | 325 SE LAKE ST                    | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                          | 326 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                          | 328 SE LAKE ST                    | STUART           | FL | 34994-6201 |
| EAST STUART | RESIDENT                          | 328 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                          | 329 SE LAKE ST                    | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                          | 330 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |

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|-------------|------------------------------|-----------------------------------|------------------|----|------------|
| EAST STUART | RESIDENT                     | 332 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                     | 333 SE LAKE ST                    | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                     | 334 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                     | 336 SE LAKE ST                    | STUART           | FL | 34994-6201 |
| EAST STUART | RESIDENT                     | 336 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                     | 338 SE LAKE ST                    | STUART           | FL | 34994-6201 |
| EAST STUART | PATHWAYS RECOVERY CENTER LLC | 339 LAS PALMAS ST                 | ROYAL PALM BEACH | FL | 33411-1029 |
| EAST STUART | PATHWAYS RECOVERY CENTER LLC | 339 LAS PALMAS ST                 | ROYAL PALM BEACH | FL | 33411-1029 |
| EAST STUART | RESIDENT                     | 340 SE FLORIDA ST LOT C           | STUART           | FL | 34994-3841 |
| EAST STUART | RESIDENT                     | 340 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                     | 341 SE LAKE ST                    | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                     | 342 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6209 |
| EAST STUART | RESIDENT                     | 345 SE LAKE ST                    | STUART           | FL | 34994-6201 |
| EAST STUART | GEATHERS ELMER DEAN ESTATE   | 346 AVENUE O SW                   | WINTER HAVEN     | FL | 33880-6405 |
| EAST STUART | GEATHERS FREDERICK           | 346 AVENUE O SW                   | WINTER HAVEN     | FL | 33880-6405 |
| EAST STUART | RESIDENT                     | 348 SE FLORIDA ST                 | STUART           | FL | 34994      |
| EAST STUART | HORTON STEPHEN               | 3500 S KANNER HWY LOT 22          | STUART           | FL | 34994-4832 |
| EAST STUART | CONTRACTORS SHOWCASE 107 LLC | 3533 SE FAIRWAY E                 | STUART           | FL | 34997-6113 |
| EAST STUART | MORSE WENDY                  | 36 SW RIVERWAY BLVD               | PALM CITY        | FL | 34990-4238 |
| EAST STUART | NISAIR SHOWCASE LLC          | 3700 S US HIGHWAY 1               | FORT PIERCE      | FL | 34982-8211 |
| EAST STUART | CHRISTIE JAMES A III         | 373 SW EASTPORT CIR               | PORT SAINT LUCIE | FL | 34953-7125 |
| EAST STUART | RICKS BILLY                  | 401 SE CHURCH ST                  | STUART           | FL | 34994-6218 |
| EAST STUART | RESIDENT                     | 401 SE CHURCH ST                  | STUART           | FL | 34994-6218 |
| EAST STUART | RESIDENT                     | 404 SE LAKE ST                    | STUART           | FL | 34994-6203 |
| EAST STUART | DARVILLE, LETA               | 404 SE LAKE ST                    | STUART           | FL | 34994-6203 |
| EAST STUART | RESIDENT                     | 406 SE LAKE ST                    | STUART           | FL | 34994-6203 |
| EAST STUART | RESIDENT                     | 407 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-6212 |
| EAST STUART | RESIDENT                     | 408 SE LAKE DR                    | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                     | 409 SE CHURCH ST                  | STUART           | FL | 34994-6218 |
| EAST STUART | RESIDENT                     | 410 SE LAKE ST                    | STUART           | FL | 34994-6203 |
| EAST STUART | GERMAN, IRVING J             | 4100 NE JOES POINT RD             | STUART           | FL | 34996-1421 |
| EAST STUART | RESIDENT                     | 413 SE CHURCH ST                  | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                     | 413 SE LAKE ST                    | STUART           | FL | 34994-6204 |
| EAST STUART | RESIDENT                     | 414 SE LAKE ST                    | STUART           | FL | 34994-6203 |



|             |                                                   |                                   |                 |    |            |
|-------------|---------------------------------------------------|-----------------------------------|-----------------|----|------------|
| EAST STUART | RESIDENT                                          | 415 SE LAKE ST                    | STUART          | FL | 34994-6204 |
| EAST STUART | RESIDENT                                          | 416 SE LAKE ST                    | STUART          | FL | 34994-6203 |
| EAST STUART | RESIDENT                                          | 417 SE CHURCH ST                  | STUART          | FL | 34994-6218 |
| EAST STUART | RESIDENT                                          | 420 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6213 |
| EAST STUART | RESIDENT                                          | 420 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6213 |
| EAST STUART | RESIDENT                                          | 421 SE CHURCH ST                  | STUART          | FL | 34994      |
| EAST STUART | RESIDENT                                          | 424 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994      |
| EAST STUART | RESIDENT                                          | 425 SE CHURCH ST                  | STUART          | FL | 34994      |
| EAST STUART | BE A MAN BUY LAND LLC                             | 4260 SE FEDERAL HWY               | STUART          | FL | 34997-4937 |
| EAST STUART | BE A MAN BUY LAND LLC                             | 4260 SE FEDERAL HWY               | STUART          | FL | 34997-4937 |
| EAST STUART | RESIDENT                                          | 429 SE LAKE ST                    | STUART          | FL | 34994-6204 |
| EAST STUART | RESIDENT                                          | 432 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6213 |
| EAST STUART | RESIDENT                                          | 433 SE FLORIDA ST                 | STUART          | FL | 34994-6222 |
| EAST STUART | LEONARD WYLENE JAMISON                            | 433 SE LAKE ST                    | STUART          | FL | 34994-6204 |
| EAST STUART | RESIDENT                                          | 435 SE LAKE ST                    | STUART          | FL | 34994-6204 |
| EAST STUART | RESIDENT                                          | 437 SE LAKE ST                    | STUART          | FL | 34994-6204 |
| EAST STUART | ZAPETA ORLANDO                                    | 438 SE FLORIDA ST                 | STUART          | FL | 34994-6221 |
| EAST STUART | RESIDENT                                          | 438 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6213 |
| EAST STUART | ALBRITTON CLIFTON                                 | 4460 DENISE DR                    | DECATUR         | GA | 30035-1405 |
| EAST STUART | COCOA 1818 LLC                                    | 4559 SW 33RD AVE                  | FORT LAUDERDALE | FL | 33312-5503 |
| EAST STUART | FREDERICK G JR & JOAN C SUNDHEIM JOINT DECLARATIO | 47 SW RIVERWAY BLVD               | PALM CITY       | FL | 34990-4239 |
| EAST STUART | ST LUCIE RENTALS LLC                              | 4912 BROADSTONE CIR               | WEST PALM BEACH | FL | 33417-8215 |
| EAST STUART | SCHOOL BOARD OF MARTIN COUNTY                     | 1939 SE FEDERAL HWY               | STUART          | FL | 34994-3915 |
| EAST STUART | RESIDENT                                          | 500 SE CHURCH ST                  | STUART          | FL | 34994-6219 |
| EAST STUART | RESIDENT                                          | 500 SE FLORIDA ST                 | STUART          | FL | 34994-6202 |
| EAST STUART | SRMZ 4 ASSET COMPANY 3 LLC                        | 5001 PLAZA ON THE LK STE 200      | AUSTIN          | TX | 78746-1053 |
| EAST STUART | RESIDENT                                          | 501 SE CHURCH ST                  | STUART          | FL | 34994-6220 |
| EAST STUART | RESIDENT                                          | 502 SE CHURCH ST                  | STUART          | FL | 34994-6219 |
| EAST STUART | RESIDENT                                          | 502 SE FLORIDA ST                 | STUART          | FL | 34994-6202 |
| EAST STUART | RESIDENT                                          | 502 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6215 |
| EAST STUART | RESIDENT                                          | 504 SE CHURCH ST                  | STUART          | FL | 34994-6219 |
| EAST STUART | RESIDENT                                          | 504 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-6215 |
| EAST STUART | RESIDENT                                          | 505 SE FLORIDA ST                 | STUART          | FL | 34994      |
| EAST STUART | RESIDENT                                          | 505 SE LAKE ST                    | STUART          | FL | 34994-6206 |

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| EAST STUART | G & K LAND COMPANY LLC            | 506 SW SOUTH CAROLINA DR          | STUART     | FL | 34994-7264 |
| EAST STUART | G & K LAND COMPANY LLC            | 506 SW SOUTH CAROLINA DR          | STUART     | FL | 34994-7264 |
| EAST STUART | TURNER ROBBIE                     | 508 SE FLORIDA ST                 | STUART     | FL | 34994-6202 |
| EAST STUART | RESIDENT                          | 508 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-6215 |
| EAST STUART | RESIDENT                          | 509 SE LAKE ST                    | STUART     | FL | 34994-6206 |
| EAST STUART | GREENE JARED J                    | 51 SW FLAGLER AVE                 | STUART     | FL | 34994-2147 |
| EAST STUART | FRANKLIN CARLETTE HAZELTON        | 510 SE FLORIDA ST                 | STUART     | FL | 34994-6202 |
| EAST STUART | RESIDENT                          | 510 SE LAKE ST                    | STUART     | FL | 34994-6205 |
| EAST STUART | RESIDENT                          | 510 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-6215 |
| EAST STUART | PAMELA D WILLIAMS REVOCABLE TRUST | 511 SW NORTH CAROLINA DR          | STUART     | FL | 34994-7263 |
| EAST STUART | ALLEN W FALK REVOCABLE TRUST      | 511 SW NORTH CAROLINA DR          | STUART     | FL | 34994-7263 |
| EAST STUART | RESIDENT                          | 512 SE CHURCH ST                  | STUART     | FL | 34994-6219 |
| EAST STUART | HEMPEL KEVIN J L/E                | 512 SE CORTEZ AVE                 | STUART     | FL | 34994-2414 |
| EAST STUART | RESIDENT                          | 512 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-6215 |
| EAST STUART | RESIDENT                          | 513 SE CHURCH ST                  | STUART     | FL | 34994-6220 |
| EAST STUART | RESIDENT                          | 513 SE LAKE ST                    | STUART     | FL | 34994-6206 |
| EAST STUART | RESIDENT                          | 514 SE CHURCH ST                  | STUART     | FL | 34994-6219 |
| EAST STUART | JAMES FAYE E                      | 514 SE FLORIDA ST                 | STUART     | FL | 34994-6202 |
| EAST STUART | RESIDENT                          | 514 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-6215 |
| EAST STUART | RESIDENT                          | 515 SE CHURCH ST                  | STUART     | FL | 34994-6220 |
| EAST STUART | RESIDENT                          | 516 SE AMERIGO AVE                | STUART     | FL | 34994-2314 |
| EAST STUART | RESIDENT                          | 516 SE CHURCH ST                  | STUART     | FL | 34994-6219 |
| EAST STUART | RESIDENT                          | 516 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994      |
| EAST STUART | MOSS JENNIFER                     | 517 SE BALBOA AVE                 | STUART     | FL | 34994-2315 |
| EAST STUART | RESIDENT                          | 517 SE CHURCH ST                  | STUART     | FL | 34994-6220 |
| EAST STUART | RESIDENT                          | 520 SE FLORIDA ST                 | STUART     | FL | 34994-6202 |
| EAST STUART | MOISA ORGANIZATION LLC            | 5237 SUMMERLIN COMMONS BLVD # 400 | FORT MYERS | FL | 33907-2158 |
| EAST STUART | FD INVESTMENTS LLC                | 529 SE PALM BEACH RD              | STUART     | FL | 34994-2477 |
| EAST STUART | BETTY LOU CIPRA REVOCABLE TRUST   | 531 SE LAKE CLARE PL              | STUART     | FL | 34994-2417 |
| EAST STUART | DREAMWERKS PROPERTIES LLC         | 5320 SE STERLING CIR              | STUART     | FL | 34997-6552 |
| EAST STUART | MCGUIRE MARTIN T                  | 5341 SE CELESTIAL CIR             | STUART     | FL | 34997-6692 |
| EAST STUART | BISHOP, GARY R                    | 5351 SE REEF WAY                  | STUART     | FL | 34997-2556 |
| EAST STUART | BOUWMAN, FRANK                    | 540 SE LAKE CLARE PL              | STUART     | FL | 34994-2418 |
| EAST STUART | RESIDENT                          | 540 SE LAKE CLARE PL              | STUART     | FL | 34994-2418 |



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| EAST STUART | NEWTON BETTY                         | 543 SE CORTEZ AVE                 | STUART          | FL | 34994-2450 |
| EAST STUART | RESIDENT                             | 550 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994      |
| EAST STUART | RESIDENT                             | 550 SE PALM BEACH RD              | STUART          | FL | 34994      |
| EAST STUART | SMITH VIRGINIA A                     | 5556 SE 46TH AVE                  | STUART          | FL | 34997-8419 |
| EAST STUART | SMITH WILLIE LEE ESTATE              | 5556 SE 46TH AVE                  | STUART          | FL | 34997-8419 |
| EAST STUART | SORENSEN LE PHAN                     | 5627 SE MAJOR WAY                 | STUART          | FL | 34997-2495 |
| EAST STUART | WESTBERRY GREG F                     | 5639 SW ORCHID BAY DR             | PALM CITY       | FL | 34990-8523 |
| EAST STUART | HI LAND PROPERTIES LLC               | 5644 CORPORATE WAY                | WEST PALM BEACH | FL | 33407-2002 |
| EAST STUART | THOMPSON HOMER L AND THELMA          | 5694 SE MERCEDES AVE              | STUART          | FL | 34997-8446 |
| EAST STUART | THOMPSON HOMER L AND THELMA          | 5694 SE MERCEDES AVE              | STUART          | FL | 34997-8446 |
| EAST STUART | HARVEY PHILIP W                      | 5821 SE COLEE AVE                 | STUART          | FL | 34997-8414 |
| EAST STUART | THORNE JOHN                          | 5834 SE MERCEDES AVE              | STUART          | FL | 34997-8429 |
| EAST STUART | JOHN AND ANNE THORNE FAMILY TRUST    | 5834 SE MERCEDES AVE              | STUART          | FL | 34997-8429 |
| EAST STUART | ODEN DEVELOPMENT LLC                 | 6 WOOD ACRES RD                   | GLEN HEAD       | NY | 11545-2912 |
| EAST STUART | HIRSCH JUDAH                         | 600 NE 36TH ST APT 812            | MIAMI           | FL | 33137-3933 |
| EAST STUART | RESIDENT                             | 600 SE 10TH ST                    | STUART          | FL | 34994-3108 |
| EAST STUART | HAVILAND LESLIE L                    | 600 SE 5TH ST                     | STUART          | FL | 34994-2304 |
| EAST STUART | LUCIER, MICHAEL D                    | 600 SE 6TH ST                     | STUART          | FL | 34994-2306 |
| EAST STUART | RESIDENT                             | 600 SE 6TH ST                     | STUART          | FL | 34994-2306 |
| EAST STUART | LUCIER, MICHAEL D                    | 600 SE 6TH ST                     | STUART          | FL | 34994-2306 |
| EAST STUART | RESIDENT                             | 600 SE CORTEZ AVE                 | STUART          | FL | 34994-2416 |
| EAST STUART | REGIS R & LISA DAUK INTERVIVOS TRUST | 600 SE CORTEZ AVE                 | STUART          | FL | 34994-2416 |
| EAST STUART | RESIDENT                             | 600 SE STYPMANN BLVD              | STUART          | FL | 34994-2324 |
| EAST STUART | STOUT SUZANNE L & EDGAR F            | 600 SE STYPMANN BLVD              | STUART          | FL | 34994-2324 |
| EAST STUART | VALENTIN NORBERTO                    | 601 SE FLORIDA ST                 | STUART          | FL | 34994-3184 |
| EAST STUART | RESIDENT                             | 601 SE FLORIDA ST                 | STUART          | FL | 34994-3184 |
| EAST STUART | RESIDENT                             | 601 SE LAKE ST                    | STUART          | FL | 34994-3152 |
| EAST STUART | RESIDENT                             | 602 SE 10TH ST                    | STUART          | FL | 34994-3108 |
| EAST STUART | CULLEN MARY S                        | 603 SE CORTEZ AVE                 | STUART          | FL | 34994-2415 |
| EAST STUART | RESIDENT                             | 603 SE CORTEZ AVE                 | STUART          | FL | 34994-2415 |
| EAST STUART | NEWTON TYLER DOUGLAS                 | 603 SE HIGH SCHOOL AVE            | STUART          | FL | 34994-2308 |
| EAST STUART | ANNITTO GIANCARLO                    | 6034 SW 164TH PL                  | MIAMI           | FL | 33193-5731 |
| EAST STUART | RESIDENT                             | 604 SE 10TH ST                    | STUART          | FL | 34994-3108 |
| EAST STUART | RESIDENT                             | 604 SE STYPMANN BLVD              | STUART          | FL | 34994-2324 |

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| EAST STUART | RESIDENT                      | 605 SE HIGH SCHOOL AVE | STUART | FL | 34994-2308 |
| EAST STUART | RESIDENT                      | 606 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | SAYER DAVID & KAREN           | 607 SE 6TH ST          | STUART | FL | 34994-2305 |
| EAST STUART | RESIDENT                      | 607 SE 6TH ST          | STUART | FL | 34994-2305 |
| EAST STUART | RESIDENT                      | 607 SE CORTEZ AVE      | STUART | FL | 34994-2415 |
| EAST STUART | BELLAS, LEAH                  | 607 SE CORTEZ AVE      | STUART | FL | 34994-2415 |
| EAST STUART | RESIDENT                      | 608 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 608 SE CHURCH ST       | STUART | FL | 34994-3136 |
| EAST STUART | RESIDENT                      | 609 SE FLORIDA ST      | STUART | FL | 34994-3184 |
| EAST STUART | RESIDENT                      | 610 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 610 SE CHURCH ST       | STUART | FL | 34994-3136 |
| EAST STUART | HOUSING AUTHORITY OF STUART   | 611 SE CHURCH ST       | STUART | FL | 34994-3135 |
| EAST STUART | RESIDENT                      | 611 SE FLORIDA ST      | STUART | FL | 34994-3184 |
| EAST STUART | RESIDENT                      | 611 SE LAKE ST         | STUART | FL | 34994-3152 |
| EAST STUART | 611 PBR LLC                   | 611 SE PALM BEACH RD   | STUART | FL | 34994-2445 |
| EAST STUART | RESIDENT                      | 611 SE PALM BEACH RD   | STUART | FL | 34994-2445 |
| EAST STUART | RESIDENT                      | 611 SE STYPMANN BLVD   | STUART | FL | 34994-2323 |
| EAST STUART | RESIDENT                      | 612 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 612 SE 6TH ST          | STUART | FL | 34994-2306 |
| EAST STUART | PROPERTY OWNER                | 612 SE 6TH ST          | STUART | FL | 34994-2306 |
| EAST STUART | RESIDENT                      | 612 SE CHURCH ST       | STUART | FL | 34994-3136 |
| EAST STUART | RESIDENT                      | 612 SE STYPMANN BLVD   | STUART | FL | 34994-2324 |
| EAST STUART | RESIDENT                      | 613 SE FLORIDA ST      | STUART | FL | 34994-3184 |
| EAST STUART | SULZER RICHARD                | 613 SE STYPMANN BLVD   | STUART | FL | 34994-2323 |
| EAST STUART | RESIDENT                      | 614 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 615 SE FLORIDA ST      | STUART | FL | 34994-3184 |
| EAST STUART | RESIDENT                      | 615 SE LAKE ST         | STUART | FL | 34994      |
| EAST STUART | RESIDENT                      | 616 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 616 SE STYPMANN BLVD   | STUART | FL | 34994-2324 |
| EAST STUART | RESIDENT                      | 618 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 620 SE 10TH ST         | STUART | FL | 34994-3108 |
| EAST STUART | RESIDENT                      | 620 SE DIXIE HWY       | STUART | FL | 34994-3049 |
| EAST STUART | RESIDENT                      | 621 SE PALM BEACH RD   | STUART | FL | 34994-2445 |
| EAST STUART | MARTIN COUNTY AUDUBON SOCIETY | 621 SE PALM BEACH RD   | STUART | FL | 34994-2445 |



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| EAST STUART | RESIDENT                        | 621 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | WALTERS NATALIE                 | 624 SE STYPMANN BLVD              | STUART           | FL | 34994-2324 |
| EAST STUART | RESIDENT                        | 624 SE STYPMANN BLVD              | STUART           | FL | 34994-2324 |
| EAST STUART | EXOTIC MOTORSPORTS LTD          | 625 NW NORTH RIVER DR APT 108     | STUART           | FL | 34994-8962 |
| EAST STUART | THOMPSON DAVID J                | 625 SE 10TH ST                    | STUART           | FL | 34994-3107 |
| EAST STUART | RESIDENT                        | 625 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | WEBSTER TIMOTHY MATTHEW         | 628 SE STYPMANN BLVD              | STUART           | FL | 34994-2324 |
| EAST STUART | RESIDENT                        | 629 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | ERNESTON, ROBERT C              | 630 SE FLAGLER AVE                | STUART           | FL | 34994-2203 |
| EAST STUART | ERNESTON, ROBERT C              | 630 SE FLAGLER AVE                | STUART           | FL | 34994-2203 |
| EAST STUART | STRONG KENNETH D                | 633 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | ZIEMBA MATTHEW                  | 636 SE STYPMANN BLVD              | STUART           | FL | 34994-2324 |
| EAST STUART | RESIDENT                        | 637 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2365 |
| EAST STUART | RESIDENT                        | 637 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | COOPER SYDNEY LEO               | 639 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2365 |
| EAST STUART | RESIDENT                        | 640 SE STYPMANN BLVD              | STUART           | FL | 34994-2324 |
| EAST STUART | HOLIDAY MOBILE HOME PARK LLC    | 6400 TELEGRAPH RD STE 2000        | BLOOMFIELD HILLS | MI | 48301-1722 |
| EAST STUART | RESIDENT                        | 641 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2365 |
| EAST STUART | TAULBEE DONNA J                 | 641 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | RESIDENT                        | 641 SE STYPMANN BLVD              | STUART           | FL | 34994-2323 |
| EAST STUART | MURPHY CHRISTOPHER              | 6425 REVELLE CIR S                | JUPITER          | FL | 33458-6412 |
| EAST STUART | CRIDDELL HORTENSE               | 6427 6TH ST NW                    | WASHINGTON       | DC | 20012-2613 |
| EAST STUART | CRIDDELL, HORTENSE T            | 6427 6TH ST NW                    | WASHINGTON       | DC | 20012-2613 |
| EAST STUART | CRIDDELL HORTENSE               | 6427 6TH ST NW                    | WASHINGTON       | DC | 20012-2613 |
| EAST STUART | CRIDDELL HORTENSE               | 6427 6TH ST NW                    | WASHINGTON       | DC | 20012-2613 |
| EAST STUART | RESIDENT                        | 645 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2365 |
| EAST STUART | ZIYAD INVESTMENT PROPERTIES LLC | 661 NE ZEBRINA SENDA              | JENSEN BEACH     | FL | 34957-6666 |
| EAST STUART | BARGHOUTHY SHAHER WAHID         | 661 NE ZEBRINA SENDA              | JENSEN BEACH     | FL | 34957-6666 |
| EAST STUART | MAGNIFICO CAPITAL LLC           | 139 POINT CIR                     | JUPITER          | FL | 33469-1928 |
| EAST STUART | RESIDENT                        | 700 SE 10TH ST                    | STUART           | FL | 34994-3110 |
| EAST STUART | RESIDENT                        | 700 SE BAHAMA AVE                 | STUART           | FL | 34994-3112 |
| EAST STUART | RESIDENT                        | 700 SE CHURCH ST                  | STUART           | FL | 34994-3138 |
| EAST STUART | RESIDENT                        | 700 SE STYPMANN BLVD              | STUART           | FL | 34994-2326 |
| EAST STUART | RESIDENT                        | 701 SE BAHAMA AVE                 | STUART           | FL | 34994-3134 |

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| EAST STUART | RESIDENT                                 | 701 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2309 |
| EAST STUART | RESIDENT                                 | 701 SE TARPON AVE                 | STUART | FL | 34994-3166 |
| EAST STUART | RESIDENT                                 | 702 SE 10TH ST                    | STUART | FL | 34994-3110 |
| EAST STUART | RESIDENT                                 | 703 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2309 |
| EAST STUART | RESIDENT                                 | 704 SE 10TH ST                    | STUART | FL | 34994-3110 |
| EAST STUART | BROWN CAROLYN                            | 704 SE BAHAMA AVE                 | STUART | FL | 34994-3112 |
| EAST STUART | RESIDENT                                 | 704 SE CHURCH ST                  | STUART | FL | 34994-3138 |
| EAST STUART | RESIDENT                                 | 704 SE DIXIE HWY                  | STUART | FL | 34994      |
| EAST STUART | JOHNSON ANTHONY BARNARD                  | 704 SE EAST AVE                   | STUART | FL | 34994-6232 |
| EAST STUART | RESIDENT                                 | 704 SE EAST AVE                   | STUART | FL | 34994-6232 |
| EAST STUART | RESIDENT                                 | 704 SE LAKE ST                    | STUART | FL | 34994-3177 |
| EAST STUART | ETELSON TRACEY F                         | 704 SE STYPMANN BLVD              | STUART | FL | 34994-2326 |
| EAST STUART | MAINWARING CONSTANCE WHAREN              | 705 SE STYPMANN BLVD              | STUART | FL | 34994-2325 |
| EAST STUART | RESIDENT                                 | 705 SE EAST AVE                   | STUART | FL | 34994      |
| EAST STUART | RESIDENT                                 | 705 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2309 |
| EAST STUART | RESIDENT                                 | 705 SE STYPMANN BLVD              | STUART | FL | 34994-2325 |
| EAST STUART | RESIDENT                                 | 705 SE TARPON AVE                 | STUART | FL | 34994-3131 |
| EAST STUART | BUEHLER, ROBERT Z                        | 706 SE HIBISCUS AVE               | STUART | FL | 34996-3603 |
| EAST STUART | RESIDENT                                 | 707 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2309 |
| EAST STUART | RESIDENT                                 | 708 SE BAHAMA AVE                 | STUART | FL | 34994-3112 |
| EAST STUART | BROWN DIANA                              | 708 SE BAYOU AVE                  | STUART | FL | 34994-3120 |
| EAST STUART | RESIDENT                                 | 708 SE CHURCH ST                  | STUART | FL | 34994-3138 |
| EAST STUART | RESIDENT                                 | 708 SE EAST AVE                   | STUART | FL | 34994      |
| EAST STUART | COOKSEY CLEO                             | 709 SE BAHAMA AVE                 | STUART | FL | 34994-3111 |
| EAST STUART | RESIDENT                                 | 709 SE BAHAMA AVE                 | STUART | FL | 34994-3111 |
| EAST STUART | RESIDENT                                 | 709 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2309 |
| EAST STUART | HOPE APRIL LYNN                          | 709 SE STYPMANN BLVD              | STUART | FL | 34994-2325 |
| EAST STUART | RESIDENT                                 | 709 SE STYPMANN BLVD              | STUART | FL | 34994-2325 |
| EAST STUART | STOUDEMIRE JANICE                        | 710 SE CENTRAL AVE                | STUART | FL | 34994-6224 |
| EAST STUART | RESIDENT                                 | 710 SE CENTRAL AVE                | STUART | FL | 34994-6224 |
| EAST STUART | RESIDENT                                 | 710 SE CHURCH ST                  | STUART | FL | 34994-3138 |
| EAST STUART | CABELL & ANNETTE MCVEIGH REVOCABLE TRUST | 710 SE HIBISCUS AVE               | STUART | FL | 34996-3603 |
| EAST STUART | RESIDENT                                 | 710 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994      |
| EAST STUART | BROWN ORA H                              | 711 SE PALM BEACH RD              | STUART | FL | 34994-5617 |



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| EAST STUART | RESIDENT                                       | 711 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2309 |
| EAST STUART | RESIDENT                                       | 711 SE PALM BEACH RD              | STUART       | FL | 34994-5617 |
| EAST STUART | RESIDENT                                       | 712 SE BAHAMA AVE                 | STUART       | FL | 34994-3112 |
| EAST STUART | COOK LAURA LEE L/E                             | 712 SE BAYOU AVE                  | STUART       | FL | 34994-3120 |
| EAST STUART | RESIDENT                                       | 712 SE DIXIE HWY                  | STUART       | FL | 34994-3050 |
| EAST STUART | RESIDENT                                       | 712 SE DIXIE HWY                  | STUART       | FL | 34994-3050 |
| EAST STUART | RESIDENT                                       | 712 SE EAST AVE                   | STUART       | FL | 34994-6234 |
| EAST STUART | WITHERS GARY                                   | 712 SE STYPMANN BLVD              | STUART       | FL | 34994-2326 |
| EAST STUART | RESIDENT                                       | 713 SE BAHAMA AVE                 | STUART       | FL | 34994-3111 |
| EAST STUART | RESIDENT                                       | 713 SE EAST AVE                   | STUART       | FL | 34994      |
| EAST STUART | RESIDENT                                       | 713 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2309 |
| EAST STUART | RESIDENT                                       | 713 SE STYPMANN BLVD              | STUART       | FL | 34994-2325 |
| EAST STUART | RESIDENT                                       | 714 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994      |
| EAST STUART | RESIDENT                                       | 715 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2309 |
| EAST STUART | FLORIDA EAST COAST RAILWAY LLC                 | 7150 PHILIPS HWY                  | JACKSONVILLE | FL | 32256-6802 |
| EAST STUART | LANGSTON, BRENDA ANNETTE                       | 716 SE EAST AVE                   | STUART       | FL | 34994-6234 |
| EAST STUART | RESIDENT                                       | 716 SE BAYOU AVE                  | STUART       | FL | 34994-3120 |
| EAST STUART | RESIDENT                                       | 716 SE CHURCH ST                  | STUART       | FL | 34994-3103 |
| EAST STUART | RESIDENT                                       | 716 SE EAST AVE                   | STUART       | FL | 34994-6234 |
| EAST STUART | RESIDENT                                       | 716 SE STYPMANN BLVD              | STUART       | FL | 34994-2326 |
| EAST STUART | KIMBERLY A STEPPLING REVOCABLE TRUST AGREEMENT | 716 SE STYPMANN BLVD              | STUART       | FL | 34994-2326 |
| EAST STUART | RESIDENT                                       | 717 SE BAHAMA AVE                 | STUART       | FL | 34994-3111 |
| EAST STUART | RESIDENT                                       | 717 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2309 |
| EAST STUART | RESIDENT                                       | 718 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994      |
| EAST STUART | RESIDENT                                       | 719 SE EAST AVE                   | STUART       | FL | 34994      |
| EAST STUART | RESIDENT                                       | 719 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2309 |
| EAST STUART | RESIDENT                                       | 719 SE STYPMANN BLVD              | STUART       | FL | 34994-2325 |
| EAST STUART | HARRIS EVELYN LISA                             | 720 SE BAYOU AVE                  | STUART       | FL | 34994-3120 |
| EAST STUART | HARRIS EVELYN                                  | 720 SE BAYOU AVE                  | STUART       | FL | 34994-3120 |
| EAST STUART | RESIDENT                                       | 720 SE CHURCH ST                  | STUART       | FL | 34994-3104 |
| EAST STUART | RESIDENT                                       | 720 SE EAST AVE                   | STUART       | FL | 34994      |
| EAST STUART | RESIDENT                                       | 720 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2368 |
| EAST STUART | CHURCH DANIEL                                  | 720 SE STYPMANN BLVD              | STUART       | FL | 34994-2326 |
| EAST STUART | RESIDENT                                       | 720 SE STYPMANN BLVD              | STUART       | FL | 34994-2326 |

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| EAST STUART | SANDIFER RUTHIE EMANUEL   | 721 SE CENTRAL AVE                | STUART        | FL | 34994-6225 |
| EAST STUART | PETERSON RODERICK FRAZALE | 721 SE CENTRAL AVE                | STUART        | FL | 34994-6225 |
| EAST STUART | CHURCH ALLISUN            | 722 SE STYPMANN BLVD              | STUART        | FL | 34994-2326 |
| EAST STUART | RESIDENT                  | 722 SE STYPMANN BLVD              | STUART        | FL | 34994-2326 |
| EAST STUART | RESIDENT                  | 723 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2309 |
| EAST STUART | RESIDENT                  | 723 SE STYPMANN BLVD              | STUART        | FL | 34994-2325 |
| EAST STUART | RESIDENT                  | 724 SE 10TH ST                    | STUART        | FL | 34994-3110 |
| EAST STUART | DAVIS BRUCE A L/E         | 724 SE BAHAMA AVE                 | STUART        | FL | 34994-3112 |
| EAST STUART | RESIDENT                  | 724 SE BAHAMA AVE                 | STUART        | FL | 34994-3112 |
| EAST STUART | RESIDENT                  | 724 SE EAST AVE                   | STUART        | FL | 34994      |
| EAST STUART | RESIDENT                  | 725 SE BAHAMA AVE                 | STUART        | FL | 34994-3111 |
| EAST STUART | RESIDENT                  | 725 SE EAST AVE                   | STUART        | FL | 34994-6207 |
| EAST STUART | RESIDENT                  | 725 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 727 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | CHURCH JOHN A             | 728 SE STYPMANN BLVD              | STUART        | FL | 34994-2326 |
| EAST STUART | CHURCH JOHN A             | 728 SE STYPMANN BLVD              | STUART        | FL | 34994-2326 |
| EAST STUART | RESIDENT                  | 728 SE STYPMANN BLVD              | STUART        | FL | 34994-2326 |
| EAST STUART | RESIDENT                  | 729 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 731 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 733 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 735 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | CREWS IRIS M              | 736 COLORADO AVE STE A            | STUART        | FL | 34994-3002 |
| EAST STUART | RESIDENT                  | 737 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 739 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 741 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 743 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | ALBRITTON GRACE           | 7445 HATHERLEIGH CT               | ALEXANDRIA    | VA | 22315-3846 |
| EAST STUART | RESIDENT                  | 745 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | RESIDENT                  | 747 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2357 |
| EAST STUART | POLK CHRIS B              | 749 NW BISCAYNE DR                | PORT ST LUCIE | FL | 34983-1507 |
| EAST STUART | STUART CHURCH OF GOD      | 749 NW BISCAYNE DR                | PORT ST LUCIE | FL | 34983-1507 |
| EAST STUART | STUART CHURCH OF GOD INC  | 749 NW BISCAYNE DR                | PORT ST LUCIE | FL | 34983-1507 |
| EAST STUART | RESIDENT                  | 749 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                  | 751 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |



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| EAST STUART | RESIDENT                    | 753 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 755 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 757 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 759 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 761 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 763 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | RESIDENT                    | 765 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2358 |
| EAST STUART | ROBERTS JAMES               | 7973 SADDLEBROOK DR               | PORT ST LUCIE | FL | 34986-3114 |
| EAST STUART | FERESHETIAN SCOTT C         | 800 SE 14TH ST                    | STUART        | FL | 34994-4026 |
| EAST STUART | RESIDENT                    | 800 SE BAHAMA AVE                 | STUART        | FL | 34994-3114 |
| EAST STUART | RESIDENT                    | 800 SE BAYOU AVE                  | STUART        | FL | 34994-3122 |
| EAST STUART | RESIDENT                    | 800 SE CENTRAL AVE                | STUART        | FL | 34994-6226 |
| EAST STUART | RESIDENT                    | 800 SE DIXIE HWY                  | STUART        | FL | 34994      |
| EAST STUART | RESIDENT                    | 800 SE EAST AVE                   | STUART        | FL | 34994-6235 |
| EAST STUART | LAWRENCE LEE PROPERTIES LLC | 800 SE LINCOLN AVE                | STUART        | FL | 34994-3807 |
| EAST STUART | RESIDENT                    | 800 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2408 |
| EAST STUART | RESIDENT                    | 800 SE NASSAU AVE                 | STUART        | FL | 34994-3157 |
| EAST STUART | RESIDENT                    | 800 SE SPRUCE AVE                 | STUART        | FL | 34994-3163 |
| EAST STUART | RECH ZANE ANDREW            | 800 SE STYPMANN BLVD              | STUART        | FL | 34994-2420 |
| EAST STUART | RESIDENT                    | 800 SE STYPMANN BLVD              | STUART        | FL | 34994-2420 |
| EAST STUART | RESIDENT                    | 800 SE TARPON AVE                 | STUART        | FL | 34994-3169 |
| EAST STUART | BELL JASON                  | 801 SE 13TH ST                    | STUART        | FL | 34994-4023 |
| EAST STUART | DOWNIE, ERNEST              | 801 SE 15TH ST                    | STUART        | FL | 34994-4029 |
| EAST STUART | RESIDENT                    | 801 SE BAYOU AVE                  | STUART        | FL | 34994-3121 |
| EAST STUART | RESIDENT                    | 801 SE CENTRAL AVE                | STUART        | FL | 34994-6227 |
| EAST STUART | RESIDENT                    | 801 SE NASSAU AVE                 | STUART        | FL | 34994-3156 |
| EAST STUART | RESIDENT                    | 801 SE TARPON AVE                 | STUART        | FL | 34994-3101 |
| EAST STUART | RESIDENT                    | 802 SE SPRUCE AVE                 | STUART        | FL | 34994-3163 |
| EAST STUART | RESIDENT                    | 803 SE BAYOU AVE                  | STUART        | FL | 34994-3121 |
| EAST STUART | RESIDENT                    | 803 SE CENTRAL AVE                | STUART        | FL | 34994      |
| EAST STUART | RESIDENT                    | 803 SE TARPON AVE                 | STUART        | FL | 34994-3101 |
| EAST STUART | RESIDENT                    | 804 SE BAYOU AVE                  | STUART        | FL | 34994-3122 |
| EAST STUART | RESIDENT                    | 804 SE SPRUCE AVE                 | STUART        | FL | 34994-3163 |
| EAST STUART | BLATCH MARGARET             | 804 SE TARPON AVE                 | STUART        | FL | 34994-3169 |

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| EAST STUART | STARKEY, EARLE R & LINDA | 8040 SE RIVER LN     | STUART | FL | 34997-7363 |
| EAST STUART | RESIDENT                 | 805 SE BAYOU AVE     | STUART | FL | 34994-3121 |
| EAST STUART | RESIDENT                 | 805 SE EAST AVE      | STUART | FL | 34994-6236 |
| EAST STUART | HALL FLOYD               | 806 SE BAYOU AVE     | STUART | FL | 34994-3122 |
| EAST STUART | RESIDENT                 | 806 SE BAYOU AVE     | STUART | FL | 34994-3122 |
| EAST STUART | RESIDENT                 | 806 SE SPRUCE AVE    | STUART | FL | 34994-3163 |
| EAST STUART | MCHARDY SAMUEL JR        | 807 SE NASSAU AVE    | STUART | FL | 34994-3156 |
| EAST STUART | RESIDENT                 | 807 SE BAYOU AVE     | STUART | FL | 34994-3121 |
| EAST STUART | MCHARDY SAMUEL E         | 807 SE NASSAU AVE    | STUART | FL | 34994-3156 |
| EAST STUART | RESIDENT                 | 807 SE TARPON AVE    | STUART | FL | 34994-3101 |
| EAST STUART | NIEMAN DANIEL W          | 808 SE 14TH ST       | STUART | FL | 34994-4026 |
| EAST STUART | RESIDENT                 | 808 SE 14TH ST       | STUART | FL | 34994-4026 |
| EAST STUART | RESIDENT                 | 808 SE DIXIE HWY     | STUART | FL | 34994-3803 |
| EAST STUART | 808 DIXIE LLC            | 808 SE DIXIE HWY     | STUART | FL | 34994-3803 |
| EAST STUART | RESIDENT                 | 808 SE NASSAU AVE    | STUART | FL | 34994-3157 |
| EAST STUART | RESIDENT                 | 808 SE SPRUCE AVE    | STUART | FL | 34994-3163 |
| EAST STUART | RODRIGUEZ LEONARDO       | 808 SE TARPON AVE    | STUART | FL | 34994-3169 |
| EAST STUART | RESIDENT                 | 808 SE TARPON AVE    | STUART | FL | 34994-3169 |
| EAST STUART | RESIDENT                 | 809 SE 10TH ST       | STUART | FL | 34994-5606 |
| EAST STUART | RESIDENT                 | 809 SE BAHAMA AVE    | STUART | FL | 34994      |
| EAST STUART | RESIDENT                 | 809 SE BAYOU AVE     | STUART | FL | 34994-3121 |
| EAST STUART | HUBER PRISCILLA A        | 809 SE CENTRAL AVE   | STUART | FL | 34994-6227 |
| EAST STUART | RESIDENT                 | 809 SE CENTRAL AVE   | STUART | FL | 34994-6227 |
| EAST STUART | ESPADY, OLGA             | 809 SE PALM BEACH RD | STUART | FL | 34994-5620 |
| EAST STUART | RESIDENT                 | 810 SE NASSAU AVE    | STUART | FL | 34994-3157 |
| EAST STUART | RESIDENT                 | 810 SE SPRUCE AVE    | STUART | FL | 34994-3163 |
| EAST STUART | RESIDENT                 | 810 SE STYPMANN BLVD | STUART | FL | 34994-2420 |
| EAST STUART | RESIDENT                 | 810 SE TARPON AVE    | STUART | FL | 34994-3169 |
| EAST STUART | RESIDENT                 | 811 SE 10TH ST       | STUART | FL | 34994-5606 |
| EAST STUART | RESIDENT                 | 811 SE BAYOU AVE     | STUART | FL | 34994-3121 |
| EAST STUART | RESIDENT                 | 812 SE 13TH ST       | STUART | FL | 34994-4024 |
| EAST STUART | RESIDENT                 | 812 SE BAYOU AVE     | STUART | FL | 34994-3122 |
| EAST STUART | RESIDENT                 | 812 SE LINCOLN AVE   | STUART | FL | 34994-3807 |
| EAST STUART | RESIDENT                 | 812 SE NASSAU AVE    | STUART | FL | 34994-3157 |



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| EAST STUART | RESIDENT                                   | 812 SE SPRUCE AVE     | STUART | FL | 34994-3163 |
| EAST STUART | RESIDENT                                   | 813 SE 10TH ST        | STUART | FL | 34994-5606 |
| EAST STUART | RESIDENT                                   | 813 SE 13TH ST        | STUART | FL | 34994-4023 |
| EAST STUART | MCQUEENEY CRYSTAL M                        | 813 SE 15TH ST        | STUART | FL | 34994-4029 |
| EAST STUART | RESIDENT                                   | 813 SE BAHAMA AVE     | STUART | FL | 34994-3113 |
| EAST STUART | RESIDENT                                   | 813 SE BAYOU AVE      | STUART | FL | 34994-3121 |
| EAST STUART | RESIDENT                                   | 813 SE TARPON AVE     | STUART | FL | 34994      |
| EAST STUART | RESIDENT                                   | 814 SE SPRUCE AVE     | STUART | FL | 34994-3163 |
| EAST STUART | RESIDENT                                   | 814 SE TARPON AVE     | STUART | FL | 34994-3169 |
| EAST STUART | RESIDENT                                   | 815 SE 10TH ST        | STUART | FL | 34994-5606 |
| EAST STUART | SKINNER MARSHALL G                         | 815 SE 14TH ST        | STUART | FL | 34994-4025 |
| EAST STUART | RESIDENT                                   | 815 SE BAYOU AVE      | STUART | FL | 34994-3121 |
| EAST STUART | BRINKLEY ALBERT                            | 815 SE CENTRAL AVE    | STUART | FL | 34994-6227 |
| EAST STUART | RESIDENT                                   | 815 SE NASSAU AVE     | STUART | FL | 34994-3156 |
| EAST STUART | HAGANS CHERYL T HEIR-L/E                   | 816 SE NASSAU AVE     | STUART | FL | 34994-3157 |
| EAST STUART | BROWN BRANDEN JACKSON                      | 816 SE 14TH ST        | STUART | FL | 34994-4026 |
| EAST STUART | RESIDENT                                   | 816 SE 14TH ST        | STUART | FL | 34994-4026 |
| EAST STUART | RESIDENT                                   | 816 SE BAYOU AVE      | STUART | FL | 34994-3122 |
| EAST STUART | HOWARD GLORIA                              | 816 SE CENTRAL AVE    | STUART | FL | 34994-6226 |
| EAST STUART | REVOCABLE LIVING TRUST OF CLIFFORD E JONES | 816 SE DIXIE HWY      | STUART | FL | 34994-3803 |
| EAST STUART | RESIDENT                                   | 816 SE NASSAU AVE     | STUART | FL | 34994-3157 |
| EAST STUART | RESIDENT                                   | 817 SE 10TH ST        | STUART | FL | 34994-5607 |
| EAST STUART | FORTIER JOHN R                             | 817 SE 13TH ST        | STUART | FL | 34994-4023 |
| EAST STUART | MIKE, HENRIETTA                            | 817 SE 15TH ST        | STUART | FL | 34994-4029 |
| EAST STUART | RESIDENT                                   | 817 SE EAST AVE       | STUART | FL | 34994-6238 |
| EAST STUART | WILLIAMS KERSTIEN A                        | 817 SE TARPON AVE     | STUART | FL | 34994-3101 |
| EAST STUART | RESIDENT                                   | 817 SE TARPON AVE     | STUART | FL | 34994-3101 |
| EAST STUART | RESIDENT                                   | 818 SE NASSAU AVE     | STUART | FL | 34994-3157 |
| EAST STUART | RESIDENT                                   | 819 1/2 SE TARPON AVE | STUART | FL | 34994-3101 |
| EAST STUART | RESIDENT                                   | 819 SE 10TH ST        | STUART | FL | 34994-5607 |
| EAST STUART | RESIDENT                                   | 819 SE BAYOU AVE      | STUART | FL | 34994-3121 |
| EAST STUART | RESIDENT                                   | 819 SE NASSAU AVE     | STUART | FL | 34994-3156 |
| EAST STUART | RESIDENT                                   | 819 SE TARPON AVE     | STUART | FL | 34994-3101 |
| EAST STUART | RESIDENT                                   | 820 SE 13TH ST        | STUART | FL | 34994-4024 |

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|-------------|-------------------------------------|-----------------------------------|--------------|----|------------|
| EAST STUART | RESIDENT                            | 820 SE CENTRAL AVE                | STUART       | FL | 34994-6226 |
| EAST STUART | RESIDENT                            | PO BOX 357                        | PORT SALERNO | FL | 34992-0357 |
| EAST STUART | ROBERT P RIGEL DECLARATION OF TRUST | 820 SE LINCOLN AVE                | STUART       | FL | 34994-3807 |
| EAST STUART | HARTMANN ERIC C                     | 820 SE STYPMANN BLVD              | STUART       | FL | 34994-2420 |
| EAST STUART | RESIDENT                            | 820 SE TARPON AVE                 | STUART       | FL | 34994-3169 |
| EAST STUART | ROSARIO NATHANIEL MEJIA             | 821 SE 14TH ST                    | STUART       | FL | 34994-4025 |
| EAST STUART | RESIDENT                            | 821 SE 10TH ST                    | STUART       | FL | 34994-5607 |
| EAST STUART | RESIDENT                            | 821 SE 14TH ST                    | STUART       | FL | 34994-4025 |
| EAST STUART | RESIDENT                            | 821 SE BAHAMA AVE                 | STUART       | FL | 34994-3113 |
| EAST STUART | RESIDENT                            | 821 SE BAYOU AVE                  | STUART       | FL | 34994-3121 |
| EAST STUART | RESIDENT                            | 821 SE MARTIN LUTHER KING JR BLVD | STUART       | FL | 34994-2407 |
| EAST STUART | RESIDENT                            | 822 SE CENTRAL AVE                | STUART       | FL | 34994-6226 |
| EAST STUART | TAYLOR ELLISE                       | 822 SE STYPMANN BLVD              | STUART       | FL | 34994-2420 |
| EAST STUART | RESIDENT                            | 823 SE 10TH ST                    | STUART       | FL | 34994-5607 |
| EAST STUART | RESIDENT                            | 823 SE BAYOU AVE                  | STUART       | FL | 34994-3121 |
| EAST STUART | RESIDENT                            | 823 SE TARPON AVE                 | STUART       | FL | 34994-3101 |
| EAST STUART | SANDERS, GEORGE                     | 824 E 6TH ST                      | STUART       | FL | 34994-2404 |
| EAST STUART | SANDERS, GEORGE                     | 824 E 6TH ST                      | STUART       | FL | 34994-2404 |
| EAST STUART | RESIDENT                            | 824 SE 6TH ST                     | STUART       | FL | 34994-2404 |
| EAST STUART | RESIDENT                            | 824 SE CENTRAL AVE                | STUART       | FL | 34994      |
| EAST STUART | PONTE RICHARD A                     | 824 SE STYPMANN BLVD              | STUART       | FL | 34994-2420 |
| EAST STUART | WILSON, ADRIANNE R                  | 824 SE TARPON AVE                 | STUART       | FL | 34994-3169 |
| EAST STUART | RESIDENT                            | 824 SE TARPON AVE                 | STUART       | FL | 34994-3169 |
| EAST STUART | BRITT TODD                          | 825 SE 13TH ST                    | STUART       | FL | 34994-4023 |
| EAST STUART | BRITT TODD                          | 825 SE 13TH ST                    | STUART       | FL | 34994-4023 |
| EAST STUART | RESIDENT                            | 825 SE 13TH ST                    | STUART       | FL | 34994-4023 |
| EAST STUART | RESIDENT                            | 825 SE BAYOU AVE                  | STUART       | FL | 34994-3121 |
| EAST STUART | RESIDENT                            | 825 SE TARPON AVE                 | STUART       | FL | 34994      |
| EAST STUART | DICKERSON ROSEITA AGNES ESTATE      | 826 SE CENTRAL AVE                | STUART       | FL | 34994-6226 |
| EAST STUART | RESIDENT                            | 826 SE CENTRAL AVE                | STUART       | FL | 34994-6226 |
| EAST STUART | PANTZER JEFFREY R                   | 827 SE 14TH ST                    | STUART       | FL | 34994-4025 |
| EAST STUART | RESIDENT                            | 827 SE TARPON AVE                 | STUART       | FL | 34994-3101 |
| EAST STUART | RESIDENT                            | 828 SE NASSAU AVE                 | STUART       | FL | 34994-3157 |
| EAST STUART | RESIDENT                            | 828 SE TARPON AVE                 | STUART       | FL | 34994-3169 |



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| EAST STUART | PEREZ WILFREDO & BETTY       | 828 SE TARPON AVE                 | STUART     | FL | 34994-3169 |
| EAST STUART | RESIDENT                     | 829 SE 6TH ST                     | STUART     | FL | 34994-2403 |
| EAST STUART | RESIDENT                     | 829 SE NASSAU AVE                 | STUART     | FL | 34994-3156 |
| EAST STUART | RESIDENT                     | 829 SE TARPON AVE                 | STUART     | FL | 34994-3101 |
| EAST STUART | RESIDENT                     | 830 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-2408 |
| EAST STUART | SPRINGER AMY J               | 830 SE STYPMANN BLVD              | STUART     | FL | 34994-2420 |
| EAST STUART | RESIDENT                     | 831 SE TARPON AVE                 | STUART     | FL | 34994-3101 |
| EAST STUART | MERRICK CHARLOTTE MILLER L/E | 832 SE CENTRAL AVE                | STUART     | FL | 34994-6226 |
| EAST STUART | RESIDENT                     | 832 SE CENTRAL AVE                | STUART     | FL | 34994-6226 |
| EAST STUART | V B PROPERTIES OF STUART INC | 832 SE DIXIE HWY                  | STUART     | FL | 34994-3803 |
| EAST STUART | VELLIGAN LYNN M              | 832 SE SAINT LUCIE BLVD           | STUART     | FL | 34996-1388 |
| EAST STUART | RESIDENT                     | 833 SE TARPON AVE                 | STUART     | FL | 34994-3101 |
| EAST STUART | RESIDENT                     | 834 SE 6TH ST                     | STUART     | FL | 34994-2404 |
| EAST STUART | BURBINE PETER ALFRED L/E     | 835 E 6TH ST                      | STUART     | FL | 34994-2403 |
| EAST STUART | RESIDENT                     | 835 SE CENTRAL AVE                | STUART     | FL | 34994-6227 |
| EAST STUART | STUART LODGE PROPERTIES LLC  | 835 W 6TH ST STE 1500             | AUSTIN     | TX | 78703-5472 |
| EAST STUART | SEAMAN, GEORGE L JR          | 836 SE 13TH ST                    | STUART     | FL | 34994-4054 |
| EAST STUART | RESIDENT                     | 836 SE 13TH ST                    | STUART     | FL | 34994-4054 |
| EAST STUART | RESIDENT                     | 836 SE CENTRAL AVE                | STUART     | FL | 34994-6226 |
| EAST STUART | URBANIK, ALLAN FRANCIS       | 837 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | URBANIK, ALLAN FRANCIS       | 837 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | RESIDENT                     | 839 SE TARPON AVE                 | STUART     | FL | 34994-3101 |
| EAST STUART | DENNIS JASON                 | 844 SE 13TH ST                    | STUART     | FL | 34994-4054 |
| EAST STUART | RESIDENT                     | 845 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | MILLET WALTER                | 8462 SE WOODCREST PL              | HOBE SOUND | FL | 33455-4110 |
| EAST STUART | JOHNSON HATTIE R             | 847 SE 16TH ST                    | STUART     | FL | 34994-4031 |
| EAST STUART | ZEIGLER DANNY L L/E          | 849 E 6TH ST                      | STUART     | FL | 34994-2403 |
| EAST STUART | RESIDENT                     | 849 SE 6TH ST                     | STUART     | FL | 34994-2403 |
| EAST STUART | NEWTON ALFREDA               | 850 SE 13TH ST                    | STUART     | FL | 34994-4054 |
| EAST STUART | CRUZ LUCINA                  | 850 SE CHURCH ST                  | STUART     | FL | 34994-3105 |
| EAST STUART | SIC, EFRAIN EZEQUIEL CUA     | 851 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | SIC, EFRAIN EZEQUIEL CUA     | 851 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | RESIDENT                     | 851 SE 13TH ST                    | STUART     | FL | 34994-4023 |
| EAST STUART | RESIDENT                     | 851 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994      |

|             |                                         |                                   |               |    |            |
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| EAST STUART | FILIP I ANTHONY                         | 858 SE 13TH ST                    | STUART        | FL | 34994-4054 |
| EAST STUART | SWYRYN, JOHN                            | 8668 SW TROPICAL AVE              | STUART        | FL | 34997-7949 |
| EAST STUART | PASHKOW, GREGORY J                      | 867 SW MCCOY AVE                  | PORT ST LUCIE | FL | 34953-3911 |
| EAST STUART | DARLING, ELAINE KELLIER                 | 875 SE 13TH ST                    | STUART        | FL | 34994-4023 |
| EAST STUART | DARLING, ELAINE KELLIER                 | 875 SE 13TH ST                    | STUART        | FL | 34994-4023 |
| EAST STUART | RESIDENT                                | 875 SE 13TH ST                    | STUART        | FL | 34994-4023 |
| EAST STUART | WOODLAWN PARK LLC                       | 875 SE MONTEREY COMMONS BLVD      | STUART        | FL | 34996-3337 |
| EAST STUART | RESIDENT                                | PO BOX 357                        | PORT SALERNO  | FL | 34992-0357 |
| EAST STUART | RESIDENT                                | 899 SE 13TH ST                    | STUART        | FL | 34994      |
| EAST STUART | RESIDENT                                | 900 SE EAST AVE                   | STUART        | FL | 34994-6239 |
| EAST STUART | RESIDENT                                | 900 SE HALL ST                    | STUART        | FL | 34994-5612 |
| EAST STUART | RESIDENT                                | 900 SE LAKE ST                    | STUART        | FL | 34994-5614 |
| EAST STUART | COLEMAN CATHERINE ESTATE                | 900 SE LAKE ST                    | STUART        | FL | 34994-5614 |
| EAST STUART | TYSON, GRETA C                          | 900 SE MARTIN LUTHER KING JR BLVD | STUART        | FL | 34994-2410 |
| EAST STUART | WILLIAMS, ELLA                          | 901 SE 8TH ST                     | STUART        | FL | 34994-5602 |
| EAST STUART | RESIDENT                                | 901 SE 10TH ST                    | STUART        | FL | 34994-5609 |
| EAST STUART | RESIDENT                                | 901 SE 8TH ST                     | STUART        | FL | 34994-5602 |
| EAST STUART | JOHNSON MARSHA L                        | 901 SE 9TH ST                     | STUART        | FL | 34994-5604 |
| EAST STUART | RESIDENT                                | 901 SE BAHAMA AVE                 | STUART        | FL | 34994-3116 |
| EAST STUART | RESIDENT                                | 901 SE FORREST PARK DR            | STUART        | FL | 34994      |
| EAST STUART | REVOCABLE LIVING TRUST OF SALLY A JONES | 901 SE HILLCREST AVE              | STUART        | FL | 34994-3805 |
| EAST STUART | RESIDENT                                | 901 SE NASSAU AVE                 | STUART        | FL | 34994      |
| EAST STUART | RESIDENT                                | 901 SE PARK AVE                   | STUART        | FL | 34994-6229 |
| EAST STUART | DAVIS VERNON J                          | 902 SE HALL ST                    | STUART        | FL | 34994-5612 |
| EAST STUART | DAVIS VERNON J                          | 902 SE HALL ST                    | STUART        | FL | 34994-5612 |
| EAST STUART | NEWMAN ROBERT L                         | 902 SE LAKE ST                    | STUART        | FL | 34994-5614 |
| EAST STUART | HASTINGS PATRICIA L                     | 902 SE 13TH ST                    | STUART        | FL | 34994-4007 |
| EAST STUART | RESIDENT                                | 902 SE HALL ST                    | STUART        | FL | 34994-5612 |
| EAST STUART | NEWMAN SANDRA S                         | 902 SE LAKE ST                    | STUART        | FL | 34994-5614 |
| EAST STUART | NEWMAN, ROBERT L & SANDRA S             | 902 SE LAKE ST                    | STUART        | FL | 34994-5614 |
| EAST STUART | GOMEZ, FELIX                            | 903 SE 7TH ST                     | STUART        | FL | 34994-2409 |
| EAST STUART | JONES DAVID                             | 903 SE 8TH ST                     | STUART        | FL | 34994-5602 |
| EAST STUART | RESIDENT                                | 903 SE 8TH ST                     | STUART        | FL | 34994-5602 |
| EAST STUART | RESIDENT                                | 903 SE 9TH ST                     | STUART        | FL | 34994-5604 |



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| EAST STUART | RESIDENT                         | 903 SE MARTIN LUTHER KING JR BLVD | STUART    | FL | 34994-2409 |
| EAST STUART | THOMAS, JOHN L                   | 904 SE HALL ST                    | STUART    | FL | 34994-5612 |
| EAST STUART | NEWTON, HORACE SR                | 904 SE NASSAU AVE                 | STUART    | FL | 34994-3159 |
| EAST STUART | RESIDENT                         | 904 SE BAYOU AVE                  | STUART    | FL | 34994-3124 |
| EAST STUART | TSW REAL ESTATE HOLDINGS LLC     | 904 SE DIXIE HWY                  | STUART    | FL | 34994-3826 |
| EAST STUART | TSW REAL ESTATE HOLDINGS LLC     | 904 SE DIXIE HWY                  | STUART    | FL | 34994-3826 |
| EAST STUART | RESIDENT                         | 904 SE DIXIE HWY                  | STUART    | FL | 34994-3826 |
| EAST STUART | RESIDENT                         | 904 SE HALL ST                    | STUART    | FL | 34994-5612 |
| EAST STUART | RESIDENT                         | 904 SE LAKE ST                    | STUART    | FL | 34994-5614 |
| EAST STUART | RESIDENT                         | 904 SE MARTIN LUTHER KING JR BLVD | STUART    | FL | 34994-2410 |
| EAST STUART | NEWTON LAVORIS                   | 904 SE NASSAU AVE                 | STUART    | FL | 34994-3159 |
| EAST STUART | RESIDENT                         | 904 SE TARPON AVE                 | STUART    | FL | 34994-3171 |
| EAST STUART | CLARK, PETER ROBERT              | 905 SE 10TH ST                    | STUART    | FL | 34994-5609 |
| EAST STUART | ARENAS MARIA ISABEL              | 905 SE 8TH ST                     | STUART    | FL | 34994-5602 |
| EAST STUART | DARVILLE, BETTY                  | 905 SE 9TH ST                     | STUART    | FL | 34994-5604 |
| EAST STUART | DARVILLE, BETTY                  | 905 SE 9TH ST                     | STUART    | FL | 34994-5604 |
| EAST STUART | RESIDENT                         | 905 SE 10TH ST                    | STUART    | FL | 34994-5609 |
| EAST STUART | MARSHALL MATTIE                  | 905 SE 13TH ST                    | STUART    | FL | 34994-4007 |
| EAST STUART | RESIDENT                         | 905 SE 8TH ST                     | STUART    | FL | 34994-5602 |
| EAST STUART | RESIDENT                         | 905 SE 9TH ST                     | STUART    | FL | 34994-5604 |
| EAST STUART | RESIDENT                         | 905 SE BAHAMA AVE                 | STUART    | FL | 34994      |
| EAST STUART | HERNANDEZ EDELSON RUBELINO ORTIZ | 905 SE FORREST PARK DR            | STUART    | FL | 34994-5600 |
| EAST STUART | RESIDENT                         | 905 SE FORREST PARK DR            | STUART    | FL | 34994-5600 |
| EAST STUART | RESIDENT                         | 905 SE NASSAU AVE                 | STUART    | FL | 34994-3159 |
| EAST STUART | RESIDENT                         | 905 SE TARPON AVE                 | STUART    | FL | 34994-3102 |
| EAST STUART | SPG PROPERTY GROUP LLC           | 905 SW SCRUB OAK AVE              | PALM CITY | FL | 34990-1574 |
| EAST STUART | VALDEZ JESUS                     | 906 SE 8TH ST                     | STUART    | FL | 34994-5601 |
| EAST STUART | SCOTT FAY ARTHUR JR              | 906 SE LAKE ST                    | STUART    | FL | 34994-5614 |
| EAST STUART | ROZIER, LOUIS C                  | 906 SE MARTIN LUTHER KING JR BLVD | STUART    | FL | 34994-2410 |
| EAST STUART | RESIDENT                         | 906 SE 8TH ST                     | STUART    | FL | 34994-5601 |
| EAST STUART | RESIDENT                         | 906 SE 9TH ST                     | STUART    | FL | 34994-5603 |
| EAST STUART | COOPER FAMILY IRREVOCABLE TRUST  | 906 SE 9TH ST                     | STUART    | FL | 34994-5603 |
| EAST STUART | RESIDENT                         | 906 SE BAYOU AVE                  | STUART    | FL | 34994-3124 |
| EAST STUART | RESIDENT                         | 906 SE DIXIE HWY                  | STUART    | FL | 34994-3826 |

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| EAST STUART | DONALD L BELLE REVOCABLE TRUST          | 906 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | SCOTT FAY ARTHUR JR                     | 906 SE LAKE ST                    | STUART | FL | 34994-5614 |
| EAST STUART | RESIDENT                                | 906 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | RESIDENT                                | 906 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | VIOLA TINO                              | 907 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                                | 907 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | RESIDENT                                | 907 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | DECLARATION OF LAND TRUST OF ANNIE CASH | 907 SE 9TH ST                     | STUART | FL | 34994-5604 |
| EAST STUART | RESIDENT                                | 907 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | CURET FAMILY TRUST                      | 907 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | RESIDENT                                | 907 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2409 |
| EAST STUART | DUBOIS BROOKS E JR & MELISSA            | 908 E 6TH ST                      | STUART | FL | 34994-2406 |
| EAST STUART | JACKSON, DELORIS R                      | 908 SE 9TH ST                     | STUART | FL | 34994-5603 |
| EAST STUART | NEWKIRK, FRANKIE                        | 908 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | THOMPSON, TAMIKO S                      | 908 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | RESIDENT                                | 908 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | RESIDENT                                | 908 SE 6TH ST                     | STUART | FL | 34994-2406 |
| EAST STUART | BARR DONNA                              | 908 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | RESIDENT                                | 908 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | RESIDENT                                | 908 SE 9TH ST                     | STUART | FL | 34994-5603 |
| EAST STUART | RESIDENT                                | 908 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                                | 908 SE BAYOU AVE                  | STUART | FL | 34994-3124 |
| EAST STUART | RESIDENT                                | 908 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | RESIDENT                                | 908 SE LAKE ST                    | STUART | FL | 34994-5614 |
| EAST STUART | HUTCHINSON, ARLETA                      | 908 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | RESIDENT                                | 908 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | SANDERS YOLANDA RENEE GEATHERS          | 908 SE PALM BEACH RD              | STUART | FL | 34994-5623 |
| EAST STUART | RESIDENT                                | 908 SE SPRUCE AVE                 | STUART | FL | 34994-3165 |
| EAST STUART | YOUNG, ALBERT                           | 909 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | GILL KENNETH A & MICHELE                | 909 SE 14TH ST                    | STUART | FL | 34994-4027 |
| EAST STUART | BEACH ROBERT C JR                       | 909 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                                | 909 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | RESIDENT                                | 909 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | HAYNES JOSEPH CAROL                     | 909 SE 9TH ST                     | STUART | FL | 34994-5604 |



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| EAST STUART | SHIRLEY OKELAND & SHEILA                   | 909 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                                   | 909 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                                   | 909 SE BAYOU AVE                  | STUART | FL | 34994-3123 |
| EAST STUART | RESIDENT                                   | 909 SE DIXIE LN                   | STUART | FL | 34994-5611 |
| EAST STUART | RESIDENT                                   | 909 SE EAST AVE                   | STUART | FL | 34994-6240 |
| EAST STUART | GRANT STEPHEN D                            | 909 SE FORREST PARK DR            | STUART | FL | 34994-5600 |
| EAST STUART | GILBERT LETTIE L                           | 909 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | RESIDENT                                   | 909 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | RESIDENT                                   | 909 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | RESIDENT                                   | 909 SE PARK AVE                   | STUART | FL | 34994-6229 |
| EAST STUART | LEGGETT LOIS                               | 909 SE SPRUCE AVE                 | STUART | FL | 34994-3164 |
| EAST STUART | LAND TREY J III                            | 910 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | RESIDENT                                   | 910 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | RESIDENT                                   | 910 SE DIXIE HWY                  | STUART | FL | 34994-3826 |
| EAST STUART | RESIDENT                                   | 910 SE DIXIE LN                   | STUART | FL | 34994-5610 |
| EAST STUART | THOMAS MARNETTA                            | 910 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | JACKSON ALTAMESE Y                         | 911 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | JACKSON ALTAMESE Y                         | 911 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | BELL, KENNETH J                            | 911 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | POWELL, GLORIA                             | 911 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | POWELL, GLORIA J                           | 911 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | RESIDENT                                   | 911 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | JOHNSON LEVI                               | 911 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | HESTER, PAULETTE                           | 911 SE 6TH ST                     | STUART | FL | 34994-2405 |
| EAST STUART | RESIDENT                                   | 911 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                                   | 911 SE DIXIE LN                   | STUART | FL | 34994-5611 |
| EAST STUART | RESIDENT                                   | 911 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | REVOCABLE LIVING TRUST OF CLIFFORD E JONES | 911 SE HILLCREST AVE              | STUART | FL | 34994-3805 |
| EAST STUART | MEUSE, RETHA MAE (L/E)                     | 911 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | RESIDENT                                   | 911 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | DOUCETTE EDWARD T                          | 912 SE 7TH ST                     | STUART | FL | 34994-2410 |
| EAST STUART | ROBERTS PAULINE L                          | 912 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | RESIDENT                                   | 912 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | MOSLEY MARTHA                              | 912 SE 9TH ST                     | STUART | FL | 34994-5603 |

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|-------------|--------------------------------|-----------------------------------|--------|----|------------|
| EAST STUART | RESIDENT                       | 912 SE BAHAMA AVE                 | STUART | FL | 34994      |
| EAST STUART | RESIDENT                       | 912 SE DIXIE HWY                  | STUART | FL | 34994      |
| EAST STUART | RESIDENT                       | 912 SE DIXIE LN                   | STUART | FL | 34994-5610 |
| EAST STUART | RESIDENT                       | 912 SE EAST AVE                   | STUART | FL | 34994-6239 |
| EAST STUART | RESIDENT                       | 912 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | RESIDENT                       | 912 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | RESIDENT                       | 912 SE NASSAU AVE                 | STUART | FL | 34994      |
| EAST STUART | NGAIH DIM                      | 912 SE PALM BEACH RD              | STUART | FL | 34994-5623 |
| EAST STUART | RESIDENT                       | 912 SE SPRUCE AVE                 | STUART | FL | 34994-3165 |
| EAST STUART | RESIDENT                       | 912 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | LISBON, CHARLES                | 913 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | JONES JAMES & DOROTHY L        | 913 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | RESIDENT                       | 913 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | RESIDENT                       | 913 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                       | 913 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                       | 913 SE BAYOU AVE                  | STUART | FL | 34994-3123 |
| EAST STUART | RESIDENT                       | 913 SE DIXIE LN                   | STUART | FL | 34994-5611 |
| EAST STUART | SUGGS DOROTHY ESTATE           | 913 SE FORREST PARK DR            | STUART | FL | 34994-5600 |
| EAST STUART | RESIDENT                       | 913 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | RESIDENT                       | 913 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | RESIDENT                       | 913 SE PARK AVE                   | STUART | FL | 34994-6229 |
| EAST STUART | RESIDENT                       | 913 SE SPRUCE AVE                 | STUART | FL | 34994-3164 |
| EAST STUART | RESIDENT                       | 913 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | SERRANO HERNAN DAVID ARANGUREN | 914 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | JOHNSON WILLIE M               | 914 SE 9TH ST                     | STUART | FL | 34994-5603 |
| EAST STUART | COMFORT, LORAIN KAY            | 914 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | RESIDENT                       | 914 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | RESIDENT                       | 914 SE BAYOU AVE                  | STUART | FL | 34994-3124 |
| EAST STUART | RESIDENT                       | 914 SE DIXIE LN                   | STUART | FL | 34994-5610 |
| EAST STUART | RESIDENT                       | 914 SE HALL ST                    | STUART | FL | 34994-5612 |
| EAST STUART | BROWN MILDRED M                | 914 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | MACKEY BONITA C                | 915 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | ELLINGTON, ROSE M              | 915 SE 7TH ST                     | STUART | FL | 34994-2409 |
| EAST STUART | RESIDENT                       | 915 SE 10TH ST                    | STUART | FL | 34994-5609 |

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| EAST STUART | RESIDENT                       | 915 SE 8TH ST                     | STUART           | FL | 34994-5602 |
| EAST STUART | RESIDENT                       | 915 SE DIXIE LN                   | STUART           | FL | 34994-5611 |
| EAST STUART | RESIDENT                       | 915 SE EAST AVE                   | STUART           | FL | 34994-6211 |
| EAST STUART | INGRAM VIOLA ESTATE            | 915 SE HALL ST                    | STUART           | FL | 34994-5613 |
| EAST STUART | 915 SE LAKE STREET LLC         | 915 SE LAKE ST                    | STUART           | FL | 34994-5615 |
| EAST STUART | RESIDENT                       | 915 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2409 |
| EAST STUART | SOLOMON, SIDNEY P              | 916 SE 9TH ST                     | STUART           | FL | 34994-5603 |
| EAST STUART | RESIDENT                       | 916 SE 8TH ST                     | STUART           | FL | 34994-5601 |
| EAST STUART | MOORE, MAUDE V                 | 916 SE 8TH ST                     | STUART           | FL | 34994-5601 |
| EAST STUART | LONGS MAXINE                   | 916 SE BAHAMA AVE                 | STUART           | FL | 34994-3116 |
| EAST STUART | RESIDENT                       | 916 SE DIXIE HWY                  | STUART           | FL | 34994      |
| EAST STUART | RESIDENT                       | 916 SE DIXIE LN                   | STUART           | FL | 34994-5610 |
| EAST STUART | CROUCH MARC A                  | 916 SE HALL ST                    | STUART           | FL | 34994-5612 |
| EAST STUART | CROUCH MARC A                  | 916 SE HALL ST                    | STUART           | FL | 34994-5612 |
| EAST STUART | RESIDENT                       | 916 SE HALL ST                    | STUART           | FL | 34994-5612 |
| EAST STUART | RESIDENT                       | 916 SE MARTIN LUTHER KING JR BLVD | STUART           | FL | 34994-2410 |
| EAST STUART | RESIDENT                       | 916 SE NASSAU AVE                 | STUART           | FL | 34994-3159 |
| EAST STUART | RESIDENT                       | 916 SE SPRUCE AVE                 | STUART           | FL | 34994      |
| EAST STUART | GREEN JIMMIE RAY               | 916 SE TARPON AVE                 | STUART           | FL | 34994-3171 |
| EAST STUART | NEFF CONSTANCE E               | 916 SE STYPMANN BLVD              | STUART           | FL | 34994-2422 |
| EAST STUART | MCFADDEN CONYERS ESTATE        | 917 SE 10TH ST                    | STUART           | FL | 34994-5609 |
| EAST STUART | RESIDENT                       | 917 SE 10TH ST                    | STUART           | FL | 34994-5609 |
| EAST STUART | WILLIAMS, ANNIE RUTH           | 1811 SW INLANDER AVE              | PORT SAINT LUCIE | FL | 34953-4557 |
| EAST STUART | RESIDENT                       | 917 SE 8TH ST                     | STUART           | FL | 34994-5602 |
| EAST STUART | CICERO REVOCABLE TRUST OF 2018 | 917 SE 8TH ST                     | STUART           | FL | 34994-5602 |
| EAST STUART | KRUMFOLZ MICHAEL JAMES         | 917 SE BAYOU AVE                  | STUART           | FL | 34994-3123 |
| EAST STUART | RESIDENT                       | 917 SE BAYOU AVE                  | STUART           | FL | 34994-3123 |
| EAST STUART | RESIDENT                       | 917 SE DIXIE LN                   | STUART           | FL | 34994-5611 |
| EAST STUART | RESIDENT                       | 917 SE EAST AVE                   | STUART           | FL | 34994-6240 |
| EAST STUART | VAZQUEZ JUAN C                 | 917 SE FORREST PARK DR            | STUART           | FL | 34994-5600 |
| EAST STUART | RESIDENT                       | 917 SE FORREST PARK DR            | STUART           | FL | 34994-5600 |
| EAST STUART | RESIDENT                       | 917 SE HALL ST                    | STUART           | FL | 34994-5613 |
| EAST STUART | DAVIS MELISSA M                | 917 SE LAKE ST                    | STUART           | FL | 34994-5615 |
| EAST STUART | RESIDENT                       | 917 SE NASSAU AVE                 | STUART           | FL | 34994-3159 |



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| EAST STUART | ACOSTA MILTON                         | 917 SE PARK AVE                   | STUART | FL | 34994-6229 |
| EAST STUART | GALEANO MILTON ALEXANDER ACOSTA       | 917 SE PARK AVE                   | STUART | FL | 34994-6229 |
| EAST STUART | RESIDENT                              | 917 SE PARK AVE                   | STUART | FL | 34994-6229 |
| EAST STUART | RESIDENT                              | 917 SE SPRUCE AVE                 | STUART | FL | 34994-3164 |
| EAST STUART | RESIDENT                              | 917 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | SMITH LUCILLE                         | 917 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | HALL, LUCILLE                         | 917 SE TARPON AVE                 | STUART | FL | 34994-3102 |
| EAST STUART | RESIDENT                              | 918 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | LOPEZ-PEREZ YEIMER J                  | 918 SE 9TH ST                     | STUART | FL | 34994-5603 |
| EAST STUART | RESIDENT                              | 918 SE DIXIE LN                   | STUART | FL | 34994-5610 |
| EAST STUART | RESIDENT                              | 918 SE HALL ST                    | STUART | FL | 34994      |
| EAST STUART | STOUDEMIRE ROSA J                     | 918 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | DELANCY JANICE ANN                    | 918 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | RESIDENT                              | 918 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | LAVERDE RONALD J                      | 918 SW BLUE STEM WAY              | STUART | FL | 34997-7141 |
| EAST STUART | QUINTERO, IRIS                        | 919 SE 7TH ST                     | STUART | FL | 34994-2409 |
| EAST STUART | WASHINGTON, KATHLEEN                  | 919 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | NEWTON NETER P ESTATE                 | 919 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | RESIDENT                              | 919 SE 10TH ST                    | STUART | FL | 34994-5609 |
| EAST STUART | RESIDENT                              | 919 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                              | 919 SE DIXIE LN                   | STUART | FL | 34994-5611 |
| EAST STUART | RESIDENT                              | 919 SE EAST AVE                   | STUART | FL | 34994      |
| EAST STUART | RESIDENT                              | 919 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | MILDRED C GIPSON DECLARATION OF TRUST | 919 SE LAKE ST                    | STUART | FL | 34994-5615 |
| EAST STUART | RESIDENT                              | 919 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2409 |
| EAST STUART | DAVIS JIMMY & MARY C                  | 920 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | SMITH CLARICE                         | 920 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | RESIDENT                              | 920 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | BIRD, JENNIFER E                      | 920 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | LETOURNEAU, LOUISE                    | 920 SE 6TH ST                     | STUART | FL | 34994-2406 |
| EAST STUART | RESIDENT                              | 920 SE 6TH ST                     | STUART | FL | 34994-2406 |
| EAST STUART | RESIDENT                              | 920 SE 8TH ST                     | STUART | FL | 34994-5601 |
| EAST STUART | JACOBS JOYCE                          | 920 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                              | 920 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |

|             |                          |                                   |        |    |            |
|-------------|--------------------------|-----------------------------------|--------|----|------------|
| EAST STUART | RESIDENT                 | 920 SE BAYOU AVE                  | STUART | FL | 34994-3124 |
| EAST STUART | RESIDENT                 | 920 SE DIXIE HWY                  | STUART | FL | 34994-3826 |
| EAST STUART | RESIDENT                 | 920 SE DIXIE LN                   | STUART | FL | 34994-5610 |
| EAST STUART | RESIDENT                 | 920 SE EAST AVE UNIT 101          | STUART | FL | 34994-6208 |
| EAST STUART | RESIDENT                 | 920 SE EAST AVE UNIT 102          | STUART | FL | 34994-6208 |
| EAST STUART | RESIDENT                 | 920 SE EAST AVE UNIT 201          | STUART | FL | 34994-6208 |
| EAST STUART | RESIDENT                 | 920 SE MARTIN LUTHER KING JR BLVD | STUART | FL | 34994-2410 |
| EAST STUART | HYLAND JONATHAN G        | 920 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | RESIDENT                 | 920 SE SPRUCE AVE                 | STUART | FL | 34994-3165 |
| EAST STUART | RESIDENT                 | 920 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | SOLOMON ELIZABETH ESTATE | 920 SE SPRUCE AVE                 | STUART | FL | 34994-3165 |
| EAST STUART | CROSBY, CHRISTINE S      | 920 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | COATS CHARLES            | 921 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | COATS CHARLES            | 921 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | JACKSON, WALTER SR       | 921 SE BAYOU AVE                  | STUART | FL | 34994-3123 |
| EAST STUART | GREEN PAMELA M           | 921 SE FORREST PARK DR            | STUART | FL | 34994-5600 |
| EAST STUART | RESIDENT                 | 921 SE 8TH ST                     | STUART | FL | 34994-5602 |
| EAST STUART | RESIDENT                 | 921 SE BAHAMA AVE                 | STUART | FL | 34994      |
| EAST STUART | RESIDENT                 | 921 SE BAYOU AVE                  | STUART | FL | 34994-3123 |
| EAST STUART | RESIDENT                 | 921 SE FORREST PARK DR            | STUART | FL | 34994-5600 |
| EAST STUART | RESIDENT                 | 921 SE HALL ST                    | STUART | FL | 34994-5613 |
| EAST STUART | RESIDENT                 | 921 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | RESIDENT                 | 922 SE BAYOU AVE                  | STUART | FL | 34994-3124 |
| EAST STUART | RESIDENT                 | 923 SE 13TH ST                    | STUART | FL | 34994-4007 |
| EAST STUART | RESIDENT                 | 923 SE SPRUCE AVE                 | STUART | FL | 34994-3164 |
| EAST STUART | CABAN JUAN JOSE          | 924 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                 | 924 SE BAHAMA AVE                 | STUART | FL | 34994-3116 |
| EAST STUART | RESIDENT                 | 924 SE DIXIE HWY                  | STUART | FL | 34994      |
| EAST STUART | RESIDENT                 | 924 SE NASSAU AVE                 | STUART | FL | 34994      |
| EAST STUART | RESIDENT                 | 924 SE TARPON AVE                 | STUART | FL | 34994-3171 |
| EAST STUART | RESIDENT                 | 925 SE BAHAMA AVE                 | STUART | FL | 34994      |
| EAST STUART | RESIDENT                 | 925 SE FORREST PARK DR            | STUART | FL | 34994-5600 |
| EAST STUART | GREEN VINCE              | 925 SE NASSAU AVE                 | STUART | FL | 34994-3159 |
| EAST STUART | GREEN VINCENT            | 925 SE NASSAU AVE                 | STUART | FL | 34994-3159 |

|             |                               |                                   |             |    |            |
|-------------|-------------------------------|-----------------------------------|-------------|----|------------|
| EAST STUART | RESIDENT                      | 925 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | RESIDENT                      | 925 SE SPRUCE AVE                 | STUART      | FL | 34994-3164 |
| EAST STUART | RESIDENT                      | 925 SE TARPON AVE                 | STUART      | FL | 34994-3102 |
| EAST STUART | BRICKSON, SCOTT A & AMY L     | 926 E 6TH ST                      | STUART      | FL | 34994-2406 |
| EAST STUART | BRICKSON, SCOTT A & AMY L     | 926 E 6TH ST                      | STUART      | FL | 34994-2406 |
| EAST STUART | RESIDENT                      | 926 SE 6TH ST                     | STUART      | FL | 34994-2406 |
| EAST STUART | COLEMAN SANDERS               | 927 SE 7TH ST                     | STUART      | FL | 34994-2409 |
| EAST STUART | RESIDENT                      | 927 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-2409 |
| EAST STUART | HAMILTON CAROL                | 927 SE SPRUCE AVE                 | STUART      | FL | 34994-3164 |
| EAST STUART | RESIDENT                      | 927 SE SPRUCE AVE                 | STUART      | FL | 34994-3164 |
| EAST STUART | HAMILTON, VELDA               | 927 SE SPRUCE AVE                 | STUART      | FL | 34994-3164 |
| EAST STUART | MITCHELL REGINALD A SR        | 928 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | MITCHELL MELANIE              | 928 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | HOLLOWAY GREGORY LAMAR        | 928 SE SPRUCE AVE                 | STUART      | FL | 34994-3186 |
| EAST STUART | RIGGS RICHARD L               | 9280 N STATE ROUTE 42             | WAYNESVILLE | OH | 45068-8851 |
| EAST STUART | RESIDENT                      | 929 SE BAHAMA AVE                 | STUART      | FL | 34994      |
| EAST STUART | RESIDENT                      | 929 SE FORREST PARK DR            | STUART      | FL | 34994-5600 |
| EAST STUART | RESIDENT                      | 929 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | VALDIVIEZO ROSARIO E          | 930 SE 6TH ST                     | STUART      | FL | 34994-2406 |
| EAST STUART | VALDIVIEZO ROSARIO E          | 930 SE 6TH ST                     | STUART      | FL | 34994-2406 |
| EAST STUART | RESIDENT                      | 931 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-2409 |
| EAST STUART | RESIDENT                      | 932 1/2 SE SPRUCE AVE             | STUART      | FL | 34994-3186 |
| EAST STUART | RESIDENT                      | 932 SE BAHAMA AVE                 | STUART      | FL | 34994-3116 |
| EAST STUART | RESIDENT                      | 932 SE SPRUCE AVE                 | STUART      | FL | 34994-3186 |
| EAST STUART | RESIDENT                      | 933 SE BAYOU AVE                  | STUART      | FL | 34994      |
| EAST STUART | CARTER, MARLET                | 933 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | RESIDENT                      | 933 SE 6TH ST                     | STUART      | FL | 34994-2462 |
| EAST STUART | COOPER REVOCABLE LIVING TRUST | 933 SE 6TH ST                     | STUART      | FL | 34994-2462 |
| EAST STUART | SOLIZ ANNA SANCHEZ            | 4520 KING ST APT 408              | ALEXANDRIA  | VA | 22302-1303 |
| EAST STUART | WEBSTER, CLAUDE               | 933 SE FORREST PARK DR            | STUART      | FL | 34994-5600 |
| EAST STUART | RESIDENT                      | 933 SE NASSAU AVE                 | STUART      | FL | 34994-3159 |
| EAST STUART | PARSON LILLIE B ESTATE        | 933 SE SPRUCE AVE                 | STUART      | FL | 34994-3164 |
| EAST STUART | RESIDENT                      | 935 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-2409 |
| EAST STUART | RESIDENT                      | 936 SE 6TH ST                     | STUART      | FL | 34994-2406 |



|             |                            |                                   |            |    |            |
|-------------|----------------------------|-----------------------------------|------------|----|------------|
| EAST STUART | MITCHELL GRACE ESTATE      | 936 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | RESIDENT                   | 936 SE NASSAU AVE                 | STUART     | FL | 34994-3159 |
| EAST STUART | JONES MATTIE L             | 936 SE SPRUCE AVE                 | STUART     | FL | 34994-3186 |
| EAST STUART | RESIDENT                   | 936 SE TARPON AVE                 | STUART     | FL | 34994-3171 |
| EAST STUART | HASTON, LESLIE             | 937 SE FORREST PARK DR            | STUART     | FL | 34994-5600 |
| EAST STUART | RESIDENT                   | 937 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-2409 |
| EAST STUART | SAEZ ROSETTA               | 937 SE SPRUCE AVE                 | STUART     | FL | 34994-3164 |
| EAST STUART | JADUSINGH JOSEPH HENRY L/E | 937 SE TARPON AVE                 | STUART     | FL | 34994-3102 |
| EAST STUART | FIELD STEPHANIE            | 938 SE 6TH ST                     | STUART     | FL | 34994-2406 |
| EAST STUART | RESIDENT                   | 938 SE 6TH ST                     | STUART     | FL | 34994-2406 |
| EAST STUART | RESIDENT                   | 938 SE BAYOU AVE                  | STUART     | FL | 34994-3172 |
| EAST STUART | RESIDENT                   | 939 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | RESIDENT                   | 939 SE BAYOU AVE                  | STUART     | FL | 34994-3173 |
| EAST STUART | RESIDENT                   | 939 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-2409 |
| EAST STUART | OLIVER, RUBY NELL          | 940 SE NASSAU AVE                 | STUART     | FL | 34994-3159 |
| EAST STUART | RESIDENT                   | 940 SE 6TH ST                     | STUART     | FL | 34994-2406 |
| EAST STUART | RESIDENT                   | 940 SE NASSAU AVE                 | STUART     | FL | 34994-3159 |
| EAST STUART | COLEMAN, FLOYD & FAITH     | 941 E 6TH ST                      | STUART     | FL | 34994-2462 |
| EAST STUART | RESIDENT                   | 941 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | RESIDENT                   | 941 SE FORREST PARK DR            | STUART     | FL | 34994-5600 |
| EAST STUART | RESIDENT                   | 942 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | RESIDENT                   | 943 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | RESIDENT                   | 943 SE NASSAU AVE                 | STUART     | FL | 34994-3159 |
| EAST STUART | RESIDENT                   | 943 SE TARPON AVE                 | STUART     | FL | 34994-3102 |
| EAST STUART | DUFFY, DANIEL LEE          | 943 SW NASSAU AVE                 | STUART     | FL | 34994      |
| EAST STUART | SHERWOOD, VALERIE NADINE   | 944 SE TARPON AVE                 | STUART     | FL | 34994-3171 |
| EAST STUART | RESIDENT                   | 944 SE TARPON AVE                 | STUART     | FL | 34994-3171 |
| EAST STUART | RESIDENT                   | 945 SE BAHAMA AVE                 | STUART     | FL | 34994-3116 |
| EAST STUART | VELAZQUEZ CARMEN           | 945 SE FORREST PARK DR            | STUART     | FL | 34994-5600 |
| EAST STUART | RESIDENT                   | 945 SE FORREST PARK DR            | STUART     | FL | 34994-5600 |
| EAST STUART | BRINKLEY, BETTY J          | 945 SE NASSAU AVE                 | STUART     | FL | 34994-3159 |
| EAST STUART | RESIDENT                   | 945 SE TARPON AVE                 | STUART     | FL | 34994      |
| EAST STUART | CONNERY CORPORATION        | 946A BEACHLAND BLVD STE 12        | VERO BEACH | FL | 32963-1687 |
| EAST STUART | BURNIN MONEY RACING LLC    | 962 NW 15TH TER                   | STUART     | FL | 34994-9616 |

|             |                                                    |                             |                 |    |            |
|-------------|----------------------------------------------------|-----------------------------|-----------------|----|------------|
| EAST STUART | BURNIN MONEY RACING LLC                            | 962 NW 15TH TER             | STUART          | FL | 34994-9616 |
| EAST STUART | SJOGREN, TORSTEN N                                 | 9650 S OCEAN DR APT 1808    | JENSEN BEACH    | FL | 34957-2362 |
| EAST STUART | DUPLO LLC                                          | 8090 SE COUNTRY ESTATES WAY | JUPITER         | FL | 33458-1046 |
| EAST STUART | TAYLOR FAMILY TRUST 7/25/18                        | 14984 SW 171ST DR           | INDIANTOWN      | FL | 34956-3944 |
| EAST STUART | TAYLOR FAMILY TRUST 7/25/18                        | 14984 SW 171ST DR           | INDIANTOWN      | FL | 34956-3944 |
| EAST STUART | DIOCESE OF SOUTHEAST FLORIDA                       | PO BOX 109650               | WEST PALM BEACH | FL | 33410-9650 |
| EAST STUART | HALL CLARENCE A                                    | 1010 SE 7TH ST              | STUART          | FL | 34996-3628 |
| EAST STUART | GORE JERRY SR L\E                                  | PO BOX 1312                 | STUART          | FL | 34995-1312 |
| EAST STUART | DAVIS, SELENA A                                    | PO BOX 1454                 | STUART          | FL | 34995-1454 |
| EAST STUART | AULT BROS INC                                      | PO BOX 1528                 | PORT SALERNO    | FL | 34992-1528 |
| EAST STUART | CHURCH OF CHRIST INC                               | PO BOX 198                  | STUART          | FL | 34995-0198 |
| EAST STUART | CHURCH OF CHRIST INC                               | PO BOX 198                  | STUART          | FL | 34995-0198 |
| EAST STUART | PHILIP W HARVEY AND OLLIE C HARVEY JOINT REVOCABLE | 5821 SE COLEE AVE           | STUART          | FL | 34997-8414 |
| EAST STUART | WESLEY LILLIAN ESTATE                              | PO BOX 1142                 | STUART          | FL | 34995-1142 |
| EAST STUART | DAWSON MICHAEL JOSEPH                              | PO BOX 1243                 | STUART          | FL | 34995-1243 |
| EAST STUART | GORE JERRY L SR (L/E)                              | PO BOX 1312                 | STUART          | FL | 34995-1312 |
| EAST STUART | GREIT LLC                                          | PO BOX 13175                | FORT PIERCE     | FL | 34979-3175 |
| EAST STUART | DELANCY, CALVIN                                    | PO BOX 1392                 | STUART          | FL | 34995-1392 |
| EAST STUART | DAVIS, MATTIE MAE                                  | PO BOX 1454                 | STUART          | FL | 34995-1454 |
| EAST STUART | REED JENNIFER D                                    | PO BOX 1474                 | STUART          | FL | 34995-1474 |
| EAST STUART | RUTLEDGE NELLIE W                                  | PO BOX 1534                 | STUART          | FL | 34995-1534 |
| EAST STUART | LEDFORD JOHN C                                     | PO BOX 1545                 | STUART          | FL | 34995-1545 |
| EAST STUART | ST MONICAS EPISCOPAL CHURCH OF STUART INC          | PO BOX 1798                 | STUART          | FL | 34995-1798 |
| EAST STUART | DUFFY, DONALD                                      | PO BOX 1828                 | STUART          | FL | 34995-1828 |
| EAST STUART | MOUNT CALVARY MISSIONARY BAPTIST CHURCH OF STUART  | PO BOX 1916                 | STUART          | FL | 34995-1916 |
| EAST STUART | ZAPATA, CYDNEY                                     | PO BOX 1964                 | STUART          | FL | 34995-1964 |
| EAST STUART | CHURCH OF GOD BY FAITH INC                         | PO BOX 2056                 | STUART          | FL | 34995-2056 |
| EAST STUART | CHURCH OF GOD BY FAITH INC                         | PO BOX 2056                 | STUART          | FL | 34995-2056 |
| EAST STUART | ANDERSON CARMEN L                                  | PO BOX 2176                 | STUART          | FL | 34995-2176 |
| EAST STUART | ALBANI SYLVIA S                                    | PO BOX 219                  | STUART          | FL | 34995-0219 |
| EAST STUART | ST PAUL AFRICAN METHODIST                          | PO BOX 2462                 | STUART          | FL | 34995-2462 |
| EAST STUART | RAYSOR WINIFRED A                                  | PO BOX 2538                 | STUART          | FL | 34995-2538 |
| EAST STUART | MATHENY SARA LYNETTE                               | PO BOX 2545                 | STUART          | FL | 34995-2545 |
| EAST STUART | NEWTON DARLENE                                     | PO BOX 2662                 | STUART          | FL | 34995-2662 |

|             |                               |              |                  |    |            |
|-------------|-------------------------------|--------------|------------------|----|------------|
| EAST STUART | UNITED STATES POSTAL SERVICE  | PO BOX 27497 | GREENSBORO       | NC | 27498-1103 |
| EAST STUART | MILLER ANTHONY L              | PO BOX 3196  | STUART           | FL | 34995-3196 |
| EAST STUART | MILLER ANTHONY L              | PO BOX 3196  | STUART           | FL | 34995-3196 |
| EAST STUART | MCHARDY ALVIN                 | PO BOX 357   | PORT SALERNO     | FL | 34992-0357 |
| EAST STUART | MCHARDY, ALVIN C              | PO BOX 357   | PORT SALERNO     | FL | 34992-0357 |
| EAST STUART | LCI ENTERPRISES LLC           | PO BOX 36    | JENSEN BEACH     | FL | 34958-0036 |
| EAST STUART | INDIANTOWN NON-PROFIT HOUSING | PO BOX 456   | INDIANTOWN       | FL | 34956-0456 |
| EAST STUART | TAYLOR CHANDRA                | PO BOX 524   | STUART           | FL | 34995-0524 |
| EAST STUART | LAWSON ROBERT FENTON          | PO BOX 543   | ROCKPORT         | ME | 04856-0543 |
| EAST STUART | BELL DORIS M                  | PO BOX 701   | STUART           | FL | 34995-0701 |
| EAST STUART | BELL JOHNNIE                  | PO BOX 881   | STUART           | FL | 34995-0881 |
| EAST STUART | GREGG KATHY                   | PO BOX 931   | HOBE SOUND       | FL | 33475-0931 |
| EAST STUART | HALL DAVID                    | PO BOX 9342  | PORT SAINT LUCIE | FL | 34985-9342 |
| EAST STUART | HAMILTON ROSETTA ANECIA       | PO BOX 9684  | PORT SAINT LUCIE | FL | 34985-9684 |



Please advertise the requested ad below. The required advertisements shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear.

The Display Advertisement shall be in substantially the following form:

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**CITY OF STUART  
NOTICE OF PUBLIC MEETING  
LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2498-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY’S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER II ZONING DISTRICTS USES ALLOWED, DENSITY, INTENSITY; CHAPTER III SPECIAL ZONING CODES FOR “THE CREEK DISTRICT”; AND CHAPTER XII DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**ORDINANCE NUMBER 2507-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY’S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER III SPECIAL ZONING CODES FOR THE “EAST STUART NEIGHBORHOOD”; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City’s ADA coordinator at (772) 288-5306 or TDD at (772) 288-5302 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

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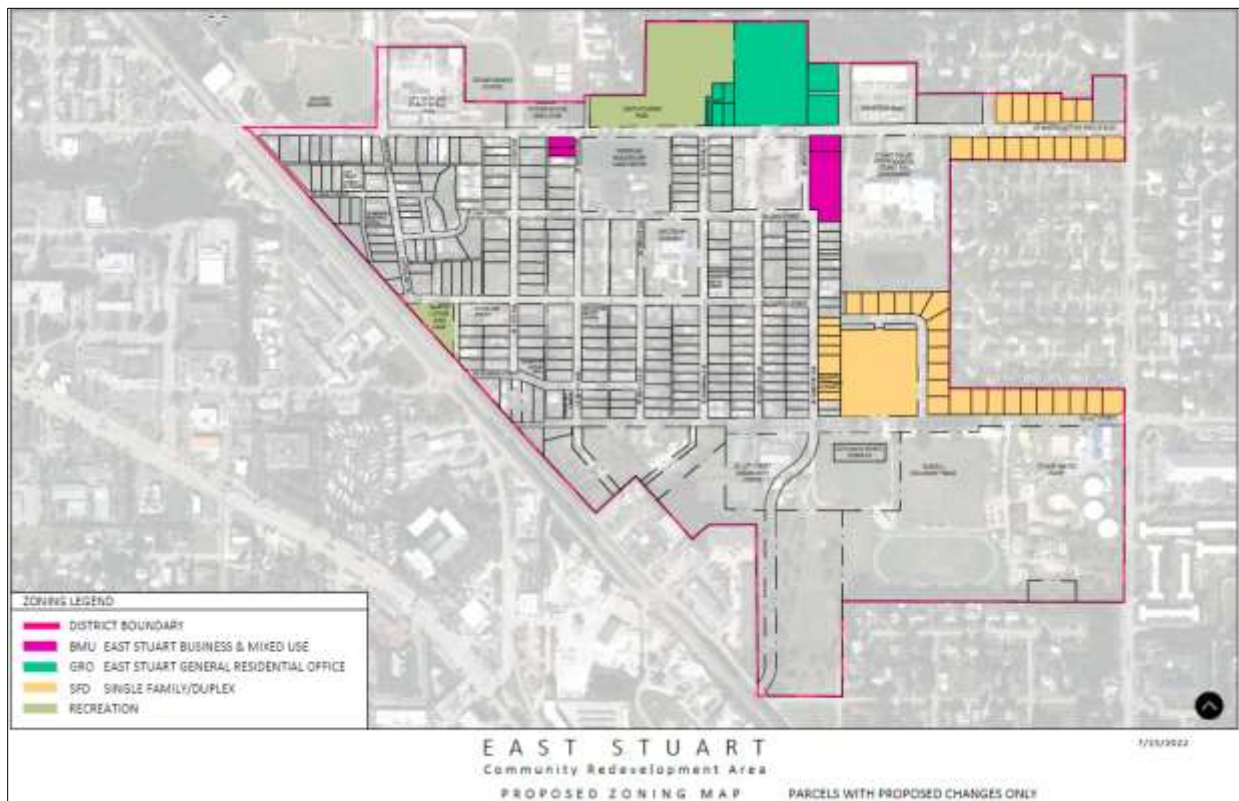
Publish November 3, 2022 / Local Display Ad / Affidavit Required (at least 7 prior to LPA and CC Hearings)

**CITY OF STUART**  
**NOTICE OF PUBLIC MEETING**  
**LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2499-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "EAST STUART NEIGHBORHOOD" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**



The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at (772) 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

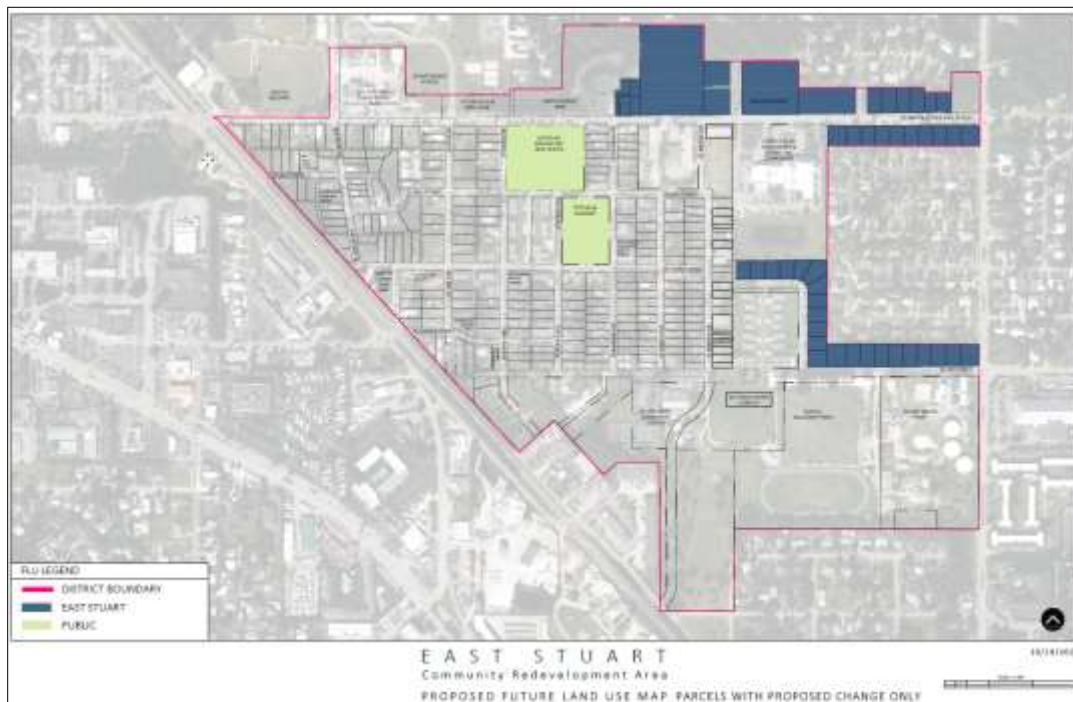
Publish November 3, 2022 / Local Display Ad /Affidavit Required (at least 7 prior to LPA and CC Hearings)

**CITY OF STUART  
NOTICE OF PUBLIC MEETING  
LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2500-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND USE DESIGNATION FROM "LOW DENSITY" TO "EAST STUART" FOR 8.60 ACRES OF LAND; "OFFICE-RESIDENTIAL" TO "EAST STUART" FOR 1.93 ACRES OF LAND; "MULTI-FAMILY" TO "EAST STUART" FOR 4.50 ACRES OF LAND; "PUBLIC" TO "EAST STUART" FOR .53 ACRES OF LAND; AND "EAST STUART" TO "PUBLIC" FOR 5.16 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**



The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at (772) 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

Publish November 3, 2022 / Local Display Ad / Affidavit Required (at least 7 prior to LPA and CC Hearings)





## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

RE: The Creek CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 664 records on the mailing list. There were 2 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 662 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850



**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

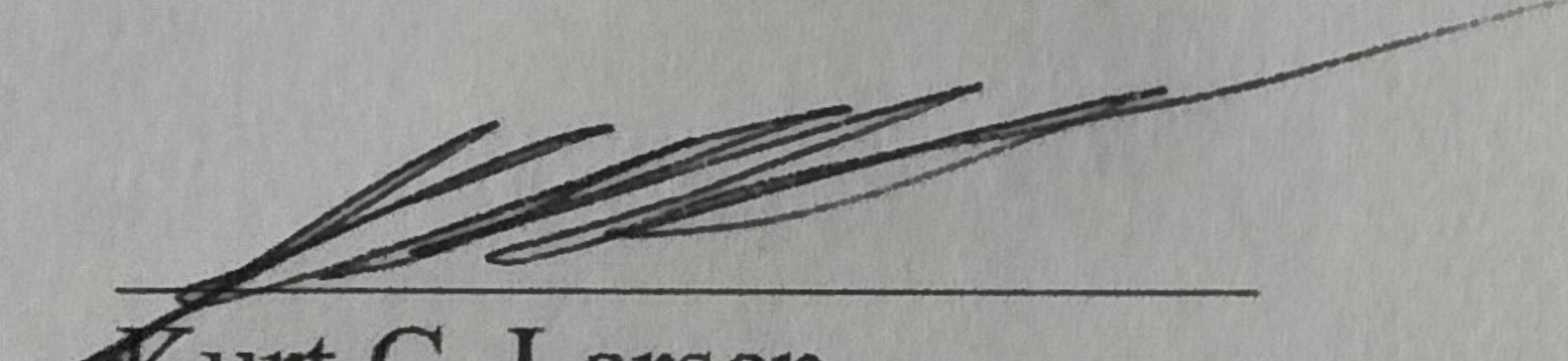
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

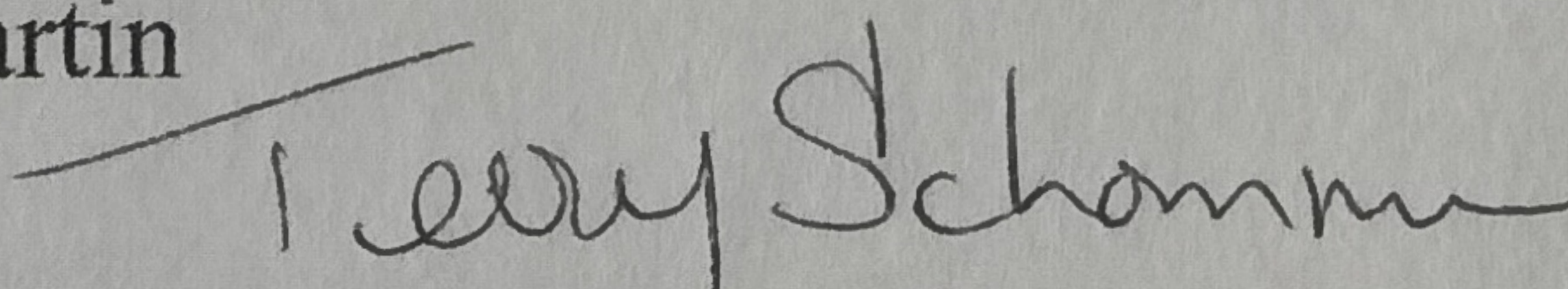
Attn:

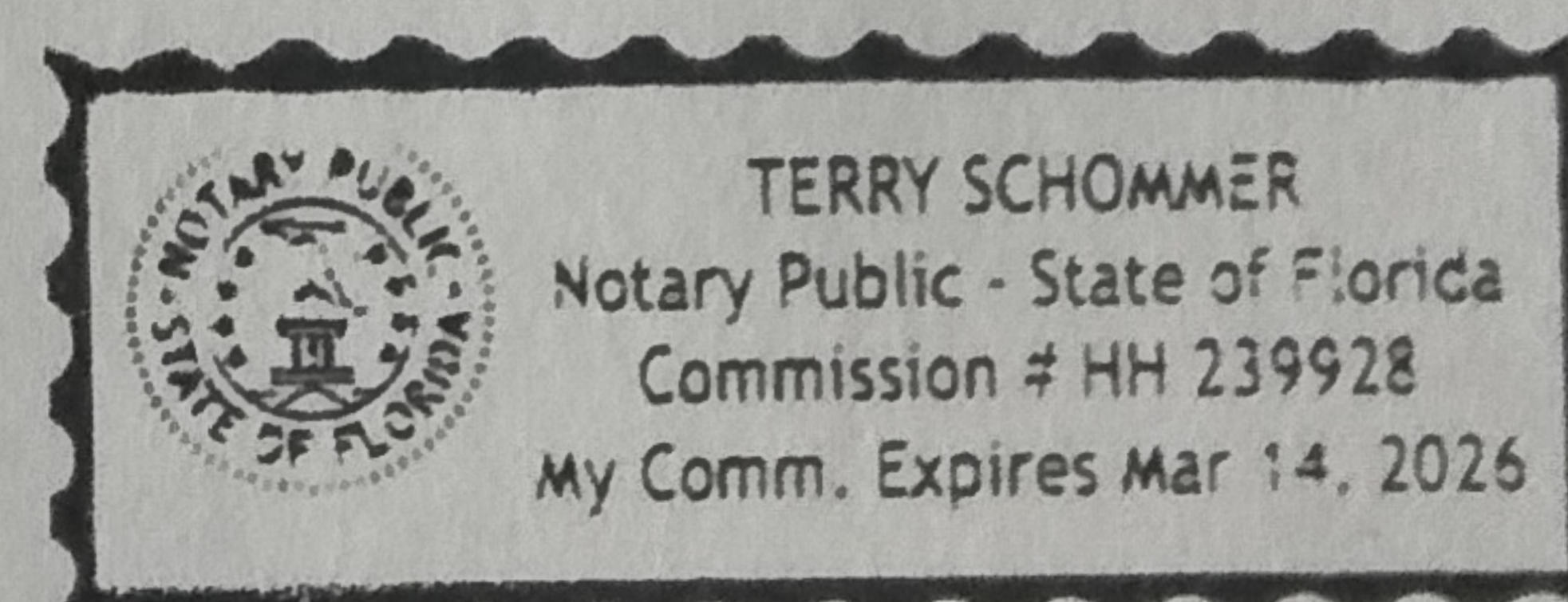
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



---

EAST STUART NEIGHBORHOOD  
FUTURE LAND USE  
**PUBLIC HEARING PRESENTATION**

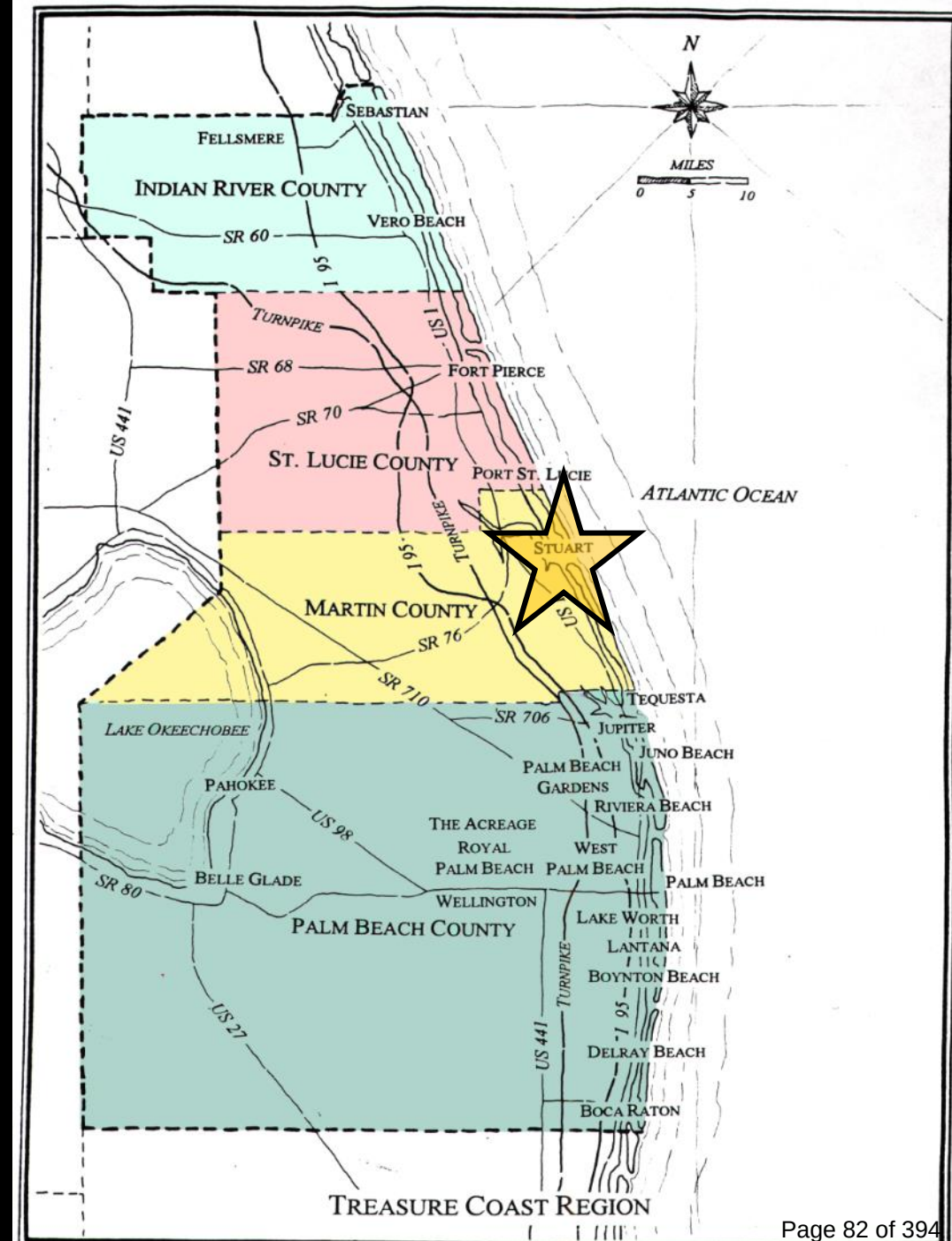
*Local Planning Agency - November 10, 2022*



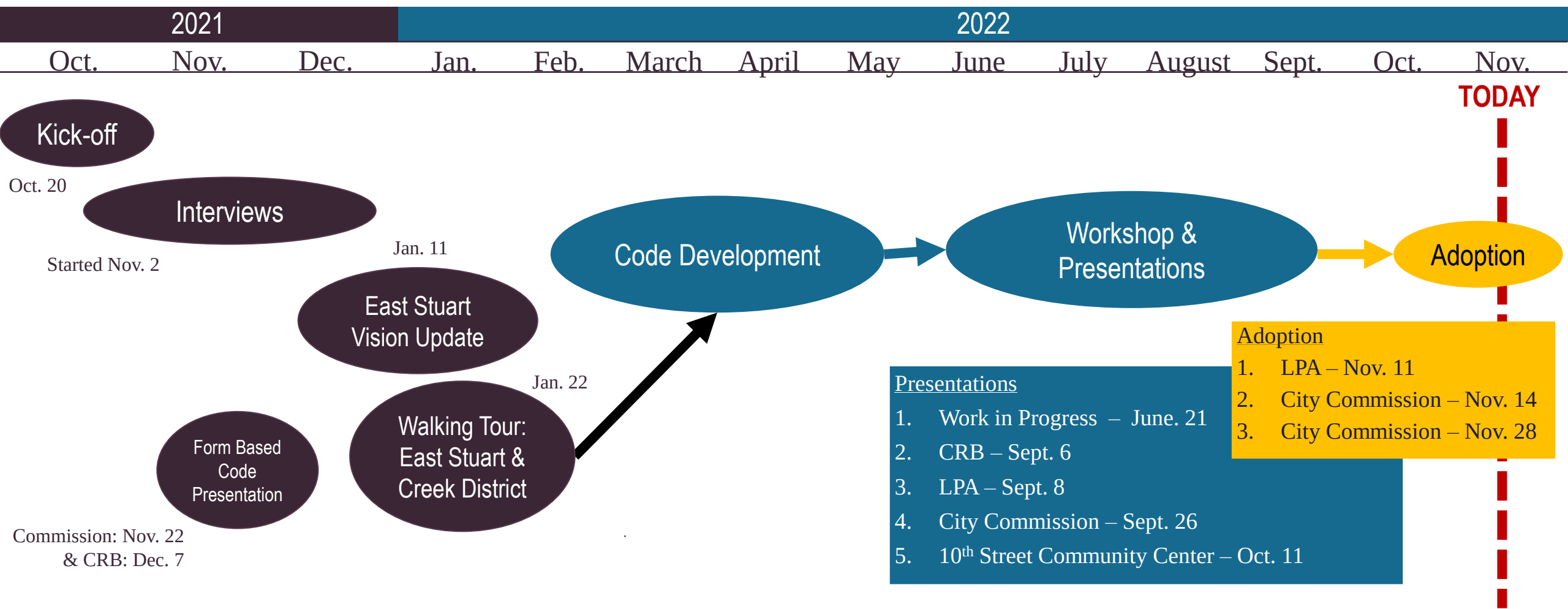
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# TREASURE COAST REGIONAL PLANNING COUNCIL

- Public Agency
- One of 10 RPC's Statewide
- Four counties
- 52 Municipalities
- 2 million people
- 3,700 square miles
- **Provide Technical Assistance to Local Governments**

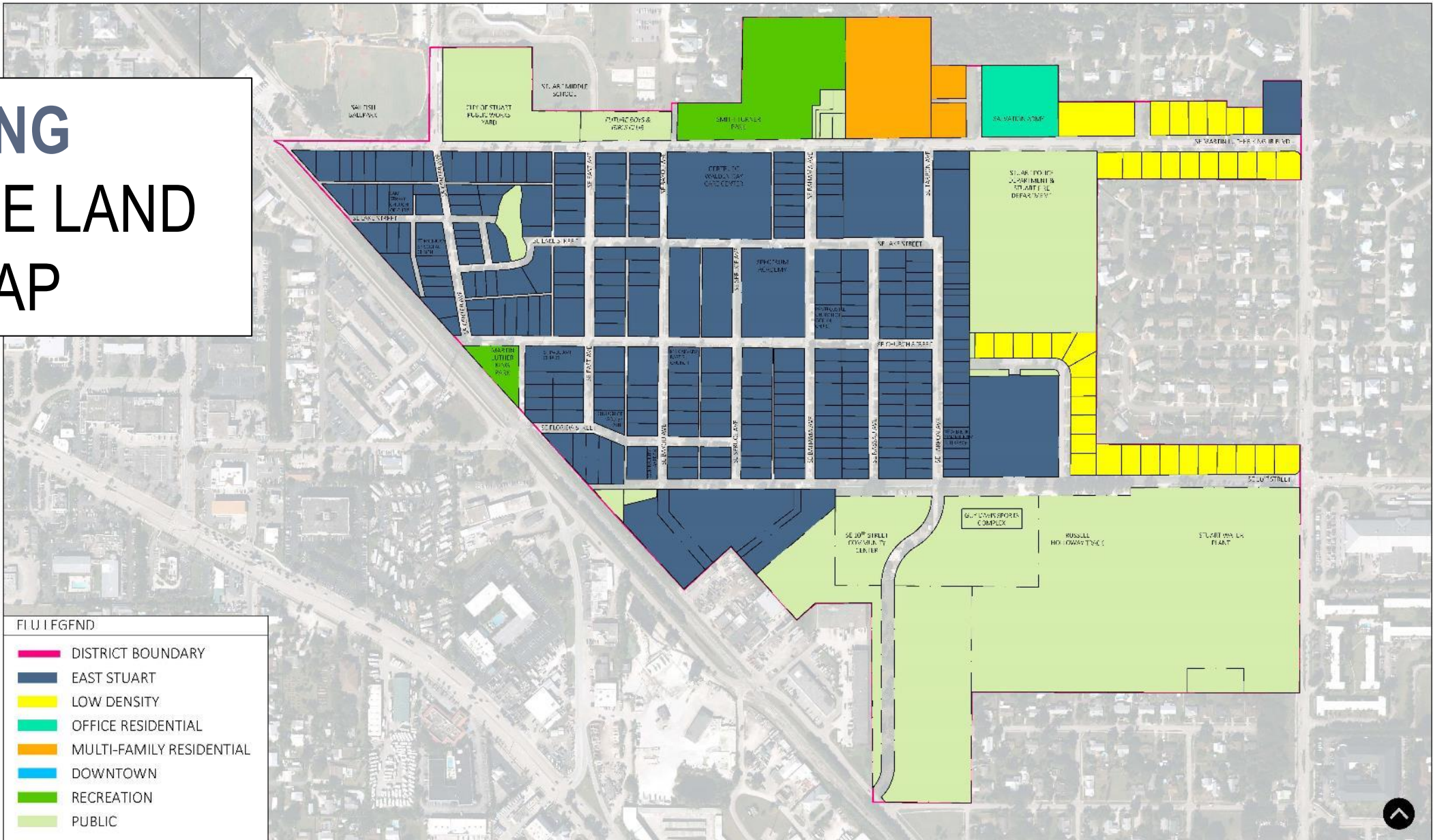


# TIMELINE





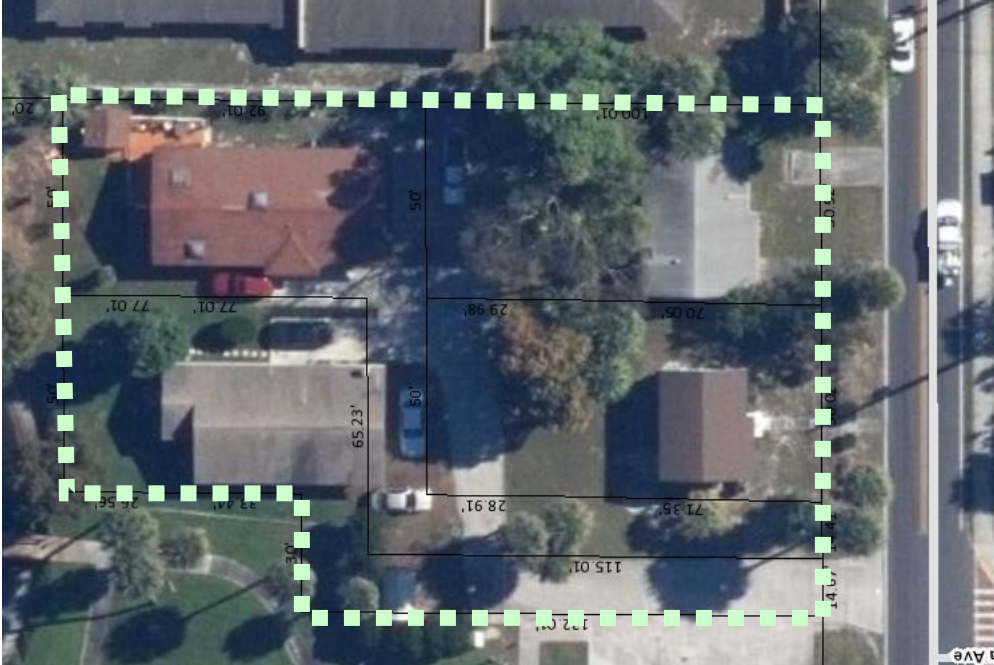
# EXISTING FUTURE LAND USE MAP



E A S T   S T U A R T  
Community Redevelopment Area  
EXISTING FUTURE LAND USE MAP

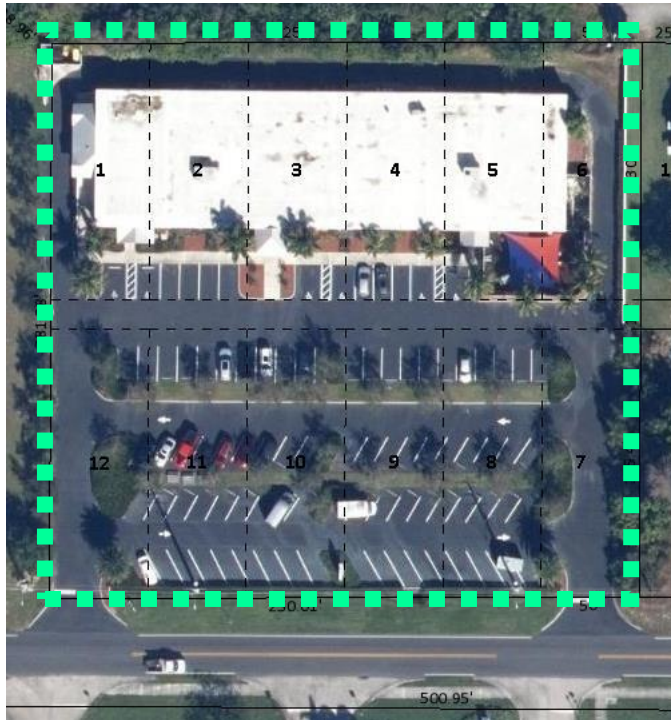
7/25/2022

| ACRES | EXISTING<br>FUTURE LAND USE<br>DESIGNATION                    | PROPOSED<br>FUTURE LAND USE DESIGNATION                                             |
|-------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 0.53  | <div>Public</div> <div>Public Density: 0 du/ac<br/>0 DU</div> | <div>East Stuart</div> <div>Density of 17 dua / 30 dua by CU<br/>(9 DU/15 du)</div> |

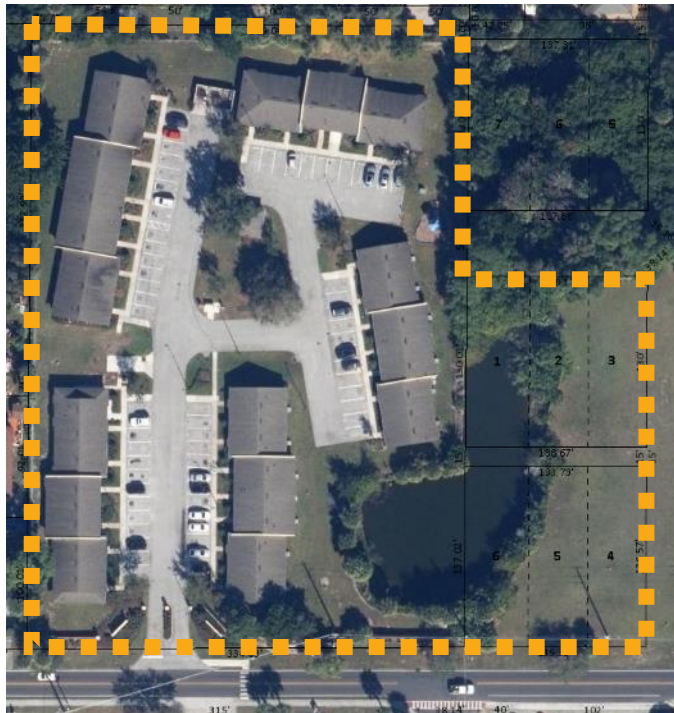




| ACRES | EXISTING<br>FUTURE LAND USE<br>DESIGNATION                    | PROPOSED<br>FUTURE LAND USE DESIGNATION                                 |
|-------|---------------------------------------------------------------|-------------------------------------------------------------------------|
| 1.93  | <b>Office-Residential</b><br>Max density: 30 du/ac<br>(57 du) | <b>East Stuart</b><br>Density of 17 dua / 30 dua by CU<br>(32 du/57 du) |

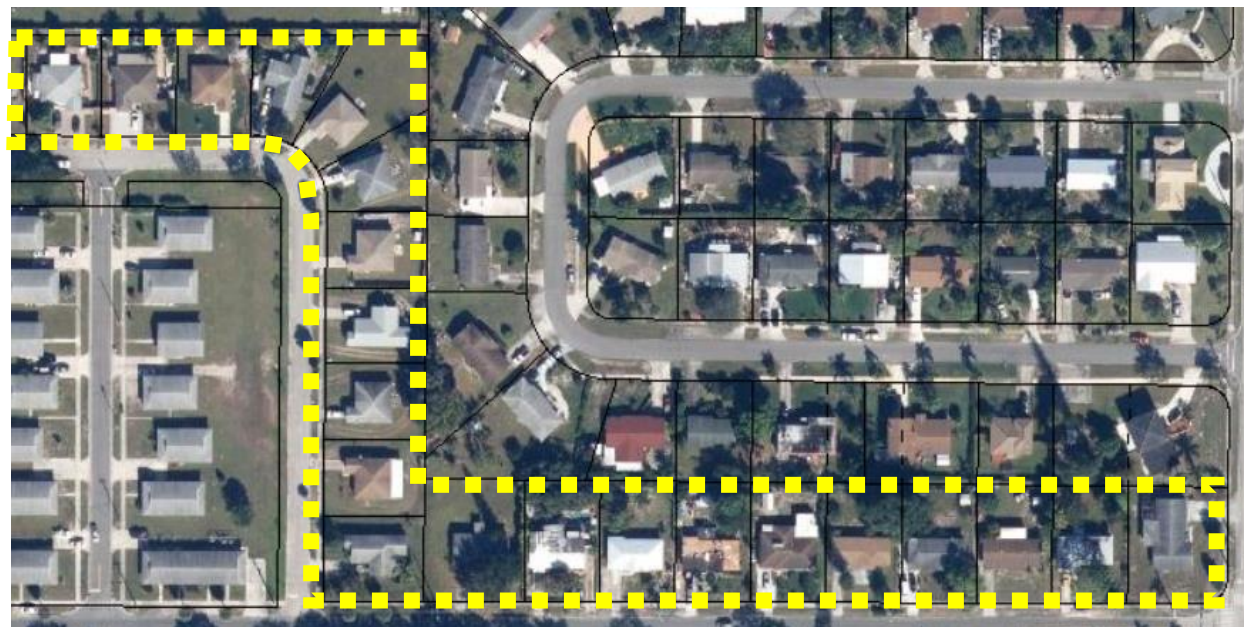


| ACRES | EXISTING<br>FUTURE LAND USE<br>DESIGNATION            | PROPOSED<br>FUTURE LAND USE DESIGNATION                                   |
|-------|-------------------------------------------------------|---------------------------------------------------------------------------|
| 4.5   | <b>Multifamily</b><br>Max density: 30 dua<br>(135 du) | <b>East Stuart</b><br>Density of 17 dua / 30 dua by CU<br>(76 du /135 du) |





| ACRES | EXISTING<br>FUTURE LAND USE<br>DESIGNATION                | PROPOSED<br>FUTURE LAND USE DESIGNATION                                   |
|-------|-----------------------------------------------------------|---------------------------------------------------------------------------|
| 8.6   | <b>Low Density</b><br>Max density: 11.62 du/ac<br>(99 du) | <b>East Stuart</b><br>Density of 17 dua / 30 dua by CU<br>(149 du/258 du) |



# East Stuart

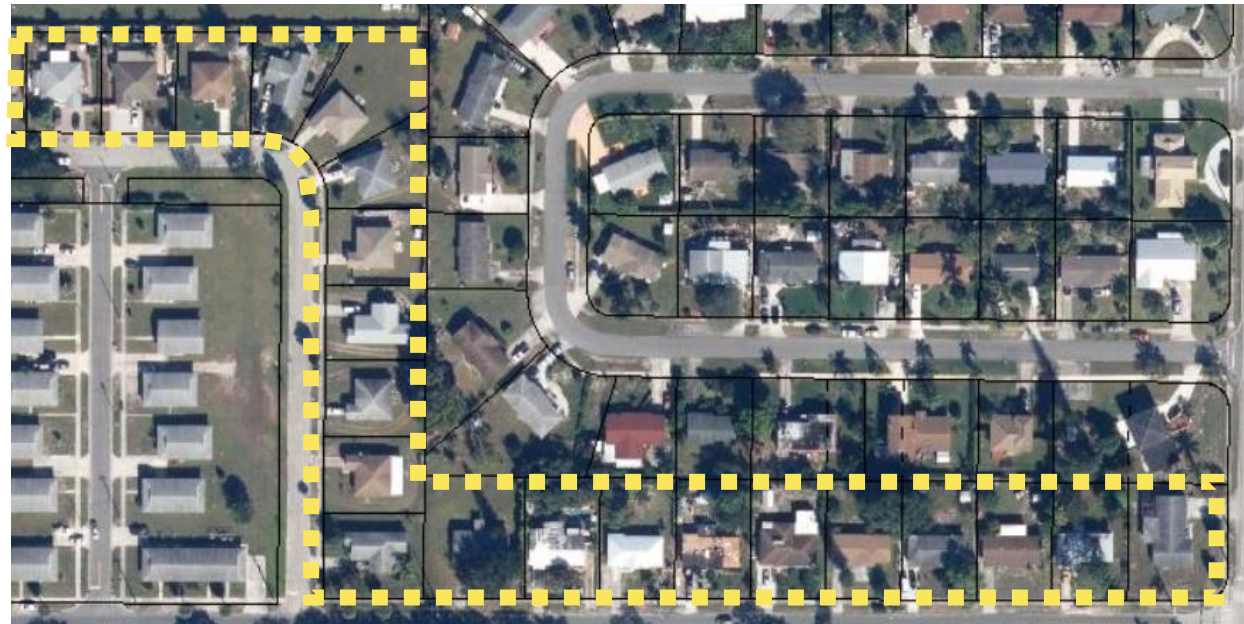
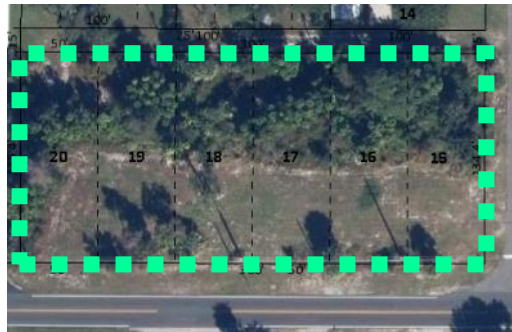
Density of 17 dua / 30 dua by Conditional Use

Zoning  
GRO

Approved Site  
Plan

Zoning  
SFD

Density of 17 dua





# PROPOSED FUTURE LAND USE MAP

The difference between  
existing FLU & the  
proposed is **20 dua**

|     |     |
|-----|-----|
| 99  | 258 |
| 57  | 57  |
| 135 | 135 |
| 154 | 15  |
| 445 | 465 |

| FLU LEGEND                                |                   |
|-------------------------------------------|-------------------|
| <span style="color: magenta;">—</span>    | DISTRICT BOUNDARY |
| <span style="color: blue;">—</span>       | EAST STUART       |
| <span style="color: green;">—</span>      | RECREATION        |
| <span style="color: lightgreen;">—</span> | PUBLIC            |



---

## RECOMMENDED ACTION

Motion to approve Ord. No. 2500-2022, amending the city's Official Future Land Use Map to include and reflect the changes from "Low Density" to "East Stuart"; "Office-Residential" to "East Stuart"; "Multi-Family" to "East Stuart"; "Public" to "East Stuart; and "East Stuart" to "Public" on certain lands within the "East Stuart Neighborhood".

## THANK YOU

**Jessica Cortor Seymour**

Principal Program Coordinator

Treasure Coast Regional Planning Council

[jseymour@tcrpc.org](mailto:jseymour@tcrpc.org)

## NEXT STEPS

Nov. 14: City Commission Meeting 1<sup>st</sup> Reading

Nov. 28: City Commission Meeting 2<sup>nd</sup> Reading



**CITY OF STUART, FLORIDA  
AGENDA ITEM REQUEST  
Local Planning Agency**

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

EAST STUART NEIGHBORHOOD - ZONING MAP AMENDMENT

ORDINANCE NUMBER 2499-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "EAST STUART NEIGHBORHOOD" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

The subject parcels are located within the "East Stuart Neighborhood" and have recently been assigned a future land use of either "East Stuart" or "Public". The prior zoning designation of "East Stuart General Residential Office (GRO)"; "R-1 Single Family – General"; "R-2 Duplex"; "R-3 Multi-Family/Office"; or "Public" on certain lands are no longer appropriate and require amendment. This ordinance will rezone certain parcels, which will bring them into compliance with the Future Land Use. The rezoning is in compliance with the Comprehensive Plan and is compatible with the surrounding zoning.

**ATTACHMENTS:**

1. A. Ordinance No. 2499-2022 Zoning East Stuart and Map Exhibits
2. B. Public Notification - Certified Letters

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ord. No. 2499-2022, amending the city's official Zoning Map to include changes on certain lands within the "East Stuart Neighborhood" to be consistent with the Future Land Use Map.

**ATTACHMENTS:**

1. Ordinance 2499-2022 - Rezoning East Stuart and Map Exhibits
2. Public Notification - Certified Letters



**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2499-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "EAST STUART NEIGHBORHOOD" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, the City Commission has adopted the City's Comprehensive Plan within which are included goals, objectives and policies related to zoning and land development.

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider amending the city's Official Zoning Map and recommended approval of the rezoning within the "East Stuart Neighborhood"; and

**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 and November 28, 2022 to consider this ordinance and provide for full public participation on the proposed amendment to the Zoning Map.

**WHEREAS**, the City Commission finds the proposed amendment of the Zoning Map consistent with the goals, objectives and policies of the Comprehensive Plan; and

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** A map depicting the rezoning is attached hereto as **Exhibit "A"** and made a part hereof by reference.



**SECTION 2:** The City Commission hereby amends the city’s Official Zoning Map, to include the “East Stuart Neighborhood” as shown in **Exhibit “B”**.

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict. If any provision of this ordinance conflicts with any contractual provision between the City and the Developer of the site, this ordinance shall prevail.

**SECTION 4:** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

**SECTION 5:** This ordinance shall take effect upon adoption.

PASSED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:

TROY MCDONALD, MAYOR  
BECKY BRUNER, COMMISSIONER  
EULA R. CLARKE, COMMISSIONER  
CHRISTOPHER COLLINS, COMMISSIONER  
CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |

ADOPTED on second reading this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

---

MARY R. KINDEL  
CITY CLERK

---

TROY MCDONALD  
MAYOR

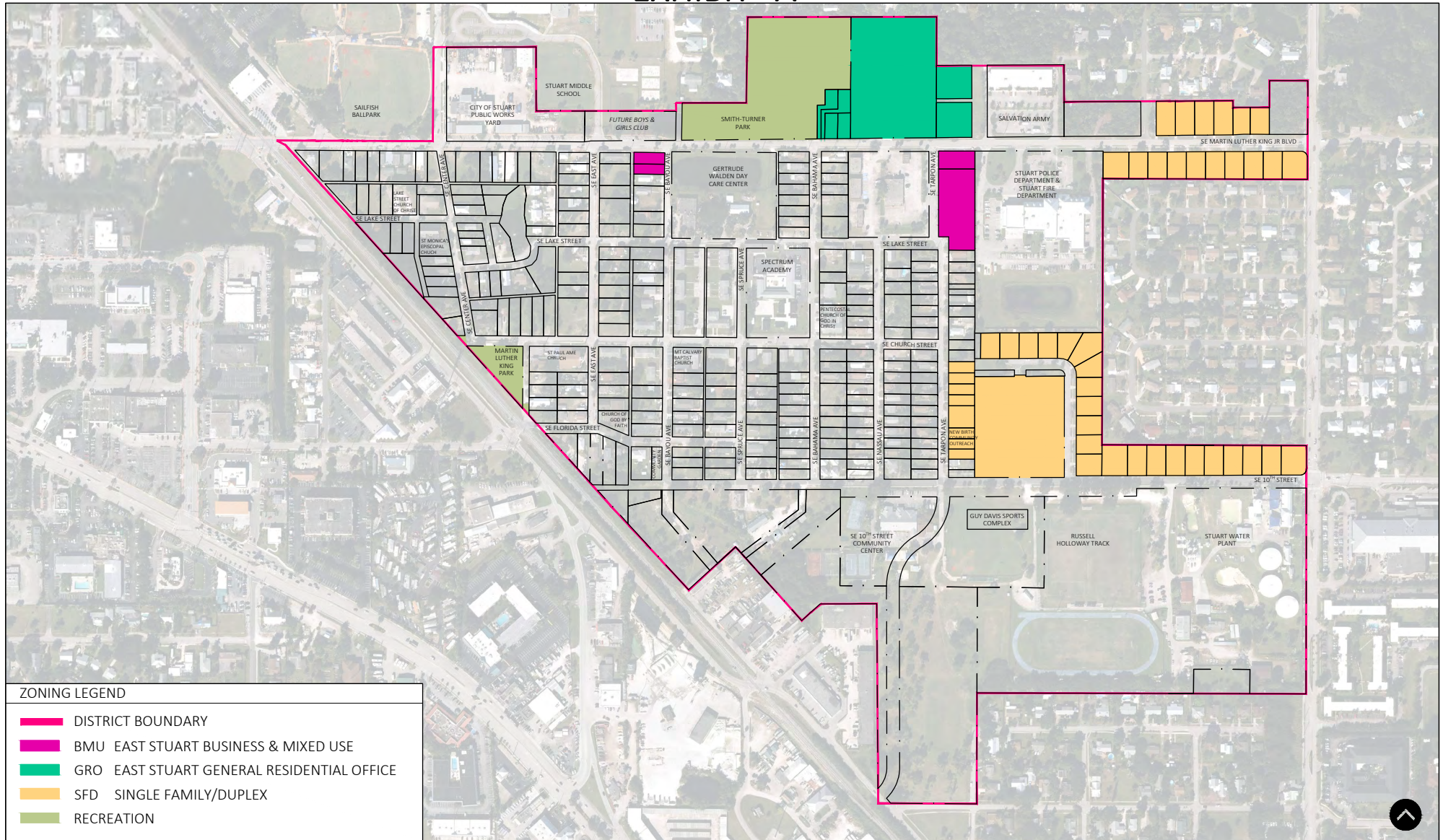
APPROVED AS TO FORM  
AND CORRECTNESS:

---

MICHAEL J. MORTELL, ESQ.  
CITY ATTORNEY



# EXHIBIT "A"



## EAST STUART Community Redevelopment Area

PROPOSED ZONING MAP

PARCELS WITH PROPOSED CHANGES ONLY

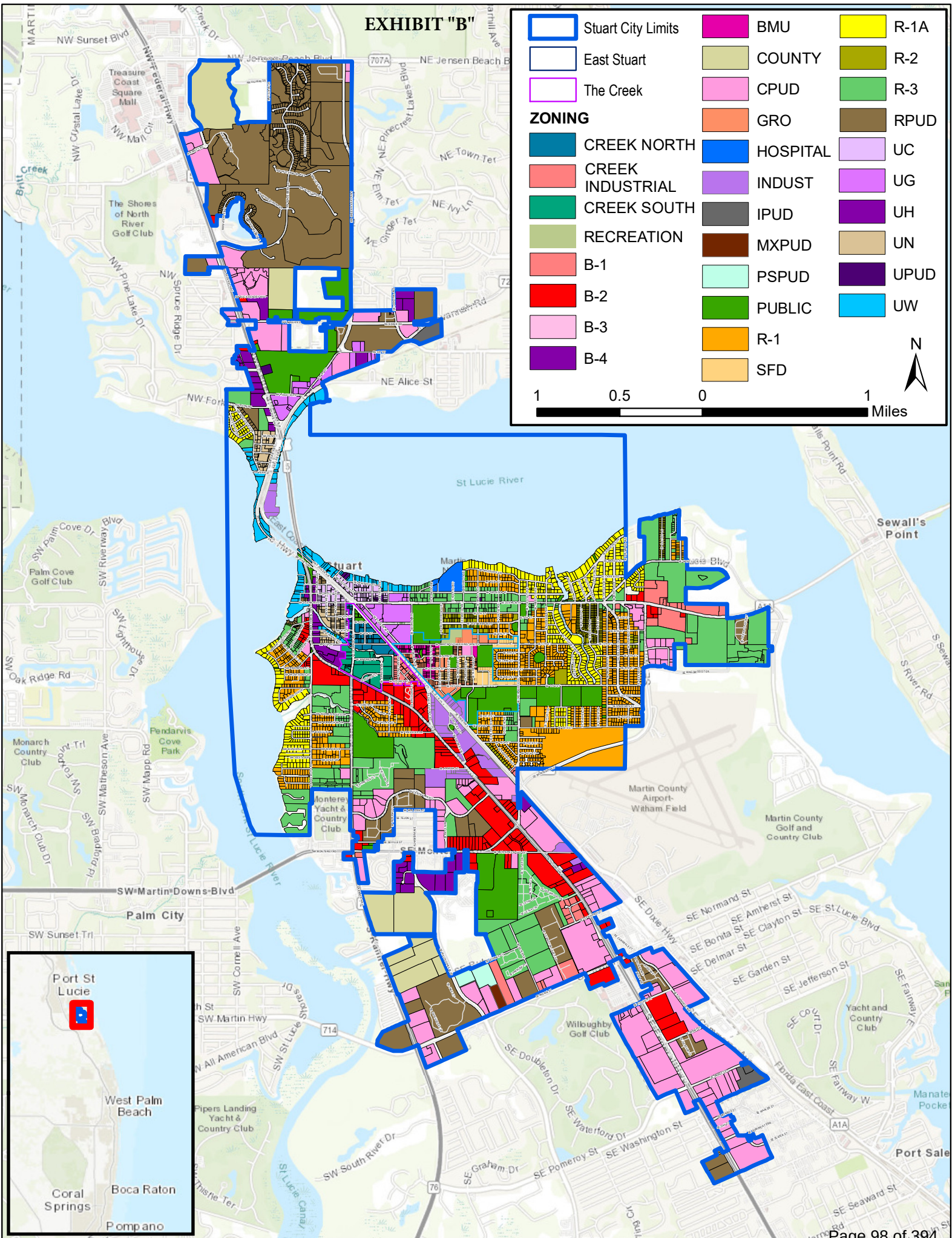
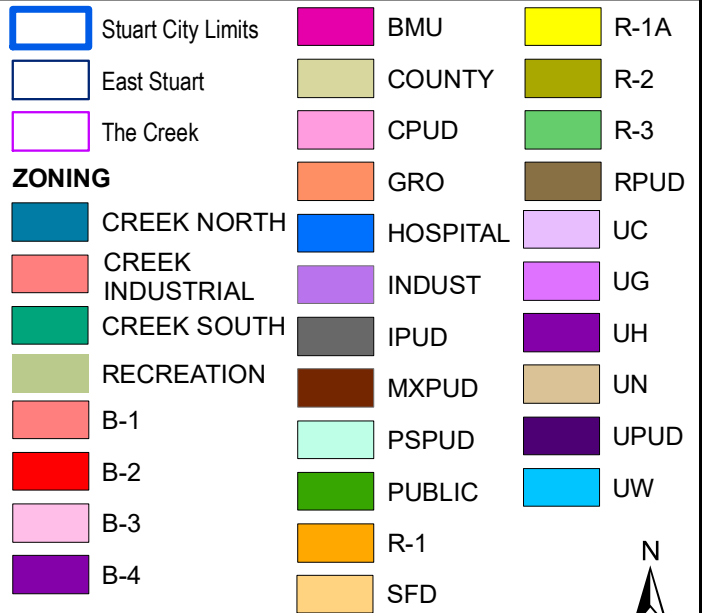
7/25/2022







# EXHIBIT "B"





## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

RE: East Stuart CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 1,143 records on the mailing list. There were 8 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 1,135 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850



**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

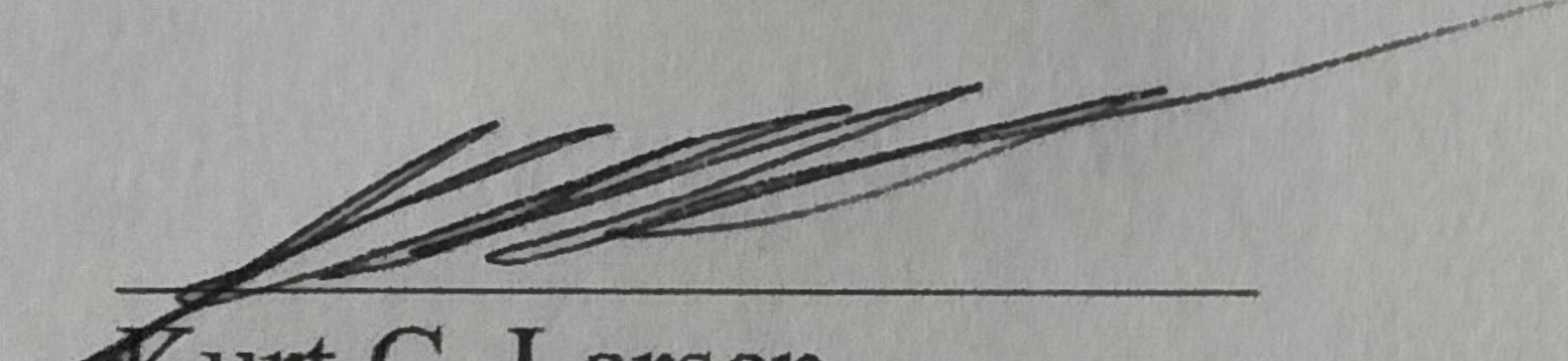
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

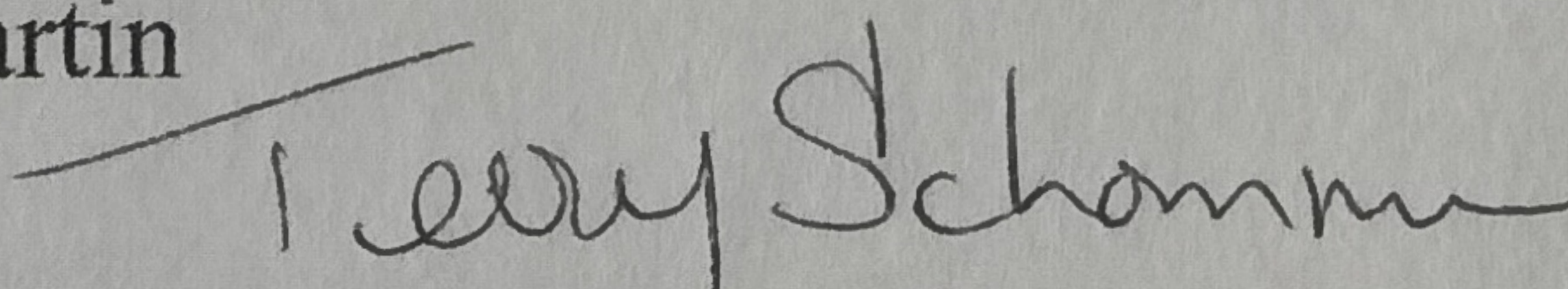
Attn:

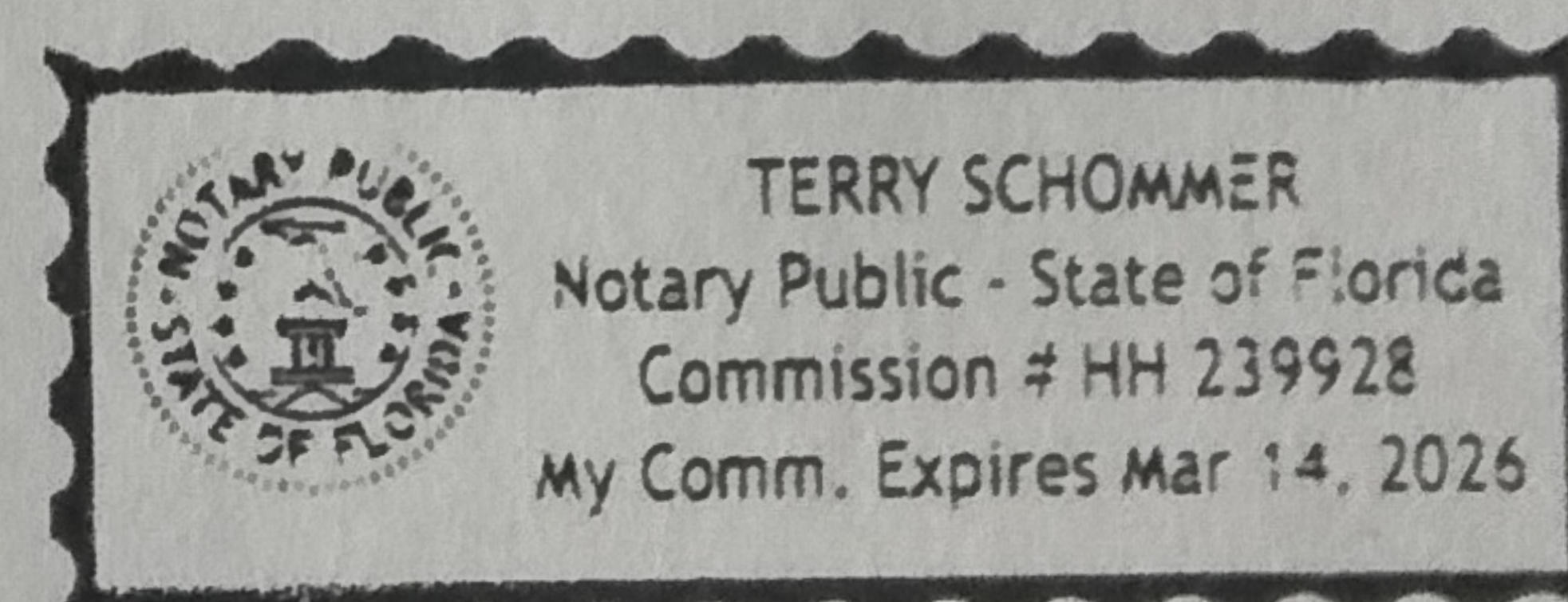
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



# CITY OF STUART, FLORIDA

## AGENDA ITEM REQUEST

### Local Planning Agency

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

EAST STUART NEIGHBORHOOD - LAND DEVELOPMENT CODE AMENDMENT

ORDINANCE NUMBER 2507-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER III SPECIAL ZONING CODES FOR THE "EAST STUART NEIGHBORHOOD"; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

The proposed work-program amendment to the Land Development Code, amendment to the Future Land Use Map, and amendment to the Zoning Map to assign the "East Stuart Neighborhood" Zoning District to certain parcels within the "East Stuart Neighborhood" was presented to the Community Redevelopment Board, Local Planning Agency, and the City Commission in September 2022.

The East Stuart Neighborhood is a new section in Chapter III, Special Zoning Codes, of the Land Development Code. It is not presented as underline. In places where there is no underline, the language or policy is similar to an existing policy. The underline text is where policies are new or modified. The existing zoning code for this area is presented as strike through.

The proposed code is intended to: reflect the unique and historical character of the East Stuart Neighborhood and create harmonious infill development which allows a variety of housing options.

Jessica Seymour, Principal Program Coordinator, TCRPC has drafted proposed amendments to the city's LDC for the "East Stuart Neighborhood." TCRPC worked with the Community Redevelopment Board, Community Redevelopment Agency, the Development Department, the Public Works Department, interviews with members of the public, property owners, developers, land planners/professionals working in the area, American Institute of Architect (AIA), and conducted peer review of the proposed code as recommended by the Community Redevelopment Board. Interviews and public meetings have reached over 110 individuals. The CRA/City has mailed 3,500 postcards, dropped off over 1,500 flyers, 500 doorhangers and communicated through the city's webpage, newsletter, and social media to advertise meetings.

Treasure Coast Regional Planning Council staff will present the proposed Chapter III, Section 3.02.00, at the public hearing, assisted by staff as appropriate.

A copy of the proposed code is included in the agenda item. A few edits were made to the proposed code between the presentations and the first public hearing:

1. Solid waste and dumpster language
2. Landscape buffers and parking lot landscaping standards
3. Ramps and ADA accessibility



4. Architectural standards

**ATTACHMENT:**

1. A. Ordinance No. 2507-2022 LDC Amendment East Stuart Neighborhood
2. B. Presentation

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ord. No. 2507-2022, amending Chapter III of the Land Development Code to include form-based land development regulations for the “East Stuart Neighborhood”.

**ATTACHMENTS:**

1. Ordinance 2507-2022 - LDC Amendment East Stuart
2. Presentation





**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2507-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER III SPECIAL ZONING CODES FOR THE "EAST STUART NEIGHBORHOOD"; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, the Community Redevelopment Agency and City Commission has determined that an analysis of existing code for the East Stuart Neighborhood in the CRA would benefit the residents and businesses of Stuart; and

**WHEREAS**, on September 27, 2021, by Resolution No. 09-2021, the Community Redevelopment Agency approved to enter to an Interlocal Agreement with the Treasure Coast Regional Planning Council to conduct a public input process and develop a Form Based Code for the East Stuart Neighborhood; and

**WHEREAS**, the Treasure Coast Regional Planning County and the Community Redevelopment Agency held the Vision Workshop, Walking Tour, interviews with residents and property owners, several public outreach meetings/presentations, and work in progress workshops to get input to develop a Form Based Code for the East Stuart Neighborhood; and

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider this ordinance; and



**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 and November 28, 2022 to consider this ordinance and provide for full public participation on the Land Development Code amendment process.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** The provisions of the Land Development Code as amended are hereby adopted as provided in the attached Exhibit “A” which is incorporated herein as set forth below.

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 3:** If any word, clauses, sentence, paragraph, section or part thereof contained in this ordinance is declared to be unconstitutional, unenforceable, void or inoperative by a court of competent jurisdiction, such declaration shall not affect the validity of the remainder of this ordinance.

**SECTION 4:** The provisions of this ordinance shall be codified into the City’s Land Development Code.

**SECTION 5:** This ordinance shall take effect upon adoption.

Passed on first reading the \_\_\_\_ day of \_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption.

The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:

TROY MCDONALD, MAYOR  
BECKY BRUNER, COMMISSIONER  
EULA R. CLARKE, COMMISSIONER  
CHRISTOPHER COLLINS, COMMISSIONER  
CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |

ADOPTED on second and final reading this \_\_\_\_ day of \_\_\_\_\_, 2022.



ATTEST:

---

MARY R. KINDEL  
CITY CLERK

---

TROY MCDONALD  
MAYOR

APPROVED AS TO FORM  
AND CORRECTNESS:

---

MICHAEL J. MORTELL, ESQ.  
CITY ATTORNEY

REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.01**Sec. 03.02.00.** East Stuart Neighborhood Code**Sec. 03.02.01.** Procedure & Process

- A.** Intent. The purpose of this Code is to encourage redevelopment, infill development, small business development, affordable housing, historic preservation and restoration, and to promote stability within the East Stuart Neighborhood. This Code provides development incentives, allows for the replication of historic buildings and calls for historically relevant, durable construction which is harmonious with the architectural heritage of East Stuart.
- B.** Boundary. The boundaries of the neighborhood are set forth in **Sec. 03.02.02. Regulating Plan.**
- C.** Applicability. The provisions of this Code shall only apply to development within the East Stuart Neighborhood and only properties within the East Stuart Neighborhood may utilize the Business & Mixed Use (BMU), General Residential & Office (GRO), and Single Family & Duplex (SFD) designations. The standards and regulations set forth in **Sec. 3.02.00** shall apply to *new development, substantial improvement, and substantial renovation.* Incremental compliance with this code shall be required as part of site plan approval.
- D.** Consistency with Comprehensive Plan. Applicable Future Land Use designations are listed in **Figure 01 Future Land Use & Zoning Consistency.**

**FIGURE 01 FUTURE LAND USE & ZONING CONSISTENCY**

| FUTURE LAND USES IN THE EAST STUART NEIGHBORHOOD |                                                        |                                                             |                                                             |
|--------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| ZONING CATEGORIES                                | East Stuart FLU                                        | Recreation FLU                                              | Public FLU                                                  |
|                                                  | <b>BMU</b> <i>Business &amp; Mixed Use</i>             | -                                                           | -                                                           |
|                                                  | <b>GRO</b> <i>General Residential &amp; Office</i>     | -                                                           | -                                                           |
|                                                  | <b>SFD</b> <i>Single Family &amp; Duplex</i>           | -                                                           | -                                                           |
|                                                  | <b>MXPUD</b> <i>Mixed-Use Planned Unit Development</i> | -                                                           | -                                                           |
|                                                  | <b>CPUD</b> <i>Commercial Planned Unit Development</i> |                                                             |                                                             |
|                                                  |                                                        | <b>PSPUD</b> <i>Public Service Planned Unit Development</i> | <b>PSPUD</b> <i>Public Service Planned Unit Development</i> |
|                                                  | -                                                      | <b>Recreation</b>                                           | <b>Recreation</b>                                           |
|                                                  | -                                                      | -                                                           | <b>Public</b>                                               |

- E.** Effective date. This Code shall be effective at adoption on adoption, and as amended from time to time.
- F.** Administration. The provisions of this Code shall be administered and enforced by the Development Director whose duties shall include receiving and reviewing building permits and other land development permit applications, assisting applicants in procedures required hereunder, making decisions regarding the application of the East Stuart Neighborhood Code to particular properties, inspecting premises, and issuing permits and certificates of occupancy.
- G.** Form-based code. The East Stuart Neighborhood Code is a form-based code that fosters predictable built results and a high-quality public realm by using physical form rather than full separation of uses, as the code's primary organizing principle.
- H.** Amendment to this Code. In the continued administration of the intent of this Code, the Commission may find it reasonable and necessary to adopt amendments to the text, zoning, and regulating plan(s). All such amendments shall follow procedures in **Chapter XI.**
- I.** How to Use this Code. See **Figure 02 How to Use this Code.**



**FIGURE 02 HOW TO USE THIS CODE****ADDITIONAL RESOURCES:**

- Definitions can be found in **Chapter XII** of the Land Development Code.
- Questions along the way? Contact City Staff at the [Development Department](#).
- East Stuart Neighborhood is in the Community Redevelopment Area (CRA). Familiarize yourself with the incentives, program and projects within the [Community Redevelopment Agency](#).

REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD** - SEC. 03.02.01

- J.** Application permits. No building or other land development permit shall be issued by the Development Director unless all provisions of this Code have been met, including approved exceptions, based on the development review and approval process.
- 1.** Pre-application conference. Before beginning any new development, substantial renovation development, renovation, or demolition on private or public land, applicants are required to schedule a pre-application conference with the Development Department. Pre-application conference is not required for interior renovations Development Director.
- a.** Preliminary development review. After the pre-application conference, a preliminary design review may be requested by the Development Director to include a conceptual site plan, floor plans, and elevations.
- b.** At a pre-application conference, the applicant and Development Department will discuss relevant procedures from **Chapter XI** and required board presentation(s) as outlined in **Figure 03 Required Board Presentations**.
- c.** The Development Director may request an applicant host a community workshop including any active neighborhood association(s) or business associations before submitting an application. A community workshop will be required of all **major development projects**. Applicant shall notify City staff in advance of the meeting shall submit minutes and sign-in sheets from the community workshop as part of the application.

**FIGURE 03 REQUIRED BOARD PRESENTATIONS**

|                                                | PRE-APPLICATION CONFERENCE | Community Redevelopment Agency |      |           | BOARD OF ADJUSTMENT | LOCAL PLANNING AGENCY | CITY COMMISSION |
|------------------------------------------------|----------------------------|--------------------------------|------|-----------|---------------------|-----------------------|-----------------|
|                                                |                            | CRB                            | SHPB | CRA BOARD |                     |                       |                 |
| Variance <b>Sec. 8.05.01</b>                   | ✓                          | ➤✓                             |      |           | ➤✓                  |                       |                 |
| Plat Application <b>Sec. 11.01.05</b>          | ✓                          |                                |      |           |                     |                       | ➤✓              |
| Major Development Project <b>Sec. 11.01.02</b> | ✓                          | ➤✓                             |      |           |                     |                       | ➤✓              |
| Conditional Use <b>Sec. 11.01.11</b>           | ✓                          | ➤✓                             |      |           |                     |                       | ➤✓              |
| Zoning Change <b>Sec. 11.01.09</b>             | ✓                          | ➤✓                             |      |           |                     | ➤✓                    | ➤✓              |
| FLU Change <b>Sec. 11.01.06 or 11.01.07</b>    | ✓                          | ➤✓                             |      |           |                     | ➤✓                    | ➤✓              |

- 2.** Application. After the pre-application conference and preliminary design review, an application for development shall be submitted to the city development department in accordance with this Code. Except as modified herein, applications for development permits, excluding interior tenant finishes, within the East Stuart Neighborhood shall meet the submittal requirements of plan document as defined in **Chapter XI**. Completed applications shall include **Figure 05 Major development projects matrix** and a completed Pre-Application Form from the Development Department.



**FIGURE 04 APPLICATION REQUIREMENTS**

| APPLICATION REQUIREMENTS                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|
| A general vicinity or location map & legal description                                                            |
| Proposed <u>permitted uses</u> , development activities & design                                                  |
| <u>Conceptual</u> building plans                                                                                  |
| Front, rear, & side architectural elevations <u>with required Frontage Types identified</u>                       |
| <u>Finished</u> floor elevation, <u>base</u> flood elevation and crown of road                                    |
| Documentation related to streets, parking, loading <u>and connections to existing sidewalks</u>                   |
| Landscaping <u>including existing tree protection and planned shade trees</u>                                     |
| <u>Identify any existing historic buildings as defined by <b>Sec. 5.09.00. - Historic preservation.</b></u>       |
| Signage                                                                                                           |
| <u>Conceptual stormwater management plan</u>                                                                      |
| Any other documentation as required by the Development Director in order to demonstrate compliance with this Code |

- K. *Major development projects.*** *Major development projects* shall be subject to the major development plan approval process described in **Sec. 11.01.02.** *Major development projects* shall be as defined in **Figure 05 Major Development Projects Matrix.** In addition to the requirements of **Sec. 11.01.02,** a presentation to the CRB shall be required.

**FIGURE 05 MAJOR DEVELOPMENT PROJECTS MATRIX**

| MAJOR DEVELOPMENT IN EAST STUART NEIGHBORHOOD                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A residential project which exceeds <u>20</u> total dwelling units                                                                                                                                                                   |
| A non-residential development over <u>20,000</u> square feet in <u>floor</u> area.                                                                                                                                                   |
| A mixed-use development over <u>20,000</u> square feet in <u>floor</u> area.                                                                                                                                                         |
| A public or private institutional development exceeding one acre in land area.                                                                                                                                                       |
| Pursuant to <b>Sec. 5.05.02.A.2.c</b> when no practical alternative exists to locating structures on the site to accommodate a historic tree, a major development plan may apply for the removal and replacement of a historic tree. |

- L. *Planned Unit Development project.*** Applications for *planned unit development* projects shall outline any deviations from the East Stuart Neighborhood Code.
- M.** Violations and remedies. It shall be unlawful and a violation of this Code for any person to construct, renovate or remodel a building within the East Stuart Neighborhood except in compliance with the provisions of this Code. A violation of this Code shall be deemed a zoning violation. In such event the Development Director may initiate code enforcement proceedings to compel compliance. The City Commission may initiate appropriate civil proceedings, including, but not limited to, a declaratory action, injunction action and mandamus action to compel compliance.

**Sec. 03.02.02.** Regulating Plan.

- A.** Zoning Districts in East Stuart Neighborhood. The following zoning districts are intended to regulate building placement, building height, parking, architectural character, outbuildings, signage, and curb cuts, etc. within each respective zoning district. The requirements vary according to the desired type and intensity of development. All zoning districts promote a compact walkable neighborhood with a variety of housing choices. Three zoning districts are described below:
- 1.** *Business and mixed-use zoning district (BMU).* The BMU zoning district encompasses East Stuart's traditional business area, abutting the south side of Martin Luther King Jr. Boulevard adjacent to Central and East Avenues. The area is currently characterized by several vacant parcels, a few scattered single-family and multi-family residences and a small number of businesses. The desired development pattern of business and office uses with proximity to residential uses promotes a vibrant mixed use neighborhood.
  - 2.** *General residential and office zoning district (GRO).* The GRO zoning district is generally characterized by a mix of single-family, duplexes and multi-family dwellings. The area allows for limited non-residential uses, and permits professional offices.
  - 3.** *Single-family and duplex zoning district (SFD).* The SFD zoning district, at the center of the East Stuart community, is characterized mainly by single-family and duplex dwellings.
- B.** Regulating plan. **Figure 06 Regulating Plan** and **Figure 07 Thoroughfare Plan** are the Regulating Plans that apply to the East Stuart Neighborhood.
- 1.** Recommended Connections. Potential future street and alley connections are illustrated on the Thoroughfare Regulating Plan. Future connections are desired new vehicular or pedestrian connections to existing streets or alleys that will improve the overall transportation network. Future connections are not precise alignments or specific locations. The final street designations, exact alignment, location, maintenance responsibility and dedication of these intended links of the transportation network will be determined during the development review and approval process.



FIGURE 06 REGULATING PLAN

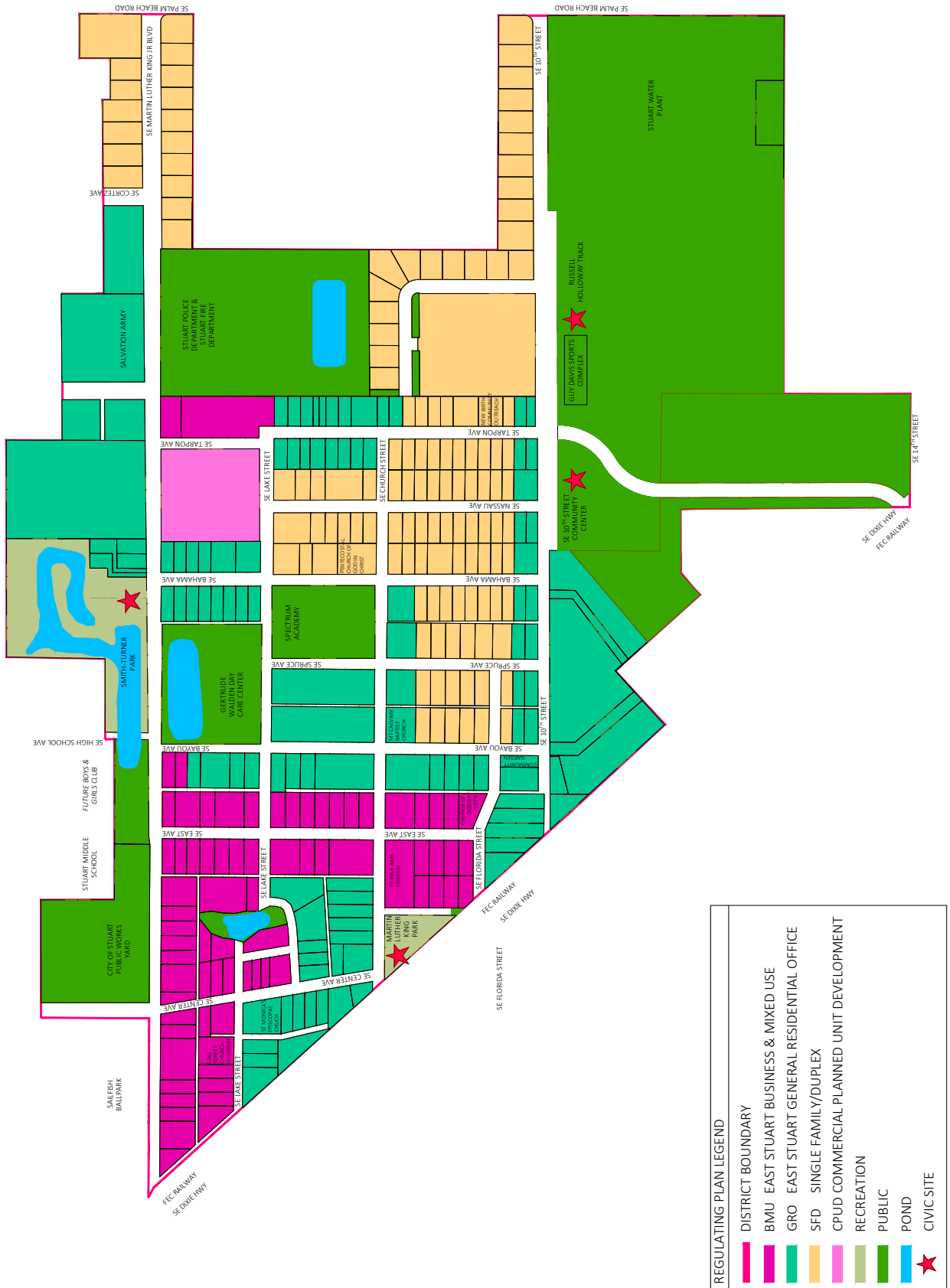
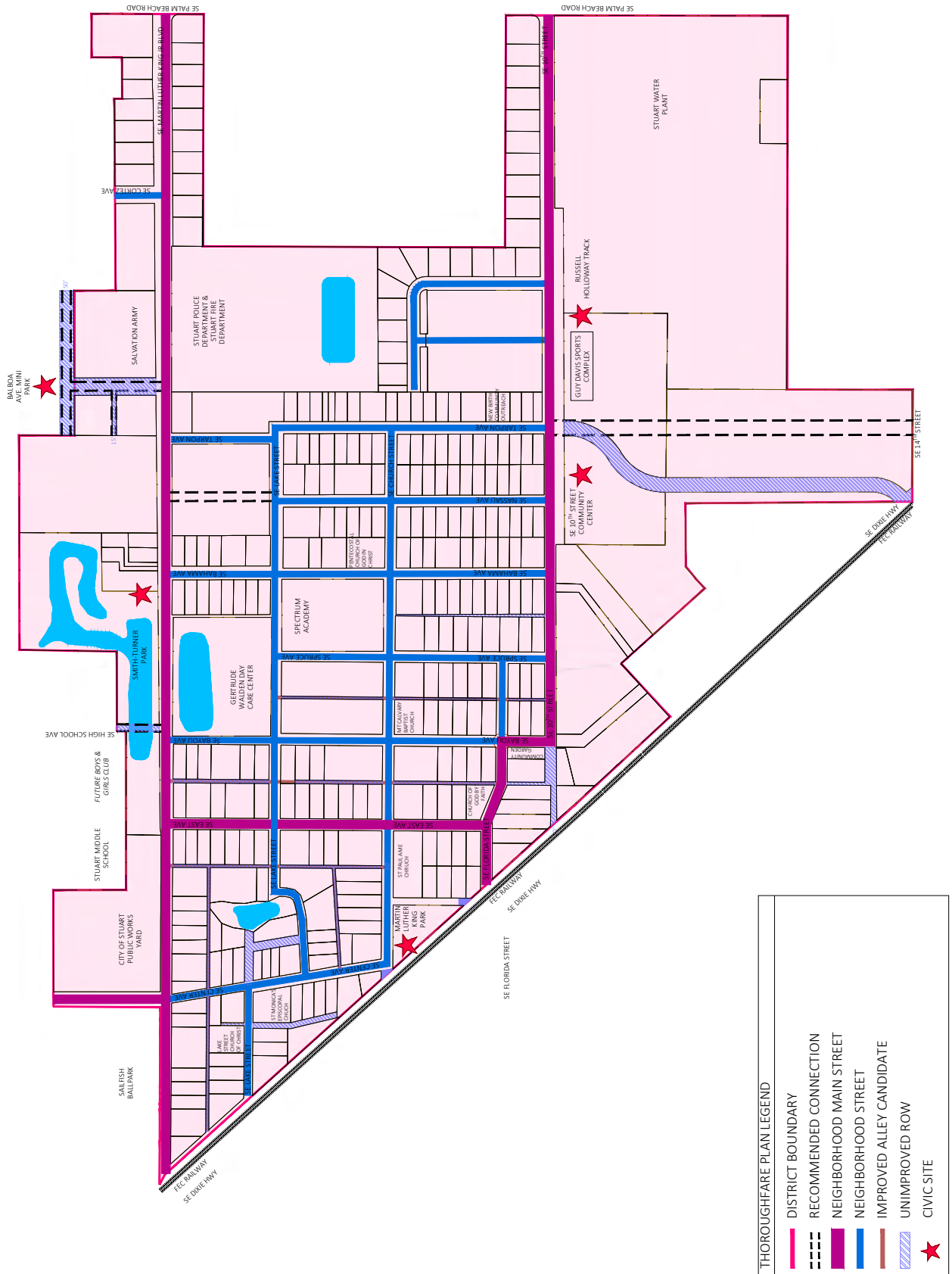


FIGURE 07 THOROUGHFARE PLAN





**Sec. 03.02.03.** Permitted Uses.**A.** **Figure 08** identifies permitted uses in East Stuart Neighborhood.

1. Consideration of uses not specifically listed. If a use is not listed within a zoning district, then the use is not allowed. A proposed use that is not listed within a zoning district, but which is determined by the Development Director to have a similar character, nature, and impact to a permitted use in that district may be approved through a determination of comparability by the Development Director. Conditions may be placed on the decision. A determination by the Development Director that a proposed use is not similar to a permitted use may be appealed according to procedures in **Chapter VIII**.
2. **Conditional Use.** Uses which require a **conditional use** (CU) approval are marked with "CU."
3. **Non-conforming uses.** Non-conforming uses created by virtue of the adoption of this Code shall be deemed legal non-conforming uses subject to the provisions of **Sec. 8.03.00**.

**FIGURE 08 PERMITTED USES IN THE EAST STUART NEIGHBORHOOD**

|                                                             | Standards for Specific Use | BMU  | GRO  | SFD | Public | Rec. |
|-------------------------------------------------------------|----------------------------|------|------|-----|--------|------|
| <b>Residential Uses</b>                                     |                            |      |      |     |        |      |
| Single-family dwelling unit                                 |                            | ✓    | ✓    | ✓   | -      | -    |
| Duplex dwellings units                                      |                            | ✓    | ✓    | ✓   | -      | -    |
| Multi-family dwelling units                                 |                            | ✓    | ✓    | -   | -      | -    |
| Accessory dwelling unit                                     | <b>Sec. 03.02.04.G.04</b>  | ✓    | ✓    | ✓   | -      | -    |
| Mixed-use                                                   |                            | ✓    | ✓    |     |        |      |
| Family day care home in a residence                         |                            | ✓    | ✓    | ✓   | -      | -    |
| Group home of six or fewer residents                        |                            | -    | -    | ✓   | -      | -    |
| Home occupation                                             | <b>Sec. 03.02.03.B.2</b>   | ✓    | ✓    | ✓   | -      | -    |
| <b>Transient Residential &amp; Overnight Accommodations</b> |                            |      |      |     |        |      |
| Hotels/motels                                               |                            | ✓    | -    | -   | -      | -    |
| Rooming & boarding houses                                   |                            | ✓    | ✓    | -   | -      | -    |
| Bed & breakfast inn                                         |                            | ✓    | ✓    | -   | -      | -    |
| <b>Institutional Uses</b>                                   |                            |      |      |     |        |      |
| Adult day care centers (< three acres)                      |                            | ✓ CU | ✓    | -   | -      | -    |
| Child care centers (< three acres)                          | <b>Sec. 02.04.03.B.1</b>   | ✓ CU | ✓    | -   | -      | -    |
| Community centers                                           |                            | ✓    | ✓    | -   | ✓      | ✓    |
| Funeral homes without crematoriums                          |                            | ✓ CU | -    | -   | -      | -    |
| Governmental buildings                                      |                            | ✓    | ✓    | -   | ✓      | -    |
| Libraries                                                   |                            | ✓    | ✓    | -   | ✓      | -    |
| Museums                                                     |                            | ✓    | -    | -   | ✓      | -    |
| Assisted living facilities (< three acres)                  |                            | ✓    | ✓    | -   | -      | -    |
| Religious institutions (< three acres)                      |                            | ✓    | ✓    | ✓   | -      | -    |
| Schools—public, private, parochial or technical             |                            | ✓ CU | ✓ CU | -   | ✓      | -    |
| <b>Commercial Uses</b>                                      |                            |      |      |     |        |      |
| Art shops/galleries                                         |                            | ✓    | -    | -   | -      | -    |
| Banks/financial institutions, <u>excluding drive-in</u>     |                            | ✓    | -    | -   | -      | -    |

|                                                                                                                                                                                                                                                                                 | Standards for Specific Use | BMU         | GRO | SFD | Public | Rec. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-----|-----|--------|------|
| Barbershop, beauty salons, specialty salons                                                                                                                                                                                                                                     |                            | ✓           | -   | -   | -      | -    |
| Bars                                                                                                                                                                                                                                                                            |                            | ✓ <u>CU</u> | -   | -   | -      | -    |
| Catering shop                                                                                                                                                                                                                                                                   |                            | ✓           | -   | -   | -      | -    |
| <u>Clubs, lodges, &amp; fraternal organizations</u>                                                                                                                                                                                                                             |                            | ✓ <u>CU</u> | -   | -   | -      | -    |
| Massage therapy establishment                                                                                                                                                                                                                                                   |                            | ✓           | -   | -   | -      | -    |
| Microbreweries & craft distilleries                                                                                                                                                                                                                                             |                            | ✓ <u>CU</u> | -   | -   | -      | -    |
| Office, business, professional, medical or veterinary                                                                                                                                                                                                                           |                            | ✓           | ✓   | -   | -      | -    |
| Restaurants, convenience & general, excluding drive-in                                                                                                                                                                                                                          | <b>Sec. 2.06.13</b>        | ✓           | -   | -   | -      | -    |
| Retail sales & service                                                                                                                                                                                                                                                          |                            | ✓           | -   | -   | -      | -    |
| Rooftop dining                                                                                                                                                                                                                                                                  | <b>Sec. 2.06.19</b>        | ✓ <u>CU</u> | -   | -   | -      | -    |
| Studios, art, dance, music, or exercise                                                                                                                                                                                                                                         |                            | ✓           | -   | -   | -      | -    |
| Theater, excluding drive-in theaters                                                                                                                                                                                                                                            |                            | ✓           | -   | -   | -      | -    |
| <b>Recreational Uses</b>                                                                                                                                                                                                                                                        |                            |             |     |     |        |      |
| Public parks                                                                                                                                                                                                                                                                    |                            | ✓           | ✓   | ✓   | ✓      | ✓    |
| <b>Utility &amp; Service Uses</b>                                                                                                                                                                                                                                               |                            |             |     |     |        |      |
| Public facilities & services                                                                                                                                                                                                                                                    |                            | ✓           | ✓   | ✓   | ✓      | ✓    |
| Public utility                                                                                                                                                                                                                                                                  |                            | ✓           | ✓   | ✓   | ✓      | ✓    |
| <b>Telecommunication Uses</b>                                                                                                                                                                                                                                                   |                            |             |     |     |        |      |
| Camouflage telecommunications facilities which do not exceed 45 feet in height or which are constructed as part of an existing architectural feature or structure provided its total height does not exceed 120 percent of the height of the architectural feature or structure | <b>Sec. 2.06.11</b>        | ✓           | ✓   | -   | -      | -    |
| <b>Agricultural Uses</b>                                                                                                                                                                                                                                                        |                            |             |     |     |        |      |
| Community gardens                                                                                                                                                                                                                                                               | <b>Sec. 2.06.08</b>        | ✓           | ✓   | ✓   | ✓      | ✓    |
| Urban farms                                                                                                                                                                                                                                                                     | <b>Sec. 2.06.08</b>        | ✓           | ✓   | -   | -      | -    |
| <b>Storage, Transportation &amp; Logistics Uses</b>                                                                                                                                                                                                                             |                            |             |     |     |        |      |
| Government provided public parking garages & lots                                                                                                                                                                                                                               |                            | ✓           | -   | -   | ✓      | ✓    |
| Private parking garages & lots                                                                                                                                                                                                                                                  |                            | ✓ <u>CU</u> | -   | -   | -      | -    |

- B.** Standards for Specific Uses. Certain uses have unique characteristics that require the imposition of development standards in addition to those minimum standards which may pertain to the general group of uses encompassing the use. These standards shall be met in addition to all other standards of this Code, unless specifically exempted.

**1.** *Child care centers.* Child care centers shall comply with the following standards:

- a.** Required square footage of outdoor play area per child shall meet Florida Department of Children and Family Services standards and provide proof of issuance of a state license for such facility;
- b.** The outdoor play area is enclosed by a fence having a height of at least five feet in order to prevent passage;
- c.** One non-illuminated sign may be permitted to identify the principal structure, but such sign cannot exceed the size and height requirements of the respective zoning



- district, and cannot contain any advertising other than the name of the business;
- d. The location of outdoor play equipment shall be determined in the site plan review;
  - e. Proof of application of a state license for such facility before approval of the conditional use shall be shown and such license must be issued before, or at the same time, any certificate of occupancy or business tax receipt may be issued for such facility.
2. **Home occupations.** Home occupations shall comply with the following standards:
- a. The use of the dwelling unit for the home occupation shall be clearly incidental and secondary to the residential use and shall under no circumstances change the residential character of the dwelling, outbuilding or accessory structures.
  - b. The home occupation shall not generate pedestrian or vehicular traffic in greater volume than would normally be expected to the home.
  - c. The home occupation shall have no more than one non-illuminated sign with a maximum area of one square foot. The sign shall be mounted flat against a wall within one foot of the entrance to the dwelling or outbuilding in which the home occupation is located.
  - d. There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential purposes.
  - e. The home occupation shall not employ equipment which creates fire hazards, electrical interference, noise, vibration, glare, fumes, odors detectable to the normal senses outside the dwelling unit. No equipment or process shall be used which creates visual or audible interference in any radio or television receivers off the premises, or causes fluctuations in line voltage off the premises.
  - f. A home occupation that involves retail sales or services that require patrons to visit the residence shall be limited to detached single-family dwellings, townhouses or outbuildings and shall require approval of a conditional use process, as provided in Sec. 3.02.01. The permitted hours of operation shall be specified in such approval.
  - g. Storage or parking of one commercial vehicle is allowed, provided:
    - i. That such vehicle or trailer is owned or operated by the resident of the property; and
    - ii. That such vehicle is garaged or otherwise screened from view of adjoining properties and any adjoining street. Public service agency vehicles such as law enforcement and those providing emergency response services are exempt.
  - h. The use can qualify for all local, state and federal licenses, certificates and permits.
  - i. Any violation of these regulations may result in the revocation of any home occupation business tax receipt, in addition to any other remedy for such violation provided in the City's Code. The issuance of a business tax receipt to engage in a home occupation in accordance with this ordinance shall not be deemed to be a change in zoning nor an official expression of opinion as to the proper zoning for the particular property.
3. Re-construction of **grandfathered business**. The following non-conforming business premises may be re-constructed within its existing building footprint and former use therein continued.
- a. Taylor's Grocery Store, 610 East 10th Street

## DEVELOPMENT STANDARDS

## REVIEW DOCUMENT - EAST STUART NEIGHBORHOOD - SEC. 03.02.04

## Sec. 03.02.04. Development Standards

- A. All *new development*, *substantial improvement*, and *substantial renovation* shall comply with the Development Standards in **Figure 09 Development Standards in the East Stuart Neighborhood**. Development Standards which require a *conditional use* (CU) approval are marked with "CU."

FIGURE 09 DEVELOPMENT STANDARDS IN THE EAST STUART NEIGHBORHOOD

|                                                                                                                                                                          | BMU                    | GRO                    | SFD             | Public         | Recreation     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|-----------------|----------------|----------------|
| <b>Lot Size</b>                                                                                                                                                          |                        |                        |                 |                |                |
| Lot area in sf min./max.                                                                                                                                                 | None                   | None                   | None            | None           | None           |
| Lot width in feet min./max.                                                                                                                                              | None                   | None                   | None            | None           | None           |
| <b>Building Placement</b>                                                                                                                                                |                        |                        |                 |                |                |
| Front Build-to-Zone                                                                                                                                                      | 5'-20'                 | 10'-20'                | 10'-20'         | 5'-20'         | 5'-20'         |
| Side setback at property line, min. in feet                                                                                                                              | 5'                     | 5'                     | 5'              | 10'            | 10'            |
| Side setback at street, min. in feet                                                                                                                                     | 10'                    | 10'                    | 10'             | 10'            | 10'            |
| Rear setback, min. in feet                                                                                                                                               | 10'                    | 10'                    | 10'             | 10'            | 10'            |
| Placement for Accessory Structures                                                                                                                                       | 5' rear/side           | 5' rear/side           | 5' rear/side    |                |                |
| <b>Building Height</b>                                                                                                                                                   |                        |                        |                 |                |                |
| Building height, max. in stories                                                                                                                                         | 3 / 4 <sup>1</sup>     | 3 / 4 <sup>1</sup>     | 2               | 3              | 3              |
| Building height, max. in feet                                                                                                                                            | 40' / 45' <sup>1</sup> | 35' / 45' <sup>1</sup> | 35'             | 40'            | 40'            |
| Building height for Accessory Structures                                                                                                                                 | 2-stories / 25'        | 2-stories / 25'        | 2-stories / 25' |                |                |
| Ground story height, min. in feet                                                                                                                                        | 12'                    | -                      | -               | 12'            | 12'            |
| <b>Gross Density</b>                                                                                                                                                     |                        |                        |                 |                |                |
| Residential density, max. in units/acre                                                                                                                                  | 17 / CU 30             | 17 / CU 30             | 17              | Not Applicable | Not Applicable |
| <b>Coverage</b>                                                                                                                                                          |                        |                        |                 |                |                |
| Impervious surface, max. in %                                                                                                                                            | See Sec. 6.03          | 65%                    | 65%             | 65%            | 65%            |
| Civic Open Space for lots ≥ 1 acre                                                                                                                                       | 5%                     | 5%                     | 5%              | Not Applicable | Not Applicable |
| <b>Frontage Types</b>                                                                                                                                                    |                        |                        |                 |                |                |
| Porch                                                                                                                                                                    | ✓                      | ✓                      | ✓               | ✓              | ✓              |
| Stoop                                                                                                                                                                    | ✓                      | ✓                      | ✓               | ✓              | ✓              |
| Bracketed Balcony                                                                                                                                                        | ✓                      | ✓                      | ✗               | ✓              | ✓              |
| Forecourt                                                                                                                                                                | ✓                      | ✓                      | ✗               | ✓              | ✓              |
| Arcade                                                                                                                                                                   | ✓                      | ✗                      | ✗               | ✓              | ✓              |
| Storefront                                                                                                                                                               | ✓                      | ✗                      | ✗               | ✓              | ✓              |
| <b>Parking Placement, see Sec. 03.02.07. Access &amp; Parking Standards</b>                                                                                              |                        |                        |                 |                |                |
| Footnote:                                                                                                                                                                |                        |                        |                 |                |                |
| <sup>1</sup> Four stories and 45' in height shall only be achieved through an approved PUD and requires Community Workshop & Outreach as described in Sec.3.04.01.J.1.c. |                        |                        |                 |                |                |

## B. Building Placement.

1. **Build-to-Zone (BTZ).** Setbacks are measured from the property line and are defined in **Chapter XII**.
2. **Setbacks.** Setbacks are measured from the property line and are defined in **Chapter XII. Sec. 2.04.04. - Supplemental building setback requirements.**
3. **Primary Facade.** Main entries shall be prominent and orientated to the street.
  - a. The primary façade shall be generally parallel to the right-of-way, located in



**DEVELOPMENT STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.04

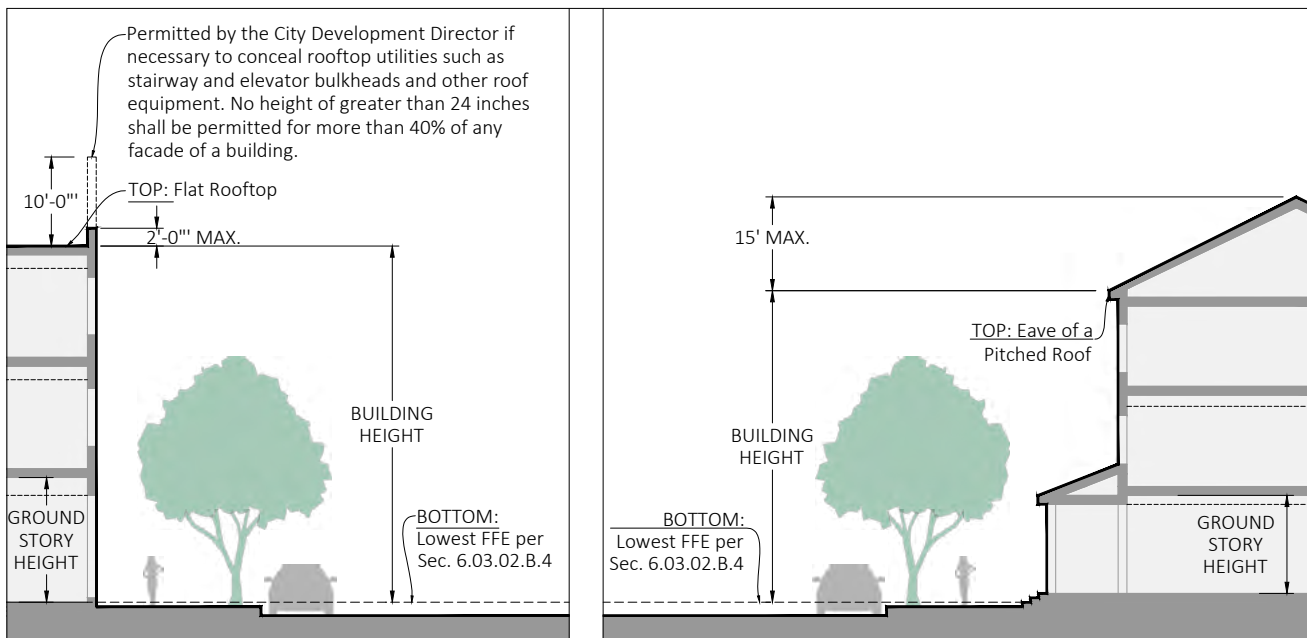
accordance with the build-to-zone of the zoning district.

- b. The primary façade shall face existing roadways.
- c. The location of the primary façade is not changed by the projection of architectural elements such as cornices, bay windows, awnings, balconies, or stoops.
- d. On corner lots, the primary façade shall extend to the corner or a civic open space shall be provided.

C. **Building Height.** Building height is measured in accordance with **Sec. 2.04.07. - Supplemental building height.** See **Figure 10** for illustration.

1. **Ground story height.** Minimum ground story heights are provided for zoning districts. Ground story height is measured as the clear height from finished floor elevation to the underside of structure above.

**FIGURE 10 ILLUSTRATION OF MEASURING HEIGHT**



2. **Finished floor elevations.** For the purpose of minimizing stormwater impacts, the finished floor elevations of surrounding properties shall be taken into consideration in establishing the finished floor elevation of the new structure. If new construction has a floor level higher than natural grade, the foundation shall provide for the rise in floor level, rather than mounding fill to the building perimeter. Minor grading not to exceed 2% directing water away from building to established drainage is allowed. **Sec. 6.03.01.G.2** and **Sec. 6.03.02.B.4** apply for all habitable spaces. They do not apply for non-habitable spaces such as garages and storage. See illustrated examples in **Figure 11 Alternatives to Foundations on Fill**.

**FIGURE 11 ALTERNATIVES TO FOUNDATIONS ON FILL**

Stem wall, extended footers, thickened monolithic foundation, stem pier wall foundation, or other means of construction that does not include mounding or fill.

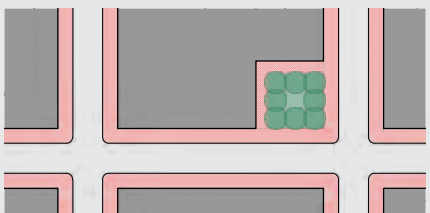
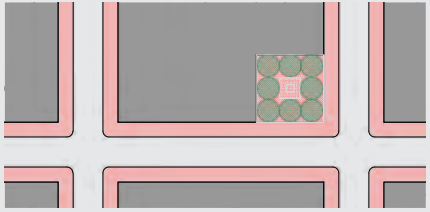
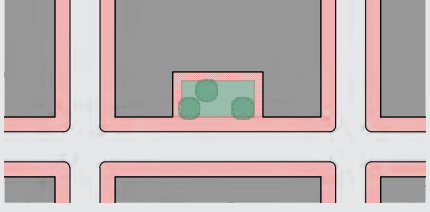
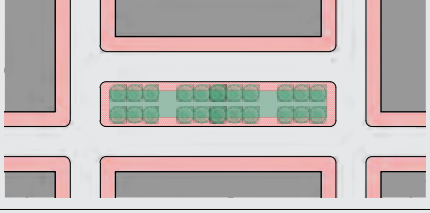
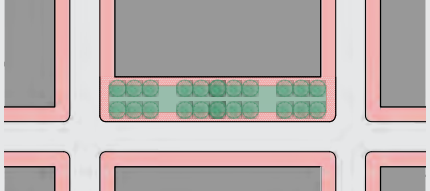


## DEVELOPMENT STANDARDS

## REVIEW DOCUMENT - EAST STUART NEIGHBORHOOD - SEC. 03.02.04

- D. ***Building Length.*** Buildings shall not be longer than 150'.
- E. ***Gross Density.*** The gross density is measured in as defined in **Chapter XII.**
- F. Coverage.
1. ***Impervious surface.*** Impervious surface coverage is determined by calculating the total impervious surface area as a percentage of the gross site area. See **Sec. 2.04.03. - Supplemental impervious surface coverage requirements.**
  2. ***Civic Open Space.*** *Civic open space* is privately maintained outdoor space which is accessible by the general public, improves the pedestrian environment, and serves as an amenity for the City as a whole. *Civic open space* shall provide low impact infrastructure elements to promote improved stormwater treatment. *Civic open space* is not required for residential developments with fewer than 15 dwelling units. Where *civic open space* is pervious, the area does not count towards impervious coverage. Examples of *civic open space* which can be implemented are shown in **Figure 12 Civic Open Space Types.**

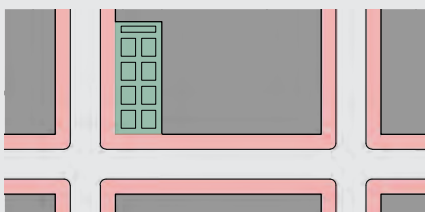
FIGURE 12 CIVIC OPEN SPACE TYPES

|                | SIZE              | DESCRIPTION                                                                                                                                                                                                                                                                                                   | ILLUSTRATION                                                                          |
|----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| GREEN          | ≥1,500 sf         | A green is at least 1,500 square feet in size and adjoins streets on at least two sides or a street and a pedestrian passageway or main building entry. Greens are designed primarily for passive uses, consisting primarily of lawn with either formally or informally arranged landscaping and shade trees. |   |
| PLAZA          | ≥ 1,500 sf        | A plaza adjoins streets on at least two sides, or a street and a pedestrian passageway, or main building entry. Plazas are mostly hardscaped with formally arranged landscaping and a water feature and shade trees.                                                                                          |  |
| PLAYGROUND     | ≥ 2,500 sf        | Playgrounds provide children's play equipment and are shaded with shade trees or shade structures. Playgrounds adjoin a street on at least one side and the configuration shall ensure easy surveillance of the area from adjacent buildings and streets.                                                     |  |
| SQUARE         | ≥ 10,000 sf       | A square adjoins streets on at least three sides. Squares may be up to 50% hardscaped, with formal landscaping and shade trees. Squares accommodate both passive uses and community gatherings.                                                                                                               |  |
| ATTACHED GREEN | 2,000 to 6,000 sf | An attached green spans the entire length of a block. Attached greens shall be at least 30 feet wide and are appropriate on the short end of a block. Attached greens are primarily lawns with formally arranged landscaping and shade trees.                                                                 |  |



## DEVELOPMENT STANDARDS

## REVIEW DOCUMENT - EAST STUART NEIGHBORHOOD - SEC. 03.02.04

|                  | SIZE            | DESCRIPTION                                                                                                                                                                                                       | ILLUSTRATION                                                                        |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| COMMUNITY GARDEN | ≥ 15' wide      | Community Garden. A community garden is 2,500 to approximately 5,000 square feet and adjoins a street on at least one side. Community gardens are land that is cultivated collectively by members of a community. |  |
| FORE-COURT       | 250 to 1,500 sf | Buildings shall utilize standards from Forecourt frontage type, see <b>Figure 18 Forecourt</b> .                                                                                                                  |                                                                                     |

**G. Accessory Structures.** Accessory structures shall comply with the Development Standards applicable in the zoning district except where modified herein.

1. Accessory structures shall not be established on a lot prior to the issuance of all permits required for the development of the principal structure to which it is accessory.
2. **Shielding from Street.** Sheds, exposed pumps, electrical meters, heat pumps, generators, pool equipment, air conditioning compressors, clothes lines, antennas, satellite dishes, outdoor storage, and similar structures and uses shall not be located between the front of a building and a street. Listed items and similar structures shall be shielded from view from public rights-of-way. All rooftop utilities and facilities, such as air conditioning units, shall be screened so as to not be visible from public view, including from balconies and windows of adjacent buildings.
3. **Outbuildings.** *Outbuildings* shall conform to the following requirements:
  - a. *Outbuildings* may include detached garages and carports, greenhouses, slat houses, cabanas, detached garage apartments and **Accessory Dwelling Units** (ADU).
  - b. Outbuildings shall be located behind the rear facade of the principal building or in the rear one half of the property subject to minimum five-foot side and rear yard setbacks from the property line. On corner lots, the side corner setback shall be ten feet.
  - c. There shall not be less than five feet separation between an outbuilding and a principal building.
  - d. *Outbuildings* shall be constructed of the same materials used in the principal building. Canvas outbuildings are not permitted.
  - e. Only two outbuildings per principle building are permitted.
  - f. Outbuildings shall not exceed a maximum building footprint of 1,000 square feet and a maximum gross floor area of 2,000 square feet.
  - g. Outbuildings may be constructed as elevated buildings that include the location of open parking below an enclosed structure; however, open parking shall be shielded from public right-of-way by landscaping, lattice or other screening material that is not less than 42 inches in height.
  - h. Outbuildings may be connected to the principal building by a covered walkway element, trellis, or other structural link.
  - i. Residential Recreational Facilities such as swimming pools, tennis, basketball or volleyball courts, and other similar private outdoor recreational uses shall have setbacks consistent with **accessory structures**. The size of a residential recreational facility shall be restricted by the maximum impervious coverage standards of the

**DEVELOPMENT STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.04

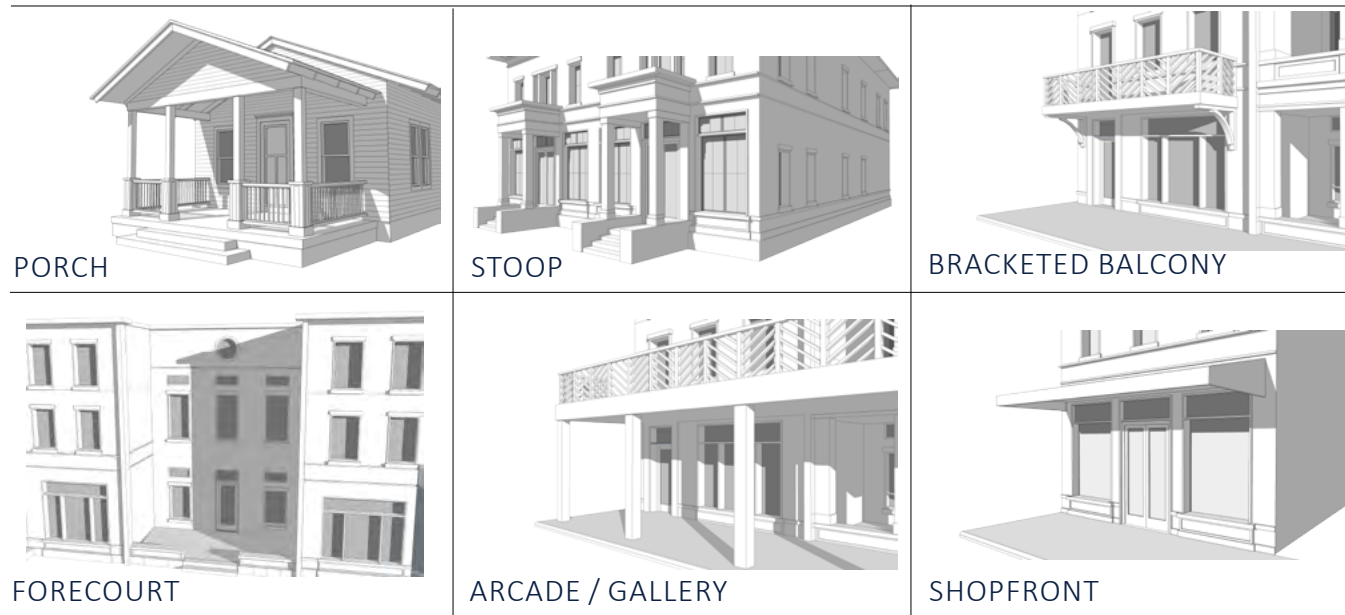
zoning district.

4. ***Accessory Dwelling Units.***
  - a. One ADU may be permitted on a lot on which a detached single-family dwelling, duplex, or townhouse is located.
  - b. An ADU shall not count as a separate unit for purposes of calculating density.
  - c. An ADU may be the second floor of a garage, a freestanding cottage, or physically attached to the principal dwelling.
  - d. An ADU shall not exceed a footprint of 1,000 square feet.
  - e. An ADU may have a separate utility meter or share utilities with the principal dwelling, as required or permitted by the utility provider.
- H. ***Frontage Types.*** Each *new development*, *substantial improvement*, and *substantial renovation*, constructed must meet the standards for one of the Frontage Types permitted in the zoning district where it is located. See **Sec. 03.02.05**.
- I. ***Historic preservation.*** Structures identified as historically and architecturally contributing shall be candidates for historic preservation as set forth in **Sec. 05.09.00**.
  1. The requirements of this Code may be adjusted by variance for the purposes of preserving a historic building.
  2. Replication of historic buildings. Historical buildings including historical buildings that have been demolished, may be rebuilt within the same footprint of the original structure provided the rebuilt structure meets the standards for replication. Reconstructions shall be supported by drawings, images, and review by the Stuart Historic Preservation Board. The following historic buildings are eligible for reconstruction:
    - a. McHardy Building
    - b. Taylor's Grocery Store, 610 East 10th Street
- J. Conflicts with utilities. In instances where the required location of a building, including architectural requirements, conflicts with existing utilities or other public infrastructure, the developer shall be required to relocate such utilities if the cost of relocation is less than five percent of the cost of the proposed building or improvements (excluding land value) and the utilities can be relocated within 150 feet of the subject property. Otherwise, the Development Director may adjust the requirements of this Code to rectify any conflicts with utilities or other public infrastructure. No utilities shall be located beneath a principal building.

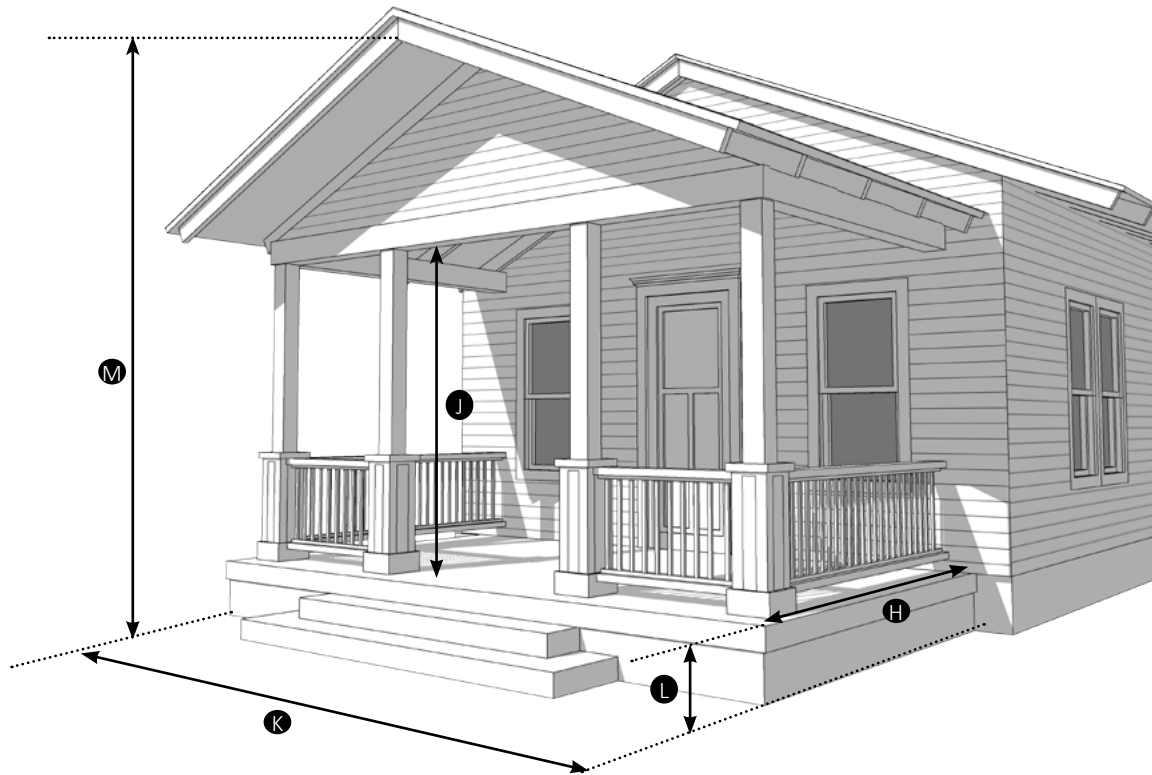


**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**Sec. 03.02.05. Frontage Types & Building Types**

- A. Frontage Types** are required by zoning district. Using one or more of the permitted *frontage types* indicated in **Figure 14 Permitted Frontage Types Matrix** is required. Standards for *frontage types* are found in **Figure 15** through **Figure 20**.
- Frontage types shall be located on the *primary facade*.
  - Frontage Type diagrams do not prescribe use or architectural style and are illustrative. Dimensions provided in tables control for regulatory requirements.
- B. Façade Transparency.**
- Windows and doors at the ground level shall have clear, transparent glass that has a minimum visible light transmission (VLT) of 50%. Mirrored glass is prohibited.
  - Building façades facing street and *Civic open spaces* shall meet or exceed the minimum percentage of transparent glazing. The required percentage is determined by the frontage type.
  - Above the ground level, building façades shall meet or exceed the minimum percentage of transparent glazing at each story as measured between finished floors. The required percentage is determined by the frontage type.

**FIGURE 13 FRONTAGE TYPES MATRIX****FIGURE 14 PERMITTED FRONTAGE TYPES MATRIX**

|                 |                |     | Cottage           | Duplex | Cottage Court | Town-house | Apartment House | Court-yard | Live-Work |
|-----------------|----------------|-----|-------------------|--------|---------------|------------|-----------------|------------|-----------|
| Zoning District | Frontage Types |     |                   |        |               |            |                 |            |           |
| SFD             | GRO            | BMU | Porch             | ✓      | ✓             | ✓          | ✓               | ✓          |           |
|                 |                |     | Stoop             | ✓      | ✓             | ✓          | ✓               |            |           |
|                 |                |     | Bracketed Balcony |        |               | ✓          | ✓               |            |           |
|                 |                |     | Forecourt         |        |               |            | ✓               | ✓          | ✓         |
|                 |                |     | Arcade / Gallery  |        |               |            | ✓               | ✓          | ✓         |
|                 |                |     | Shopfront         |        |               |            |                 | ✓          | ✓         |

**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 15 PORCH****Description**

A porch is an open-air structure attached to a building forming a covered entrance large enough for comfortable use as an outdoor room. Porches shall have direct access to sidewalks where they exist. Front porches may be screened.

**Dimensions**

|                                  |                                        |          |
|----------------------------------|----------------------------------------|----------|
| Depth                            | 6 feet min. - 8 feet recommended       | <b>H</b> |
| Height, clear                    | 8 feet min.                            | <b>J</b> |
| Width, length of facade          | 50% min.                               | <b>K</b> |
| Finish level above crown of road | 18 inches min. - 30 inches recommended | <b>L</b> |
| Height, stories                  | 2 stories max.                         | <b>M</b> |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 25% min. |
| Above the ground level | 15% min. |

**Permitted Zoning District**

SFD

GRO

BMU





**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 16 STOOP****Description**

A stoop is a small staircase leading to the entrance of a building that may be covered. The elevation of the stoop is necessary to ensure privacy for residential uses in the ground story of buildings. Stoops should provide sufficient space for a person to comfortably pause before entering or after exiting the building. Stoops shall have direct access to sidewalks where they exist.

**Dimensions**

|                                  |                                        |   |
|----------------------------------|----------------------------------------|---|
| Depth                            | 5 feet min.                            | H |
| Height, clear                    | 8 feet min.                            | J |
| Width, clear                     | 4 feet min.                            | K |
| Finish level above crown of road | 18 inches min. - 30 inches recommended | L |
| Height, stories                  | 1 story max.                           | M |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 25% min. |
| Above the ground level | 15% min. |

**Permitted Zoning District**

SFD

GRO

BMU



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 17** BRACKETED BALCONY**Description**

A bracketed balcony is a second-story balcony, that creates a semi-public space overlooking the street above a main entry or unit. Bracketed balconies are typically associated with buildings with commercial uses in the ground story; however, bracketed balconies may be used with residential uses. On corner lots, a balcony shall extend along two street facades, but it does not have to be continuous. Where balconies are required, the aggregate length of balconies shall be not less than 50% of the building facade at the floor level from which it projects on each floor level.

**Dimensions**

|                            |                          |          |
|----------------------------|--------------------------|----------|
| Depth                      | 3 feet min., 5 feet max. | <b>H</b> |
| Height, ground level clear | 10 feet min.             | <b>J</b> |
| Width                      | 4 feet min.              | <b>K</b> |

**Facade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

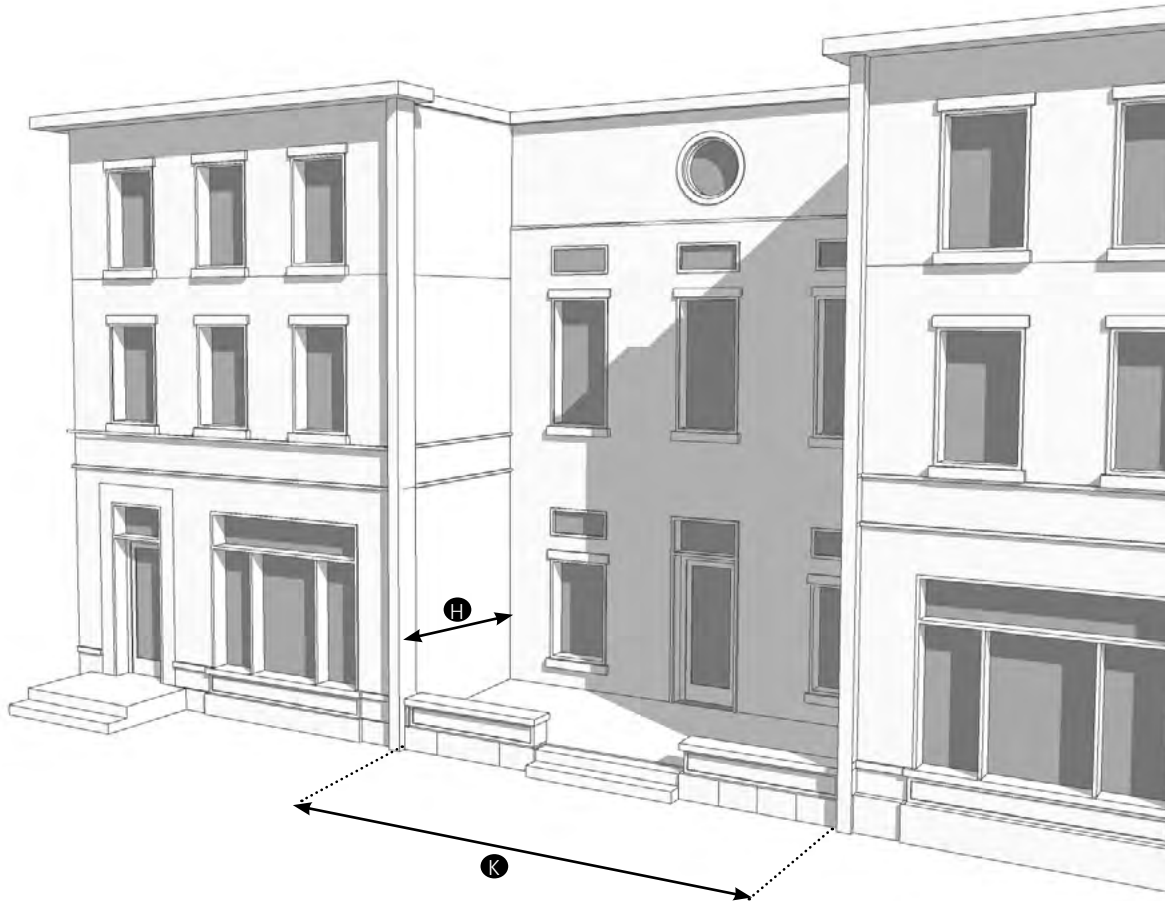
**Permitted Zoning District**

GRO

BMU





**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 18 FORECOURT****Description**

A forecourt is an open area in front of the main building entrance(s) designed as a small garden or plaza. Low walls or balustrades no higher than three feet six inches in height when solid may enclose the forecourt. Forecourt walls are constructed of similar material as the principal building or are composed of a continuous, maintained hedge. A forecourt may afford access to one or more first floor residential dwelling units or incorporate storefronts for commercial uses. Forecourts are typically associated with multifamily, mixed-use, and commercial buildings.

**Dimensions**

|                         |                                      |   |
|-------------------------|--------------------------------------|---|
| Depth, clear            | 20 feet max.                         | H |
| Width, length of facade | 12 feet min. /<br>50% of facade max. | K |

**Façade Transparency**

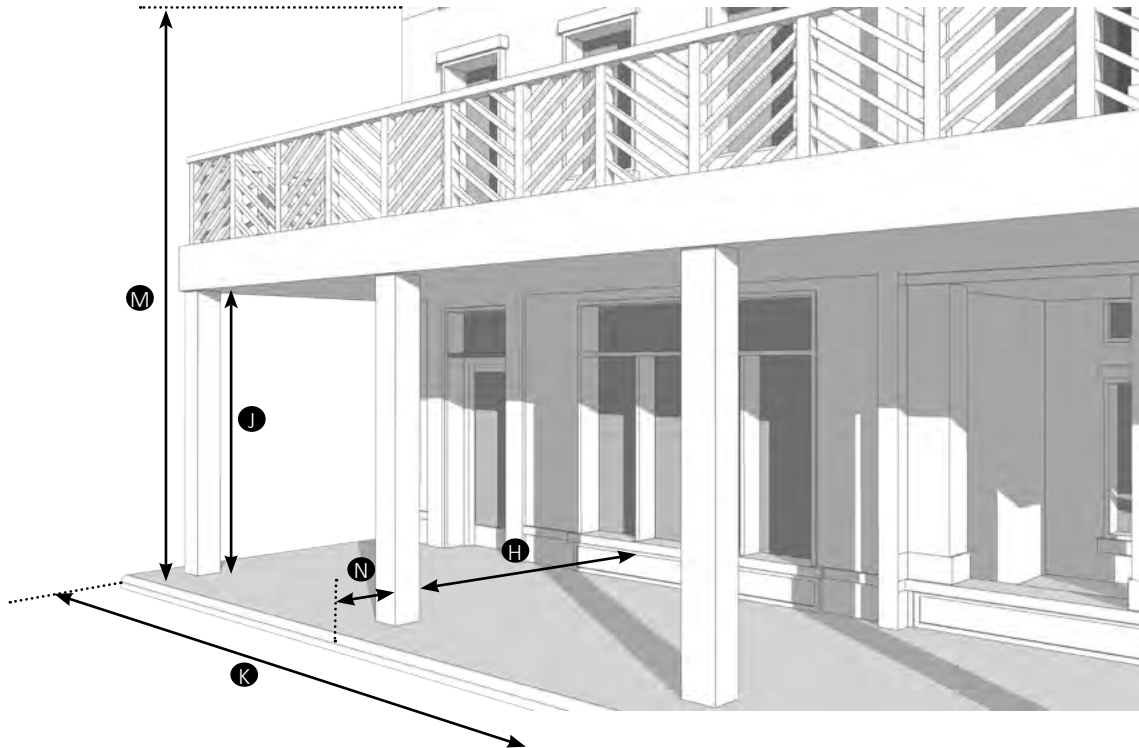
|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

**Permitted Zoning District**

GRO

BMU



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 19 ARCADE****Description**

An arcade is a covered, unglazed, linear hallway attached to the front of a building, supported by columns or pillars. The arcade extends into the public right-of-way, over the streetscape area, creating a shaded environment ideal for pedestrians. This frontage type shall be used in conjunction with a **Shopfront Frontage Type** for a minimum of 50% of the Arcade length. Arcades shall remain open to the public at all times. Where an arcade encroaches into the public right-of-way, a right-of-way maintenance agreement may be required.

**Dimensions**

|                            |                           |   |
|----------------------------|---------------------------|---|
| Depth, clear               | 8 feet min.               | H |
| Height, ground level clear | 10 feet min.              | J |
| Width, length of facade    | 70% min.                  | K |
| Height, stories            | 2 stories max.            | M |
| Set back from curb         | 2 feet min. / 4 feet max. | N |

**Facade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

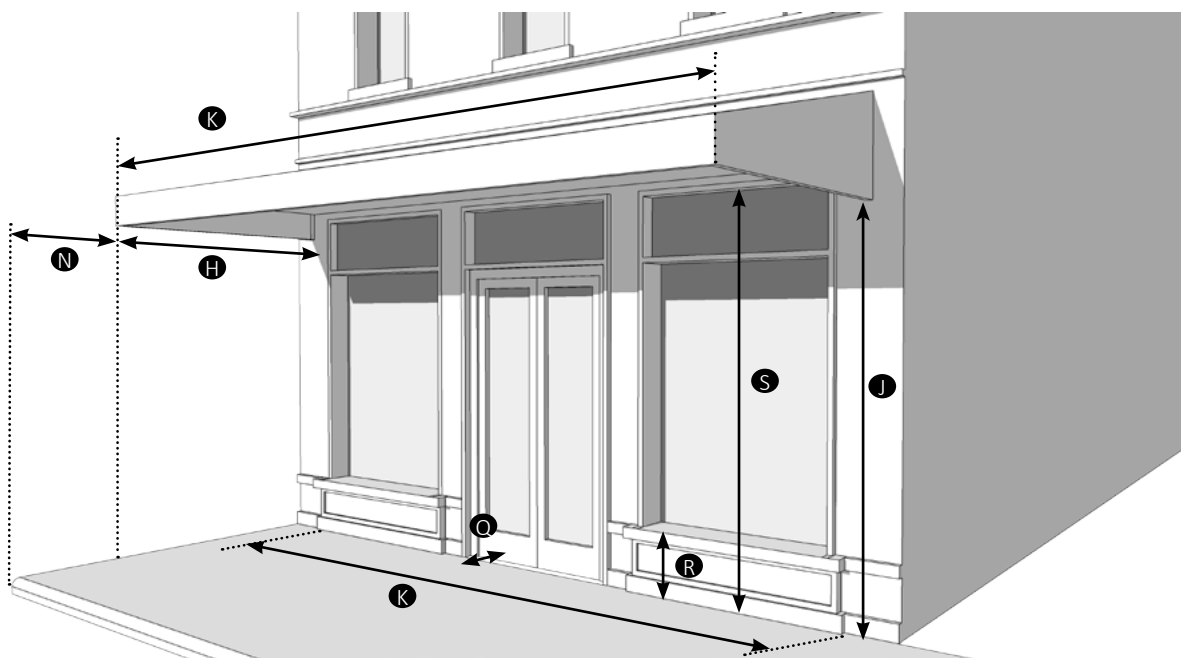
**Permitted Zoning District**

GRO

BMU





**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 20 SHOPFRONT****Description**

The shopfront is a frontage type along the sidewalk level of the ground story, typically associated with commercial uses. Shopfronts are frequently shaded by awnings or arcades. Quarterballs and waterfall type awnings are not permitted.

**Dimensions**

|                         |                           |   |
|-------------------------|---------------------------|---|
| Width, length of facade | 70% min.                  | K |
| Door recess             | 10 feet max.              | C |
| Storefront base         | 1 foot min. / 3 feet max. | R |
| Glazing height          | 8 feet min.               | S |

**Optional Awning**

|                            |             |   |
|----------------------------|-------------|---|
| Depth                      | 3 feet min. | H |
| Height, ground level clear | 8 feet min. | J |
| Width, length of facade    | 70% min.    | K |
| Set back from curb         | 2 feet min. | N |

**Facade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

**Permitted Zoning District****BMU**

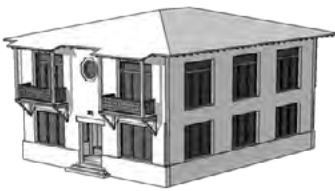
**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05

- C. The Florida Building Code contains technical requirements for accessibility to sites, facilities, buildings and elements by individuals with disabilities, these may include code requirements for the access into a building. The images above depict possible solutions for buildings when raised above the natural or existing grade. Refer to the latest version of Florida Building Code for the specific requirements and standards of the code. See **Figure 22** for images for built examples ramps at front and side entries. Strategies for accommodating ramps and ADA accessibility may include:
1. Combined access for multiple buildings within site plan
  2. Utilizing 2% slope at alleys and rear access
  3. Combining ramps and stair entrances

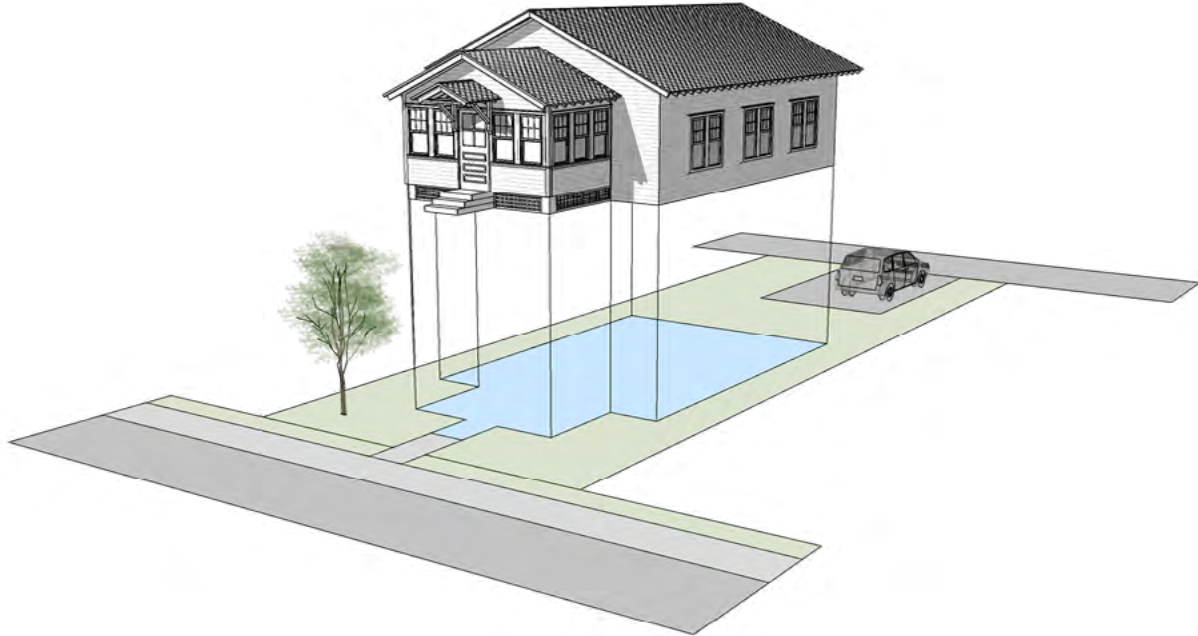
**FIGURE 22 ACCESSIBLE ROUTES**

- D. **Building Types.** The following Building Types listed in in **Figure 21** are illustrative examples of appropriate building types. Building Types do not prescribe use or architectural style. New development shall identify the building type provided. **Figure 09 Development Standards in the East Stuart Neighborhood** provides additional Development Standards.

**FIGURE 21 BUILDING TYPES MATRIX**

|                                                                                                           |                                                                                                            |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <br>COTTAGE            | <br>DUPLEX            |
| <br>COTTAGE COURT      | <br>TOWNHOUSE         |
| <br>APARTMENT HOUSE    | <br>COURTYARD BUILDING |
| <br>LIVE/WORK BUILDING | <br>OUTBUILDING       |



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 23 COTTAGE****KEY**

|                                                                                                                          |                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display:inline-block; width:15px; height:10px; background-color:lightblue; border:1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightgrey; border:1px solid black;"></span> | PARKING AREA       |

**Description**

A Cottage is a detached building with a small front yard often located on a narrow lot.

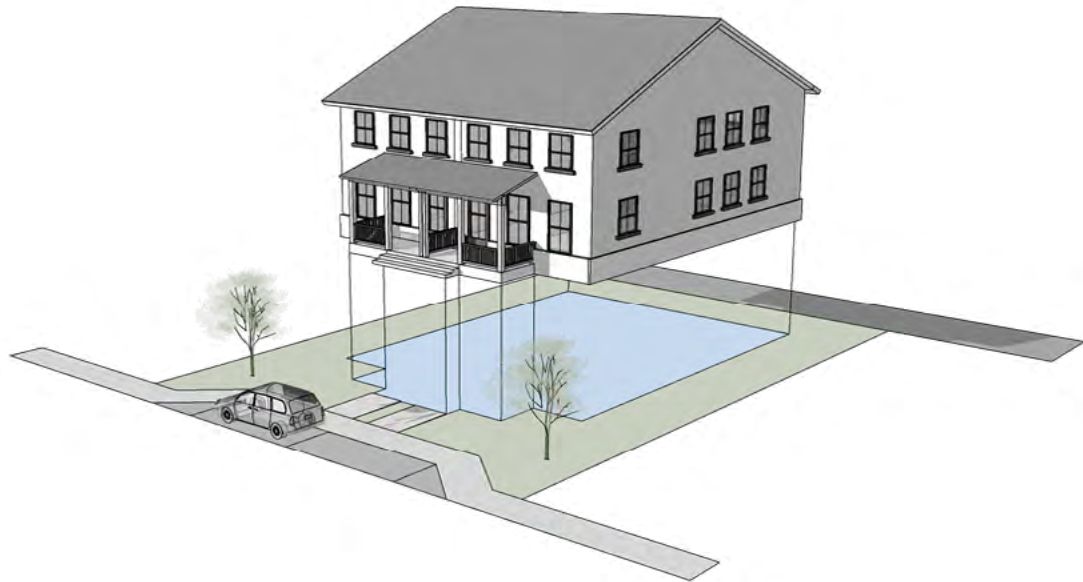
**Notes**

Cottages shall not exceed a footprint of 2,000 square feet.

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |       |   |
|-----|-----|-----|-------|---|
| SFD | GRO | BMU | Porch | ✓ |
|     |     |     | Stoop | ✓ |

**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 24 DUPLEX****KEY**

|                                                                                                                          |                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display:inline-block; width:20px; height:10px; background-color:lightblue; border:1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display:inline-block; width:20px; height:10px; background-color:lightgrey; border:1px solid black;"></span> | PARKING AREA       |

**Description**

A Duplex is an attached building with one common wall that separates two dwelling units within a single lot. Duplexes can be designed to blend in with detached single family dwellings.

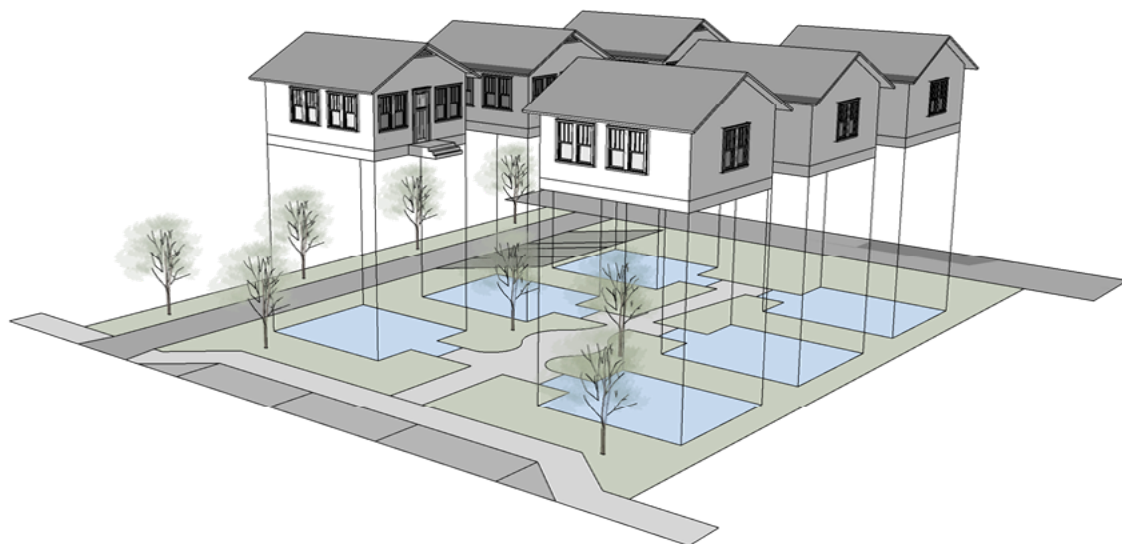
**Notes**

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |       |   |
|-----|-----|-----|-------|---|
| SFD | GRO | BMU | Porch | ✓ |
|     |     |     | Stoop | ✓ |



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 25 COTTAGE COURT****KEY**

|                                                                                     |                    |
|-------------------------------------------------------------------------------------|--------------------|
|  | BUILDING FOOTPRINT |
|  | PARKING AREA       |

**Description**

A Cottage Court is a series of small detached houses arranged around a common open space. Homes may share other common amenities like storage and parking areas.

**Notes**

Cottage Courts may include duplexes.

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |       |   |
|-----|-----|-----|-------|---|
| SFD | GRO | BMU | Porch | ✓ |
|     |     |     | Stoop | ✓ |

**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 26 TOWNHOUSE****KEY**

|                                                                                                                          |                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display:inline-block; width:15px; height:10px; background-color:lightblue; border:1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightgrey; border:1px solid black;"></span> | PARKING AREA       |

**Description**

A Townhouse is a building with common walls on one or both sides and often a private garden to the rear.

**Notes**

Townhouses shall have a maximum grouping of 8 dwelling units and a minimum separation of 15 feet between buildings.

Where off-street parking is required, parking shall be located in the rear.

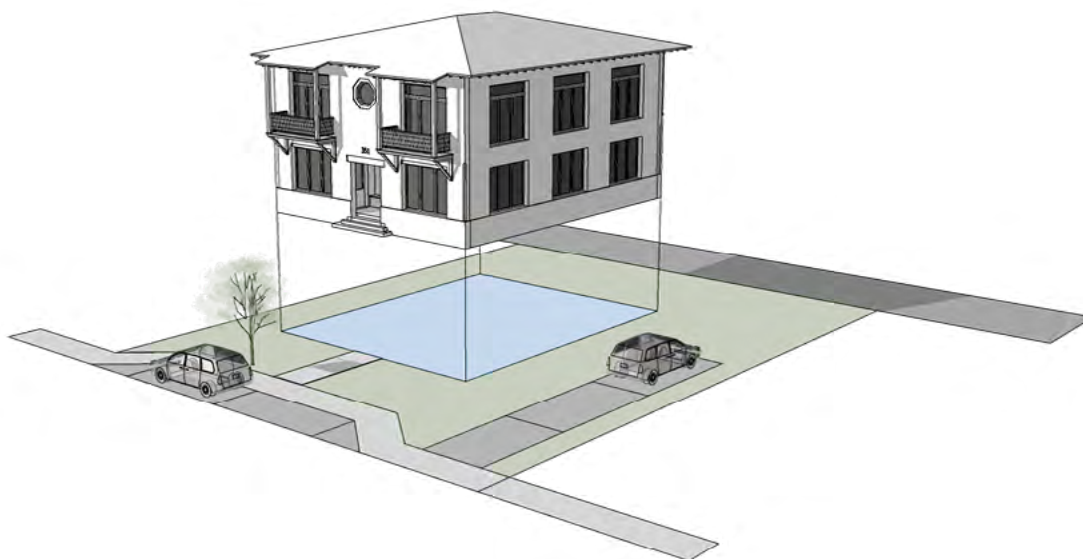
When adjacent to another property that is not part of the townhouse development the Side Property Line Setback is 10 feet minimum from the property line.

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |                   |   |
|-----|-----|-----|-------------------|---|
| SFD | GRO | BMU | Porch             | ✓ |
|     |     |     | Stoop             | ✓ |
|     |     |     | Bracketed Balcony | ✓ |



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 27** APARTMENT HOUSE**KEY**

|                                                                                                                             |                    |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #ADD8E6; border: 1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: #C0C0C0; border: 1px solid black;"></span> | PARKING AREA       |

**Description**

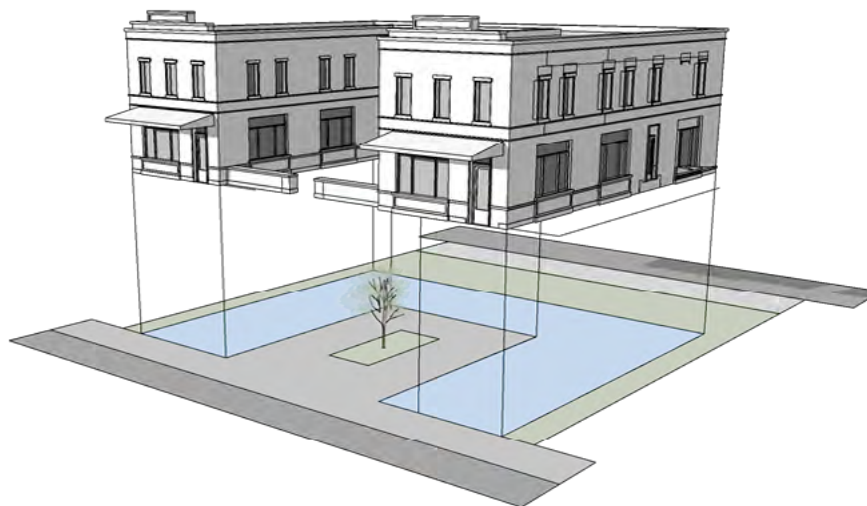
An Apartment House contains multiple residences above and/or beside each other in a building that occupies most of its lot width and is placed close to the sidewalk.

**Notes**

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |                   |   |
|-----|-----|-----|-------------------|---|
| SFD | GRO | BMU | Porch             | ✓ |
|     |     |     | Stoop             | ✓ |
|     |     |     | Bracketed Balcony | ✓ |
|     |     |     | Forecourt         | ✓ |
|     |     |     | Arcade / Gallery  | ✓ |

**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 28 COURTYARD BUILDING****KEY**

|                                                                                                                           |                    |
|---------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display:inline-block; width:15px; height:10px; background-color:lightblue; border:1px solid black;"></span>  | BUILDING FOOTPRINT |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightgreen; border:1px solid black;"></span> | PARKING AREA       |

**Description**

A Courtyard Building accommodates multiple dwellings or businesses arranged around and fronting on a central green that may be partially or wholly open to the street.

**Notes**

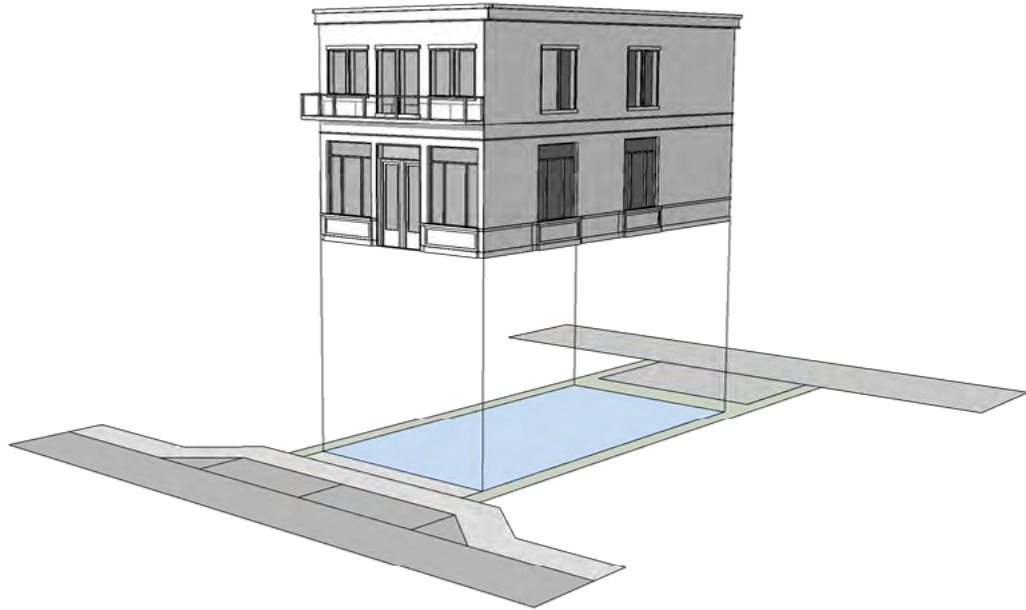
The proportions of the courtyard space shall be at least as deep as it is wide.

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types****GRO****BMU**

|                  |   |
|------------------|---|
| Forecourt        | ✓ |
| Arcade / Gallery | ✓ |
| Shopfront        | ✓ |



**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 29 LIVE/WORK BUILDING****KEY**

|                                                                                                                               |                    |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display: inline-block; width: 20px; height: 10px; background-color: lightblue; border: 1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display: inline-block; width: 20px; height: 10px; background-color: lightgray; border: 1px solid black;"></span> | PARKING AREA       |

**Description**

A Live/Work Building is a building which is predominately residential in its character, but contains commercial and residential uses.

**Notes**

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

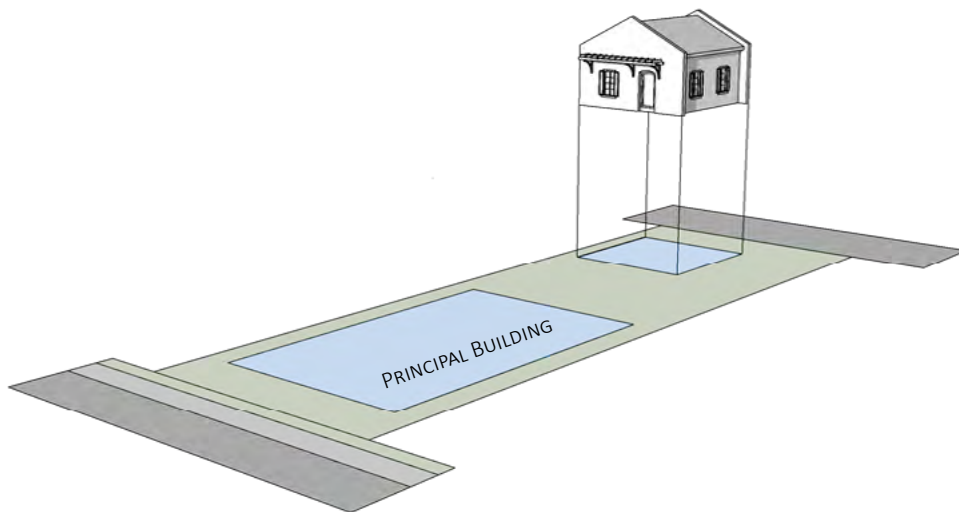
**Permitted Zoning District**

GRO

BMU

**Permitted Frontage Types**

|                  |   |
|------------------|---|
| Forecourt        | ✓ |
| Arcade / Gallery | ✓ |
| Shopfront        | ✓ |

**FRONTAGE TYPES & BUILDING TYPES**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.05**FIGURE 30 OUTBUILDING****KEY**

|                                                                                                                          |                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------|
| <span style="display:inline-block; width:15px; height:10px; background-color:lightblue; border:1px solid black;"></span> | BUILDING FOOTPRINT |
| <span style="display:inline-block; width:15px; height:10px; background-color:lightgrey; border:1px solid black;"></span> | PARKING AREA       |

**Description**

An Outbuilding is an accessory building, usually located toward the rear of the same lot as a Principal Building, and is sometimes connected to the Principal Building. An Outbuilding may include a garage, shed, workshop, or accessory dwelling unit.

**Notes**

Outbuildings shall not exceed a footprint of 1,000 square feet.

For additional development standards, see **Figure 09 Development Standards in the East Stuart Neighborhood**.

**Permitted Zoning District****Permitted Frontage Types**

|     |     |     |                   |   |
|-----|-----|-----|-------------------|---|
| SFD | GRO | BMU | Porch             | ✓ |
|     |     |     | Stoop             | ✓ |
|     |     |     | Bracketed Balcony | ✓ |



**THOROUGHFARE STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.06**Sec. 03.02.06.** Thoroughfare Standards.

- A.** Applicability. **Sec. 6.01.00** shall apply except where modified in **Figure 31 Thoroughfare, Access & Parking Standards**.

**FIGURE 31 THOROUGHFARE, ACCESS & PARKING STANDARDS**

| Sec. 6.01.00 | Transportation Systems                                          | Applies as written | Replaced by           |
|--------------|-----------------------------------------------------------------|--------------------|-----------------------|
| Sec. 6.01.01 | General provisions.                                             | ✓                  | -                     |
| Sec. 6.01.02 | Streets.                                                        | ✓                  | -                     |
| Sec. 6.01.03 | Rights-of-way.                                                  | ➔                  | <b>Sec.03.02.06</b>   |
| Sec. 6.01.04 | Sidewalks and bikeways.                                         | ➔                  | <b>Sec.03.02.07.D</b> |
| Sec. 6.01.05 | Pedestrian access for large-scale commercial development (LCD). | ➔                  | <b>Sec.03.02.07.D</b> |
| Sec. 6.01.06 | Access.                                                         | ➔                  | <b>Sec.03.02.07</b>   |
| Sec. 6.01.07 | Standards for drive-through facilities.                         | ✗                  | Does not apply.       |
| Sec. 6.01.08 | Non-residential vehicular access.                               | ➔                  | <b>Sec.03.02.06</b>   |
| Sec. 6.01.09 | Stuart Parking Code.                                            | ➔                  | <b>Sec.03.02.07</b>   |
| Sec. 6.01.10 | Rules for computing parking requirements.                       | ✓                  | -                     |
| Sec. 6.01.11 | Location of required parking spaces.                            | ➔                  | <b>Sec.03.02.07</b>   |
| Sec. 6.01.12 | Shared parking and joint use of facilities.                     | ✓                  | -                     |
| Sec. 6.01.13 | Off-street parking schedule.                                    | ➔                  | <b>Figure 42</b>      |
| Sec. 6.01.14 | Design standards for off-street parking.                        | ➔                  | <b>Sec.03.02.07.D</b> |
| Sec. 6.01.15 | Parking structure standards.                                    | ➔                  | <b>Sec.03.02.07.D</b> |
| Sec. 6.01.16 | Transit stops.                                                  | ✓                  | -                     |
| Sec. 6.01.17 | Parking study.                                                  | ✓                  | -                     |
| Sec. 6.01.18 | Off-street loading requirements.                                | ✓                  | -                     |
| Sec. 6.01.19 | Payment in lieu of parking program.                             | ✓                  | -                     |
| Sec. 6.01.20 | Bicycle parking.                                                | ✓                  | -                     |

- B.** Thoroughfare Principles. All development including public improvements shall incorporate the following thoroughfare principles:

1. Street layout shall exhibit a high degree of overall connectivity.
2. Cul-de-sacs are strongly discouraged.
3. Oversized blocks shall be avoided so that neighborhoods can be traversed easily. Blocks created by new streets shall not exceed 550 feet on any side of the block. New block perimeters shall not exceed 1,600 feet.
4. Shade trees shall be planted between the sidewalk and vehicles wherever feasible.
5. The abandonment of existing streets or paved or unpaved rights-of-way is strongly discouraged.
6. Private gated communities are not permitted. This prohibition does not preclude gates that control access to a single parking lot.

- C.** Thoroughfare Plan. A Thoroughfare Plan is provided for East Stuart Neighborhood in **Figure 07 Thoroughfare Plan** in **Sec. 03.02.02. Regulating Plan**.

- D.** Description of Thoroughfare Types. **Figure 32 Description of Thoroughfare Types** describes street types that are appropriate for the East Stuart Neighborhood.

**THOROUGHFARE STANDARDS**REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD - SEC. 03.02.06**

1. New Thoroughfare. When new streets and alleys are developed or an existing street or alley is extended, the street types in **Figure 32 Description of Thoroughfare Types** and illustrated in **Figure 34** through **Figure 41** shall be used. The selection of the particular street type shall be determined through consultation between the Development Director, CRA, the developer, the Engineering Director, and the Public Works Director.
2. Existing Thoroughfare. The Thoroughfare Standards of this section should be incorporated into the construction or reconstruction of streets to the greatest extent possible, taking into account existing conditions including right-of-way constraints that may require adjustments to these standards.

**FIGURE 32 DESCRIPTION OF THOROUGHFARE TYPES**

| Type                                     | Description                                                                                                                                                                                                                                                                                                                                                                                       | Preferred ROW | Design Speed   |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| Alley                                    | A roadway which provides a secondary means of access to abutting properties, and not intended for general traffic circulation.                                                                                                                                                                                                                                                                    | 15'           | Not Applicable |
| Neighborhood Yield Street                | A residential street with on-street parking on one side of the roadway and sidewalks on both sides with limited slow vehicular travel. A neighborhood street shall have sidewalks of at least 6' and vehicular travel lanes no greater than 10'. It may include pedestrian scale lighting, bulb-outs for trees, and on-street parking.                                                            | 40'           | 15 mph         |
| Neighborhood Street                      | A residential street with sidewalks on both sides and limited slow vehicular travel. A neighborhood street shall have sidewalks of at least 6' and vehicular travel lanes no greater than 10'. It may include pedestrian scale lighting, bulb-outs for trees, and on-street parking.                                                                                                              | 40'           | 15 mph         |
| Neighborhood Street between public parks | A local street with two travel lanes, and a wide pedestrian and furnishing zone.                                                                                                                                                                                                                                                                                                                  | 46'           | 25 mph         |
| Neighborhood Street at public use        | A local street with two travel lanes, on-street parking on one side, existing shade trees to remain, pedestrian scale lighting, and wide sidewalks on both sides. Street design shall buffer active public uses from the residential side of the roadway and provide safe and comfortable access to parks and neighborhood schools.                                                               | 60'           | 25 mph         |
| Neighborhood Main Street                 | A local street with two travel lanes, on-street parking on both sides, a wide pedestrian and furnishing zone. Furnishing zone may or may not include street trees, but shall include pedestrian scale lighting. Local streets may also serve as the gateways into the neighborhood, so special care and attention must be made to announce the neighborhood character and to promote safe speeds. | 60'           | 25 mph         |
| Shared-use path                          | The shared use path connects important thoroughfares in the City. They shall allow access by pedestrians, cyclist, scooters, skateboards, golf carts and other forms of micro-mobility. .                                                                                                                                                                                                         | 15'           | Not Applicable |
| Shared-use Bridge                        | The shared use bridge connects important thoroughfares where waterways and stormwater treatment areas interrupt important connections in the City. They shall allow access by pedestrians, cyclist, scooters, skateboards, golf carts and other forms of micro-mobility. Bridges are opportunities to celebrate water in Stuart and establish community identity.                                 | 15'           | Not Applicable |

- E. Thoroughfare Design Standards. See elements illustrated in **Figure 33 Streetscapes Diagrams**. The illustrative street designs address the desired street elements:
- a. **Vehicular travel lanes** – primarily for vehicular circulation and shall be no greater than 11', and may include a marked sharrows for posted speed of 25 mph or less.
  - b. **Parking lanes** – on-street parking, may be parallel or reverse angled parking.
  - c. **Bike facility** – may be a marked sharrows, a separate bicycle lane, or shared used path.
  - d. **Pavement width** – width of pavement from edge of pavement or curb which is dedicated for vehicular travel, but could include separate bike lane or marked

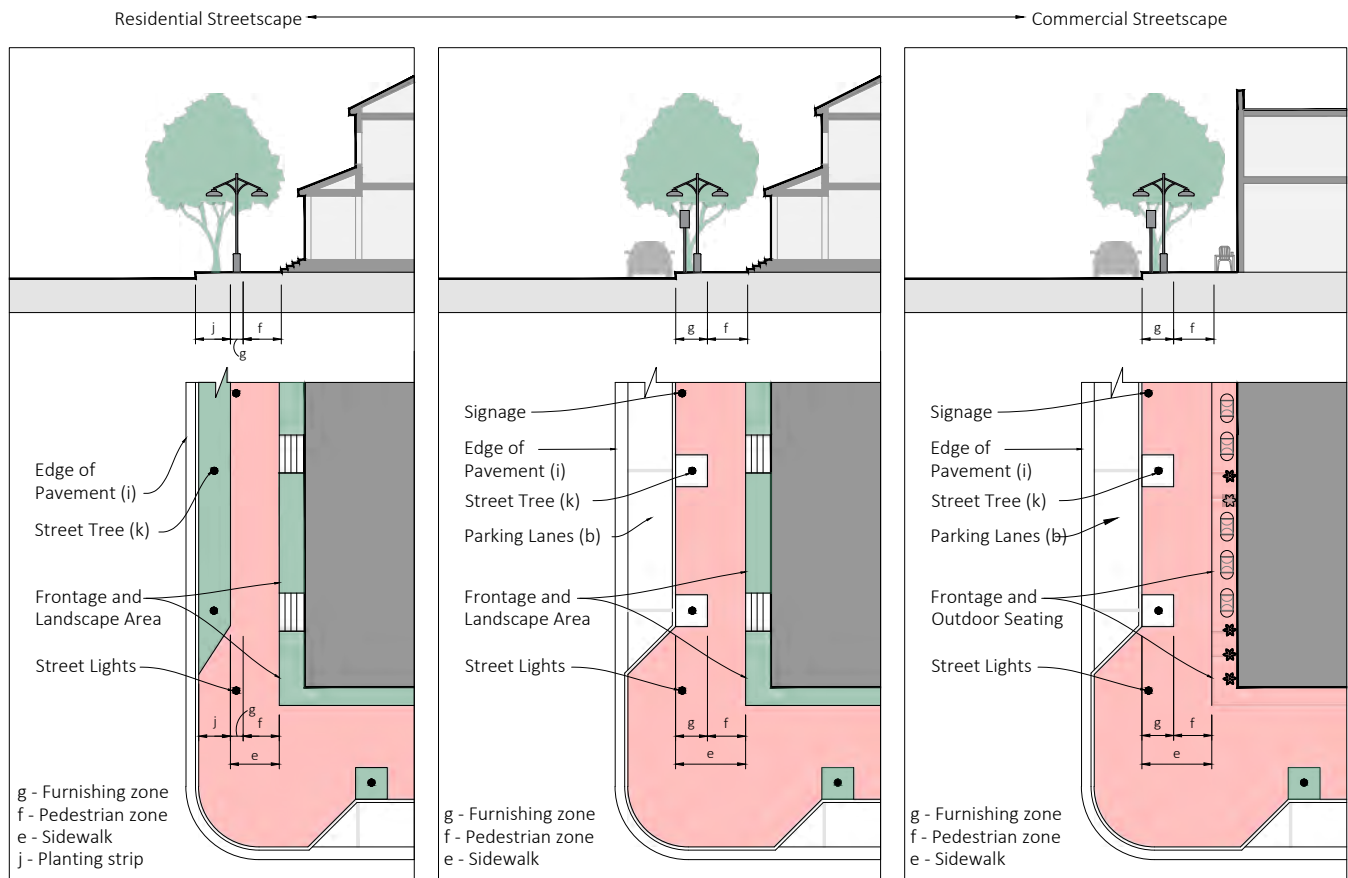


**THOROUGHFARE STANDARDS**REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD** - SEC. 03.02.06

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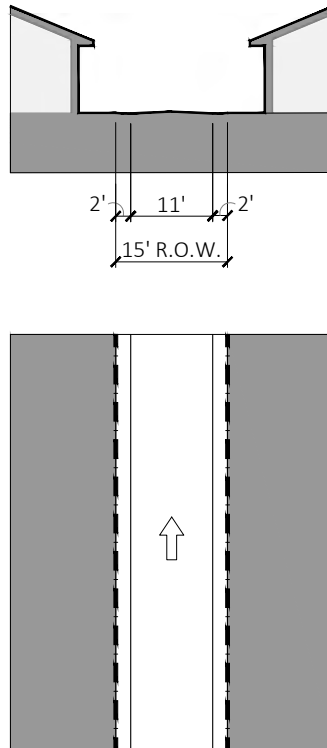
sharrow. Where appropriate, pavement may include pervious areas to manage stormwater.

- e. ***Sidewalk*** – A sidewalk shall be at least six feet wide and be provided on both sides of the streetscapes. Sidewalks may be shared use path.
- f. ***Pedestrian zone*** – A pedestrian zone is free of any street furnishings or above ground utilities and allows the clear passage of pedestrians. A pedestrian zone shall be no less than 5 feet wide. Any portion of the pedestrian zone within the front setback area shall be improved as an extension of the public sidewalk and shall match the public sidewalk in design and material, providing a seamless physical transition.
- g. ***Furnishing zone*** – paved area adjacent to the sidewalk for street furniture, tree wells, and extra sidewalk width. Pedestrian scale lighting is often included. New thoroughfare lighting shall be [Dark Sky Approved](#) lighting.
- h. ***Median*** – vegetated area between travel lanes of opposing direction (required only where indicated. Medians, when present, should be used to integrate stormwater management.
- i. ***Edge of pavement*** – curb and gutter or a valley gutter. Enhanced crosswalks with design features like bulb-outs or pinch-points are encouraged to address visibility when crossing vehicular travel lanes.
- j. ***Planting strip or planting area*** – vegetated area between a sidewalk and vehicles. Planting strips are encouraged to integrate stormwater management.
- k. ***Street trees*** – required type and placement of street trees. Street designs shall prioritize maintaining existing shade trees where they already exist.
- l. ***Low Impact Development*** – are decentralized stormwater management strategies that provide on-site water quantity and water quality treatment. Examples include pervious paving, pervious pavers, pervious concrete, bio-retention systems, rain gardens, bioswales, and stormwater planters. These techniques are encouraged to slow and treat stormwater runoff while providing additional community benefits.

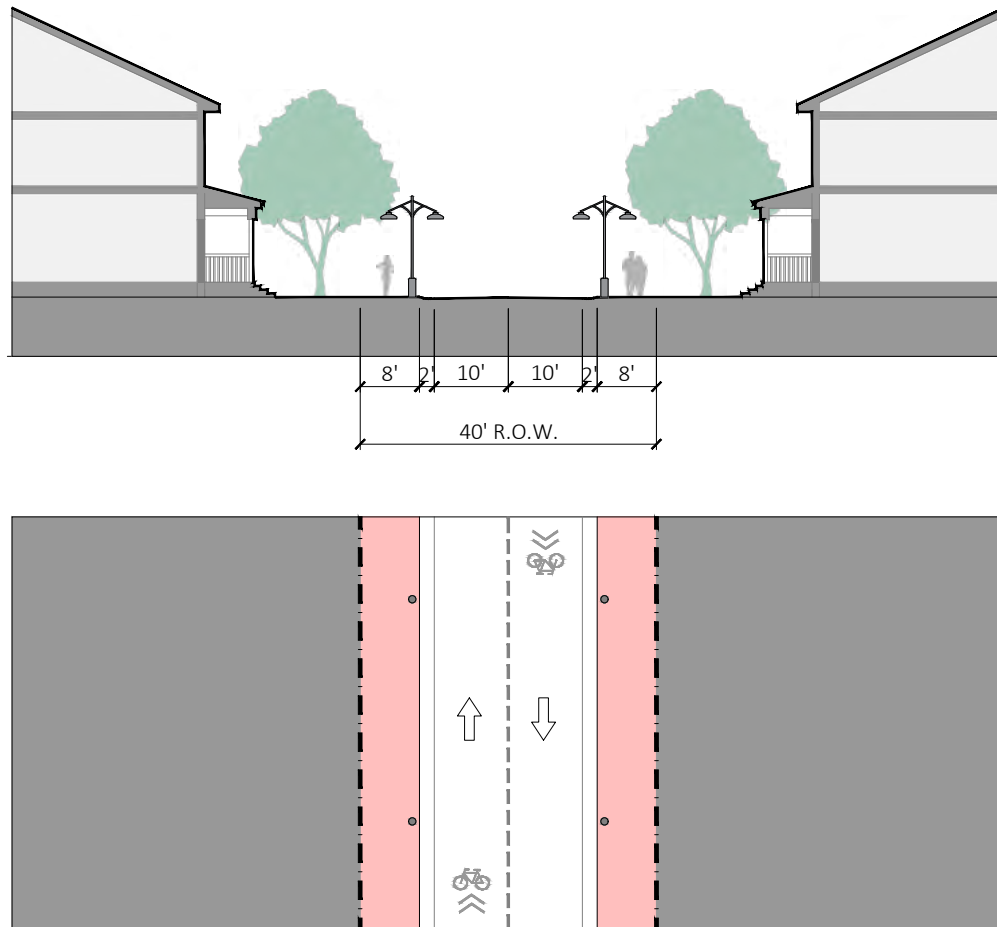
**FIGURE 33 STREETSCAPES DIAGRAMS**

- F. Visibility triangles.** No building, structure, or improvement, including landscape, shall be erected, placed, planted, or maintained so as to interfere with a clear sight area located between the heights of 3 feet and 10 feet above the crown of a street, driveway, or alley. A clear sight area shall be established for all streets, whether public or private.
- 1.** The clear sight area is the triangular area formed by the street right-of-way line; another street right-of-way line, alley right-of-way line, or driveway surface edge; and a line connecting points 10 feet from the intersection of said lines. In the case of a round or corner-cut right-of-way, the measurement shall be taken from the intersection of the right-of-way lines extended.
  - 2.** The Engineering Director and Public Works Director may require a larger clear sight area, as provided by Florida Department of Transportation Design Manual standards, when necessary to provide for the safe movement of pedestrians and vehicles.
- G.** Deviation from Street Design Standards. The Engineering Director and Public Works Director after consulting with the Development Director may allow deviations from the standards contained in **Figure 34** through **Figure 41** when necessary due to the location of existing buildings, constrained right-of-way, or to meet other community needs or goals for the particular street segment.



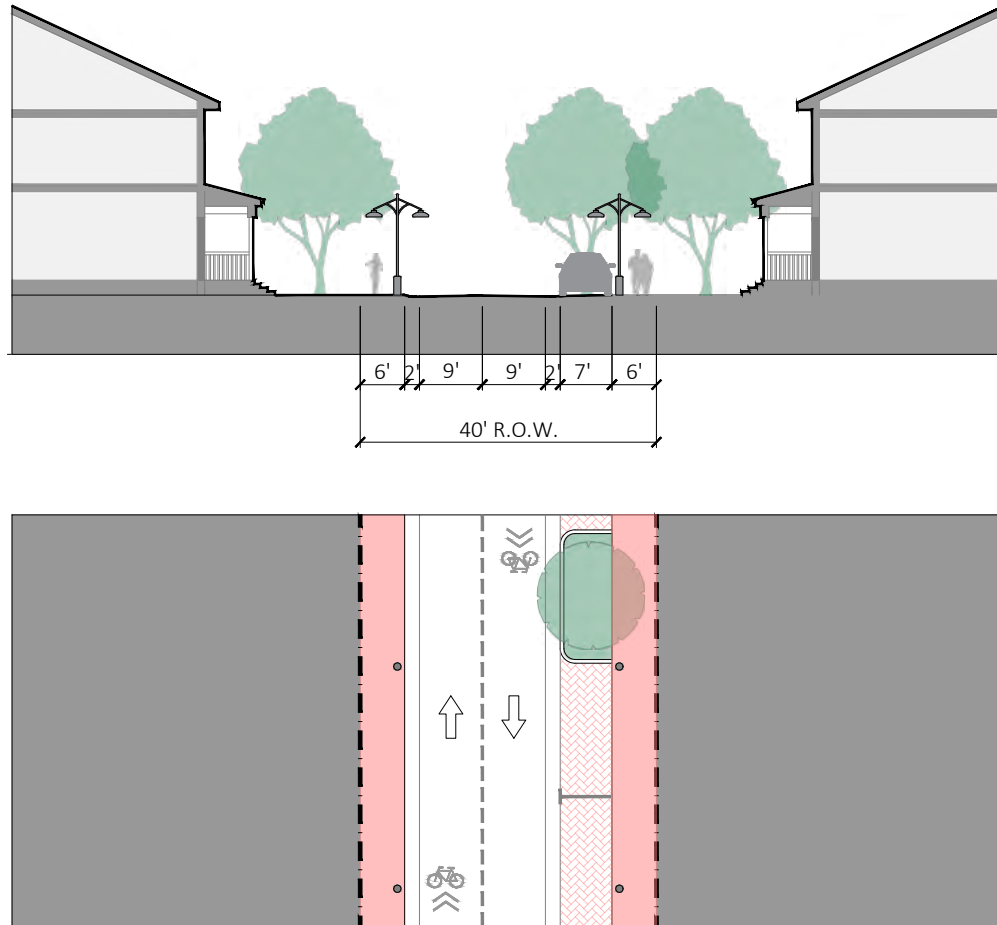
**FIGURE 34 ALLEY**

| Type                   |                             |
|------------------------|-----------------------------|
| Vehicular travel lanes | 11 feet paved 1-way traffic |
| Parking Lanes          | Not required                |
| Bike Facility          | Not required                |
| Preferred R.O.W.       | 15 feet                     |
| Pavement Width         | 11 feet                     |
| Sidewalk               | Not required                |
| Road Edge Treatment    | Valley gutter               |
| Planter Strip          | Not required                |
| Planting               | Not required                |
| Low Impact Development | Permeable surface           |

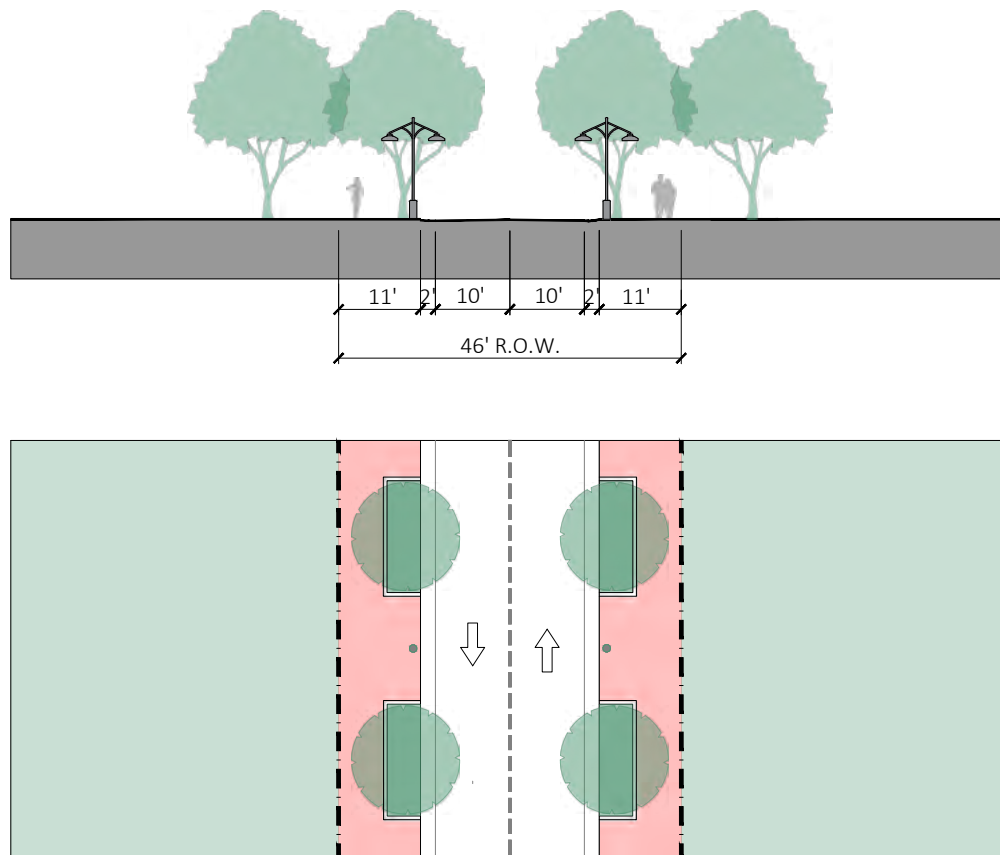
**FIGURE 35 NEIGHBORHOOD STREET**

| Type                   |                |
|------------------------|----------------|
| Vehicular travel lanes | 10 feet        |
| Parking Lanes          | Not required   |
| Bike Facility          | Marked sharrow |
| Preferred R.O.W.       | 40 feet        |
| Pavement Width         | 24 feet        |
| Sidewalk               | 8 feet         |
| Median                 | Not required   |
| Road Edge Treatment    | Valley gutter  |
| Planting               | Not required   |
| Low Impact Development | Not required   |



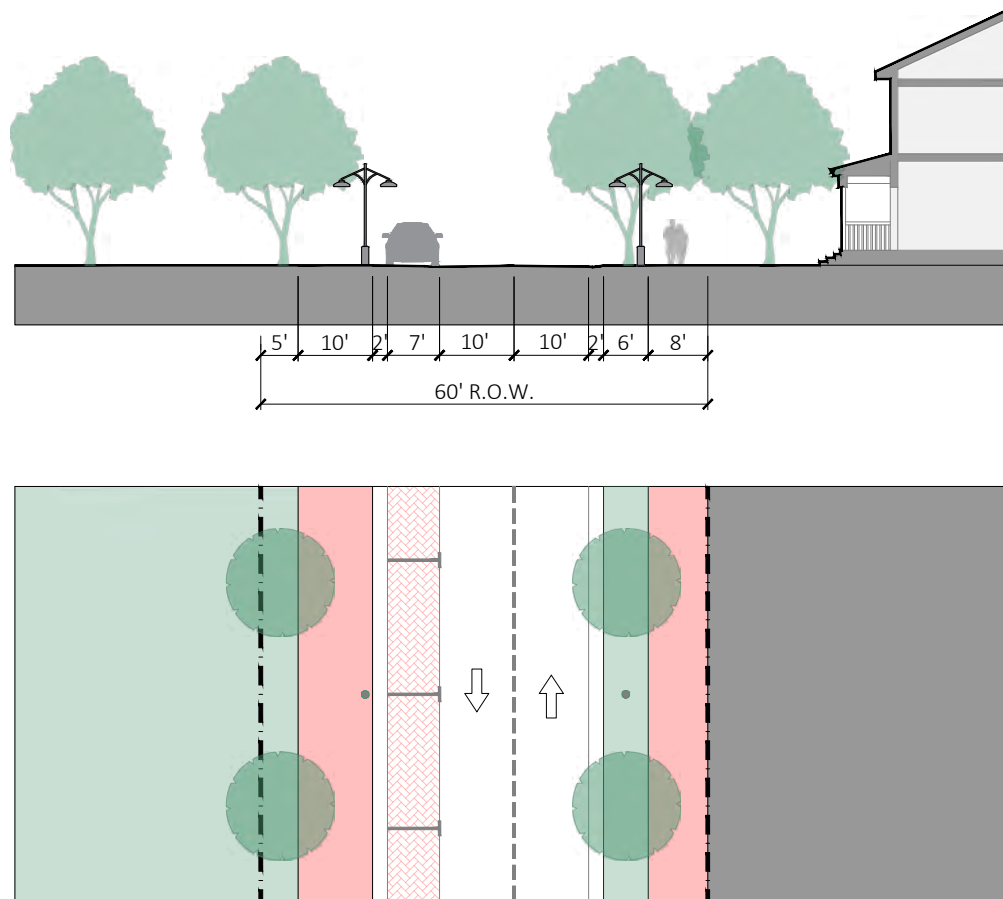
**FIGURE 36 NEIGHBORHOOD YIELD STREET**

| Type                   |                                                         |
|------------------------|---------------------------------------------------------|
| Vehicular travel lanes | 9 feet                                                  |
| Parking Lanes          | 7 feet parallel one side                                |
| Bike Facility          | Marked sharrow                                          |
| Preferred R.O.W.       | 40 feet                                                 |
| Pavement Width         | 22 feet                                                 |
| Sidewalk               | 6 feet                                                  |
| Median                 | Not required                                            |
| Road Edge Treatment    | Valley gutter                                           |
| Planting               | Shade trees within bulb-outs                            |
| Low Impact Development | Tree box filter, permeable surface at on-street parking |

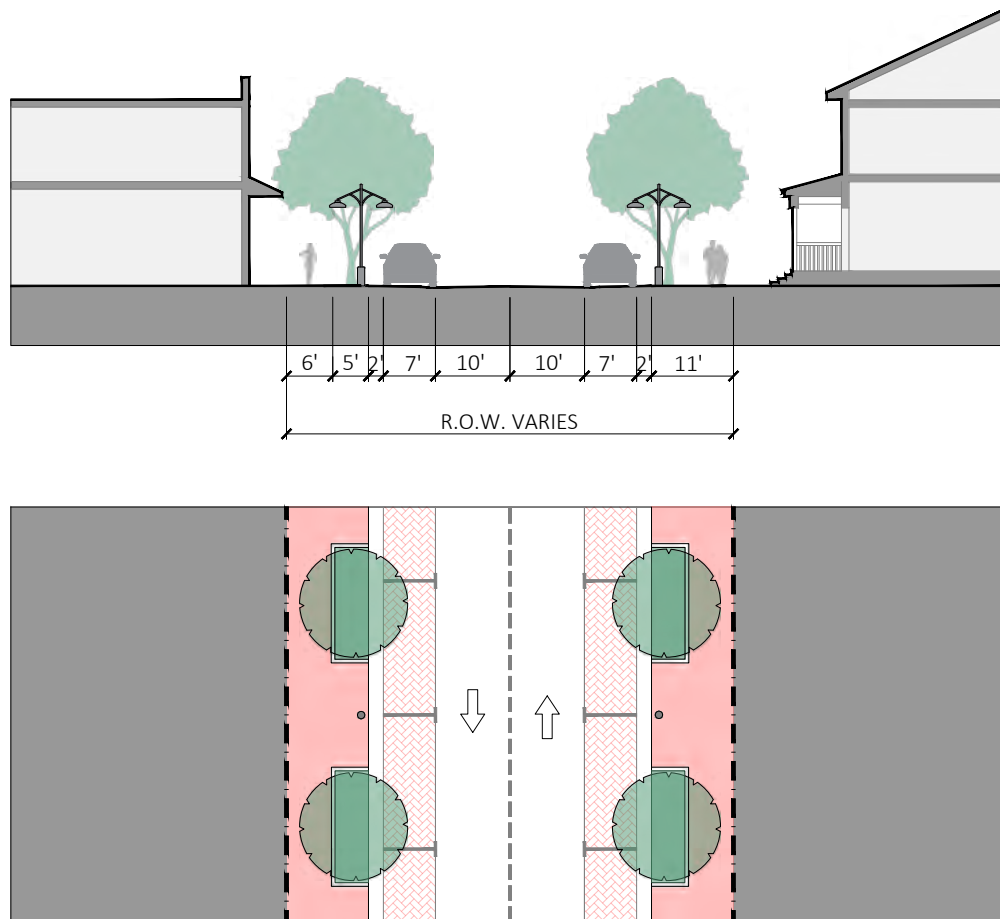
**FIGURE 37** NEIGHBORHOOD STREET AT PUBLIC PARK

| Type                   |                                              |
|------------------------|----------------------------------------------|
| Vehicular travel lanes | 10 feet                                      |
| Parking Lanes          | Not required                                 |
| Bike Facility          | Shared-use path                              |
| Preferred R.O.W.       | 46 feet                                      |
| Pavement Width         | 20 feet                                      |
| Sidewalk               | 11 feet                                      |
| Median                 | Not required                                 |
| Road Edge Treatment    | Curb & gutter                                |
| Planting               | Tree well with shade trees 30 feet on center |
| Low Impact Development | Tree Box Filter                              |



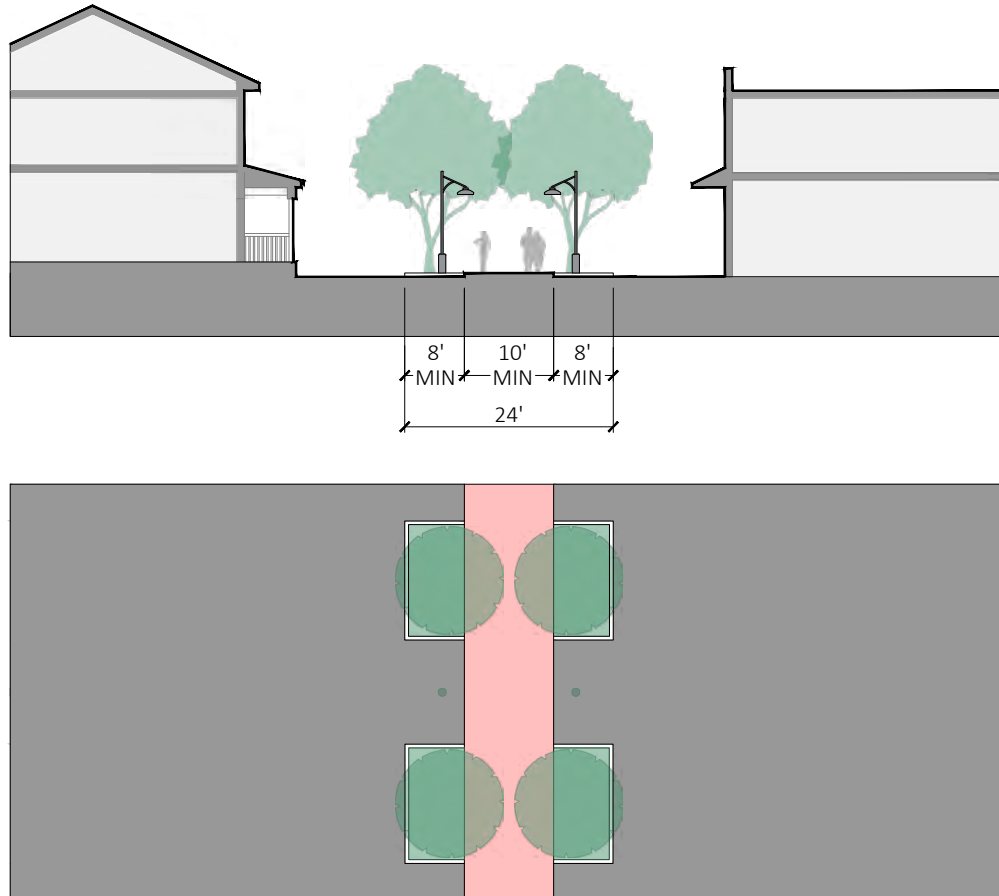
**FIGURE 38** NEIGHBORHOOD STREET AT PUBLIC USE

| Type                   |                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 feet                                                                                                        |
| Parking Lanes          | 7 feet parallel on one side                                                                                    |
| Bike Facility          | Shared-use path                                                                                                |
| Preferred R.O.W.       | 60 feet                                                                                                        |
| Pavement Width         | 36 feet                                                                                                        |
| Sidewalk               | 8-10 feet                                                                                                      |
| Median                 | Not required                                                                                                   |
| Road Edge Treatment    | Curb & gutter                                                                                                  |
| Planting               | 6 feet planting strip with shade trees 30 feet on center and maintaining existing shade trees where applicable |
| Low Impact Development | Tree box filter, permeable surface at on-street parking                                                        |

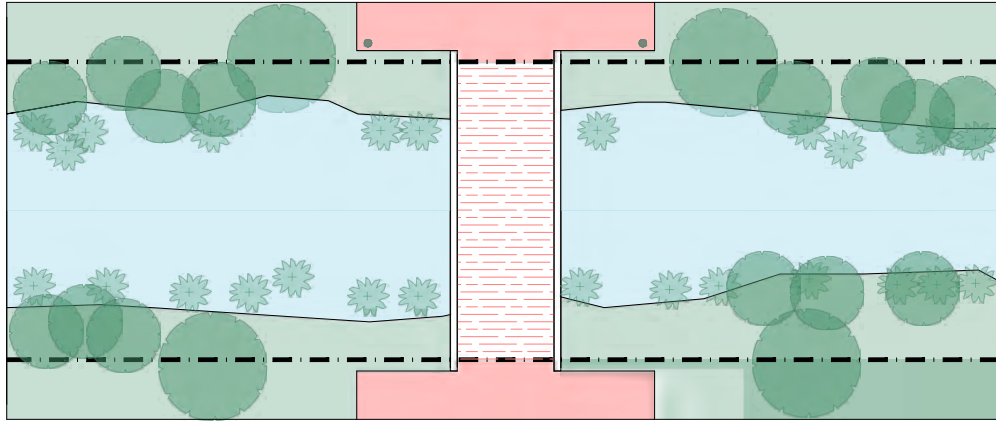
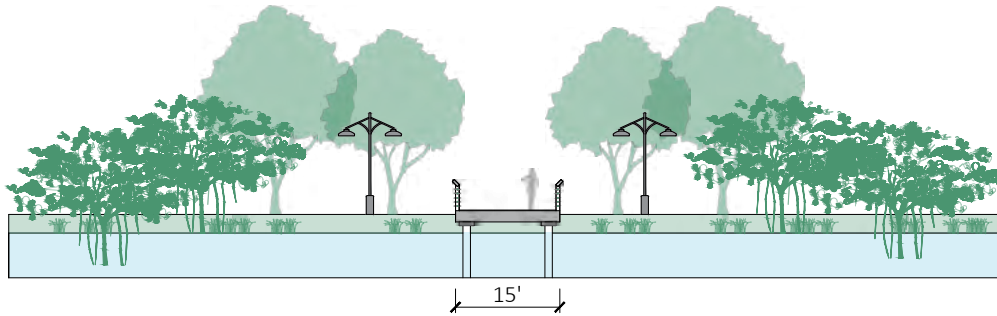
**THOROUGHFARE STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.06**FIGURE 39** NEIGHBORHOOD MAIN STREET

| Type                   |                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 feet                                                                                                           |
| Parking Lanes          | 7 feet parallel on both sides                                                                                     |
| Bike Facility          | Shared-use path                                                                                                   |
| Preferred R.O.W.       | 60 feet                                                                                                           |
| Pavement Width         | 36 feet                                                                                                           |
| Sidewalk               | 11 feet                                                                                                           |
| Median                 | Not required                                                                                                      |
| Road Edge Treatment    | Curb & gutter                                                                                                     |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Development | Tree box filter, permeable surface at on-street parking                                                           |



**FIGURE 40** SHARED-USE PATH

| Type                   |                                                                                       |
|------------------------|---------------------------------------------------------------------------------------|
| Vehicular travel lanes | Prohibited                                                                            |
| Parking Lanes          | Prohibited                                                                            |
| Bike Facility          | Shared-use path                                                                       |
| Preferred R.O.W.       | Not required                                                                          |
| Pavement Width         | Not required                                                                          |
| Sidewalk               | Shared-use path with pedestrian lighting                                              |
| Median                 | Prohibited                                                                            |
| Road Edge Treatment    | Prohibited                                                                            |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone |
| Low Impact Development | Tree box filter, permeable surfaces                                                   |

**FIGURE 41 SHARED-USE BRIDGE**

| Type                   |                                                                |
|------------------------|----------------------------------------------------------------|
| Vehicular travel lanes | Prohibited                                                     |
| Parking Lanes          | Prohibited                                                     |
| Bike Facility          | Shared-use path                                                |
| Preferred R.O.W.       | 15 feet                                                        |
| Pavement Width         | Not required                                                   |
| Sidewalk               | Shared-use path with pedestrian lighting                       |
| Median                 | Prohibited                                                     |
| Road Edge Treatment    | Prohibited                                                     |
| Planting               | Not required                                                   |
| Low Impact Development | Bio-retention systems, rain gardens, bioswales at water's edge |



**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD - SEC. 03.02.07****Sec. 03.02.07.** Access & Parking Standards

- A.** Applicability. **Sec. 6.01.00** shall apply except where modified in **Figure 31 Thoroughfare, Access & Parking Standards**.
- B.** Pedestrian Access. The owner shall be responsible for the installation of a continuous sidewalk along the entire length of the parcel frontage(s) that abuts a public street.
- 1.** Minimum width. All sidewalks within the East Stuart Neighborhood shall be not less than 6' minimum on a right-of-way of 50' or less. All others shall be 8' minimum. See **Sec. 03.02.06. Thoroughfare Standards**.
  - 2.** All development shall include direct pedestrian access from development to existing and future sidewalks within the public right-of-way. Pedestrian access shall be separated from the vehicular travel path.
  - 3.** Sidewalks shall be provided for internal circulation and linkage to other projects when such facilities are possible given the particular physical characteristics of the site, type of project, and adjacent land uses. Determination shall be made by the Development Director.
  - 4.** Materials. Pedestrian access shall consist of concrete, brick or concrete pavers, asphalt, stamped pattern concrete systems, rock salt textured concrete with integral color, grass block, or other similar material approved by the Development Director which clearly distinguish them from vehicular use areas and promote traffic calming.
- C.** Bicycle Access & Parking.
- 1.** **Sec. 6.01.20. - Bicycle parking** applies within East Stuart Neighborhood. A minimum 5' pedestrian clear zone shall not be reduced by the placement of bicycle parking.
- D.** Vehicle Access & Parking.
- 1.** The required minimum on-site parking is listed in **Figure 42 Minimum Provided Parking Schedule**.

**FIGURE 42 MINIMUM PROVIDED PARKING SCHEDULE**

| Uses                                                        | Required Minimum Parking                                                                                                                                  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Residential Uses</b>                                     |                                                                                                                                                           |
| All residential uses                                        | 1 per unit                                                                                                                                                |
| <b>Transient Residential &amp; Overnight Accommodations</b> |                                                                                                                                                           |
| All Transient Residential & Overnight Accommodations        | 1 per room                                                                                                                                                |
| <b>Institutional Uses</b>                                   |                                                                                                                                                           |
| Adult day care centers                                      | 1 per 300-sf                                                                                                                                              |
| Child care centers                                          | 1 per 6 kids adequate stacking for pick-up/drop-off activities consistent with the student population                                                     |
| Community centers                                           | 1 per 300-sf                                                                                                                                              |
| Funeral homes without crematoriums                          | 1 per 4 seats                                                                                                                                             |
| Governmental buildings                                      | 1 per 300-sf                                                                                                                                              |
| Libraries                                                   | 1 per 300-sf                                                                                                                                              |
| Museums                                                     | 1 per 500-sf                                                                                                                                              |
| Nursing homes                                               | 1 per 4 beds + 1 per 1000-sf                                                                                                                              |
| Religious institutions                                      | 1 per 4 seats                                                                                                                                             |
| Elementary or junior high Schools—Private, parochial        | 1 per classroom, plus 1 per 500-sf for employees & visitors with adequate stacking for pick-up/drop-off activities consistent with the student population |
| High schools—Private, parochial, or technical               | 1 space per 3 students, plus 1 per 500-sf for employees & visitors                                                                                        |

**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.07

| Uses                                                | Required Minimum Parking                                              |
|-----------------------------------------------------|-----------------------------------------------------------------------|
| Technical Schools—Private, parochial                | 1 per 10 student stations, plus 1 per 500-sf for employees & visitors |
| <b>Commercial Uses</b>                              |                                                                       |
| All Commercial uses                                 | 1 per 300-sf                                                          |
| <b>Recreational Uses</b>                            |                                                                       |
| All Recreational uses                               | Not Applicable                                                        |
| <b>Utility &amp; Service Uses</b>                   |                                                                       |
| All Utility & Service uses                          | Not Applicable                                                        |
| <b>Telecommunication Uses</b>                       |                                                                       |
| Stealth telecommunications facilities               | 1 per tower                                                           |
| <b>Agricultural Uses</b>                            |                                                                       |
| Community gardens                                   | Not Applicable                                                        |
| Urban farms                                         | 1 per 4 employees                                                     |
| <b>Storage, Transportation &amp; Logistics Uses</b> |                                                                       |
| All Storage, Transportation & Logistics Uses        | Not Applicable                                                        |

2. On-street parking. On-street parking, constructed to City code, within a public right-of-way along the lot frontage can be counted towards on-site parking requirements. An approved revocable permit from the City Commission is required for on-street parking constructed by the new development.
3. *Payment in lieu of parking* (PILOP). Up to three required parking spaces may be accommodated via payments to the PILOP program as described in **Sec. 6.01.19**.
4. Parking alternatives. The following may be substituted for required on-site parking spaces. Alternative parking spaces shall count toward no more than twenty-five (25) percent of the overall on site parking requirement.
  - a. (2) motorcycle or scooter spaces shall count as one (1) parking space
  - b. (2) golf cart spaces shall count as one (1) parking space
5. Historic preservation credit. Historic buildings as designated by the *Stuart Historic Preservation Board* and recorded and preserved in compliance with **Sec. 5.09.00.A Historic Preservation Program** are exempt from new parking requirements due to a change of use when existing on-site parking remains. If existing on-site parking is removed, up to 50 percent of the required parking for any use may be accommodated via payments to the PILOP as described in **Sec. 6.01.19**.
6. *EV Charging Station (EVCS).* All new commercial development of greater than 5,000 square feet of gross floor area and all new residential development greater than 50 dwelling units are required to provide *EVCI* to accommodate the future installation of *EVCS*(s). See **Sec. 2.06.22**.
7. Parking Placement. See **Figure 43 Parking Placement**.
  - a. All parking areas shall be located as shown in **Figure 44 Parking Placement Diagram** behind the rear facade of the principal building and screened from public rights-of-way by a street-wall, other screening approved by the Development Director, or landscape buffer as described in **Sec. 3.02.09**, Landscaping and Site Design Standards, of this Code.
  - b. Boats, campers, and recreational trailers may only be parked in rear yard setbacks.

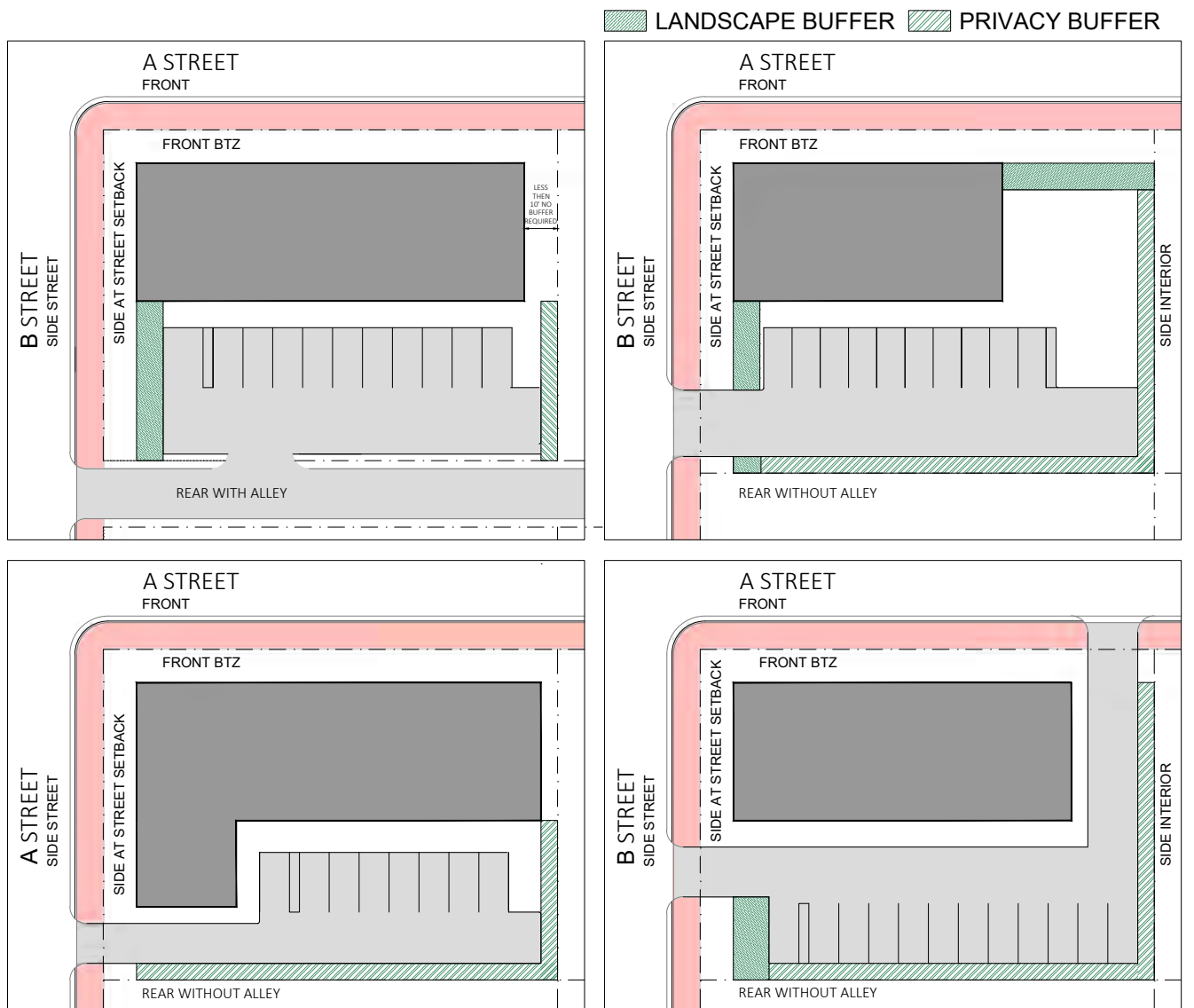


**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.07**FIGURE 43 PARKING PLACEMENT**

|                    | Distance from Lot Line           | Landscaping Requirement in Parking Lots |
|--------------------|----------------------------------|-----------------------------------------|
| Front              | 10' or 5' behind building facade | Landscape buffer                        |
| Side street        | 10' or 5' behind building facade | Landscape buffer                        |
| Side interior      | 5'                               | Privacy buffer                          |
| Side with alley    | 0'                               | Not applicable                          |
| Rear without alley | 5'                               | Privacy buffer                          |
| Rear with alley    | 0'                               | Not applicable                          |

**Curb Cut Notes**

1. For properties with access to an improved alley, no street curb cuts are permitted.
2. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 75 feet of frontage. Distance between curb cuts shall be measured from the centerlines of each curb cut.
3. Curb cut(s) shall be permitted for a single-family residence utilized as a single family dwelling or duplex dwelling regardless of the existence of an alley.
4. The total driveway width at the property line shall not exceed 20 feet.

**FIGURE 44 PARKING PLACEMENT DIAGRAM**

**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.07

8. Parking Design Standards.
- See **Figure 45 Parking Lot Design Dimensions**.
  - Where an alley is located along the side or rear property lines, said alleyways may be used as part of the required back-up/drive aisle dimension for parking spaces.
  - Materials.
    - Vehicular access shall consist of concrete, brick or concrete pavers, asphalt, stamped pattern concrete systems, rock salt textured concrete with integral color, grass block, or other similar material approved by the Development Director.
    - For developments requiring ten or fewer parking spaces, parking areas may be constructed with shell-rock, gravel, turf blocks, paver blocks, or other alternative materials approved by the Development Director. Additional maintenance requirements may be required of a developer utilizing alternative materials such as daily sweeping of shell-rock or gravel areas maintained at a certain depth.

**FIGURE 45 PARKING LOT DESIGN DIMENSIONS**

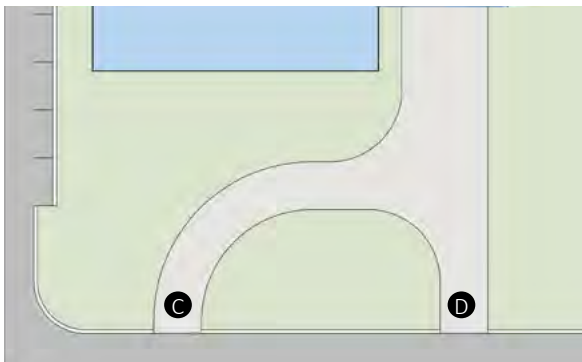
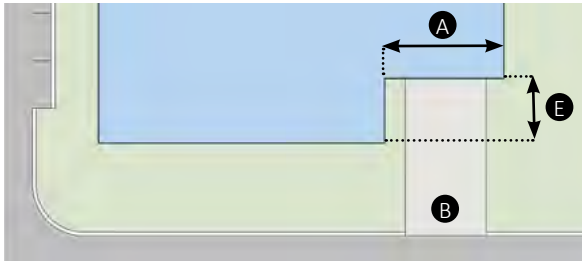
| Space Angle                                                                                                                                                                                                                                                | Space Width        | Parking Row Depth | Curb Length | Drive Aisle Width: One-way | Drive Aisle Width: Two-way |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------|----------------------------|----------------------------|
| Parallel or 0°                                                                                                                                                                                                                                             | 8'-0" <sup>1</sup> | 9'-0"             | 22'-0"      | 10'-0"                     | 20'-0" <sup>3</sup>        |
| 30°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 17'-0"            | 20'-0"      | 12'-0"                     | 20'-0" <sup>3</sup>        |
| 45°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 19'-0"            | 14'-6"      | 12'-0"                     | 20'-0" <sup>3</sup>        |
| 60°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 20'-0"            | 11'-9"      | 13'-0"                     | 20'-0" <sup>3</sup>        |
| Perpendicular or 90°                                                                                                                                                                                                                                       | 9'-0" <sup>2</sup> | 18'-0"            | 9'-0"       | 24'-0"                     | 20'-0" <sup>3</sup>        |
| <sup>1</sup> May include valley gutter.                                                                                                                                                                                                                    |                    |                   |             |                            |                            |
| <sup>2</sup> The width of parking spaces may be reduced to 8½ feet for up to 20% of the required parking.                                                                                                                                                  |                    |                   |             |                            |                            |
| <sup>3</sup> The two-way drive aisle width may be reduced from 20 feet to a minimum of 12 feet for parking areas of eight spaces or less. Within a reduced drive aisle area, parking spaces are prohibited, with the exception of parallel parking spaces. |                    |                   |             |                            |                            |

9. Garages, structured parking and parking located within a building envelope.
- Garages shall not be the principal element of the front facade.
  - Structured parking.** Structured parking may be permitted through a conditional use approval, and shall:
    - Be screened by a liner building with active commercial or residential use provided for a depth of no less than 20 feet measured from the building facade.
    - Provide shade on at least 30% of any exposed parking on the roof with an aged Solar Reflectance Index (SRI) of at least 32, be a vegetated roof, or be covered by energy generation systems.
  - For single-family detached dwellings and duplexes the following shall apply:
    - Attached garages shall be set back from the front facade as described in **Figure 46 Front Loaded Attached Garage** or configured with a side entry, shown in **Figure 47 Front Loaded-Side Entry Attached Garage**.
    - Detached garages are permitted provided they comply with the Outbuilding Building Type and building coverage requirements.

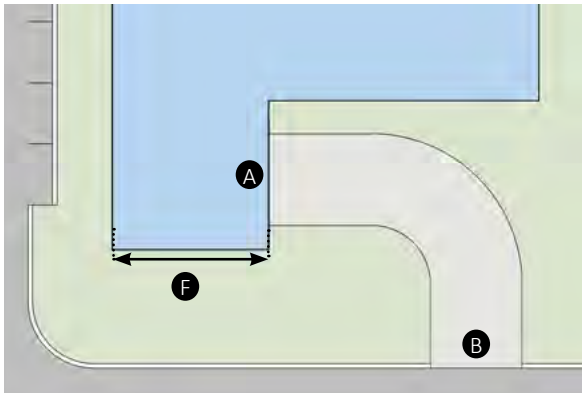


**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD - SEC. 03.02.07**

- iii. Carports and porte cocheres shall be regulated the same as attached garages.

**FIGURE 46 FRONT LOADED ATTACHED GARAGE**

| Description                                                                                         |                                                                                                                            |             |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|
| Setting the garage back from the primary façade emphasizes the building entrance and living spaces. |                                                                                                                            |             |
| Dimensions                                                                                          |                                                                                                                            |             |
| Garage                                                                                              | 40% max. of front elevation<br>2 car garage max. (garage door greater than 16')                                            | A           |
| Width of Driveway                                                                                   | 20' max. total width at property line<br>or 20' max. total width (C+D) at property line                                    | B<br>C<br>D |
| Setback from Front Facade                                                                           | 5' min. for a 1 car garage (garage door less than 16')<br>10' min. for 2 or more car garage (garage door greater than 16') | E           |

**FIGURE 47 FRONT LOADED-SIDE ENTRY ATTACHED GARAGE**

| Description                                                                                                             |                                                                                            |   |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---|
| Side entry garage continues the character of the home and diminishes the appearance of non-livable space to the street. |                                                                                            |   |
| Dimensions                                                                                                              |                                                                                            |   |
| Garage                                                                                                                  | 2 car garage max. (garage door greater than 16')                                           | A |
| Width of Driveway                                                                                                       | 20 feet max.                                                                               | B |
| Building Width                                                                                                          | 40% max. of front elevation; must be in character of main house and have operable windows. | F |

- E. Heat Island Effect. In order to reduce urban heat islands the following recommendations are provided for site design:
1. Provide shade on at least 30% of non roof impervious surface on the site, including parking lots, walkways, plazas, etc.
  2. Use light-colored/high-albedo materials (reflectance of at least .3) for 30% of the site's non-roofed impervious surfaces

**Sec. 03.02.08.** Stormwater Standards

- A.** **Sec 6.03.00 Stormwater Management** applies as written.



**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.09**Sec. 03.02.09.** Landscape Standards

- A.** **Figure 48** identifies which of the landscaping, buffering, tree protection standards in **Sec. 6.04.00** apply in the East Stuart Neighborhood and which standards are modified, replaced, or do not apply.

**FIGURE 48 LANDSCAPE & SITE STANDARDS**

| Sec. 6.04.00                     | Landscaping                                                                                      | Applies as written | Replaced by                        |
|----------------------------------|--------------------------------------------------------------------------------------------------|--------------------|------------------------------------|
| Sec. 6.04.01                     | Applicability of the Stuart Landscape Code                                                       | ✓                  | -                                  |
| Sec. 6.04.02                     | General provisions                                                                               | ✓                  | -                                  |
| Sec. 6.04.03                     | Landscape design                                                                                 | ➔                  | <b>Sec. 03.02.09.B</b>             |
| Sec. 6.04.04                     | Maintenance                                                                                      | ✓                  | -                                  |
| Sec. 6.04.05                     | Xeriscape landscape                                                                              | ✓                  | -                                  |
| Sec. 6.04.06                     | Land use transitions & landscape buffers                                                         | ➔                  | <b>Sec. 03.02.09.C</b>             |
| Sec. 6.04.07                     | Parking areas for multi-family & all non-residential developments                                | ➔                  | <b>Sec. 03.02.09.C</b>             |
| Sec. 6.04.08                     | Developments landscape requirements                                                              | ➔                  | <b>Sec. 03.02.09.B</b>             |
| Sec. 6.04.09                     | Variance appeal to board of adjustment                                                           | ✓                  | -                                  |
| Sec. 6.04.10                     | Loading, storage, mechanical equipment, solid waste disposal facilities & other service function | ➔                  | Modified by <b>Sec. 03.02.09.F</b> |
| <b>Additional Site Standards</b> |                                                                                                  |                    |                                    |
| Sec. 6.07.00                     | Lighting                                                                                         | ➔                  | Modified by <b>Sec. 03.02.09.E</b> |
| Sec. 6.08.00                     | Solid Waste & Recycling Container Standards                                                      | ➔                  | Modified by <b>Sec. 03.02.09.F</b> |

- B.** Landscape Design. For all development a landscape plan shall be submitted and approved as part of the development approval process and prior to the issuance of a development permit. Landscape plans for a **major development** shall be prepared by a registered landscape architect. All landscape plans must show the location of existing or proposed utility lines that could be impacted by the vegetation being planted.

- Required landscape area & tree planting. **Figure 49 Required Landscape Area & Tree Planting** indicates the minimum number of trees and landscape area that must be planted.

**FIGURE 49 REQUIRED LANDSCAPE AREA & TREE PLANTING**

| Zoning            | Minimum Percentage | Number of Trees per Site                    |
|-------------------|--------------------|---------------------------------------------|
| <b>BMU</b>        | Not applicable     | 1 within <i>build-to-zone</i>               |
| <b>GRO</b>        | 20%                | 1 within <i>build-to-zone</i>               |
| <b>SFD</b>        | 20%                | 1 within <i>build-to-zone</i>               |
| <b>Public</b>     | Not applicable     | 1 per 30 linear feet at <i>lot frontage</i> |
| <b>Recreation</b> | Not applicable     | 1 per 30 linear feet at <i>lot frontage</i> |

- The landscaped areas shall be located on the site as to maximize preservation of existing trees with priority given to specimen and/or historic trees as described in **Chapter V, Resource Protection Related Development Standards**. The Development Director may grant a reduction in required trees to be planted for existing trees to remain.
- All required shade trees, as defined by **Chapter VI** shall be 14 feet in height at installation, and have a DBH of not less than 2½ inches.
- Where the location of required landscaping is precluded by existing buildings or permanent site improvements, the placement of landscaping may occur off-site in right-of-way or other nearby public space, in openings within paved areas, or in other locations as determined by the Development Director.

# LANDSCAPE & SITE STANDARDS

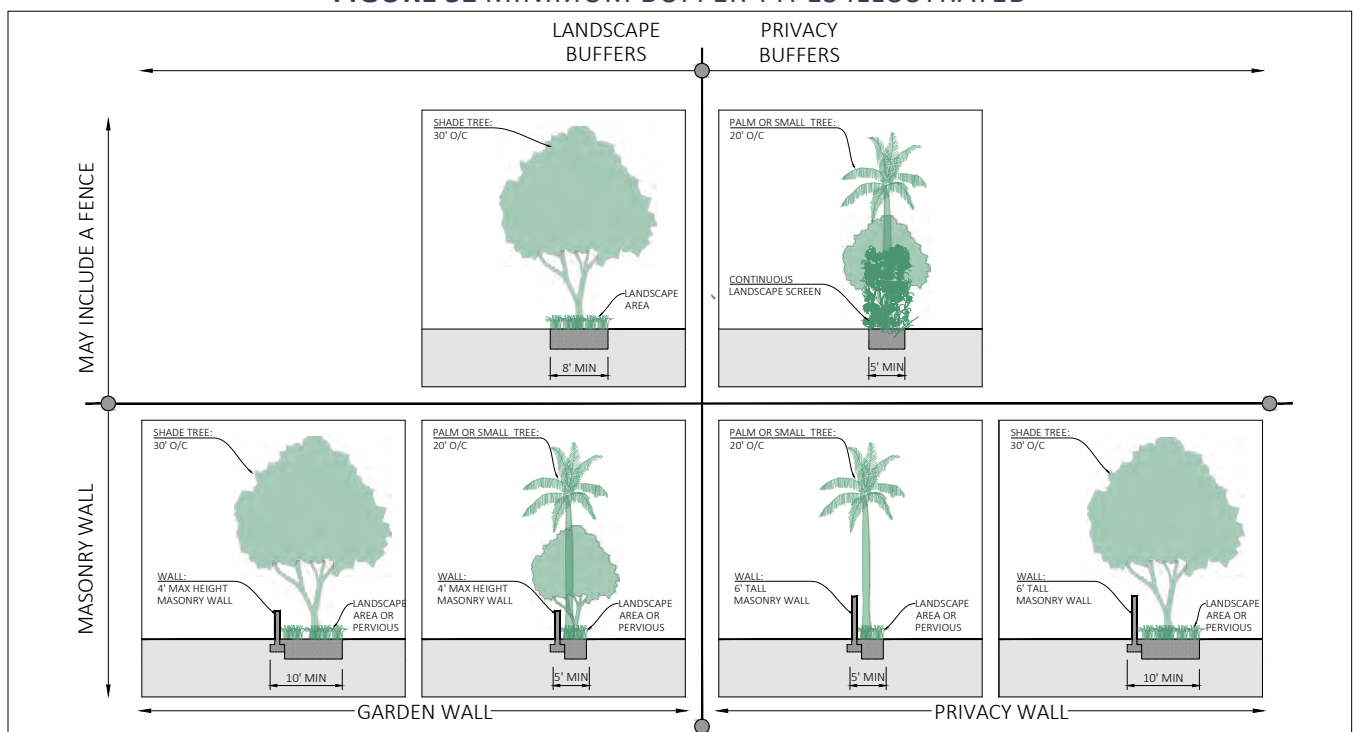
REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.09

5. Yards shall be sodded or otherwise landscaped in accordance with **Sec. 03.02.09**.
  6. Impervious surfaces shall not be placed within five feet of the base of an existing tree to be preserved.
  7. Mulch shall be designed and installed in all planting areas to a depth of two to three inches. The type of mulch shall be [Florida Friendly mulch](#) and be specified on the landscape plan.
  8. **Visibility triangles.** All landscaping within a visibility triangle shall provide unobstructed cross-visibility at a level between three feet and six feet and shall comply with **Sec. 03.02.06.F**.
- C. **Landscape and privacy buffers.** See **Figure 50 Minimum Buffer Types** and **Figure 51 Minimum Buffer Types Illustrated** for descriptions of required buffers.

**FIGURE 50 MINIMUM BUFFER TYPES**

| Type              | Name                     | Min. Width | Wall or Fence, see Sec. 03.02.10      | Tree or Palm                      | Landscaping                                                                                                                   |
|-------------------|--------------------------|------------|---------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Landscape buffers | Shade tree buffer        | 8'         | May include fence                     | <i>Shade tree</i> , every 30' o/c | A hedge planted 24 to 30 inches on-center, and grass, ground cover, or other landscape treatment not less than <u>50%</u>     |
|                   | Garden wall buffer 1     | 10'        | Finished masonry wall, 4' max. height | <i>Shade tree</i> , every 30' o/c | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
|                   | Garden wall buffer 2     | 5'         | Finished masonry wall, 4' max. height | Tree or palm, every 20' o/c       | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
| Privacy buffers   | Landscape privacy buffer | 5'         | May include fence                     | Tree or palm, every 20' o/c       | A hedge planted 24 to 30 inches on-center or other landscape treatment to create a <u>6' tall continuous landscape screen</u> |
|                   | Privacy wall buffer 1    | 5'         | Finished masonry wall, 6' tall        | Tree or palm, every 20' o/c       | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
|                   | Privacy wall buffer 2    | 10'        | Finished masonry wall, 6' tall        | <i>Shade tree</i> , every 30' o/c | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |

**FIGURE 51 MINIMUM BUFFER TYPES ILLUSTRATED**





**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD** - SEC. 03.02.09**D. Parking lot standards.**

1. Parking lot perimeter landscaping. A *parking lot* not entirely screened visually by an intervening building from abutting rights of way or private property, and with 6 or more parking spaces shall include landscape and privacy buffers. See **Figure 43 Parking Placement** and **Figure 44 Parking Placement Diagram in Sec. 03.02.07.**
2. Parking lot interior landscaping.
  - a. Interior landscaping shall include not less than one shade tree for every 500 square feet or fraction thereof of interior landscaped area.
  - b. Any hedge materials located within an interior landscaped island shall be maintained at a height of not more than 2 feet.
  - c. Not less than 80 percent of trees used in parking area interior landscaping shall be shade trees.
  - d. Interior landscaped islands shall be provided between every 10 parking spaces. Each interior island shall be not less than 8 feet in width. Each interior island shall contain not less than one shade tree and a combination of shrubs, ground cover, grass, and mulch.
  - e. Terminal landscaped islands shall be provided at the end of each parking row. Terminal landscaped islands shall not be less than 10 feet in width and the length of the parking space. Each terminal island shall contain not less than one shade tree and a combination of shrubs, ground cover, grass and mulch.
  - f. Interior landscaped medians shall be provided between every interior row of parking spaces and not less than 6 feet in width. Interior medians shall be landscaped with not less than one shade tree every 30 linear feet and a combination of shrubs, ground cover, grass and mulch.
  - g. Unless technically not feasible, parking lot interior landscaping shall utilize low-impact development strategies.
  - h. Parking lot interior landscaping shall utilize low-impact development strategies.
    - i. If curbs are to be used, their number, placement and design should be carefully considered. An opening of 18 inches wide is recommended to reduce the potential for clogging. The sides can be vertical or angled at 45 degrees.
    - ii. A 2" drop is recommended between the pavement and the vegetated area.
    - iii. Consider whether a concrete pad or gravel area is needed to dissipate energy and prevent erosion at entry points to rain gardens or parking lot islands. The street profile shall match the intended drainage; i.e., a crowned street will drain to both sides, or a side shed profile will drain to only one side.
3. Excess parking lot spaces. Where the number of parking spaces to be installed exceeds the minimum number of on-site parking spaces required by this Code, the required landscaping shall be increased by 100 square feet for each additional parking space. The additional landscaping shall consist of shrubs, ground cover, grass, and mulch. For each additional 500 square feet of impervious surface or fraction thereof, one shade tree shall be provided in addition to the shrubs, ground cover, grass and mulch. All excess parking spaces shall be made of pervious hardscape such as pavement, concrete and/or pavers.

**E. Lighting. Sec. 06.07.00 applies except where modified below:**

1. The use of exposed neon or LED rope lighting on any property is prohibited.

**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.09

2. Light pollution and spillage. The applicant is encouraged to minimize light spillage from building and site and to reduce urban-glow. Dark Sky Approved lighting is encouraged.
- For perimeter exterior lighting, only full cutoff luminaries shall be approved.
  - For commercial and multifamily of greater than 15 dwelling units the maximum allowable illumination at the property line of any adjoining parcel or public right-of-way is 0.2 horizontal and vertical foot-candles measured at 6 feet above grade level.
- F. Solid waste & recycling.
- Solid waste & recycling generation rates. Generation rates in **Sec. 6.08.01** are weekly and apply except where modified below in **Figure 52 Solid Waste & Recycling Weekly Generation Rates**. Generation rates shall be calculated or reassessed with new development, substantial renovation, substantial improvement, or change of use.

**FIGURE 52 SOLID WASTE & RECYCLING WEEKLY GENERATION RATES**

| Use                                    | Recycling (min)           | Garbage (min)             | Cardboard    |
|----------------------------------------|---------------------------|---------------------------|--------------|
| Residential, 4 units or less, per unit | (1) 65-gallon blue cart   | (1) 95-gallon green cart  | Not required |
| Residential, 5 units or more, per unit | 0.17 cubic yards per unit | 0.17 cubic yards per unit | Not required |
| Commercial less than 5,000-sf          | (2) 95-gallon blue carts  | (2) 95-gallon green carts | Not required |

- Location of solid waste & recycling storage and/or enclosures. All **new development, substantial renovation,** or change of use must provide sufficient on-site space and maintenance for the placement and collection of solid waste and recycling storage and/or enclosures. Excluding improved alleys, all solid waste & recycling storage shall be screened from view from public rights of way.
  - Screening may be achieved by with a buffer as described in **Figure 50 Minimum Buffer Types**, a freestanding enclosure, or an enclosure within the building footprint. Where more than 6 roll-out carts are required a enclosure shall be provided.
  - The location of solid waste & recycling storage and/or enclosures:
    - Shall be accessed from the alley if an improved alley is present.
    - Prohibited on **Neighborhood Main Street** as shown in **Figure 07 Thoroughfare Plan**.
    - Where an alley is not present, solid waste & recycling storage and/or enclosures shall be located to prevent conflict with pedestrians, minimize the quantity and length of curb cuts, and promote a high quality, livable public realm.
  - The Utilities & Engineering Director encourages businesses under the same ownership or within the same block to share enclosures to meet required enclosure standards.
  - Design of freestanding solid waste & recycling storage enclosures shall have:
    - A 6 foot tall finished concrete wall on three sides. Use of chain link or wooden fencing to meet this requirement is prohibited.
    - Closable, lockable opaque gates. Gates may be opaque inserts within a chain link gate.
    - Landscaping around the enclosure is not required.



## LANDSCAPE & SITE STANDARDS

REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.09

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- iv.** Bollards are required to be located at the rear of enclosure only.
- v.** Enclosure size shall be a minimum 10 feet by 10 feet (interior dimensions). Larger enclosures shall be provided as necessary to house larger proposed or required containers.

**FENCE & WALL STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.10**Sec. 03.02.010.** Fence & Wall Standards

- A.** Fence & Wall Principles. All development including public improvements shall incorporate the following fence and wall principles:
1. Fences or walls shall be in harmony and compatible with their surroundings.
  2. All fences and walls shall be maintained in good repair on both sides, so as to be structurally sound.
  3. No fences, walls, or hedges may be located within the intersection sight-triangle as set forth. See **Sec. 03.02.06.F Visibility triangles.**
  4. Obstruction of water drainage. In no case shall a fence or wall restrict the natural sheet flow of water or impede movement of drainage water from swales, drainage ditches, etc.
- B.** Construction Fences. All development projects greater than a half acre shall install with a temporary six-foot chain link fence with obscure green or black fabric of uniform color or other visual barrier material approved by the Development Director around the site prior to the initiation of the construction phase.
- C.** Materials
1. Fences and walls shall be constructed with one or more of the materials listed in **Figure 53 Fence & Wall Materials.**

**FIGURE 53 FENCE & WALL MATERIALS**

| Fence Materials   |                            |              |                          |
|-------------------|----------------------------|--------------|--------------------------|
| Aluminum or Steel | Stone or pre-cast concrete | Wrought iron | Painted stucco           |
| Brick             | Wood                       | Vinyl        | Split-face masonry block |

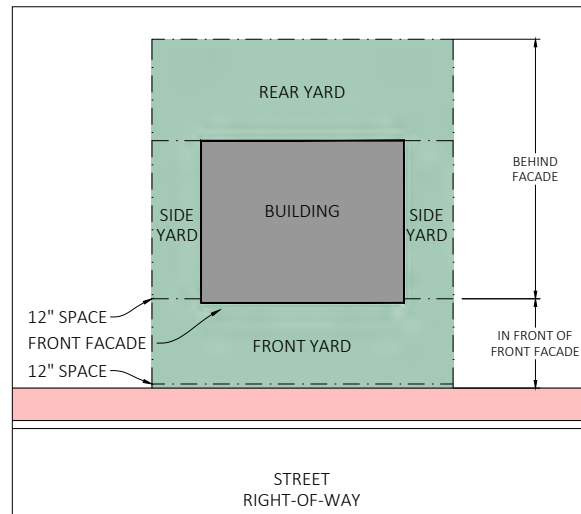
2. Metal fences shall be of non-corrodible metal or galvanized wire fabric, having a minimum of 11 gauge. Chain link fences shall be vinyl coated. Colors of the vinyl material shall be limited to green or black.
  3. Fences and walls shall be finished on the exterior side where all framing is facing the interior.
  4. Dangerous materials prohibited.
    - a. No fence, wall, or other enclosures shall include materials or devices, such as broken glass, spikes, razors, nails or similar materials intended or designed to maim, mutilate or cause other bodily injury to any person or animal.
    - b. Electrically charged fences are prohibited.
    - c. Barbed wire fences are hereby prohibited, unless approved as necessary to protect the public from hazardous conditions.
- D.** Height
1. Fences located in the front yard shall have a maximum height of 4 feet along the front and side property lines to the front facade of the principal building. Along the side property lines behind the front facade and along the rear property line a fence may be no more than 6 feet in height. See **Figure 54 Wall & Fence Locations** for an illustration of front, rear, and side yards.
  2. The height of fences and walls shall be measured from existing natural elevation of a lot, prior to any construction or alteration.
  3. An entryway bower, arbor, or trellis, constructed in conjunction with a fence or wall, shall not exceed a maximum height of nine feet, measured from existing grade.



## FENCE & WALL STANDARDS

REVIEW DOCUMENT- **EAST STUART NEIGHBORHOOD** - SEC. 03.02.10

**FIGURE 54 WALL & FENCE LOCATIONS**



**Sec. 03.02.011.** Sign Standards

- A. Figure 55 Sign Standards** identifies which of the sign standards in **Sec. 6.11.00** apply in The East Stuart Neighborhood and which standards are modified, replaced, or do not apply. Signs are only permitted in the BMU Zoning District. Refer to **Sec. 03.02.03.B Standards for Specific Uses** for exceptions.

**FIGURE 55 SIGN STANDARDS**

| Sec. 6.11.00 | Signs                                                                        | Applies as written | Replaced by                       |
|--------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|
| Sec. 6.11.01 | Purpose and goals                                                            | ✓                  | -                                 |
| Sec. 6.11.02 | Permit required.                                                             | ✓                  |                                   |
| Sec. 6.11.03 | Non-conforming pole signs                                                    | ✓                  |                                   |
| Sec. 6.11.04 | Permit procedures                                                            | ✓                  |                                   |
| Sec. 6.11.05 | Aesthetic attributes                                                         | ✓                  |                                   |
| Sec. 6.11.06 | Code applicability                                                           | ✓                  |                                   |
| Sec. 6.11.07 | Sign area, dimensioning, lighting and colors                                 | ➔                  | Modified by <b>Sec. 3.04.11.B</b> |
| Sec. 6.11.08 | Design requirements and restrictions                                         | ✓                  |                                   |
| Sec. 6.11.09 | Unified signage plan; location, safety, design requirements and restrictions | ✓                  |                                   |
| Sec. 6.11.10 | Structural standards                                                         | ✓                  |                                   |
| Sec. 6.11.11 | Removal and disposition of certain signs                                     | ✓                  |                                   |
| Sec. 6.11.12 | Types of signs permitted                                                     | ✓                  |                                   |
| Sec. 6.11.13 | Special purpose signs and signing                                            | ✓                  |                                   |
| Sec. 6.11.14 | "No fee permit" signs                                                        | ✓                  |                                   |
| Sec. 6.11.15 | Exempt signs (not requiring a permit)                                        | ✓                  |                                   |
| Sec. 6.11.16 | Prohibited signs                                                             | ➔                  | Modified by <b>Sec. 3.04.11.H</b> |
| Sec. 6.11.17 | Design standards matrix                                                      | ✓                  |                                   |

- B. Illumination.** In addition to **Sec. 6.11.07** applies except where modified in **Figure 56 Sign Lighting Standards**.

**FIGURE 56 SIGN LIGHTING STANDARDS**

|                             |                                                                                                                                                | PERMITTED                                                                           | PERMITTED                                                                                             | PROHIBITED                                                                                                                                                              |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POWER SOURCE & ILLUMINATION | Sign lighting should be integrated into the architectural features of the building. Power sources, raceways and conduits shall not be visible. |  |                   |                                                                                    |
|                             |                                                                                                                                                | Gooseneck lighting                                                                  | Front-lit LED channel letters with translucent acrylic faces, or Reverse channel LED halo-lit letters | Face illuminated channel letters mounted on exposed raceway. Florescent lighting, exposed neon, LED rope or similar perimeter lighting, electronic changeable copy sign |



**SIGN STANDARDS**REVIEW DOCUMENT - **EAST STUART NEIGHBORHOOD** - SEC. 03.02.11

- C. *Prohibited signs.* **Sec. 6.11.16** applies except where modified in **Figure 57 Types of Signs Prohibited.**

**FIGURE 57 TYPES OF SIGNS PROHIBITED**

| PROHIBITED                                                                                                                                                                                                                                                               |                                                                                        |                                                                                     |                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                         |       |   |  |
| Advertising flags including feather flags and tear drop flags                                                                                                                                                                                                            | Murals which are advertising or painted wall signage which exceed permitted dimensions | Face illuminated cabinet sign, back-lit sign panels                                 | Vinyl banners hung from awnings, roof fascia or arcade                              |
|                                                                                                                                                                                         |       |   |                                                                                     |
| Billboards, single pole & pylon signs                                                                                                                                                                                                                                    | Electronic changeable copy signs                                                       | Window signs exceeding 40% of glazing area. It can be perceived as visual clutter.  |                                                                                     |
| PROHIBITED SIGNAGE ILLUSTRATED                                                                                                                                                                                                                                           |                                                                                        |                                                                                     |                                                                                     |
| <p><u>Activity inside is obscured by banners and window coverings. The materials such as plastic face-lit cabinets and banners are not durable and long lasting. The pole sign is too high, contributes to signage clutter, and does not address the pedestrian.</u></p> |                                                                                        |  |                                                                                     |

**Sec. 03.02.012.** Architectural Standards

- A.** Historic Preservation. Structures identified as historically and architecturally contributing shall be candidates for historic protection as set forth in **Sec. 5.09.00.**
- B.** Building Additions. The exterior appearance of additions to an existing building should be compatible with the existing building. For example, exterior walls should be of the same or compatible materials and finished in the same manner as the existing structure. Windows should also be of the same type or be complementary with the existing windows.
- C.** Architectural character. New development, substantial renovations and major facade improvements within the East Stuart Neighborhood Code shall be harmonious with the community's traditional architecture, including, but not limited to, early Florida vernacular, cottages, dog-trot, camelbacks, conch house, Mediterranean revival, mission revival, bungalow, classic revival—folk Victorian, ranch or other architectural types common to Stuart. The Development Director shall determine compliance in this regard.
  - 1.** Roofs and gutters.
    - a.** Heat Island Effect. In order to reduce urban heat islands Use Energy Star roof-compliant, high-reflectance and high emissivity roofing or install a “green” (vegetated) roof for at least 50% of the roof area.
  - 2.** Building colors and finishes. Exterior building wall colors for all new development and substantial renovation within the East Stuart Neighborhood shall be neutral shades, white, or Bahamian pastel-color exteriors including but not limited to pinks, blues, yellows, and greens to reflect the historic neighborhood. The use of black or florescent colors is prohibited as exterior wall or accent colors. Building trim color shall complement the predominant exterior building color.

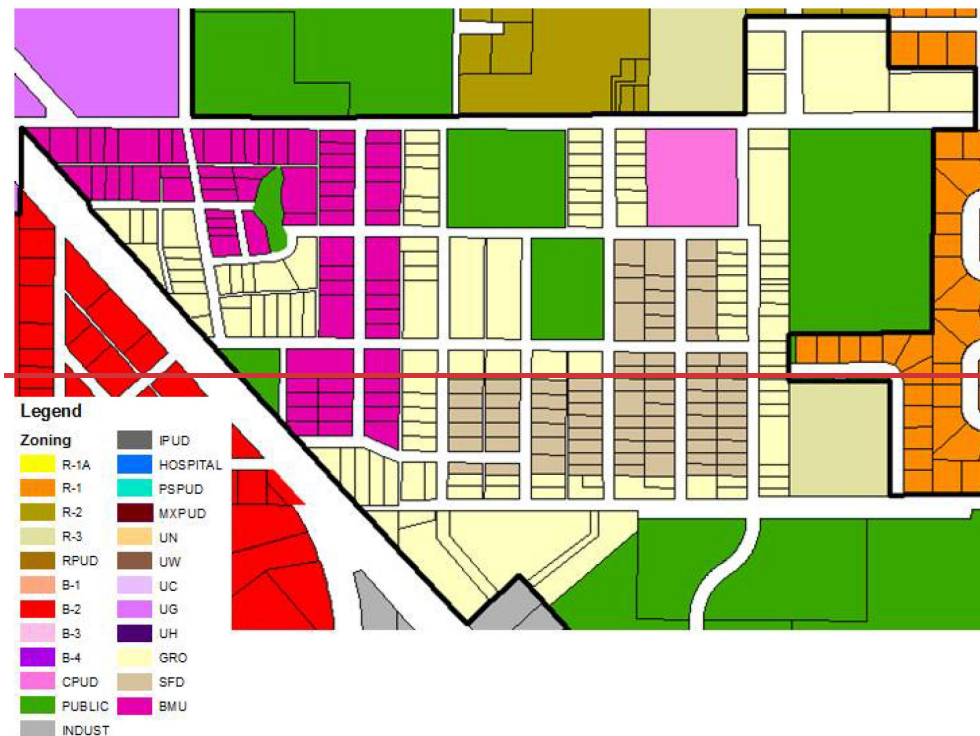


### 3.02.00. EAST STUART NEIGHBORHOOD CODE

#### ~~Sec. 3.02.01. Area defined.~~

~~The East Stuart Code District shall be that geographical area of the City of Stuart as encompassed by the following general description, and more fully described in the City of Stuart community redevelopment plan, dated August 2010:~~

~~THE AREA BOUNDED BY MARTIN LUTHER KING, JR. BOULEVARD (FORMERLY KNOWN AS 7TH STREET) TO THE NORTH; THOSE PROPERTIES LOCATED NORTH OF AND CONTIGUOUS TO MARTIN LUTHER KING, JR, BEING LOTS 1-6, BLK 8,, LOTS 1-12, BLK 7, STYPMANN PARK FIRST ADDITION, AND LOTS 15-20, BLK 4, STYPMANN PARK SECOND ADDITION; SE TARPON AVENUE TO THE EAST, INCLUDING THOSE PROPERTIES LOCATED EAST OF AND CONTIGUOUS TO SE TARPON AVENUE; 10TH STREET TO THE SOUTH, AND SR A1A TO THE WEST, PLUS THE PRIVATE PROPERTY FRONTING THE SOUTH SIDE OF 10TH STREET.~~



#### ~~Sec. 3.02.02. East Stuart Code District.~~

~~A. *Title.* The provisions of this section shall be known as the "East Stuart Code District."~~

#### ~~Sec. 3.02.03. Generally.~~

~~A. *Intent.* The purpose of this Code is to encourage redevelopment, in-fill development, small business development, affordable housing, historic preservation and restoration, and to promote stability within the~~

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East Stuart community by providing standards and development incentives that are not otherwise available. This Code provides development incentives, allows for the replication of historic buildings and calls for historically relevant, durable construction which is harmonious with the architectural heritage of East Stuart.

- B. ~~The East Stuart Code District.~~ There is hereby established within the City of Stuart the "East Stuart Code District." The boundaries of the district are set forth in Exhibit 3.01.07.04.
- C. ~~Applicability.~~ The provisions of this Code shall apply to development within the East Stuart Code District. The standards and regulations set forth at section 3.02.05 below shall apply to new development, and to substantial renovation. The architectural criteria at section 3.02.09 below shall apply to new development, to substantial renovation, and to exterior renovation that affects more than 50 percent of the facade of a building. All major development shall adhere to the site design qualitative development standards outlined in section 6.00.04.
- D. ~~Effective date.~~ The provisions of this Code shall apply to all development within the East Stuart Code District for which a complete application for a development permit pursuant to submittal requirements of plan document as defined in chapter XI of this Code has not been filed with the city development department on or before December 12, 2005.
- E. ~~Non-conforming uses.~~ Non-conforming uses created by the adoption of this Code shall be deemed legal non-conforming uses subject to the provisions of section 8.03.00 of this Code.

(Ord. No. 2062-05, § 1, 1-6-06)

### **~~Sec. 3.02.04. Administration, enforcement, procedures and penalties.~~**

- A. ~~Administration.~~ The provisions of this Code shall be administered and enforced by the city development director whose duties shall include receiving and reviewing building permit and other land development permit applications, assisting applicants in procedures required hereunder, making decisions regarding the application of the East Stuart District to particular properties, inspecting premises, and issuing permits and certificates of occupancy. Nothing in this Code is intended to conflict with the building codes of the city.
- B. ~~Application permits.~~ No building or other land development permit shall be issued by the city development director unless all provisions of this Code have been met, including approved exceptions, based on the development review and approval process.
- C. ~~Procedures for application.~~
1. ~~Pre-application conference.~~ Before beginning any new development, substantial renovation, renovation development, renovation, or demolition on private or public land, applicants are encouraged to schedule a pre-application conference with the city development department to determine the applicability of this Code. Pre-application conferences shall be mandatory for projects requiring major site plan approval as defined herein.
  2. ~~Preliminary development review.~~ After the pre-application conference, a preliminary design review may be requested by the city development director to include a conceptual site plan and floor plans, and elevations. A non-binding preliminary written response of the city development director may be requested by the applicant.
  3. ~~Application.~~ After the pre-application conference and preliminary design review if any, an application for development shall be submitted to the city development department in accordance with this Code. Except as modified herein, applications for development permits, excluding interior tenant finishes, within the East Stuart Code District shall meet the submittal requirements of plan document as defined in chapter XI of this Code. Completed applications shall include a general vicinity or location map, legal description, map of vegetative cover, proposed development activities and design, building plans,



front, rear, and side architectural elevations, floor elevations, documentation related to streets, parking, and loading; tree removal and protection, landscaping, signs, and any other documentation as required by the city development director in order to demonstrate compliance with this Code.

D. ~~Major development projects.~~ Major development projects, as defined by this Code, shall be subject to the major development plan approval process described in section 11.01.01.

E. ~~Violations and remedies.~~ It shall be unlawful and a violation of this Code for any person to construct, renovate or remodel a building within the East Stuart Code District except in compliance with the provisions of this Code. A violation of this Code shall be deemed a zoning violation. In such event the city development director may initiate code enforcement proceedings to compel compliance. The city commission may initiate appropriate civil proceedings, including, but not limited to, a declaratory action, injunction action and mandamus action to compel compliance.

(Ord. No. 2062-05, § 1, 1-6-06)

### **Sec. 3.02.05. Development standards for the East Stuart Code District.**

The following sub-districts are intended to regulate building placement, building height, parking, architectural character, outbuildings, signage, and curb cuts, etc. within each respective sub-district. The requirements vary according to the desired type and intensity of development. Three sub-districts are described below:

*Business and mixed-use sub-district (BMU).* The BMU sub-district encompasses East Stuart's traditional business area, abutting the south side of Martin Luther King Jr. Boulevard adjacent to Central and East Avenues. The area is currently characterized by several vacant parcels, a few scattered single-family and multi-family residences and a small number of businesses. The desired development pattern is limited business and office uses along with mixed-used occupancies combining residential and non-residential uses. The area does not allow for single-family residences or duplexes. A greater intensity of development is envisioned in the BMU sub-district than in any other area of the East Stuart Code District.

*General residential and office sub-district (GRO).* The GRO sub-district is spread across the East Stuart community and is generally characterized by a mix of single-family residences, duplexes and multi-family apartments. The area permits non-residential uses, including professional offices, but does not accommodate retail or service-related businesses. The desired development pattern in GRO is a mix of housing types combined with low intensity non-residential uses.

*Single-family and duplex sub-district (SFD).* The SFD sub-district, at the center of the East Stuart community, is characterized mainly by single-family and duplex homes. The area permits limited non-residential uses, such as home occupational licenses, but generally prohibits business activities. The desired development pattern in the SFD sub-district is low-density residential.

A. ~~Business and mixed-use sub-district (BMU).~~ The following development standards shall apply in the BMU sub-district.

| <del>Design Standards</del>  | <del>Permitted</del>                                                                                      |
|------------------------------|-----------------------------------------------------------------------------------------------------------|
| <del>Maximum density</del>   | <del>Up to 15 units per acre. Up to 30 units per acre by East Stuart Code District Conditional Use.</del> |
| <del>Minimum lot size</del>  | <del>None</del>                                                                                           |
| <del>Minimum lot width</del> | <del>None</del>                                                                                           |

|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Minimum building setback—Front | Zero lot line front setback (build-to-line) required for parcels fronting Martin Luther King Jr. Boulevard, SE Central Avenue and SE East Avenue. <sup>1</sup> 15-foot minimum for all other parcels.                                                                                                                                                                                                                                                                           |
| Minimum building setbacks—Side | 5 feet for one and two-story buildings. 10 feet for full or partial three-story buildings. <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                         |
| Minimum building setback—Rear  | 20 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Impervious surface coverage    | There shall be no impervious surface coverage requirement; however, all development must meet the requirements of section 6.03.00 entitled "Stormwater Management" of this Code, as amended from time to time.                                                                                                                                                                                                                                                                  |
| Maximum number of stories      | Up to 3 <sup>3</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Maximum building height        | Up to 35 feet (except as otherwise provided)                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Outbuildings                   | Outbuildings may be one or two stories, shall be located behind the rear facade of the principal building and shall be subject to a minimum 5-foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than 5-foot separation between an outbuilding and a principal building. One-story outbuildings shall not exceed 12 feet in height. Two-story outbuildings shall not exceed 25 feet in height. |

<sup>1</sup>—The eave of roof structure may project no more than two feet into the public right-of-way.

<sup>2</sup>—One-story buildings shall not exceed 12 feet in height. Two-story buildings shall not exceed 25 feet in height. Three-story buildings shall not exceed 35 feet in height.

<sup>3</sup>—If 25 percent or more of the building is residential, a fourth floor may be permitted by East Stuart Code district conditional use. The maximum building height for a four-story building is 45 feet. Greater setbacks may be required as a condition of approving a fourth floor.

*Permitted uses.* The following uses shall be permitted by right, or by an East Stuart District major conditional use approval in the BMU sub-district.

| Land Use Type                                                                                                                                                                                                            | Number of Parking Spaces Required                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <i>Residential Land Uses</i>                                                                                                                                                                                             |                                                                                                            |
| <del>Home occupations, as approved by the city development director. Refer to section 2.06.09, Supplemental Use Standards</del>                                                                                          | N/A                                                                                                        |
| <del>Residential units combined with non-residential uses provided all applicable standards for each use are met. Refer to chapter VI, On-Site and Off-Site Development Standards. Not less than 20 percent of the</del> | <del>1 per residential unit; plus required spaces for the applicable permitted non-residential uses.</del> |



|                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <del>project's total floor space shall be a non-residential use.</del>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <i>Transient Residential Land Uses and Overnight Accommodations</i>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Hotels, motels</del>                                                                                                                                       | <del>1 per rental room, plus 2 spaces per 3 employees</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <del>Rooming and boardinghouses and bed and breakfast inns</del>                                                                                                | <del>0.5 per unit (minimum of one space)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <i>Institutional Uses</i>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Adult day care centers of three acres or less, by East Stuart Code District conditional use</del>                                                          | <del>1 per 200 square feet. This may be reduced by 1 space for each 2 users for which the center agrees to provide alternative transportation.</del>                                                                                                                                                                                                                                                                                                                                                                                                         |
| <del>Child care centers of three acres or less, by East Stuart Code District conditional use; refer to section 2.06.04, Supplemental Use Standards.</del>       | <del>1 per 6 children, plus 1 space per employee with a safe pedestrian walkway system through the parking area to the building</del>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del>Libraries, community centers, any governmental building</del>                                                                                              | <del>1 per 300 square feet</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <del>Museum</del>                                                                                                                                               | <del>2 per 1,000 square feet of exhibit floor space, plus 2 spaces for bus parking</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <del>Religious institutions and ancillary uses on the same premises of three acres or less. Greater in size by East Stuart Code District conditional use.</del> | <del>1 per 4 seats in main sanctuary, plus other parking requirements for any other accessory uses, if applicable</del>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <del>Schools (private, parochial, technical) of three acres or less, by East Stuart Code District conditional use.</del>                                        | <del>Elementary or junior high school: 1 per classroom, plus 1 space per employee, plus 1 space for each 6 seats in auditorium or other areas that may be used for public assemblies; together with adequate stacking for pick-up/drop-off activities consistent with the student population. High school: 1 space per 3 students, plus 1 space per employee, plus adequate space for ancillary uses as described in other sections of this Code. Technical school: 1 per 10 student stations, plus 1 space per each employee, plus 20 visitor spaces.</del> |
| <i>Health Care Uses</i>                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Nursing homes.</del>                                                                                                                                       | <del>1 per 4 beds, plus 1 space per 2 employees</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del>Art shops/galleries</del>                                                                                                                                  | <del>1 per 300 square feet</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| <del>Banks/financial institutions</del>                                                                                                                                                                                                                                                 | <del>1 per 300 square feet, plus queuing spaces (refer to Section 6.01.07 for queuing requirements)</del> |
| <del>Bar, provided all provisions of the Stuart Code of Ordinances, chapter 4, Alcoholic Beverages, are met.</del>                                                                                                                                                                      | <del>1 per 4 seats</del>                                                                                  |
| <del>Barber, Beauty Salons, Specialty Salons</del>                                                                                                                                                                                                                                      | <del>2 per station</del>                                                                                  |
| <del>Catering shop</del>                                                                                                                                                                                                                                                                | <del>1 per employee, plus 0.5 spaces per delivery truck, plus 2 spaces per 1,000 square feet</del>        |
| <del>Massage therapy establishment</del>                                                                                                                                                                                                                                                | <del>1 per 300 square feet</del>                                                                          |
| <del>Microbreweries and craft distilleries</del>                                                                                                                                                                                                                                        | <del>1 per employee plus 1 per 300 square feet for tasting, tap room, and gift shops.</del>               |
| <del>Office, business or professional, medical, and veterinary.</del>                                                                                                                                                                                                                   | <del>1 per 350 square feet (professional) 1 per 200 square feet (medical and veterinary)</del>            |
| <del>Retail business or retail service establishment (intensive and non-intensive)</del>                                                                                                                                                                                                | <del>1 per 300 square feet of floor space</del>                                                           |
| <del>Rooftop dining, as defined by this Code, is permitted as a major conditional use, and in accordance with the supplemental standards set forth in section 2.06.19.</del>                                                                                                            |                                                                                                           |
| <del>Theatres, restaurants general, excluding drive-in theatres, drive-in or drive-through restaurants.</del>                                                                                                                                                                           | <del>1 per 4 seats.</del>                                                                                 |
| <del>Studios (art, dance, music, exercise)</del>                                                                                                                                                                                                                                        | <del>1 per 300 square feet</del>                                                                          |
| <i>Recreational Uses</i>                                                                                                                                                                                                                                                                |                                                                                                           |
| <del>Public parks</del>                                                                                                                                                                                                                                                                 | <del>Dependent upon type of recreational activities provided</del>                                        |
| <i>Utility and Service Uses</i>                                                                                                                                                                                                                                                         |                                                                                                           |
| <del>Public facilities and services</del>                                                                                                                                                                                                                                               | <del>Dependent upon type of facility and service</del>                                                    |
| <del>Public utility</del>                                                                                                                                                                                                                                                               | <del>Dependent upon type of utility and any required buildings and employees</del>                        |
| <i>Telecommunication Uses</i>                                                                                                                                                                                                                                                           |                                                                                                           |
| <del>Stealth telecommunications facilities which do not exceed 45 feet in height or which are constructed as part of an existing architectural feature or structure provided its total height does not exceed 120 percent of the height of the architectural feature or structure</del> | <del>1 per tower</del>                                                                                    |
| <i>Storage, Transportation and Logistics Uses</i>                                                                                                                                                                                                                                       |                                                                                                           |



|                                                                                          |                   |
|------------------------------------------------------------------------------------------|-------------------|
| <del>Government provided public parking garages and lots.</del>                          |                   |
| <del>Private parking garages and lots by East Stuart Code District conditional use</del> | N/A               |
| <i>Agricultural Uses</i>                                                                 |                   |
| <del>Community gardens pursuant to section 2.06.08 of this Code</del>                    | 0                 |
| <del>Urban farms pursuant to section 2.06.08 of this Code</del>                          | 1 per 4 employees |

B. ~~General residential and office sub-district (GRO).~~ The following development standards shall apply in the GRO sub-district.

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <del>Design Standard</del>                     | Permitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <del>Maximum density</del>                     | <del>Up to 15 units per acre. Up to 30 units per acre by East Stuart Code District conditional use.</del>                                                                                                                                                                                                                                                                                                                                                                                  |
| <del>Minimum lot size</del>                    | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <del>Minimum lot width</del>                   | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <del>Minimum building setback—Front</del>      | 15 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <del>Minimum building setbacks—Side</del>      | <del>5 feet for one and two-story buildings. 15 feet for full or partial three-story buildings<sup>4</sup></del>                                                                                                                                                                                                                                                                                                                                                                           |
| <del>Minimum building setback—Rear</del>       | 20 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <del>Maximum impervious surface coverage</del> | <del>Up to 65%<sup>5</sup> (See note 1. below)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <del>Maximum number of stories</del>           | Up to 3 <sup>6</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <del>Maximum building height</del>             | <del>Up to 35 feet (except as otherwise provided)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <del>Outbuildings</del>                        | <del>Outbuildings may be one or two stories, shall be located behind the rear facade of the principal building and shall be subject to a minimum 5 foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than 5 feet separation between an outbuilding and a principal building. One story outbuildings shall not exceed 12 feet in height. Two story outbuildings shall not exceed 25 feet in height.</del> |
|                                                | <del>An outbuilding may be used for a single detached accessory dwelling unit providing the following requirements are met:</del>                                                                                                                                                                                                                                                                                                                                                          |
|                                                | <del>1. It is located on the same lot as a single-family detached home.</del>                                                                                                                                                                                                                                                                                                                                                                                                              |

|                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                 | <del>2. A detached accessory dwelling unit shall not exceed one story in height. The unit may be located on a second story if the first story is utilized as a garage or storage facility.</del>                                                                                       |
|                                                                                                                                                                                                 | <del>3. An accessory dwelling unit to be located on the second story of a detached garage or storage facility shall be set back a minimum of 10 feet from the rear property line.</del>                                                                                                |
|                                                                                                                                                                                                 | <del>4. The accessory dwelling unit shall contain one full bath and kitchen facilities.</del>                                                                                                                                                                                          |
|                                                                                                                                                                                                 | <del>5. An accessory dwelling unit and the primary dwelling unit shall be occupied by members of a single family as that term is defined in this Code. The accessory dwelling unit shall use the same street address.</del>                                                            |
| <del>Note 1. The applicant must show either that the soils of the site can be proven to accommodate the additional runoff via soil boring tests by a registered professional engineer, or</del> |                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                 | <del>-(a) The runoff created by the additional coverage will be retained on-site via retention facilities for a ten-year, three-day storm event for lots which are not more than one acre and for a 25-year, three-day event for lots which are one acre or greater in area; and</del> |
|                                                                                                                                                                                                 | <del>-(b) Retention areas will not be located above drain fields; and</del>                                                                                                                                                                                                            |
|                                                                                                                                                                                                 | <del>-(c) Retention areas shall be not more than two feet deep unless a professional engineer certifies the appropriate plans and installation; and</del>                                                                                                                              |
|                                                                                                                                                                                                 | <del>-(d) All improvements will show compliance with section 6.03.00, Stormwater Management of this Code.</del>                                                                                                                                                                        |

~~<sup>4</sup> One-story buildings shall not exceed 12 feet in height. Two-story buildings shall not exceed 25 feet in height. Three-story buildings shall not exceed 35 feet in height.~~

~~<sup>5</sup> May exceed 65 percent by East Stuart Code district conditional use.~~

~~<sup>6</sup> If 25 percent or more of the building is residential, a fourth floor may be permitted by East Stuart Code district conditional use. The maximum building height for a four-story building is 45 feet. Greater setbacks may be required as a condition of approving a fourth floor.~~

~~Permitted uses. The following uses shall be permitted in the in the GRO sub-district.~~

| <del>Land Use Type</del>                                                                        | <del>Number of Parking Spaces Required</del> |
|-------------------------------------------------------------------------------------------------|----------------------------------------------|
| <del><i>Residential Land Uses</i></del>                                                         |                                              |
| <del>Detached accessory dwelling unit, ancillary to a primary single family structure, as</del> | <del>N/A</del>                               |



|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <del>defined in this Code. Refer to section 6.09.02, General standards and requirements</del>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Duplex dwelling units</del>                                                                                                                               | <del>1 per unit</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del>Family day care home in a residence</del>                                                                                                                 | <del>2 per dwelling unit plus adequate space for pick-up and drop-off.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <del>Home occupations, as approved by the city development director. Refer to section 2.06.09, Supplemental Standards</del>                                    | <del>N/A</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <del>Multi-family dwelling units</del>                                                                                                                         | <del>1 per unit</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del>Single family dwelling unit</del>                                                                                                                         | <del>1 per unit</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del><i>Transient Residential Land Uses and Overnight Accommodations</i></del>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Rooming and boardinghouses and bed and breakfast inns</del>                                                                                               | <del>0.5 per unit (minimum of one space)</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <del><i>Institutional Uses</i></del>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <del>Adult day care centers of three acres or less, by East Stuart Code District conditional use.</del>                                                        | <del>1 per 200 square feet. This may be reduced by 1 space for each 2 users for which the center agrees to provide alternative transportation.</del>                                                                                                                                                                                                                                                                                                                                                                                                         |
| <del>Child care centers of three acres or less, by East Stuart Code District conditional use. Refer to section 2.06.04, Supplemental Use Standards</del>       | <del>1 per 6 children, plus 1 space per employee with a safe pedestrian walkway system through the parking area to the building</del>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <del>Libraries, community centers, any governmental building</del>                                                                                             | <del>1 per 300 square feet</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <del>Religious institutions and ancillary uses on the same premises of three acres or less. Greater in size by East Stuart Code District conditional use</del> | <del>1 per 4 seats in main sanctuary, plus other parking requirements for any other accessory uses, if applicable</del>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <del>Schools (private, parochial, and technical) of three acres or less by East Stuart Code District conditional use</del>                                     | <del>Elementary or junior high school: 1 per classroom, plus 1 space per employee, plus 1 space for each 6 seats in auditorium or other areas that may be used for public assemblies; together with adequate stacking for pick-up/drop-off activities consistent with the student population. High school: 1 space per 3 students, plus 1 space per employee, plus adequate space for ancillary uses as described in other sections of this code. Technical school: 1 per 10 student stations, plus 1 space per each employee, plus 20 visitor spaces.</del> |

| <i>Health Care Uses</i>                                                                                                                                                                                                                                                                 |                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <del>Nursing homes</del>                                                                                                                                                                                                                                                                | <del>1 per 4 beds, plus 1 space per 2 employees</del>                                          |
| <i>Commercial Uses</i>                                                                                                                                                                                                                                                                  |                                                                                                |
| <del>Office, business or professional, medical, and veterinary.</del>                                                                                                                                                                                                                   | <del>1 per 350 square feet (professional) 1 per 200 square feet (medical and veterinary)</del> |
| <i>Recreational Uses</i>                                                                                                                                                                                                                                                                |                                                                                                |
| <del>Public parks</del>                                                                                                                                                                                                                                                                 | <del>Dependent upon type of recreational activities provided</del>                             |
| <i>Utility and Service Uses</i>                                                                                                                                                                                                                                                         |                                                                                                |
| <del>Public facilities and services</del>                                                                                                                                                                                                                                               | <del>Dependent upon type of facility and service</del>                                         |
| <del>Public utility</del>                                                                                                                                                                                                                                                               | <del>Dependent upon type of utility and any required buildings and employees</del>             |
| <i>Telecommunication Uses</i>                                                                                                                                                                                                                                                           |                                                                                                |
| <del>Stealth telecommunications facilities which do not exceed 45 feet in height or which are constructed as part of an existing architectural feature or structure provided its total height does not exceed 120 percent of the height of the architectural feature or structure</del> | <del>1 per tower</del>                                                                         |
| <i>Agricultural Uses</i>                                                                                                                                                                                                                                                                |                                                                                                |
| <del>Community gardens pursuant to section 2.06.08 of this Code</del>                                                                                                                                                                                                                   | <del>0</del>                                                                                   |
| <del>Urban farms pursuant to section 2.06.08 of this Code</del>                                                                                                                                                                                                                         | <del>1 per 4 employees</del>                                                                   |

~~C. — Single family duplex sub-district (SFD). The following development standards shall apply in the SFD sub-district.~~

| <del>Design Standard</del>                     | <del>Permitted</del>                                          |
|------------------------------------------------|---------------------------------------------------------------|
| <del>Maximum density</del>                     | <del>Up to 17 dwelling units per acre.</del>                  |
| <del>Minimum lot size</del>                    | <del>None</del>                                               |
| <del>Minimum lot width</del>                   | <del>None</del>                                               |
| <del>Minimum building setback — Front</del>    | <del>15 feet</del>                                            |
| <del>Minimum building setbacks — Side</del>    | <del>5 feet for one and two story buildings<sup>7</sup></del> |
| <del>Minimum building setback — Rear</del>     | <del>20 feet</del>                                            |
| <del>Maximum impervious surface coverage</del> | <del>Up to 65%<sup>8</sup> (See note 1. below)</del>          |

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|                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Maximum number of stories                                                                                                                                                            | Up to 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Maximum building height                                                                                                                                                              | Up to 25 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Outbuildings                                                                                                                                                                         | Outbuildings may be one or two stories, shall be located behind the rear facade of the principal building and shall be subject to a minimum 5 foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than 5 feet separation between an outbuilding and a principal building. One story outbuildings shall not exceed 12 feet in height. Two story outbuildings shall not exceed 25 feet in height. |
|                                                                                                                                                                                      | An outbuilding may be used for a single detached accessory dwelling unit providing the following requirements are met:                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                      | 1. It is located on the same lot as a single family detached home.                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                      | 2. A detached accessory dwelling unit shall not exceed one story in height. The unit may be located on a second story if the first story is utilized as a garage or storage facility.                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                      | 3. An accessory dwelling unit to be located on the second story of a detached garage or storage facility shall be set back a minimum of 10 feet from the rear property line.                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                      | 4. The accessory dwelling unit shall contain one full bath and kitchen facilities.                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                      | 5. An accessory dwelling unit and the primary dwelling unit shall be occupied by members of a single family as that term is defined in this Code. The accessory dwelling unit shall use the same street address.                                                                                                                                                                                                                                                                |
| Note 1. The applicant must show either that the soils of the site can be proven to accommodate the additional runoff via soil boring tests by a registered professional engineer, or |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                      | (a) The runoff created by the additional coverage will be retained on site via retention facilities for a ten year, three-day storm event for lots which are not more than one acre and for a 25-year, three-day event for lots which are one acre or greater in area; and                                                                                                                                                                                                      |
|                                                                                                                                                                                      | (b) Retention areas will not be located above drain fields; and                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                      | (c) Retention areas shall be not more than two feet deep unless a professional engineer certifies the appropriate plans and installation; and                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                      | (d) All improvements will show compliance with section 6.05.00, Stormwater Management of this Code.                                                                                                                                                                                                                                                                                                                                                                             |

|                                                                                                                                                                                    |                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                    | <del>7. One story buildings shall not exceed 12 feet in height. Two story buildings shall not exceed 25 feet in height.</del>                                    |
|                                                                                                                                                                                    | <del>8. May exceed 65% by East Stuart Code District conditional use. Permitted uses. The following uses shall be permitted in the in the SFD sub-district:</del> |
| <del>Land Use Type</del>                                                                                                                                                           | <del>Number of Required Parking Spaces</del><br><del>Residential Land Uses</del>                                                                                 |
| <del>Detached accessory dwelling unit, ancillary to a primary single family structure, as defined in this Code. Refer to section 6.09.02, General standards and requirements</del> | <del>N/A</del>                                                                                                                                                   |
| <del>Detached single family dwelling unit</del>                                                                                                                                    | <del>1 per unit</del>                                                                                                                                            |
| <del>Duplexes</del>                                                                                                                                                                | <del>1 per unit</del>                                                                                                                                            |
| <del>Family day care home in a residence</del>                                                                                                                                     | <del>2 per dwelling unit plus adequate space for pick up and drop-off</del>                                                                                      |
| <del>Group home of six or fewer residents which otherwise meets the definition of a community residential home as defined in chapter XII</del>                                     | <del>1 per 4 beds, plus 1 space per employee</del>                                                                                                               |
| <del>Home occupations, as approved by the city development director. Refer to section 2.06.09, Supplemental Use Standards</del>                                                    | <del>N/A</del><br><del>Recreational Uses</del>                                                                                                                   |
| <del>Public parks</del>                                                                                                                                                            | <del>Dependent upon type of recreational activities provided</del><br><del>Utility and Service Uses</del>                                                        |
| <del>Public facilities and services</del>                                                                                                                                          | <del>Dependent upon type of facility and service</del>                                                                                                           |
| <del>Public utility</del>                                                                                                                                                          | <del>Dependent upon type of utility and any required buildings and employees</del><br><del>Agricultural Uses</del>                                               |
| <del>Community gardens pursuant to Section 2.06.08 of this Code</del>                                                                                                              | <del>0</del>                                                                                                                                                     |
| <del>Urban farms pursuant to Section 2.06.08 of this Code</del>                                                                                                                    | <del>1 per 4 employees</del>                                                                                                                                     |

(Ord. No. 2062-05, § 1, 1-6-06)



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### **Sec. 3.02.06. Additional development standards.**

- A. ~~Parking.~~ Except as otherwise provided in use tables above, required off-site parking spaces within the East Stuart Code District shall comply with section 6.01.00, referred to as the "Stuart Parking Code."
- B. ~~On-street parking,~~ constructed to city code, may be used to offset the required number of off-street parking spaces where it does not currently exist. Such parking shall abut the proposed development, shall meet sound design standards, and shall be constructed at the cost of the applicant for development. An approved revocable permit from the city commission is required for on-street parking.
- C. ~~Payment in lieu of parking ("PILOP").~~ Up to three required parking spaces for any use permitted in any sub-district may be accommodated via payments to the PILOP program as described in chapter VI of this Code.
- D. ~~Modifications of parking design standards.~~ Within the East Stuart Code District, parking design standards set forth in section 6.01.14 may be modified as follows:
  - 1. ~~For all but 90-degree parking spaces, the one-way traffic aisle width may be reduced to ten feet. For 90-degree parking spaces, the one-way traffic aisle width may be reduced to 20 feet. Any two-way traffic aisle width may be reduced to 20 feet.~~
  - 2. ~~The width of a two-way traffic drive aisle may be reduced to 20 feet. The two-way drive aisle width may be reduced from 20 feet to a minimum of 12 feet for parking areas of eight spaces or less. Within a reduced drive aisle area, parking spaces are prohibited, with the exception of parallel parking spaces.~~
  - 3. ~~Where alleyways are located along the side or rear property lines, said alleyways may be used as the required back-up dimension for parking spaces.~~
  - 4. ~~For developments requiring ten or fewer parking spaces, parking areas may be constructed with mulch, gravel, turf blocks, paver blocks, or other alternative materials approved by the city development director. Additional maintenance requirements may be required of a developer utilizing alternative materials such as daily sweeping of gravel or mulched areas maintained at a certain depth.~~
  - 5. ~~The width of parking spaces may be reduced to 8½ feet for up to 20 percent of the required parking.~~
  - 6. ~~Up to two required parking spaces may be provided as "stacked" spaces, where one parking space is located behind the other.~~
- E. ~~Storage sheds.~~ One storage shed may be located on any lot within the East Stuart Code District provided that it is not visible from the principal public right-of-way and complies with setbacks within the applicable sub-district.
- F. ~~Conflicts with utilities.~~ In instances where the required location of a building, including architectural requirements, conflicts with existing utilities or other public infrastructure, the developer shall be required to relocate such utilities if the cost of relocation is less than five percent of the cost of the proposed building or improvements (excluding land value) and the utilities can be relocated within 150 feet of the subject property. Otherwise, the city development director may adjust the requirements of this Code to rectify any conflicts with utilities or other public infrastructure. No utilities shall be located beneath a principal building.
- G. ~~Historic buildings.~~ The requirements of this Code may be adjusted by East Stuart Code District conditional use for the purposes of preserving a historic building.
- H. ~~Finished floor elevations.~~ The requirements of section 6.03.02 B.4. relating to finished floor elevations may be modified if the engineer for a proposed development can demonstrate a lower elevation is appropriate and will not be detrimental regarding flooding to adjacent properties.
- I. ~~Storm water management.~~ With the proper legal documentation and consent of the property owner, storm water runoff from properties within the East Stuart Code district may be conveyed onto adjacent private

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properties. Otherwise, storm water runoff must be conveyed to the public right-of-way, and the quality of the runoff must be considered. Proposed development may not obstruct existing drainage patterns. If a site is designed such that storm water is captured by an internal storm water management system, the applicant must illustrate how the storm water reaches the public storm water management system. If a site is designed such that there is no internal storm water management system, the applicant must illustrate how the storm water runoff will be conveyed to the public storm water management system and demonstrate that said system could accommodate the additional runoff. Pervious surfaces such as perforated pavers, mulched areas, and other similar examples may be considered in the calculation for storm water detention. For all development, storm water quality treatment prior to discharge is required to comply with Section 6.03.00 of this Code.

- J. ~~Screens.~~ All rooftop utilities and facilities such as air conditioning units, as well as all exterior mechanical equipment, shall be screened so as to not be visible from public view, including from balconies and windows of adjacent buildings.
- K. ~~Fences.~~ Fences shall adhere to the requirements in section 6.09.05 except for the following: fences located in the front yard shall have a maximum height of four feet along the front and side property lines to the front facade of the principal building. Along the side property lines behind the front facade and along the rear property line a fence may be six feet in height.
- L. ~~Parapet walls.~~ A parapet wall shall not exceed 24 inches in height, provided however, a greater height of up to ten feet may be permitted by the city development director if necessary to conceal rooftop utilities such as stairway and elevator bulkheads and other roof equipment or to achieve architectural enhancement. No height of greater than 24 inches shall be permitted for more than 40 percent of any facade of a building. A parapet wall shall be designed to be consistent and compatible with the design and treatment of the facade of the structure.
- M. ~~Residential rooftop use occupancy.~~ Occupancy Residential uses of a flat rooftop, which shall be limited to uses which are ancillary to residential occupancies only and shall be enclosed by a code-compliant safety railing or other approved barrier. Except as otherwise permitted by this code, no permanently affixed structures, including, gazebos, trellises, or other similar structures shall be allowed on the roof of a four-story building. Maintenance and repairs shall not be deemed occupancy as that term is used in this paragraph.
- N. ~~Rooftop dining.~~ Rooftop dining, as defined by this Code, is permitted as a major conditional use, and in accordance with the supplemental standards set forth in section 2.06.19.
- O. ~~Dumpster enclosures.~~ Dumpster enclosures shall comply with section 6.08.00 of this Code.

(Ord. No. 2062-05, § 1, 1-6-06)

### **~~Sec. 3.02.07. Uses prohibited in the East Stuart Code District.~~**

- A. ~~Adult businesses are prohibited throughout the East Stuart Code District.~~

(Ord. No. 2062-05, § 1, 1-6-06)

### **~~Sec. 3.02.08. Density.~~**

- A. ~~Up to 17 dwelling units per acre are permitted in the SFD sub-district.~~
- B. ~~Up to 15 dwelling units per acre are permitted in the BMU and GRO sub-districts.~~
- C. ~~Up to 30 dwelling units per acre may be permitted in the BMU and GRO sub-districts by an East Stuart Code District conditional use.~~



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(Ord. No. 2062-05, § 1, 1-6-06)

### **~~Sec. 3.02.09. Landscaping.~~**

- A. ~~Landscaping.~~ All development in the East Stuart Code District shall comply with the landscaping requirements as described in section 6.04.00, the landscape code, with the following exceptions:
1. ~~The width of landscape buffers shall be determined by the required side and rear setbacks as described in this East Stuart Code, and buffer screens shall be 25 percent of those setbacks.~~
  2. ~~The width of the landscaped strip of land located between parking areas and an abutting public right-of-way shall be the required setback for parking areas for the respective sub-district.~~
  3. ~~The width of the landscaped strip of land located between parking areas and abutting private property shall be the required setback for parking areas for the respective sub-district.~~
  4. ~~The width of the landscaped area located along the sides of a building, which abuts any parking area, shall be 2½ feet.~~
  5. ~~The width of the landscaped strip of land located between the building walls of a multi-family development and parking areas shall be five feet.~~
  6. ~~The width of the landscaped strip of land located between a parking area of a multi-family development and an abutting right-of-way shall be the required setback for parking areas for the respective sub-district.~~
  7. ~~Terminal and interior islands within parking areas may be used for storm water retention.~~
- B. ~~When a permit for new construction or renovation is issued, the owner shall be responsible for planting one shade tree no closer than three feet and no further than five feet from the right-of-way that abuts the front property line. All required shade trees, as defined by chapter VI of this Code, shall be 14 feet in height at installation, and have a DBH of not less than 2½ inches. The development director may grant a reduction for existing trees that meet these requirements.~~
- C. ~~In the case of renovation development and vacant development as described in the landscape code where the location of required landscaping is precluded by existing buildings or permanent site improvements, the placement of landscaping may occur off-site, in planters, in openings within paved areas, or in other locations as determined by the city development director.~~

(Ord. No. 2062-05, § 1, 1-6-06)

### **~~Sec. 3.02.10. Architectural character.~~**

~~New development, substantial renovations and major facade improvements within the East Stuart Code District shall be harmonious with the community's traditional architecture, including, but not limited to, early Florida vernacular, cracker, shotgun, conch, Spanish—Mediterranean, bungalow, classic revival—folk Victorian, ranch or other architectural types common to Stuart. The city development director shall determine compliance in this regard.~~

(Ord. No. 2062-05, § 1, 1-6-06)

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### **~~Sec. 3.02.11. Signage.~~**

~~A. *Signage.* The use of exposed neon tubing on any property is prohibited. All signage in the East Stuart Code District shall comply with the sign requirements as described in section 6.11.00, the sign code, with the following exceptions:~~

- ~~1. *Backlit sign panels and internally illuminated cabinet signs shall be prohibited.*~~
- ~~2. *Signs affixed to the exterior of a building should be architecturally compatible with the style, composition, materials, colors and details of the building and with other signs used on the building site.*~~

~~(Ord. No. 2062-05, § 1, 1-6-06; Ord. No. 2145-07, § 1, 11-26-07)~~

### **~~Sec. 3.02.12. Replication of historic buildings.~~**

~~Notwithstanding section 3.02.05 of this Code, historical buildings, as defined by this Code, including historical buildings that have been demolished, may be rebuilt within the same footprint of the original structure provided the rebuilt structure meets the standards for replication. Nothing in this provision shall counteract existing building and life safety code requirements.~~

~~(Ord. No. 2062-05, § 1, 1-6-06)~~

### **~~Sec. 3.02.13. Re-construction of grandfathered business.~~**

~~Notwithstanding section 3.02.05 of this Code, the following non-conforming business premises may be re-constructed within its existing building footprint and the current use therein continued. This section shall become null and void in 2020, unless extended by amendment to this Code.~~

~~Taylor's Grocery Store, 610 East 10th Street.~~

~~Nothing in this provision shall counteract existing building and life safety code requirements.~~

~~(Ord. No. 2062-05, § 1, 1-6-06)~~

### **~~Sec. 3.02.14. East Stuart Code conditional use.~~**

~~The city commission may grant an East Stuart Code conditional use. The review of an East Stuart Code District conditional use application shall follow the procedures set forth in section 11.01.10 relating to major conditional use approval review, including, but not limited to, required findings of fact, conditions, notice, public hearing, standards, burden of proof, revocation and expiration. Approval of an East Stuart Code District conditional use shall only be granted if the applicant can demonstrate that the request is consistent with and will further the implementation of this Code and the city comprehensive plan, and will measurably improve the form, function and traditional neighborhood characteristics of East Stuart.~~

~~(Ord. No. 2062-05, § 1, 1-6-06)~~



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# **EAST STUART**

# **NEIGHBORHOOD CODE**

## **PUBLIC HEARING PRESENTATION**

*Local Planning Agency - November 10, 2022*

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# PROPOSED LAND DEVELOPMENT REGULATIONS

The goal of the overall work program includes amendment of the Land Development Code, amendment to the Future Land Use Map, and amendment of the Zoning Map to ensure the **predictability** of future development defined by a vision developed by the community while preserving and enhancing the existing character of a neighborhood or district.



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# PROPOSED LAND DEVELOPMENT REGULATIONS

## CRA Specific Land Development Regulations **Chapter III - SPECIAL ZONING CODES**

### **Neighborhoods**

East Stuart Neighborhood Code

**Section 3.02.00**

# COMMENTS AT CRB

## 1. Landscaping & Buffers

- Updated landscape and site standards along with added figures to describe landscape and wall buffers

## 2. Legibility of Figure Text

- Made recommended changes to Figure Text

## 3. Importance of outreach to Property Owners

- Held additional meetings, interviews and presentations with property owners. We now have made contact with over 110 individuals.

## 4. Importance gathering input from Planners & Architects working in the community

- Workshopped with local AIA members
- Contracted with local planner to do peer review



## COMMENTS AT LPA

1. Civic Open Space concerns
  - Clarifying this is not applicable for single family homes
  - Concern the ½ acre provision too far reaching
  - Concern 7% too restrictive

## COMMENTS AT CITY COMMISSION

1. Civic Open Space concerns echoed
  - Will be addressed in the presentation
2. Additional analysis and concern on the 17 dua as a different standard from the 15 dua in through most of the City
  - Will be addressed in the presentation

# PROPOSED PROCESS

b. At a pre-application conference, the applicant and Development Department will discuss relevant procedures from Chapter XI and possible required board presentation as outline in Figure 03 Required Board Presentations.

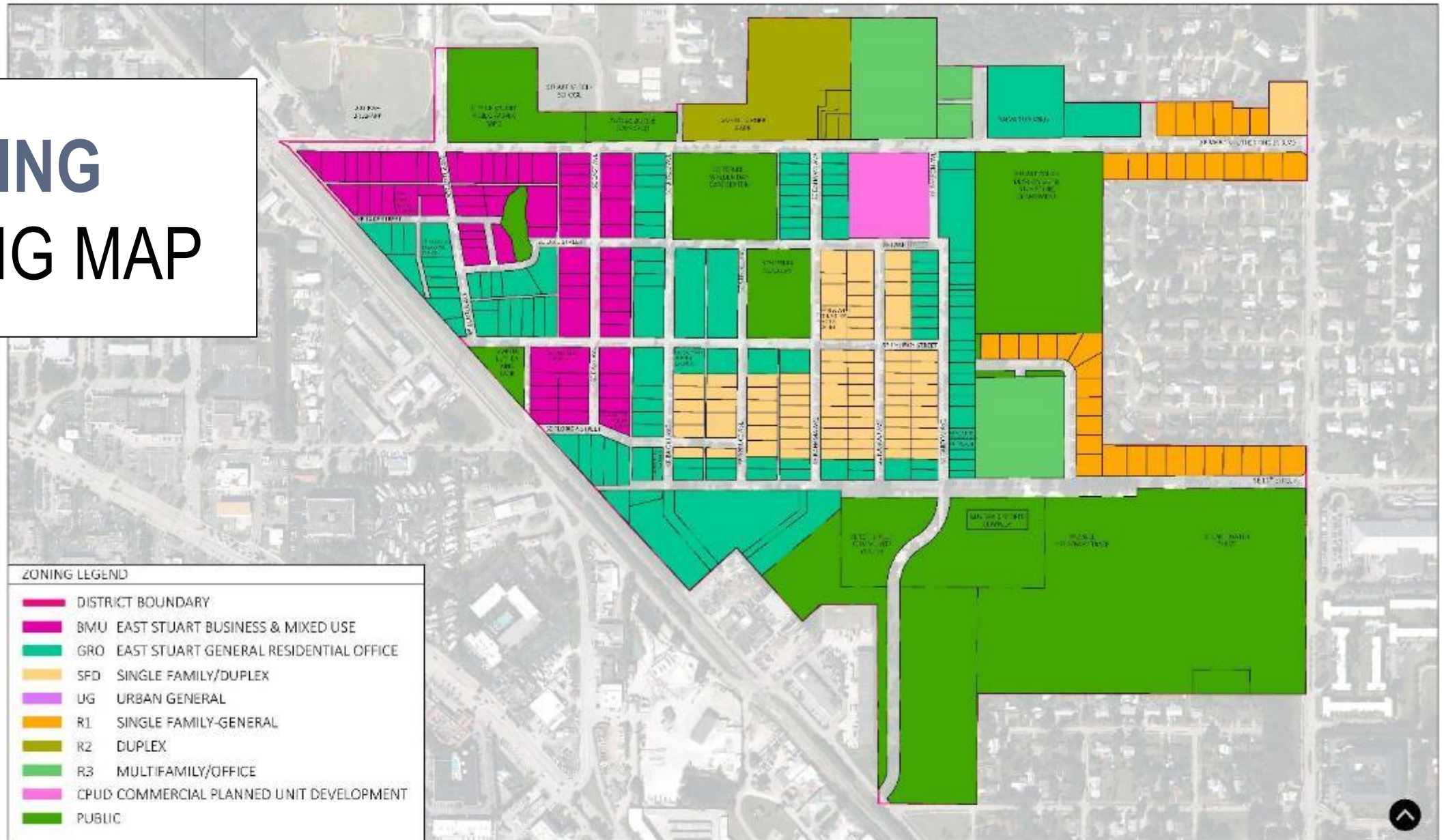


c. Development Director may request an applicant host a community workshop including any active neighborhood association(s) or business associations before submitting an application. A community workshop will be required of all *major development projects*. Applicant shall submit minutes and sign-in sheets from community workshop as part of the application.

FIGURE 03 REQUIRED BOARD PRESENTATIONS

|                           |                           | PRE-APPLICATION CONFERENCE | Community Redevelopment Agency |      |           | BOARD OF ADJUSTMENT | LOCAL PLANNING AGENCY | CITY COMMISSION |
|---------------------------|---------------------------|----------------------------|--------------------------------|------|-----------|---------------------|-----------------------|-----------------|
|                           |                           |                            | CRB                            | SHPB | CRA BOARD |                     |                       |                 |
| Variance                  | Sec. 8.05.01              | ✓                          | ✓                              |      |           | ✓                   |                       |                 |
| Plat Application          | Sec. 11.01.05             | ✓                          |                                |      |           |                     |                       | ✓               |
| Major Development Project | Sec. 11.01.02             | ✓                          | ✓                              |      |           |                     |                       | ✓               |
| Conditional Use           | Sec. 11.01.11             | ✓                          | ✓                              |      |           |                     |                       | ✓               |
| Zoning Change             | Sec. 11.01.09             | ✓                          | ✓                              |      |           |                     | ✓                     | ✓               |
| FLU Change                | Sec. 11.01.06 or 11.01.07 | ✓                          | ✓                              |      |           |                     | ✓                     | ✓               |

# EXISTING ZONING MAP



EAST STUART  
Community Redevelopment Area  
EXISTING ZONING

6/27/2022



# PROPOSED REGULATING PLAN



EAST STUART  
Community Redevelopment Area  
PROPOSED REGULATING PLAN

7/25/2022

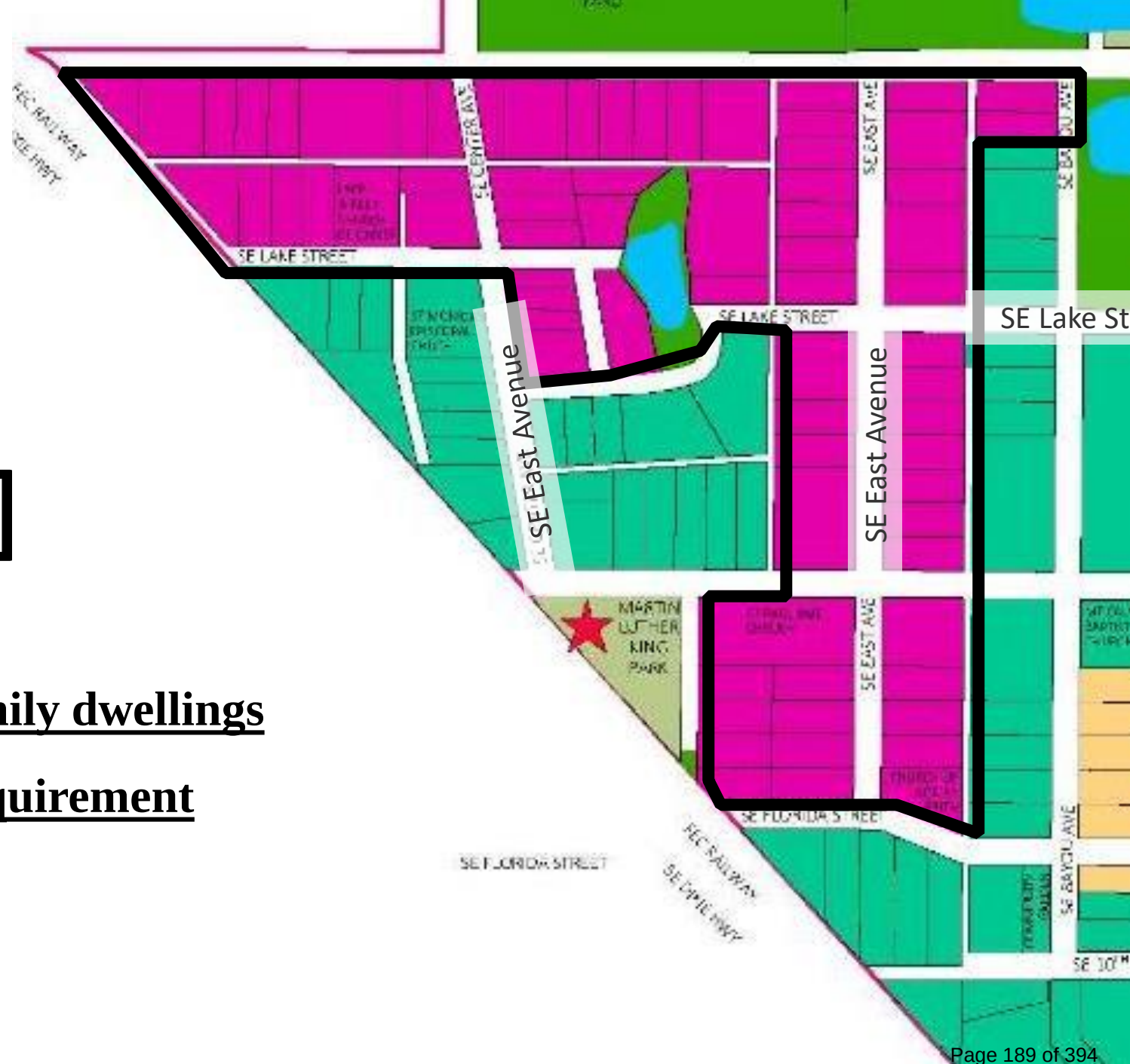
# PROPOSED REGULATING PLAN



BMU: East Stuart Business and Mixed Use

## Permitted Uses

- ADDING Duplexes, & single-family dwellings
- REMOVING the commercial requirement



# PROPOSED THOROUGHFARE PLAN





# DEVELOPMENT STANDARDS – TYPICAL LOT SIZES

36' x  
100'

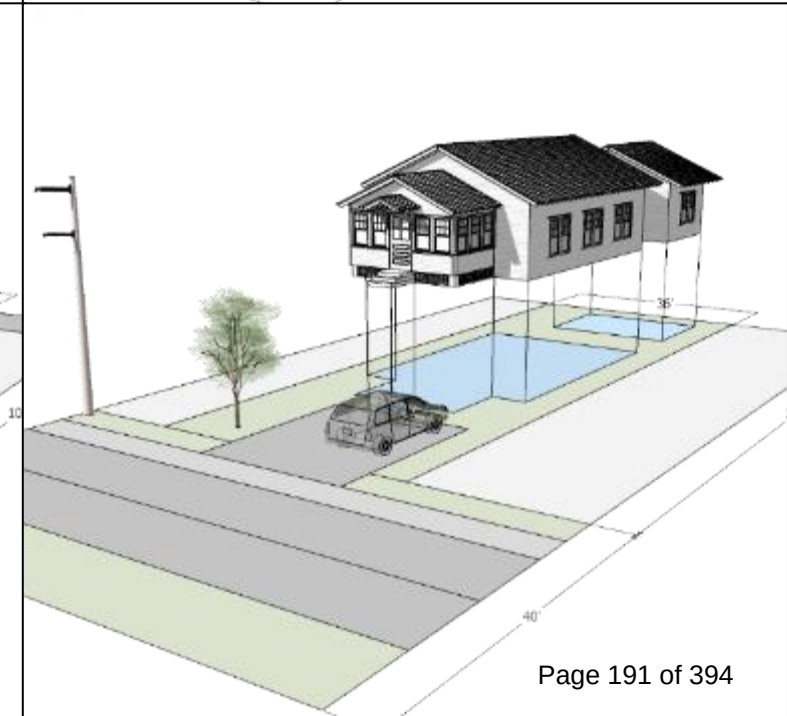
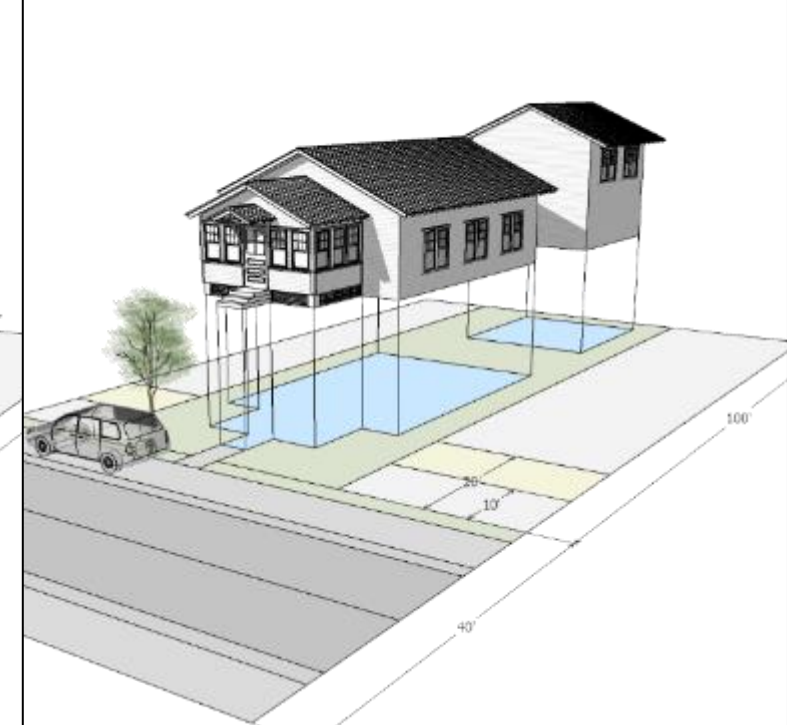
(mostly  
in the  
SFD)

50' x  
100'

(mostly  
in GRO  
& SFD)

50' x 120'

(mostly in  
BMU)



# PROPOSED ZONING

- Height made more consistent with vision, context, & modern building
- Density is the remains the same for SFD
- Simplify setbacks
- Allow for ADUs more easily



|                                         | Existing SFD                                                                                                                                                  | Existing R-1                                                                          | Proposed SFD                                                                                                                  |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Lot Size</b>                         |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Lot area, minimum in sf                 | None                                                                                                                                                          | 7500-sf                                                                               | None                                                                                                                          |
| Lot width, minimum in feet              | None                                                                                                                                                          | 75'                                                                                   | None                                                                                                                          |
| <b>Height</b>                           |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Building height, maximum in stories     | 2                                                                                                                                                             | 3                                                                                     | 2                                                                                                                             |
| Building height, maximum in feet        | 25'                                                                                                                                                           | 35'                                                                                   | 35'                                                                                                                           |
| Ground story height, minimum in feet    | Not Applicable                                                                                                                                                | Not Applicable                                                                        | Not Applicable                                                                                                                |
| <b>Density</b>                          |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Residential density, max in units/acre  | 17                                                                                                                                                            | 7                                                                                     | 17                                                                                                                            |
| Non-Residential, maximum FAR            | Not Applicable                                                                                                                                                | <0.75 FAR                                                                             | Not Applicable                                                                                                                |
| <b>Coverage</b>                         |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Impervious surface, maximum in %        | 65% <sup>1</sup>                                                                                                                                              | 50%                                                                                   | 65%                                                                                                                           |
| <b>Building &amp; Parking Placement</b> |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Front setback                           | 15'                                                                                                                                                           | 25'                                                                                   | 10'-20' BTZ                                                                                                                   |
| Side setback at property line           | 5'                                                                                                                                                            | 7.5'                                                                                  | 5'                                                                                                                            |
| Side setback at street                  | 5'                                                                                                                                                            | 7.5'                                                                                  | 10'                                                                                                                           |
| Rear setbacks                           | 20'                                                                                                                                                           | 15'                                                                                   | 10'                                                                                                                           |
| <b>Building Types</b>                   |                                                                                                                                                               |                                                                                       |                                                                                                                               |
| Outbuilding                             | <br>2-stories/25' & 5' rear/side setback                                 |  | <br>2-stories/25' & 5' rear/side setback |
| Accessory Dwelling Unit (ADU)           | <br>1-story/12' or 2 stories above garage 25' & 10' rear, 5'side setback |                                                                                       | <br>2-stories/25' & 5' rear/side setback |

# PROPOSED ZONING

- Height made more consistent with vision, context, & modern building
- Added additional community outreach as part of process for four stories
- Density is brought from 15 to 17 to be consistent with historically platted lots & SFD

|                                                                                                                                                      | Existing GRO                                                         | Existing R-3/Office                   | Proposed GRO                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|--------------------------------------|
| <b>Lot Size</b>                                                                                                                                      |                                                                      |                                       |                                      |
| Lot area, minimum in sf                                                                                                                              | None                                                                 | 10,000-sf                             | None                                 |
| Lot width, minimum in feet                                                                                                                           | None                                                                 | 100'                                  | None                                 |
| <b>Height</b>                                                                                                                                        |                                                                      |                                       |                                      |
| Building height, maximum in stories                                                                                                                  | 3 / CU 4                                                             | 3-4                                   | 3 <sup>1</sup>                       |
| Building height, maximum in feet                                                                                                                     | 35' / CU 45'                                                         | 35'-45'                               | 35'                                  |
| Ground story height, minimum in feet                                                                                                                 | Not applicable                                                       | Not applicable                        | Not applicable                       |
| <b>Density</b>                                                                                                                                       |                                                                      |                                       |                                      |
| Residential density, max in units/acre                                                                                                               | 15 / CU 30                                                           | 10                                    | 17 / CU 30                           |
| Non-Residential, maximum FAR                                                                                                                         | Not applicable                                                       | <3.0 FAR 1 / <1.5 FAR 2               | Not applicable                       |
| <b>Coverage</b>                                                                                                                                      |                                                                      |                                       |                                      |
| Impervious surface, maximum in %                                                                                                                     | 65%                                                                  | 40%-50%                               | 65%                                  |
| <b>Building &amp; Parking Placement</b>                                                                                                              |                                                                      |                                       |                                      |
| Front setback                                                                                                                                        | 15'                                                                  | 25'                                   | 10-20'                               |
| Side setback at property line                                                                                                                        | 5' 2-stories / 10' 3-stories                                         | 5'-25' dependent on number of stories | 5'                                   |
| Side setback at street                                                                                                                               | 5' 2-stories / 10' 3-stories                                         | 5'-25' dependent on number of stories | 10'                                  |
| Rear setbacks                                                                                                                                        | 20'                                                                  | 20'                                   | 10'                                  |
| <b>Building Types</b>                                                                                                                                |                                                                      |                                       |                                      |
| Outbuilding                                                                                                                                          | 2-stories/25' & 5' rear/side setback                                 | Not applicable                        | 2-stories/25' & 5' rear/side setback |
| Accessory Dwelling Unit (ADU)                                                                                                                        | 1-story/12' or 2 stories above garage 25' & 10' rear, 5'side setback | Not applicable                        | 2-stories/25' & 5' rear/side setback |
| <b>Footnote:</b>                                                                                                                                     |                                                                      |                                       |                                      |
| <sup>1</sup> Four stories in height shall only be achieved through PUD and requires Community Workshop & Outreach as described in Sec.3.02.01.J.1.c. |                                                                      |                                       |                                      |



# PROPOSED ZONING

- Height made more consistent with vision, context, & modern building
- Added additional community outreach as part of process for four stories
- Density is brought from 15 to 17 to be consistent with historically platted lots & SFD



|                                                                                                                                                      | Existing<br>BMU                      | Proposed<br>BMU                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|
| <b>Lot Size</b>                                                                                                                                      |                                      |                                      |
| Lot area, minimum in sf                                                                                                                              | None                                 | None                                 |
| Lot width, minimum in feet                                                                                                                           | None                                 | None                                 |
| <b>Height</b>                                                                                                                                        |                                      |                                      |
| Building height, maximum in stories                                                                                                                  | 3 / CU 4                             | 3 <sup>1</sup>                       |
| Building height, maximum in feet                                                                                                                     | 35' / CU 45'                         | 40'                                  |
| Ground story height, minimum in feet                                                                                                                 | Not Applicable                       | Not Applicable                       |
| <b>Density</b>                                                                                                                                       |                                      |                                      |
| Residential density, max in units/acre                                                                                                               | 15 / CU 30                           | 17 / 30 cu                           |
| Non-Residential, maximum FAR                                                                                                                         | Not Applicable                       | Not Applicable                       |
| <b>Coverage</b>                                                                                                                                      |                                      |                                      |
| Impervious surface, maximum in %                                                                                                                     | See Sec. 6.03                        | See Sec. 6.03                        |
| <b>Building &amp; Parking Placement</b>                                                                                                              |                                      |                                      |
| Front setback                                                                                                                                        | 0' on MLK, East, Central /15'        | 5'-20'                               |
| Side setback at property line                                                                                                                        | 5' 2-stories<br>10' 3-stories        | 5'                                   |
| Side setback at street                                                                                                                               | 5' 2-stories<br>10' 3-stories        | 10'                                  |
| Rear setback                                                                                                                                         | 20'                                  | 10'                                  |
| <b>Building Types</b>                                                                                                                                |                                      |                                      |
| Outbuilding                                                                                                                                          | 2-stories/25' & 5' rear/side setback | 2-stories/25' & 5' rear/side setback |
| Accessory Dwelling Unit (ADU)                                                                                                                        |                                      | 2-stories/25' & 5' rear/side setback |
| <b>Footnote:</b>                                                                                                                                     |                                      |                                      |
| <sup>1</sup> Four stories in height shall only be achieved through PUD and requires Community Workshop & Outreach as described in Sec.3.02.01.J.1.c. |                                      |                                      |

# FRONTAGE TYPES

FIGURE 13 FRONTAGE TYPES MATRIX

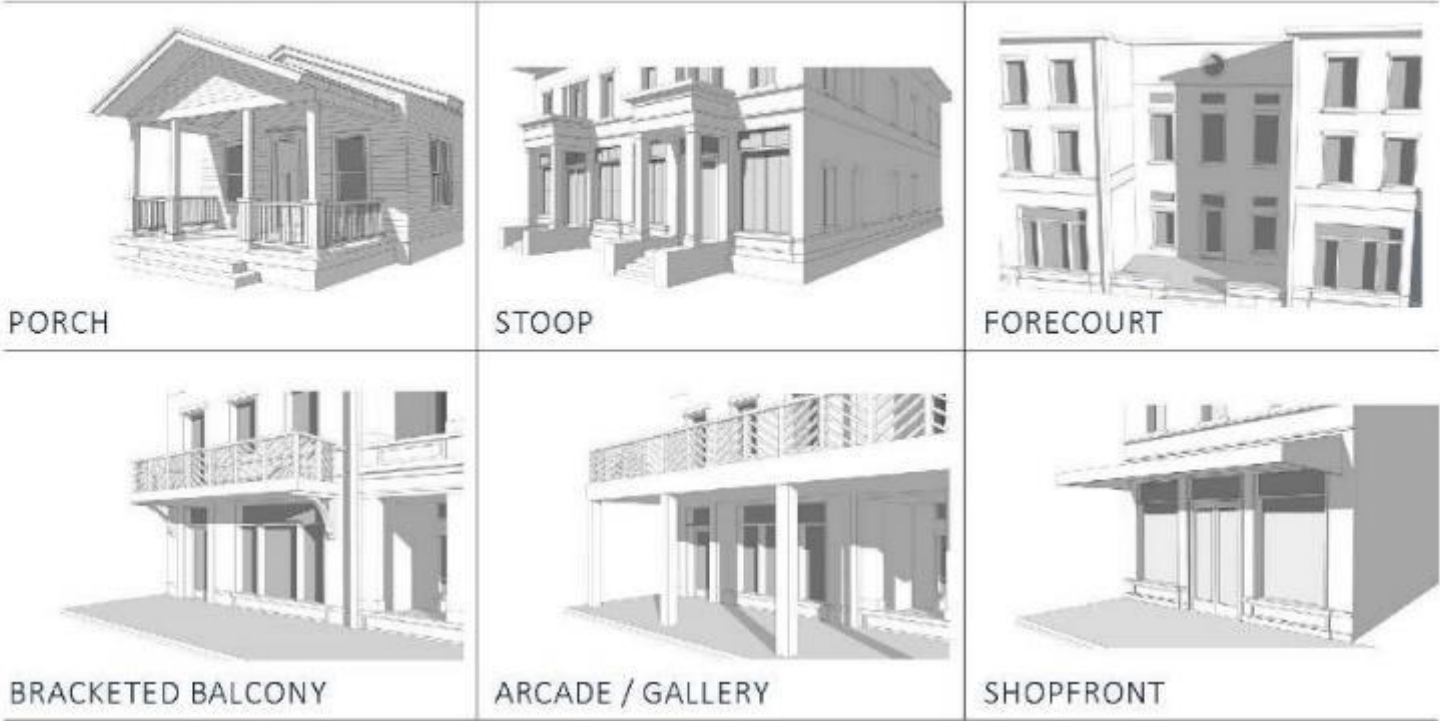


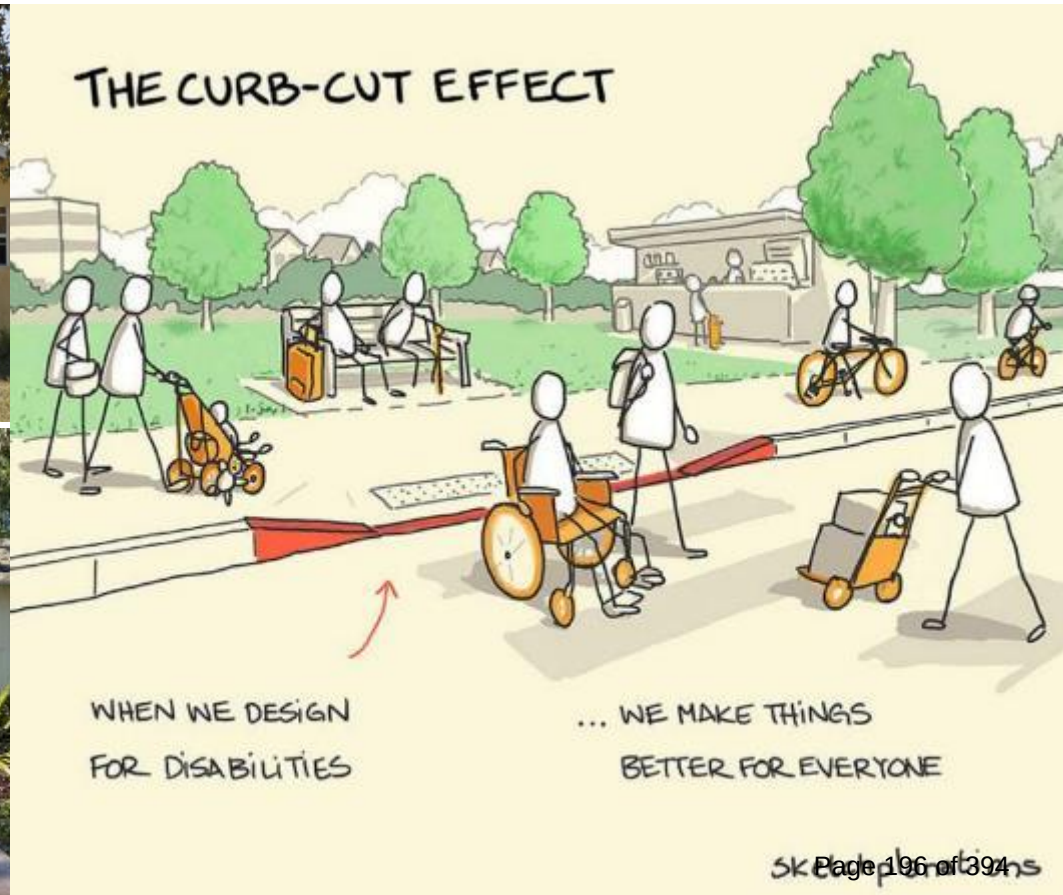
FIGURE 14 PERMITTED FRONTAGE TYPES MATRIX

|                           |                          |     |                   | Cottage | Duplex | Cottage Court | Town-house | Apartment House | Courtyard | Live-Work |
|---------------------------|--------------------------|-----|-------------------|---------|--------|---------------|------------|-----------------|-----------|-----------|
| Permitted Zoning District | Permitted Frontage Types |     |                   |         |        |               |            |                 |           |           |
| SFD                       | GRO                      | BMU | Porch             | ✓       | ✓      | ✓             | ✓          | ✓               |           |           |
|                           |                          |     | Stoop             | ✓       | ✓      | ✓             | ✓          | ✓               |           |           |
|                           |                          |     | Bracketed Balcony |         |        |               | ✓          | ✓               |           |           |
|                           |                          |     | Forecourt         |         |        |               |            | ✓               | ✓         | ✓         |
|                           |                          |     | Arcade / Gallery  |         |        |               |            | ✓               | ✓         | ✓         |
|                           |                          |     | Shopfront         |         |        |               |            |                 | ✓         | ✓         |



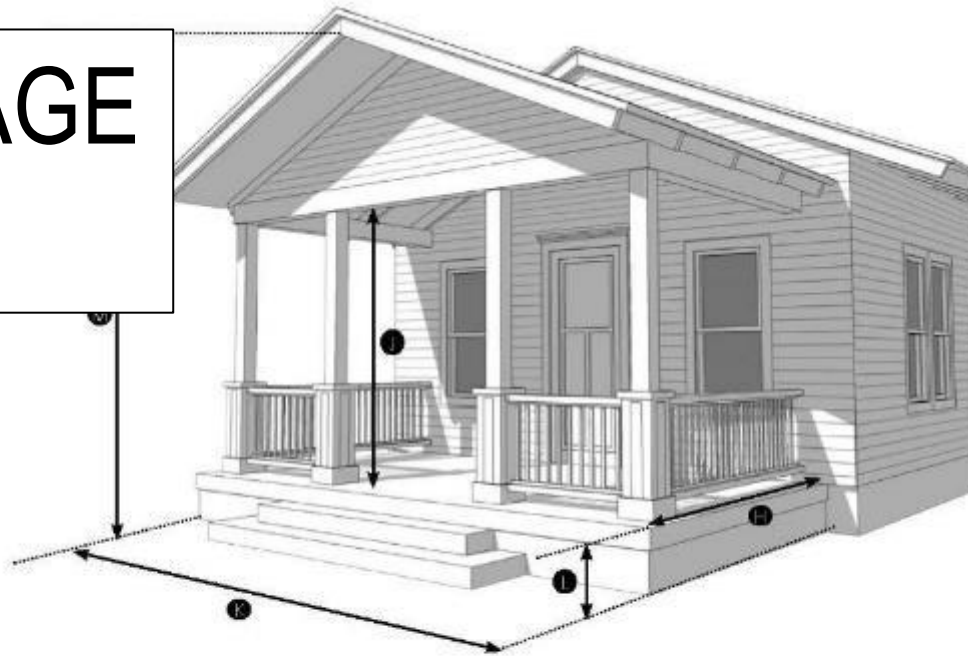
# PUBLIC COMMENTS

1. Concern regarding porches & stoops required to be 18" above finished grade and how universal design is addressed.





# FRONTAGE TYPES



| Description                                                                                                                                                            |                               |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---|
| A porch is an open-air structure attached to a building forming a covered entrance large enough for comfortable use as an outdoor room. Front porches may be screened. |                               |   |
| Dimensions                                                                                                                                                             |                               |   |
| Depth                                                                                                                                                                  | 6 feet min., 8 feet preferred | H |
| Height, clear                                                                                                                                                          | 8 feet min.                   | J |
| Width, length of facade                                                                                                                                                | 50% min.                      | K |
| Finish level above finished grade                                                                                                                                      | 18 inches min.                | L |
| Height, stories                                                                                                                                                        | 2 stories max.                | M |
| Façade Transparency                                                                                                                                                    |                               |   |
| Ground level                                                                                                                                                           | 25% min.                      |   |
| Above the ground level                                                                                                                                                 | 15% min.                      |   |

| Permitted Zoning District |     |     |
|---------------------------|-----|-----|
| SFD                       | GRO | BMU |

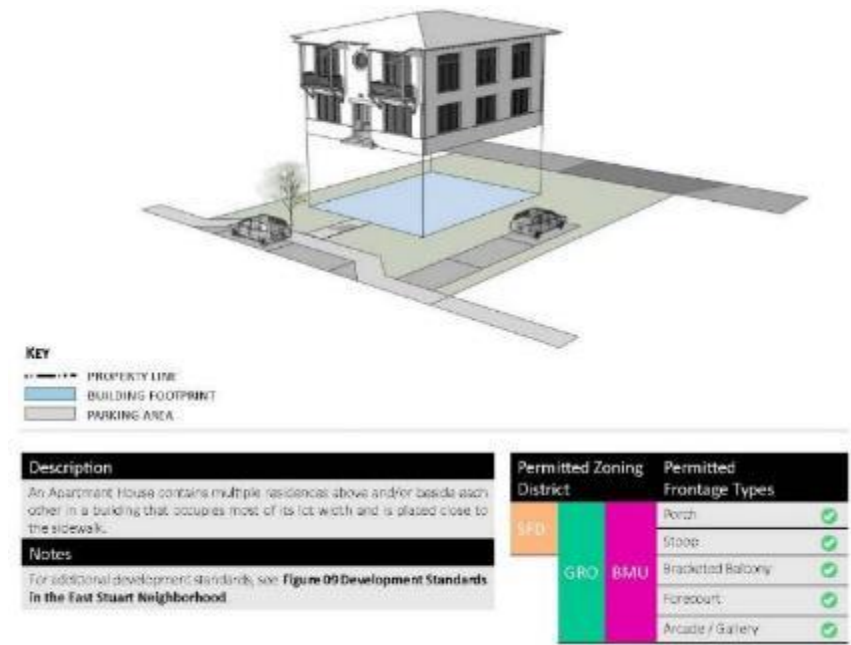
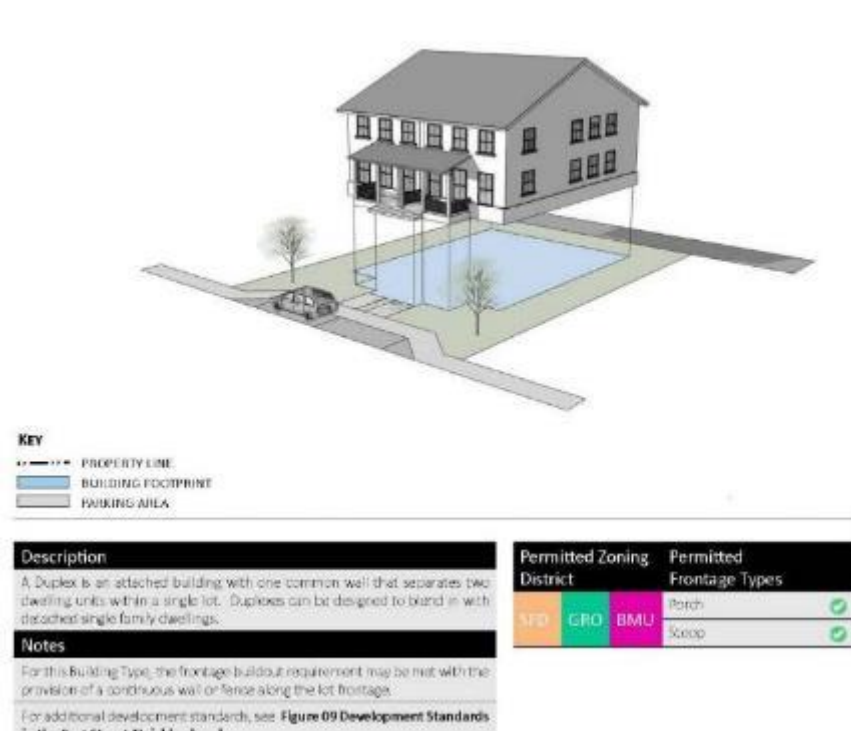
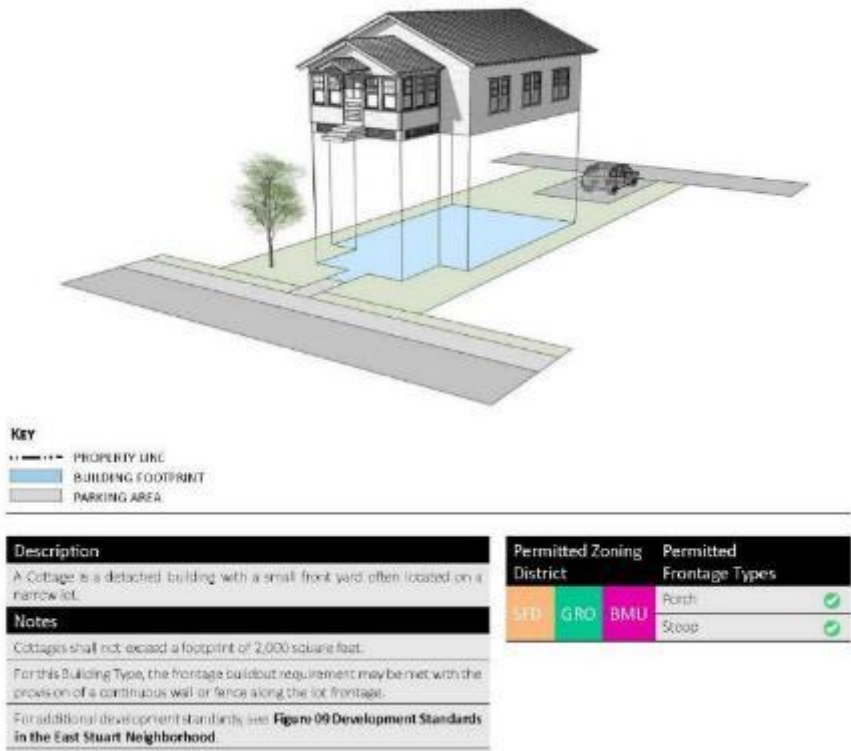


| Description                                                                                                                                                                                                                                                                                                                      |                |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---|
| A stoop is a small staircase leading to the entrance of a building that may be covered. The elevation of the stoop is necessary to ensure privacy for residential uses in the ground story of buildings. Stoops should provide sufficient space for a person to comfortably pause before entering or after exiting the building. |                |   |
| Dimensions                                                                                                                                                                                                                                                                                                                       |                |   |
| Depth                                                                                                                                                                                                                                                                                                                            | 5 feet min.    | H |
| Height, clear                                                                                                                                                                                                                                                                                                                    | 8 feet min.    | J |
| Width, clear                                                                                                                                                                                                                                                                                                                     | 4 feet min.    | K |
| Finish level above finished grade                                                                                                                                                                                                                                                                                                | 18 inches min. | L |
| Height, stories                                                                                                                                                                                                                                                                                                                  | 1 story max.   | M |
| Façade Transparency                                                                                                                                                                                                                                                                                                              |                |   |
| Ground level                                                                                                                                                                                                                                                                                                                     | 25% min.       |   |
| Above the ground level                                                                                                                                                                                                                                                                                                           | 15% min.       |   |

| Permitted Zoning District |     |     |
|---------------------------|-----|-----|
| SFD                       | GRO | BMU |



# BUILDING TYPES



# COMMENTS AT LPA

## Civic Open Space

- Clarifying this is not applicable for single family homes
- Concern the ½ acre provision too far reaching
- Concern 7% too restrictive

### *Updated Language:*

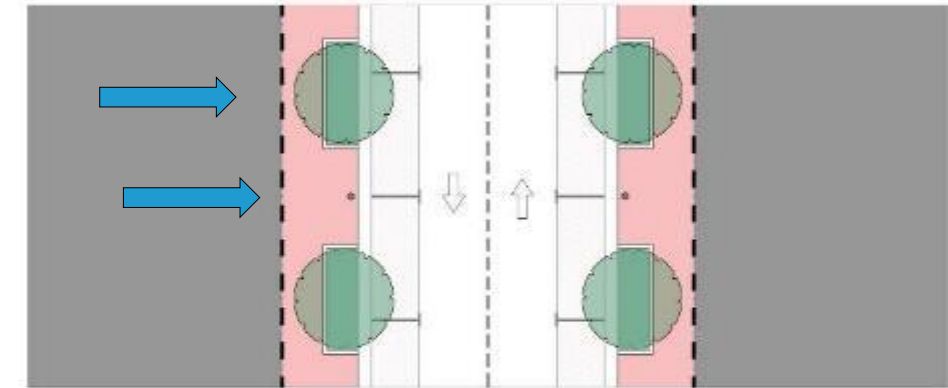
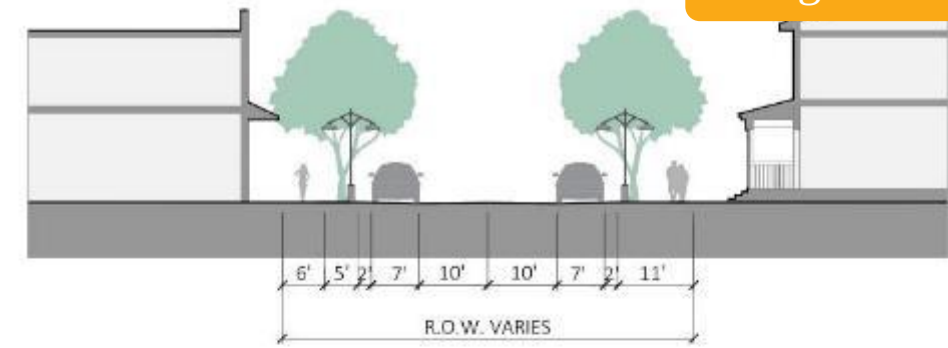
- Added language clarifying it would not apply to single family homes
- Removed ½ acre sites
- Applied only to lots greater than 1 acre and reduced to 5%



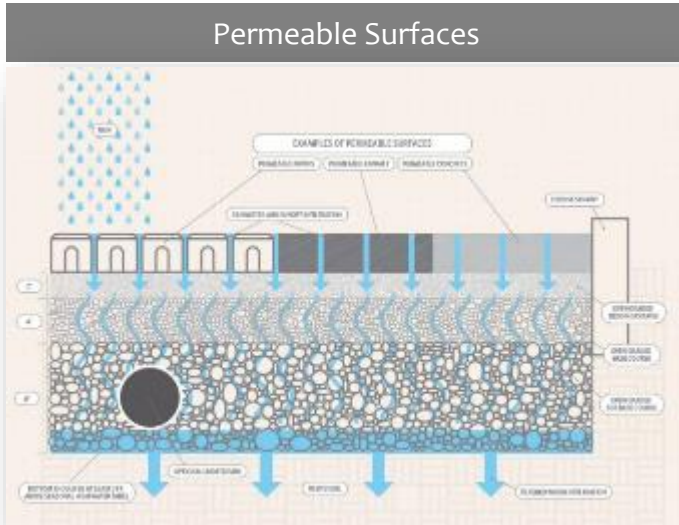
# LOW IMPACT DEVELOPMENT STANDARDS **PROPOSED**

## *“GET THE GREEN BACK”*

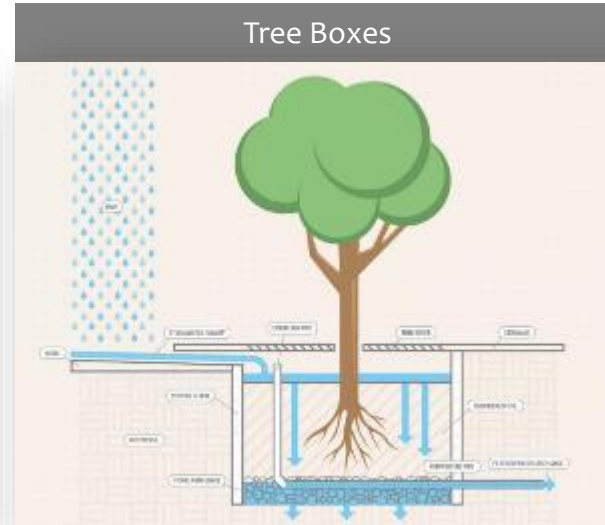
- Thoroughfare Standards
- Civic Open Space
- Parking Lot Standards
- Landscape Standards



Permeable Surfaces



Tree Boxes



| Type                      |                                                                                                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes    | 10 feet                                                                                                           |
| Parking Lanes             | 7 feet parallel on both sides                                                                                     |
| Bike Facility             | Shared-use path                                                                                                   |
| Preferred R.O.W.          | 60 feet                                                                                                           |
| Pavement Width            | 36 feet                                                                                                           |
| Sidewalk                  | 11 feet                                                                                                           |
| Median                    | Not required                                                                                                      |
| Road Edge Treatment       | Curb & gutter                                                                                                     |
| Planting                  | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Infrastructure | Tree box filter, permeable surface at on-street parking                                                           |





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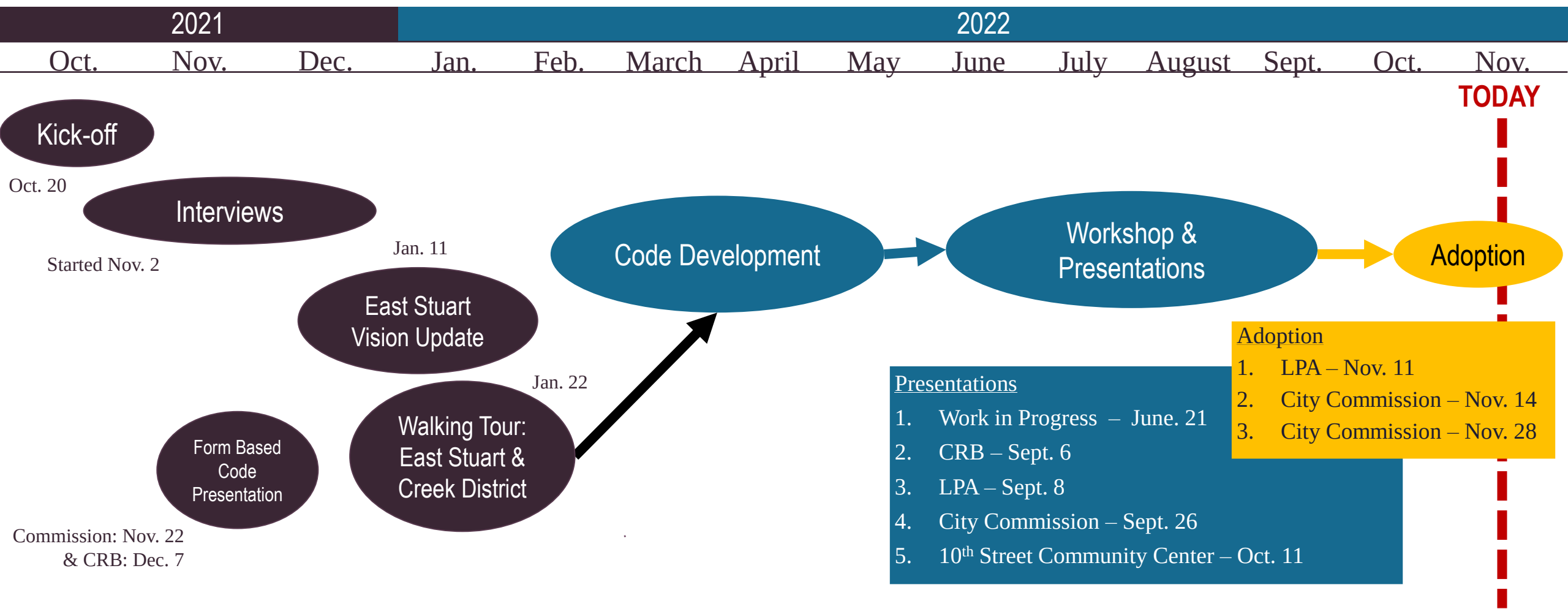
# TOP THREE

## TAKE AWAYS FROM FOR THE EAST STUART NEIGHBORHOOD CODE

- Allowing residential on “BMU”
- Reflecting lot sizes and historic building in setbacks
- Additional opportunities for community input for large projects



# TIMELINE



---

## RECOMMENDED ACTION

Motion to approve Ord. No. 2499-2022, amending the city's official Zoning Map to include changes on certain lands within the "East Stuart Neighborhood" to be consistent with the Future Land Use Map.

Motion to approve Ord. No. 2507-2022, amending Chapter III of the Land Development Code to include form-based land development regulations for the "East Stuart Neighborhood".

## THANK YOU

**Jessica Cortor Seymour**

Principal Program Coordinator

Treasure Coast Regional Planning Council

[jseymour@tcrpc.org](mailto:jseymour@tcrpc.org)

## NEXT STEPS

Nov. 14: City Commission Meeting 1<sup>st</sup> Reading

Nov. 28: City Commission Meeting 2<sup>nd</sup> Reading

# CITY OF STUART, FLORIDA

## AGENDA ITEM REQUEST

### Local Planning Agency

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

THE CREEK DISTRICT - SMALL-SCALE FUTURE LAND USE AMENDMENT  
(THIS IS A SINGLE READING ITEM)

ORDINANCE NUMBER 2502-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND DESIGNATION FROM "COMMERCIAL" TO "DOWNTOWN" FOR 20.07 ACRES OF LAND AND "DOWNTOWN" TO "RECREATION" FOR .25 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

This is a city-initiated Small-Scale Future Land Use Amendment for "The Creek District". If adopted, this ordinance will amend the city's Official Future Land Use Map (FLUM) to reflect the following Future Land Use Map changes within "The Creek District":

- "Commercial" to "Downtown" for 20.07 acres of land
- "Downtown" to "Recreation" for .25 acres of land

The Future Land Use Map Amendment is compatible with the surrounding land uses and in compliance with the goals, objectives, and policies of the city's Comprehensive Plan.

**ATTACHMENTS:**

1. A. Staff Report
2. B. Ordinance No. 2502-2022 and Map Exhibits
3. C. Service Capacity Letters
4. D. Public Notification
5. E. Presentation

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ordinance No. 2502-2022, amending the city's Official Future Land Use Map to include and reflect the changes from "Commercial" to "Downtown" and "Downtown" to "Recreation" on certain lands within the "The Creek District".

**ATTACHMENTS:**

1. Staff Report
2. Ordinance 2502-2022 - FLUM Creek District and Exhibits



3. Service Capacity Letters
4. Public Notification - Creek District
5. Presentation



## Staff Report

### *A. Application*

### The Creek District Future Land Use Amendment and Rezoning

|                            |                                          |
|----------------------------|------------------------------------------|
| <b>Applicant</b>           | City of Stuart                           |
| <b>Property Owner</b>      | City of Stuart                           |
| <b>Agent for Applicant</b> | Treasure Coast Regional Planning Council |
| <b>Date of Report</b>      | October 27, 2022                         |

### *B. Executive Summary and Background*

#### **Executive Summary**

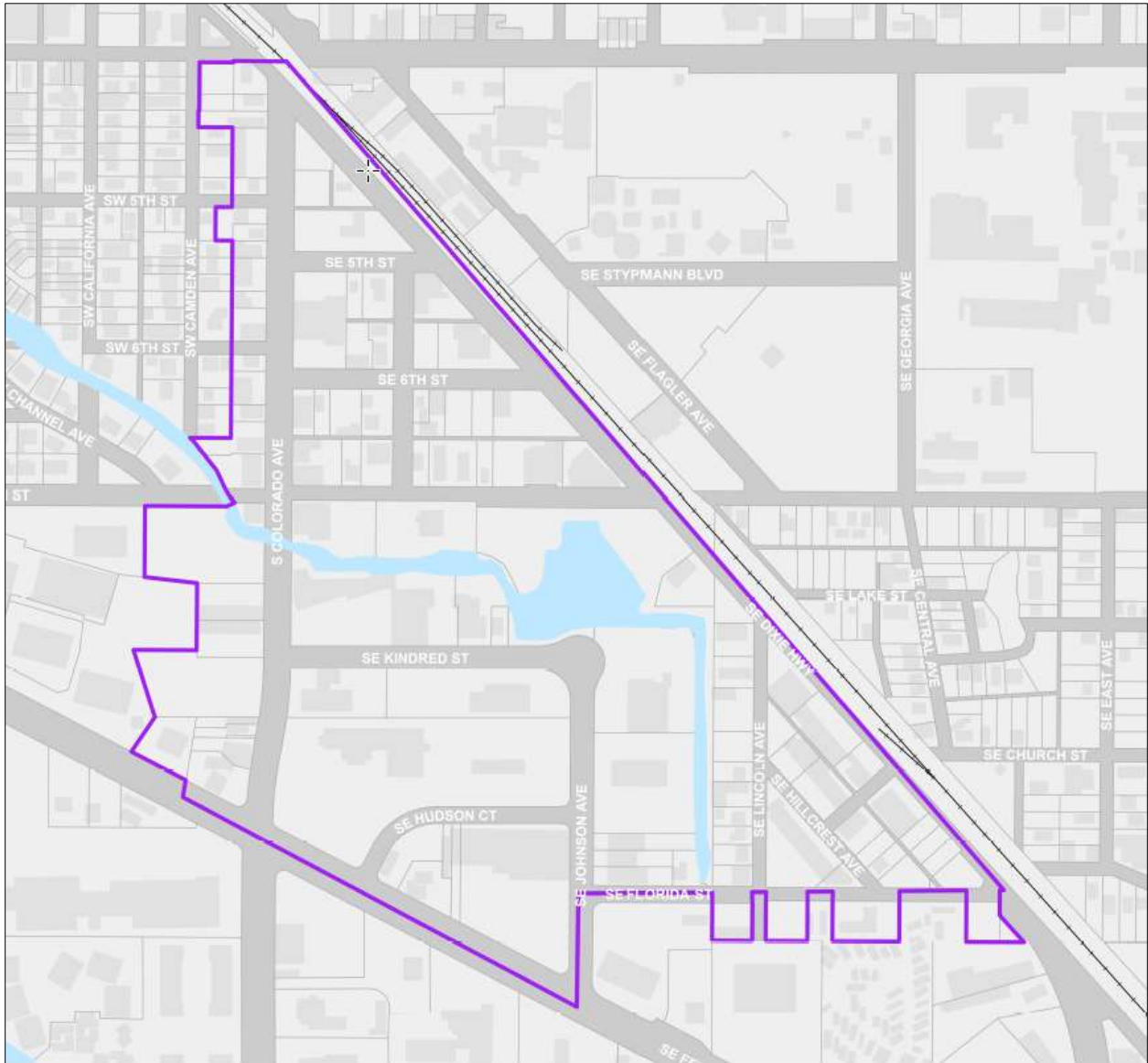
The intent of this application is to change the Future Land Use for certain parcels within the “The Creek District” as follows:

- “Commercial” to “Downtown” for 20.07 acres of land
- “Downtown” to “Recreation” for .25 acres of land

This request has a companion item to rezone all the parcels within the district, which will be consistent with the Future Land Use of either “Downtown” or “Recreation”.

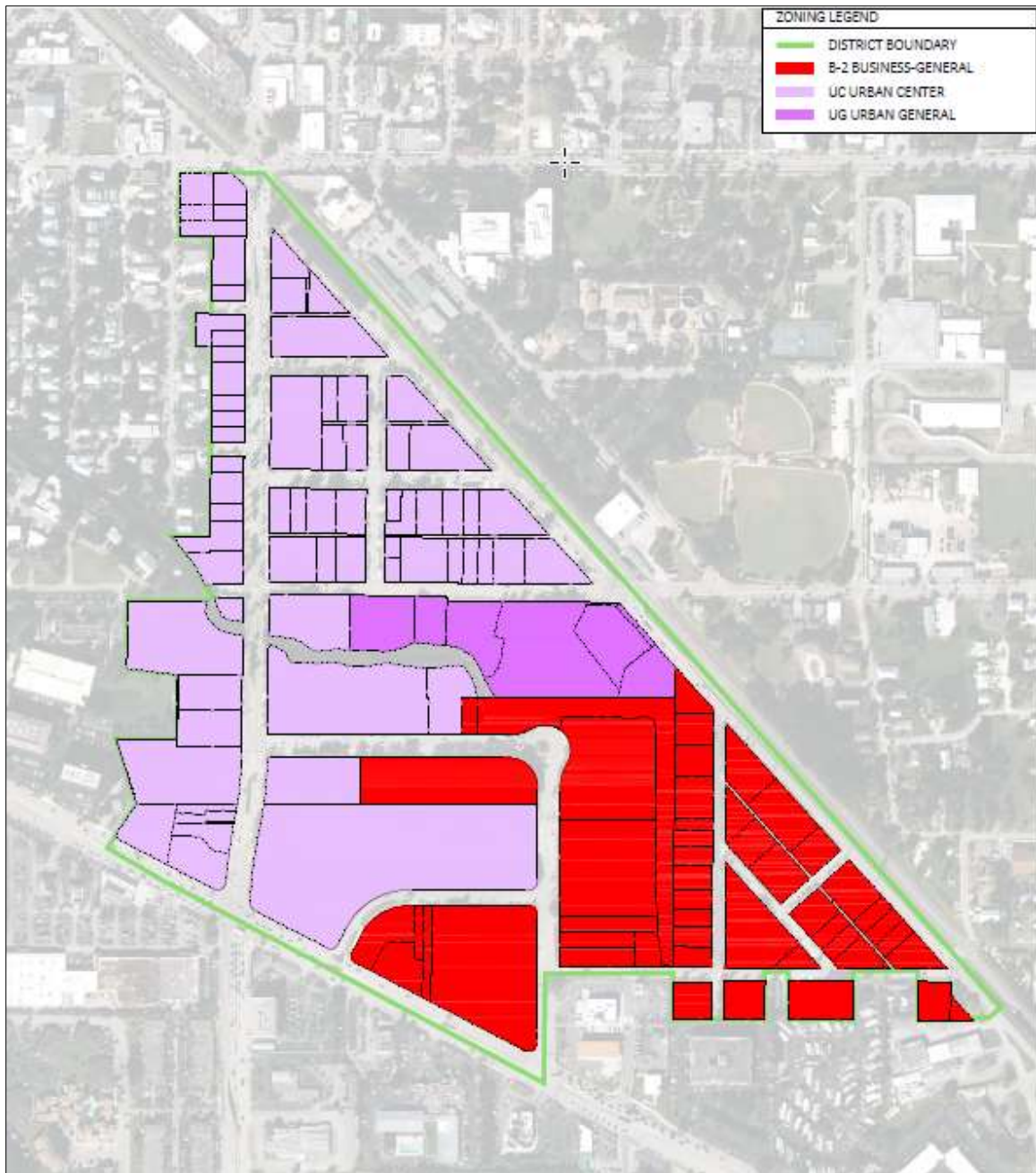
### ***C. Site Location and Information***

#### **Location Map**





## Existing Future Land Use Map

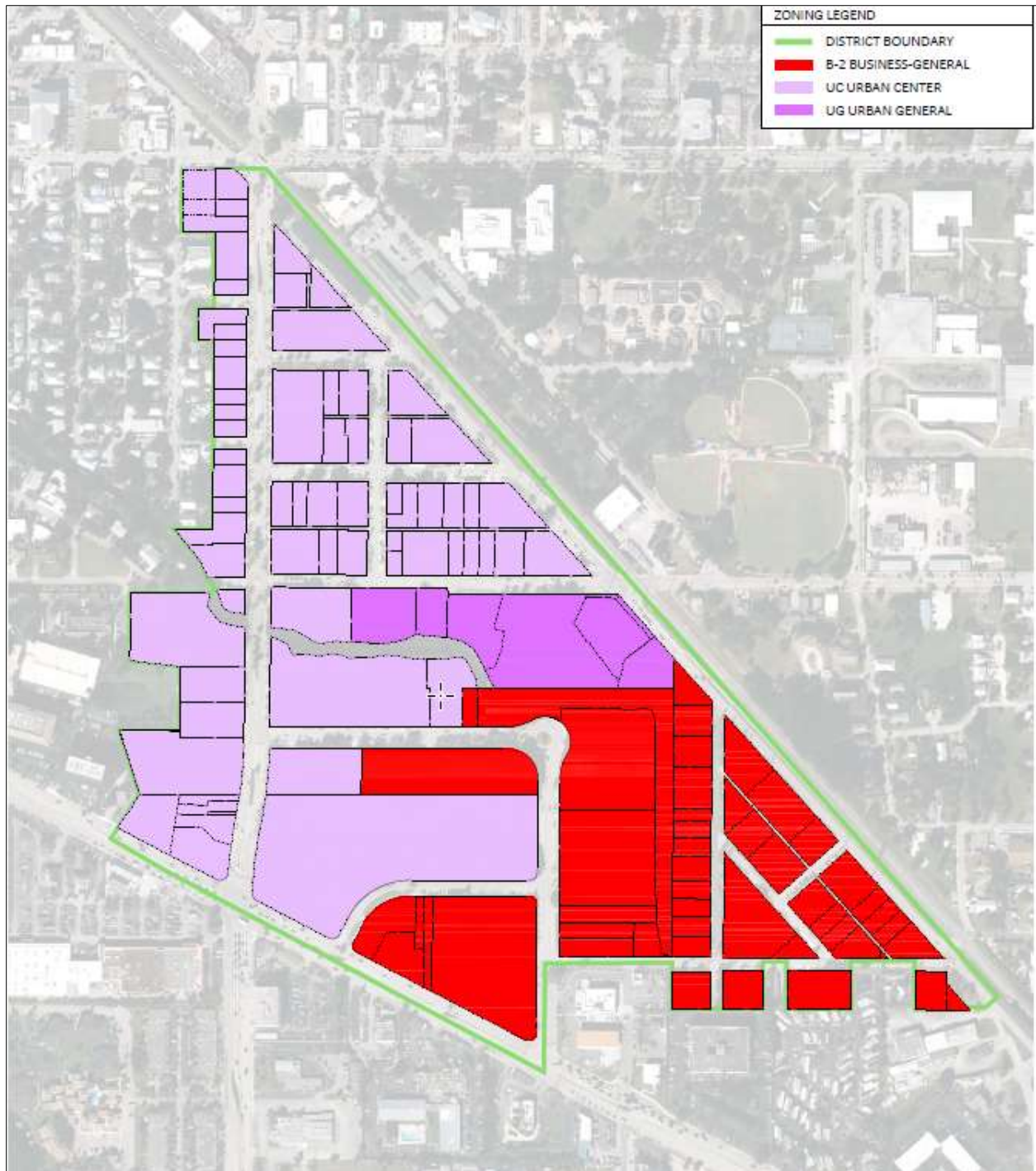


## Proposed Future Land Use Map





## Existing Zoning Map





## Proposed Zoning Map



### ***D. Determination of compliance with Comprehensive Plan***

The proposal complies with the following Objectives and Policies of the City of Stuart Comprehensive Plan:

Policy 1.A3.2. The City's Future Land Use Map and land development regulations shall direct development to areas where adequate utilities, services and schools exist or are planned in order to protect natural resources.

*Staff Analysis: City Utilities & Engineering Department has drafted a letter stating that water and wastewater plant capacity exists to serve the maximum buildout for the East Stuart Neighborhood and The Creek District. City staff has received a school capacity determination that states, "...the existing school capacities within the North and South CSA's, appears to be able to handle the impacts of the proposed additional residential units."*

Policy 1.A7.1. The City of Stuart has designated the following land use categories and allowed uses for all land within the City of Stuart:

**The Creek District Land Use Changes** – (I) Downtown Redevelopment: Includes the land area within the Stuart Community Redevelopment Agency. General uses permitted include low density residential, multi-family residential, office, commercial, recreation, lodging, public facilities, conservation, and mixed-use projects. Individual projects and sites may consist of single uses. However, a mix of residential uses and non-residential uses shall be required within this designation as a whole. Also, electric distribution substations are allowed. (H) Recreation: Lands and public facilities, including public recreational uses that are both "active" and "passive" in nature. These include, but not limited to, neighborhood and community parks, golf courses, and spectator sport facilities, and open space areas. Additionally, vending or entertainment uses directly in support of the primary recreational use are allowed. Cellular telephone towers are allowed. "Recreation" uses shall include those uses that are permitted in the "Conservation" and "Public" land use categories. Also, electric distribution substations are allowed.

*Staff Analysis: The property owner will comply with requirements of the future land use designation on the property subject to the adoption of the land use change.*

Objective 1.B1. - Compact Urban Form: Discourage urban sprawl by facilitating urban redevelopment and infill development of properties and planning for urban infill and redevelopment of lands located within Stuart in order to achieve a compact urban form.

*Staff Analysis: This study areas are in close proximity to downtown Stuart, thus providing a mixed-use option close to the urban core of the city aids in the discouragement of urban sprawl and helps to achieve a compact urban form.*

Policy 1.B3.2. All development shall be compatible with and complementary to surrounding land uses and shall not unduly affect existing approved activities.

*Staff Analysis: **The Creek District** – The study area is surrounded on the north and west by mixed uses and on the south by Federal Highway and commercial uses and western boundary by Dixie Highway/Railroad track. Thus, the future land use is compatible with and complementary to the surrounding land uses.*

### ***E. Service Capacity***

#### **Maximum Buildout Analysis**

Comprehensive Plan: Element 1, Table of Land Use Densities and Intensities

| FLU                                            |                   | Residential    |                                 |            |
|------------------------------------------------|-------------------|----------------|---------------------------------|------------|
|                                                |                   | <i>General</i> | <i>Not ALF</i>                  | <i>ALF</i> |
|                                                | <i>In/Out CRA</i> |                | <i>UPUD, RPUD, or Major UCE</i> |            |
| Commercial (existing)                          | In                | 15 du/ac       | 15 du/ac                        | 30 du/ac   |
| Downtown Redevelopment (existing and proposed) | In                | 15 du/ac       | 30 du/ac                        | 30 du/ac   |
| Recreation (proposed)                          | In                | None           | None                            | None       |

#### **Gross Site Area:**

Commercial to Downtown – 20.07 Acres

Downtown to Recreation – .25 Acres

#### **Maximum Buildout for Future Land Use Map (FLUM) Changes:**

The difference between existing Future Land Use and the proposed is 294 density units

| <i>Existing FLU</i> | <i>Proposed FLU</i> | <i>Existing Units</i> | <i>Proposed Units</i> |
|---------------------|---------------------|-----------------------|-----------------------|
| Commercial          | Downtown            | 301 units             | 602 units             |
| Downtown            | Recreation          | 7 units               | None                  |

#### **Level of Service Capacity Letters**

On September 12, 2022, the Martin County School District issued a letter stating that sufficient school capacity exists to serve the proposed Land Use Map change in residential dwelling units to meet the school concurrency requirements under Florida Statute 163.3180.

On September 6, 2022, the Utilities & Engineering Department issued a letter stating that the City of Stuart has water and wastewater plant capacity to serve the maximum buildout for the East Neighborhood and The Creek District.

On August 31, 2022, the Police Department issued a letter stating that the City of Stuart Police Department can serve the proposed maximum buildout of Future Land Use Map amendment and



will not negatively affect the level of service the Stuart Police Department offers to the City of Stuart.

On August 11, 2022, the Fire Rescue Department stated that the City of Stuart Fire Rescue can serve the proposed maximum buildout of Future Land Use Map amendment and can be served without any negative impacts to levels of service at this time.

#### ***F. Conclusion***

City staff and the City's consultants have determined that the proposed amendment of the Future Land Use Map and Zoning Map meets the requirements of the City of Stuart Comprehensive Plan. The Future Land Use Map Amendment and Rezoning is compatible with the surrounding land uses and in compliance with the goals, objectives, and policies of the city's Comprehensive Plan.



**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2502-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND DESIGNATION FROM "COMMERCIAL" TO "DOWNTOWN" FOR 20.07 ACRES OF LAND AND "DOWNTOWN" TO "RECREATION" FOR .25 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, on December 11, 1989, the City of Stuart City Commission adopted Ordinance Number 1174-89, adopting a comprehensive growth management plan as mandated by the local government comprehensive planning and land development regulation act, Chapter 163, Part II, Florida State Statutes, also known as the City of Stuart Comprehensive Plan; and

**WHEREAS**, the City Commission, has considered the city-initiated request for land use map changes; and

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider this ordinance; and

**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 to consider this ordinance; and

**WHEREAS**, the City Commission has determined the need to change the Future Land Use for said lands; and

**WHEREAS**, the City Commission has reviewed the criteria set forth in Florida Statute 153.3177 and has evaluated the data testimony, evidence, public comments, and totality of the circumstances. The City Commission has determined which data is professionally acceptable and has reacted accordingly. Pursuant to the data available at the time, the Commission has found that the character of the land is appropriate and that adequate public facilities exist to support the land use.

**WHEREAS**, the City Commission finds that the Future Land Use Map amendment is compatible with the surrounding land uses and in compliance with the city's Comprehensive Plan.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** Attached hereto as **Exhibit "A"** is a map depicting the following land use map changes:

- a. **"COMMERCIAL" TO "DOWNTOWN" FOR 20.07 ACRES OF LAND**
- b. **"DOWNTOWN" TO "RECREATION" FOR .25 ACRES OF LAND**

**SECTION 2:** The City Commission hereby amends the city's Official Future Land Use Map to include and reflect those changes as shown in **Exhibit "B"**.

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict. If any provision of this ordinance conflicts with any contractual provision between the City and the Developer of the site, this ordinance shall prevail.

**SECTION 4:** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

**SECTION 5:** This ordinance shall take effect upon adoption.

**PASSED AND ADOPTED** the \_\_\_\_ day of\_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:



TROY MCDONALD, MAYOR  
 BECKY BRUNER, COMMISSIONER  
 EULA R. CLARKE, COMMISSIONER  
 CHRISTOPHER COLLINS, COMMISSIONER  
 CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |

ATTEST:

\_\_\_\_\_  
 MARY R. KINDEL  
 CITY CLERK

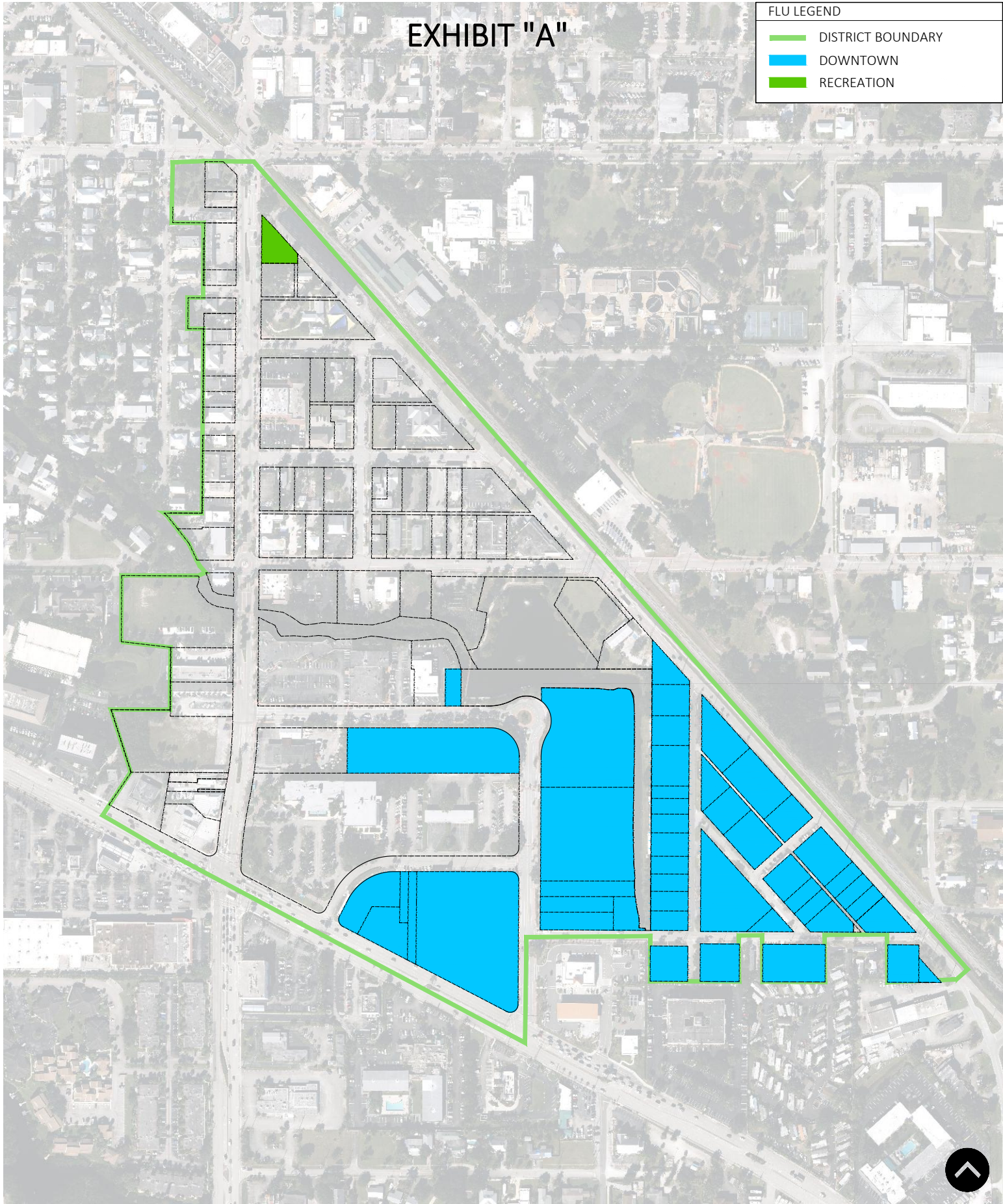
\_\_\_\_\_  
 TROY MCDONALD  
 MAYOR

APPROVED AS TO FORM  
 AND CORRECTNESS:

\_\_\_\_\_  
 MICHAEL J. MORTELL, ESQ.  
 CITY ATTORNEY

# EXHIBIT "A"

| FLU LEGEND                                                                          |                   |
|-------------------------------------------------------------------------------------|-------------------|
|    | DISTRICT BOUNDARY |
|  | DOWNTOWN          |
|  | RECREATION        |

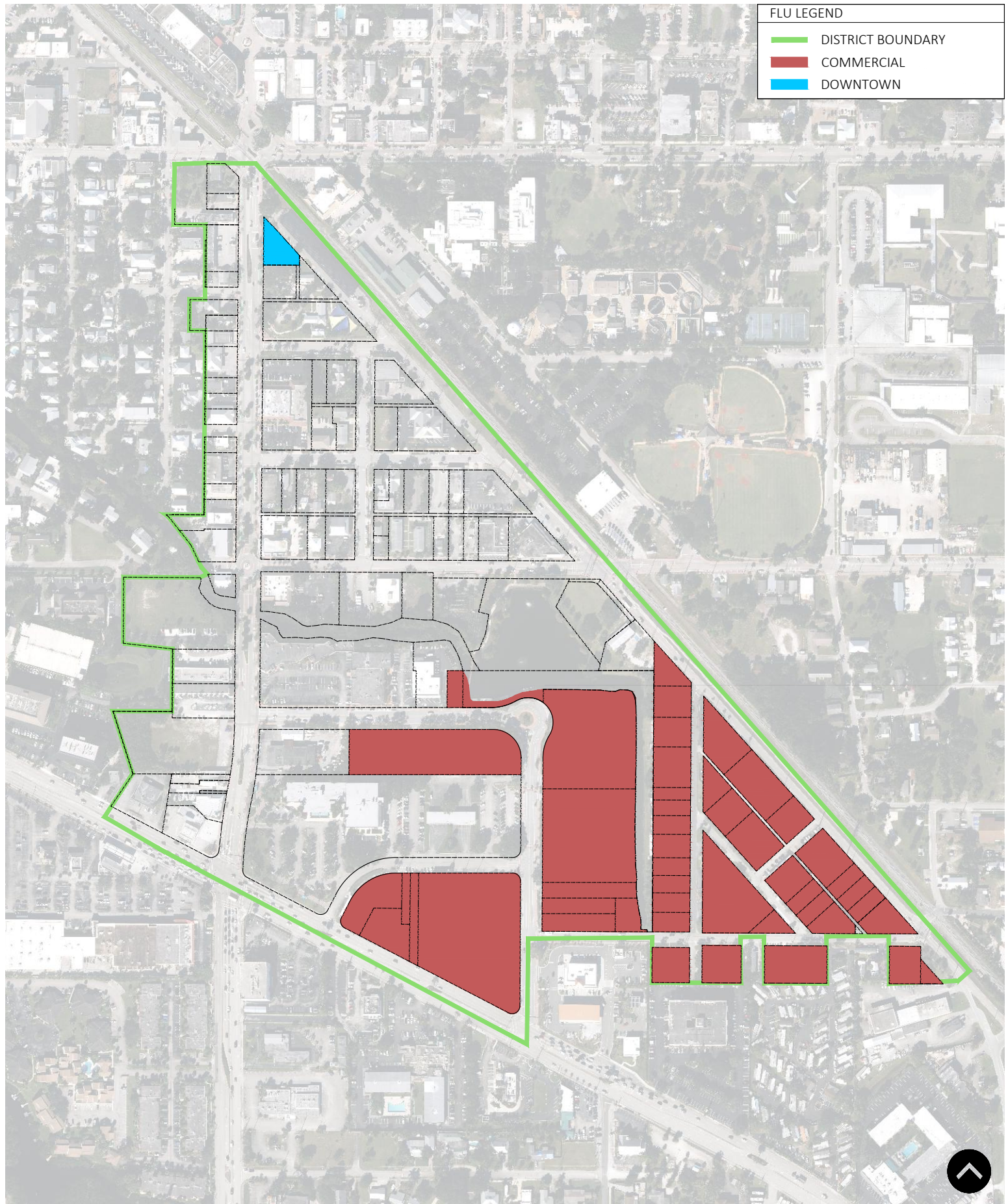


THE CREEK DISTRICT  
Community Redevelopment Area

PROPOSED FUTURE LAND USE MAP

PARCELS WITH A PROPOSED CHANGE ONLY



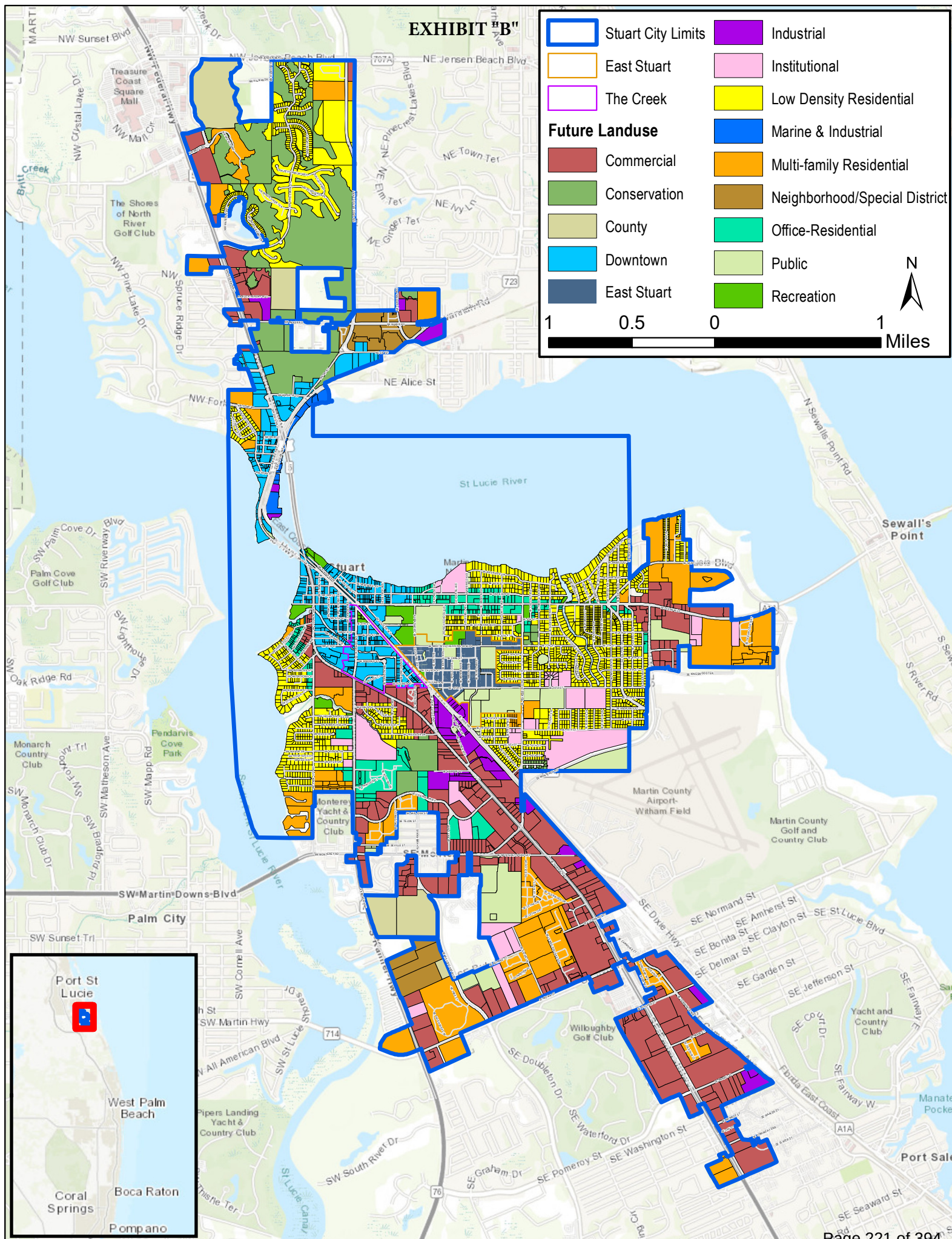


# THE CREEK DISTRICT

Community Redevelopment Area

7/28/2022  
SCALE: 1 = 400







# City of Stuart Fire Rescue

800 SE Martin Luther King Blvd, Stuart, FL 34994

**Vincent Felicione, Fire Chief, CFEI, CVFI**

[vfelicione@ci.stuart.fl.us](mailto:vfelicione@ci.stuart.fl.us)

772-600-1287

**ISO CLASS 1 DEPARTMENT**

---

August 11, 2022

Pinal Gandhi-Savdas  
City of Stuart CRA Director  
121 SW Flagler Ave  
Stuart, FL 34994

Re: East Stuart and Creek District future land use

Ms. Gandhi-Savdas,

The City of Stuart has sufficient Fire Rescue capacity to serve the proposed land use changes and any net increase in residential and non-residential uses in both areas, without any negative impact to levels of service. This is with the understanding that development review of actual projects changes the realistic build out and Fire Rescue reserves the right to further address at that time.

This letter should not be construed as a commitment on behalf of the City to provide such additional service to the property until such time final design plans have been reviewed and approved.

Please contact me with any questions,

Respectfully,

Vince Felicione  
Fire Chief





# STUART POLICE DEPARTMENT

**Joseph Tumminelli, Chief of Police**  
830 SE Martin L. King Blvd. Stuart, FL 34994  
Telephone 772-287-1122 Fax 772-220-5986

*We are S.P.D.!*

Selfless ♦ Proud ♦ Dedicated

August 31, 2022

Pinal Gandhi-Savdas  
City of Stuart CRA Director  
121 SW FL Flagler 34994 Ave

Re: East Stuart and Creek District Future Land Use

Ms. Gandhi-Savdas,

The proposed maximum buildout of the proposed Future Land Use Map Amendment has been considered. At the present time we have sufficient capacity. However, we understand this could change during site planning and we will need to fully assess the impact of the actual buildout of the site based on Land Development Code constraints at the time of approval.

This letter should not be construed as a commitment on behalf of the City to provide such additional service to the property until such time final design plans have been reviewed and approved.

Respectfully,

A handwritten signature in blue ink, appearing to read "Heather Rothe".

Heather Rothe  
Support Division Commander





# City of Stuart

Tim Voelker P.E. | Utilities & Engineering Director  
121 SW Flagler Ave. Stuart Fl. 34994  
Phone: 772.288-5332

September 6, 2022

Pinal Gandhi-Savdas | Executive Director  
Community Redevelopment Agency  
121 SW Flagler Avenue  
Stuart, Florida 34994

Re: Development Dept./CRA Future Land Use Map Changes  
(East Stuart District, Creek District)

Dear Ms. Gandhi-Savdas:

The City of Stuart has sufficient water and wastewater plant capacity to serve the maximum buildout for the East Stuart and the Creek Districts in Stuart, Florida.

This letter should not be construed as a commitment on behalf of the City to provide water and sewer service to the property until such time final design plans have been approved and all water and sewer availability fees have been paid.

Should you have any questions or require any additional information please contact Marc Rogolino at (772) 221-4700.

Sincerely,  
City of Stuart

Tim Voelker, P.E.  
Utilities & Engineering Director

cc: M. Rogolino, Capital Projects



# THE SCHOOL BOARD OF MARTIN COUNTY, FLORIDA

1939 NE Federal Hwy. • Stuart, Florida 34994 • Telephone (772) 219-1200



Pinal Gandhi-Savdas, Executive Director  
Community Redevelopment Agency  
City of Stuart  
121 SW Flagler Ave,  
Stuart, Florida 34994

9/12/2022

RE: Code Amendments to FLUM/Density for Creek District & East Stuart - Prelim MCSD review

We have performed a preliminary review of the proposed Future Land Use Map changes and affects to density as requested. With these new amendments, the Creek District will have a net increase of 138 residential units and the East Stuart will net increase by 369 students within the boundary lines indicated. This would be an overall increase of 507 net units, affecting both the North & Stuart Concurrency Service Areas (CSA's)

Our current Student Generation Rate (SGR) is .1987 per unit which yields an estimated 100 students for these areas. Below is the general service review of the impacted schools:

## Generation Calculation:

|                                 |       |
|---------------------------------|-------|
| Residential Unit addition       | 100   |
| Current Student Generation Rate | .1987 |
| Elementary                      | 44    |
| Middle                          | 24    |
| High                            | 32    |
| Total Forecasted                | 100   |

## School Zone Enrollment & Permanent Capacity:

| CSA                                                                   | 2022-2023<br>August 11 day<br>Enrollment<br>Count | 2024-2025<br>COFTE<br>Projected<br>Enrollment | 2024-2025<br>Perm.<br>FISH<br>Capacity | 2024-2025<br>Concurrency<br>LOS |
|-----------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------------------------------|---------------------------------|
| Stuart Zone – Elementary<br>(Pinewood, JD Parker -Z, Port<br>Salerno) | 1955                                              | 1969                                          | 2328                                   | 2203                            |
| Stuart Zone – Middle<br>Stuart Middle                                 | 871                                               | 826                                           | 1170                                   | 1314                            |
| North Zone – High School<br>Jensen Beach High                         | 1586                                              | 1548                                          | 1554                                   | 1914                            |

Note: Current Enrollment reported from FOCUS, Projections from MCSD Concurrency database

District Summary noted on next page.

**Dr. John Millay, Superintendent**

School Board Members: Victoria Defenthaler • Michael DiTerlizzi • Anthony Anderson • Marsha Powers • Christia Li Roberts

*"An Equal Opportunity Agency"*

**District Staff Analysis:**

The existing school capacities within the North and Stuart CSA's, appears to be able to handle the impacts of the proposed additional residential units.

As always, concurrency data analysis is based on timing of the submittals and intended build-out. Although we understand the changes proposed may not occur for several years out, we emphasize the comments are based on 2022 current enrollment and outlook.

We appreciate the opportunity to provide comments regarding this proposed Flu Map/Density changes, and hope the School District will have the ability to provide input as proposed projects submittals come in for these areas.

We look forward to a continued collaborative effort with the City and Redevelopment team.

Sincerely,

**Kimberly Everman**  
**Capital Projects/Planning Specialist**  
**Martin County School District**  
**772-219-1200 x30220**

cc: Mark Sechrist - MCSD

**Dr. John Millay, Superintendent**

School Board Members: Victoria Defenthaler • Michael DiTerlizzi • Anthony Anderson • Marsha Powers • Christia Li Roberts

*"An Equal Opportunity Agency"*



# **EAST STUART LAND USE CHANGE**

| Existing Land Use  | Proposed Land Use | Acres | Residential                             |                      | Max Buildout for 100% Residential Use |                        | Net Increase                                                                                                                                                   |
|--------------------|-------------------|-------|-----------------------------------------|----------------------|---------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                   |       | <i>Existing</i>                         | <i>Proposed</i>      |                                       |                        |                                                                                                                                                                |
| Low Density        | East Stuart       | 8.60  | 8.72 du/ac - SF<br>11.62 du/ac - duplex | 17 du/ac<br>30 du/ac | 74 units/<br>99 units                 | 146 units<br>258 units | 258 + 57 + 135 + 15 = 465 units – 445 units = <b>20-unit net increase</b><br><br>Existing S/F homes; Proposed land use is consistent with surrounding land use |
| Office Residential | East Stuart       | 1.93  | 15 du/ac<br>30 du/ac                    | 17 du/ac<br>30 du/ac | 28 units<br>57 units                  | 32 units<br>57 units   | Existing Salvation Army: proposed land use is consistent with existing use and surrounding land use                                                            |
| Multi Family       | East Stuart       | 4.50  | 15 du/ac<br>30 du/ac                    | 17 du/ac<br>30 du/ac | 67 units<br>135 units                 | 76 units<br>135 units  | Existing multi-family development: proposed land use is consistent with existing use and surrounding land use                                                  |
| Public             | East Stuart       | 0.53  |                                         | 17 du/ac<br>30 du/ac |                                       | 9 units<br>15 units    | Existing S/F homes; proposed land use is consistent with existing use surrounding land use                                                                     |
| East Stuart        | Public            | 5.16  | 17 du/ac<br>30 du/ac                    |                      | 87 units<br>154 units                 |                        | Existing Gertrude Daycare and Spectrum School; proposed land use is consistent with existing use                                                               |

| Existing Land Use  | Proposed Land Use | Acres | Non-Residential |                 | Max Buildout for 100% Non-Residential Use |                 | Net Increase                                                                                                      |
|--------------------|-------------------|-------|-----------------|-----------------|-------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|
|                    |                   |       | <i>Existing</i> | <i>Proposed</i> | <i>Existing</i>                           | <i>Proposed</i> |                                                                                                                   |
| Low Density        | East Stuart       | 8.60  | <0.75 FAR       | <1.5 FAR        | 280,962 SF                                | 561,924 SF      | 561,924 + 126,106 + 294,030 + 34,630 + 224,770 = 1,241,460 SF – 1,481,475 = <b>(- 240,015 SF no net increase)</b> |
| Office Residential | East Stuart       | 1.93  | <3.0 FAR        | <1.5 FAR        | 252,212 SF                                | 126,106 SF      |                                                                                                                   |
| Multi Family       | East Stuart       | 4.50  | <3.0 FAR        | <1.5 FAR        | 588,060 SF                                | 294,030 SF      |                                                                                                                   |
| Public             | East Stuart       | 0.53  | <1.0 FAR        | <1.5 FAR        | 23,087 SF                                 | 34,630 SF       |                                                                                                                   |
| East Stuart        | Public            | 5.16  | <1.5 FAR        | <1.0 FAR        | 337,154 SF                                | 224,770 SF      |                                                                                                                   |

## CREEK LAND USE CHANGE

| Existing Land Use | Proposed Land Use | Acres | Residential          |                      | Max Buildout for 100% Residential Use |                        | Net Increase                                                          |
|-------------------|-------------------|-------|----------------------|----------------------|---------------------------------------|------------------------|-----------------------------------------------------------------------|
|                   |                   |       | <i>Existing</i>      | <i>Proposed</i>      | <i>Existing</i>                       | <i>Proposed</i>        |                                                                       |
| Commercial        | Downtown          | 20.07 | 15 du/ac             | 15 du/ac<br>30 du/ac | 301 units                             | 301 units<br>602 units | 602-301-7 = <b>294 units net increase</b>                             |
| Downtown          | Recreation        | 0.25  | 15 du/ac<br>30 du/ac |                      | 3 units<br>7 units                    |                        | Existing Kiwanis Park; proposed land use consistent with existing use |

| Existing Land Use | Proposed Land Use | Acres | Non-Residential |                 | Max Buildout for 100% Non-Residential Use |                 | Net Increase                                                                         |
|-------------------|-------------------|-------|-----------------|-----------------|-------------------------------------------|-----------------|--------------------------------------------------------------------------------------|
|                   |                   |       | <i>Existing</i> | <i>Proposed</i> | <i>Existing</i>                           | <i>Proposed</i> |                                                                                      |
| Commercial        | Downtown          | 20.07 | <3.0 FAR        | <4.0 FAR        | 2,622,747 SF                              | 3,496,996 SF    | 3,496,996 – 2,622,747 = 874,249 – 38,115 = <b>836,134 SF net increase (19 acres)</b> |
| Downtown          | Recreation        | 0.25  | <4.0 FAR        | <0.5 FAR        | 43,560 SF                                 | 5,445 SF        |                                                                                      |

### Notes:

\*43,560 sf/ac

(How to calculate example max building residential: 20.07 ac x 15 du/ac = 301 units x 15 % = 45 units or 301 units x 70% = 210 units)

(How to calculate example max buildout FAR: 20.07 ac x 43,560 sf = 874,249 sf x 3.0 FAR = 2,622,747 SF)

### Parking required for net increase for non-residential use:

836,134 SF/300 SF = 2,787 parking spaces (total required for net increase)

2,787 parking spaces x 162 SF (9x18 stall) = 451,494 SF

451,494 SF/ 43,560 SF = 10 acres of parking (does not include parking islands)



October 11, 2022

**RE: Notice of Public Hearings for proposed amendment of the Future Land Use Map and Zoning Map for “The Creek” District Study Area” and adoption of “The Creek District Code” in the Land Development Code (LDC).**

Dear Property Owner:

You are receiving this notice because you are the owner of property within 300 feet of the “The Creek District Study Area” boundary.

Please be advised that the land within “The Creek District Study Area” is the subject of an application to change the future land use designation:

**From:** Downtown or Commercial future land use designation.

**To:** Recreation or Downtown future land use designation.

The application also will consider changing the current zoning designation:

**From:** Urban Center, Urban General or B-2 Business General zoning districts.

**To:** Creek North, Creek South, Creek Industrial, or Public zoning districts.

No changes are proposed for properties outside of “The Creek District Study Area” boundary as shown on the enclosed map. Owners of properties outside of “The Creek District Study Area” boundary are being notified of the proposed changes because of its proximity to the district.

Public Hearings for adoption of any proposed amendments to the Future Land Use Map, the Zoning Map or amendments to the Land Development Code for “The Creek District Study Area” are scheduled for:

**Public Hearing: Local Planning Agency**

Topic: Future Land Use Map, Zoning Map and Land Development Code

Date: Thursday, November 10, 2022

Time: 5:30 PM, or as soon thereafter as the items can be heard.

Location: Stuart City Hall, 121 SW Flagler Avenue, Stuart, FL





**Public Hearing:** City Commission

**Topic:** Future Land Use Map, Zoning Map and Land Development Code  
**Date:** Monday, November 14, 2022  
**Time:** 4:00 PM, or as soon thereafter as the items can be heard.  
**Location:** Stuart City Hall, 121 SW Flagler Avenue, Stuart, FL

The hearings are open to the public, and comments will be accepted on all matters pertinent to the request.

A copy of the proposed Land Use Map amendment, Zoning Map amendment and Land Development Code amendments are available for inspection at the office of the City's Development Department located at 121 SW Flagler Avenue in Stuart. You can also access the information by using the QR code provided below or go to the website [www.cityofstuart.us/cra](http://www.cityofstuart.us/cra).

Please see enclosed maps and "Frequently asked Questions" for more information.

For more information, contact Pinal Gandhi-Savdas, CRA Executive Director, Community Redevelopment Agency, at (772) 283-2532 or by email at [thecreek@ci.stuart.fl.us](mailto:thecreek@ci.stuart.fl.us).

Sincerely,

*Pinal Gandhi-Savdas*

Pinal Gandhi-Savdas  
CRA Executive Director  
City of Stuart

Attachments: Maps, "Frequently asked Questions"

**TO ACCESS THE CODE & MORE INFORMATION, USE THE QR CODE**



## ***Frequently Asked Questions***

### **1. What is a CRA?**

A Community Redevelopment Area (CRA) is a special geographic area where the community has determined that redevelopment of public and private facilities should occur according to a redevelopment plan. The City of Stuart CRA contains 692.7 acres of land, which comprises approximately 20% of the city. As redevelopment occurs in the CRA, a portion of the additional tax increment collected by the City, based on the increased property valuation, is reinvested in the CRA to promote economic growth, sustainable development and improved quality of life.

### **2. What is the Future Land Use Map?**

The Future Land Use Map designates the type of development allowed pursuant to the Comprehensive Plan. The Future Land Use designations in “The Creek District Study Area” are Downtown, Commercial and Recreation.

### **3. What is the Zoning Map?**

While the future land use designations establish the general type of development allowed such as residential or commercial, the zoning districts provide more detailed standards regarding permitted uses, such a single-family dwelling or mixed-use, and development standards, such as setbacks and building height. The Zoning Map depicts areas regulated by specific zoning requirements set forth in the Land Development Code.

### **4. What changes are proposed?**

Future Land Use Map – Some of the future land use designation in the “The Creek District Study Area” will be replaced with future land use designation of Downtown to provide consistency within the district. A portion of city-owned land is currently shown as Downtown (Kiwanis Park), and it will be replaced with Recreation as the future land use designation. The remainder of park will retain the Recreation future land Use designation.

### **5. What is the Process?**

A change to the Future Land Use Map requires three public hearings as detailed below.

1. Local Planning Agency (LPA) will hold a public hearing and provide a recommendation to the City Commission.
2. City Commission will hold two public hearings to consider the proposals.

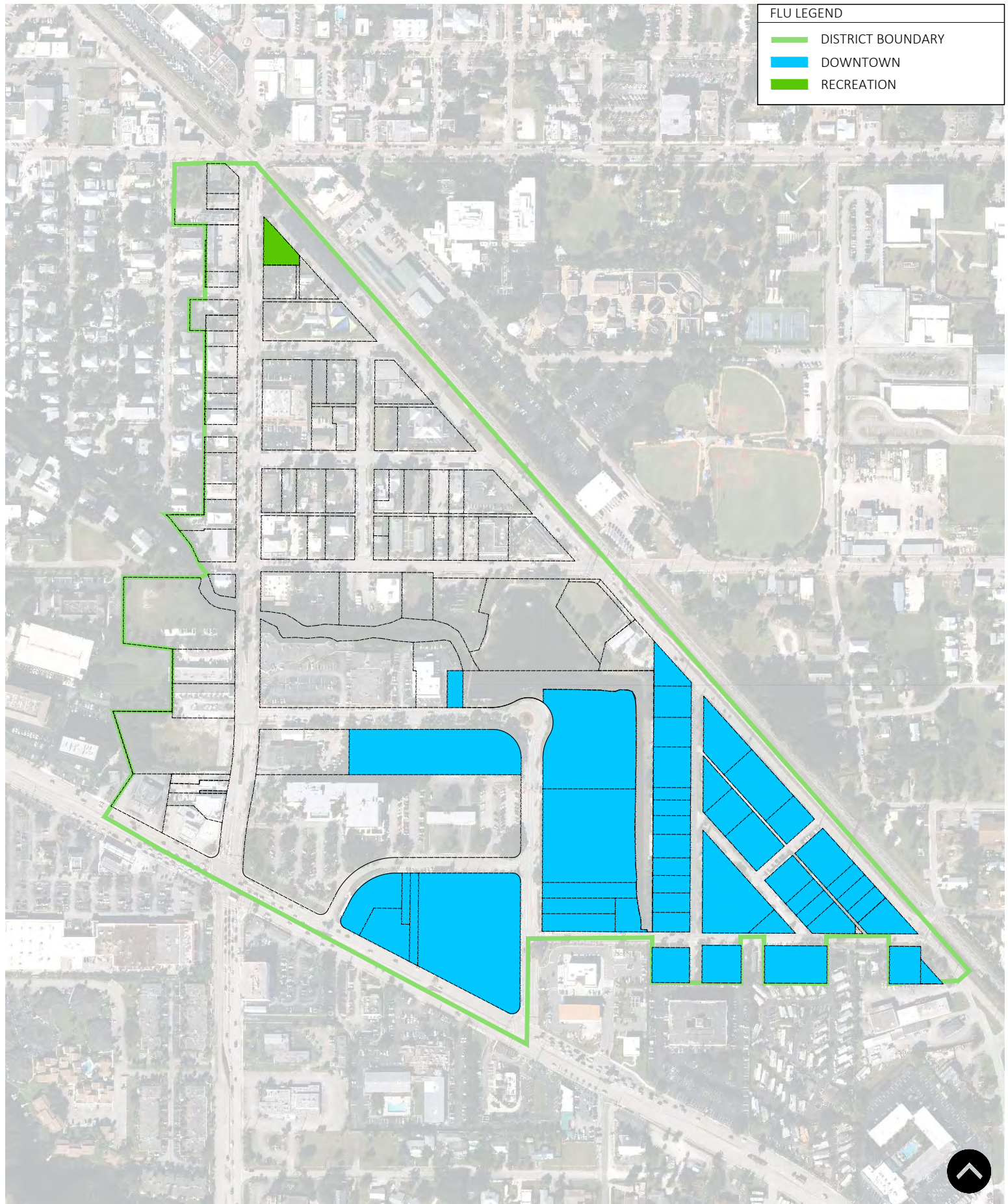
**6. How will the proposed amendments affect me if I own property in “The Creek District Study Area”?**

All existing uses will be permitted to remain. The City believes that the proposed amendments will ensure predictability of future development while preserving and enhancing the existing character of a district. The intent of the proposed amendments is to provide transparency and consistency related to the permitted uses or development standards applicable within “The Creek District Study Area.”

**7. How can I learn more about the proposed changes?**

- a. Go to the website [www.cityofstuart.us/cra](http://www.cityofstuart.us/cra), click on “Form Based Code Updates” to learn more.
- b. WATCH on Zoom or ATTEND, the presentation of the proposed changes made at these public meetings:
  - The September 6, 2022, meeting of the Community Redevelopment Board.
  - The September 8, 2022, meeting of the Local Planning Agency.
  - The September 26, 2022, meeting of the City Commission.
  - The November 10, 2022, meeting of the Local Planning Agency.
  - The November 14, 2022, meeting of the City Commission.
- c. Call or Email Pinal Gandhi-Savdas, CRA Executive Director, Community Redevelopment Agency at 772-283-2532 or [thecreek@ci.stuart.fl.us](mailto:thecreek@ci.stuart.fl.us) with your questions.





# THE CREEK DISTRICT

Community Redevelopment Area

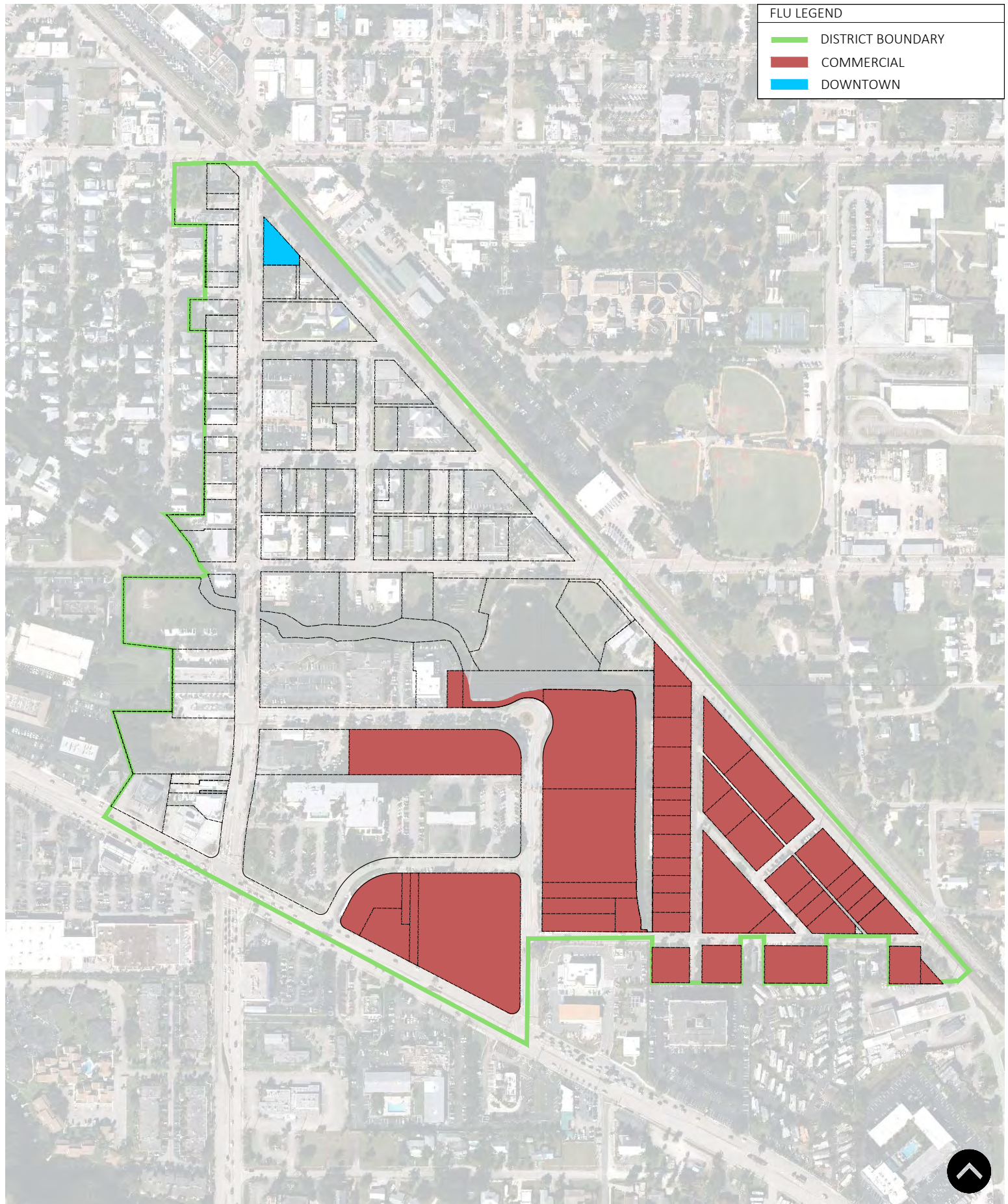
7/28/2022

SCALE: 1 = 400

PROPOSED FUTURE LAND USE MAP

PARCELS WITH A PROPOSED CHANGE ONLY





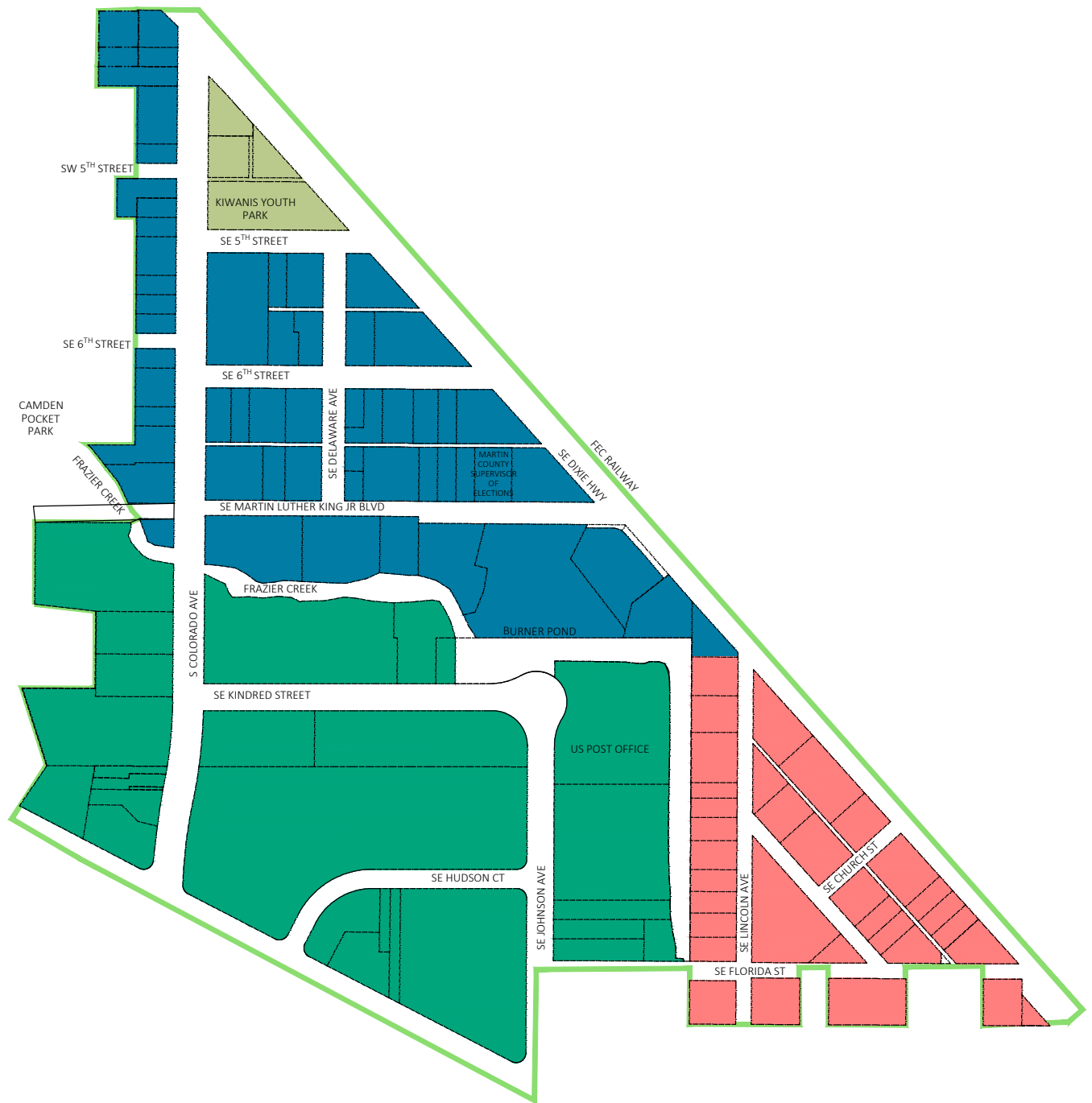
# THE CREEK DISTRICT

Community Redevelopment Area

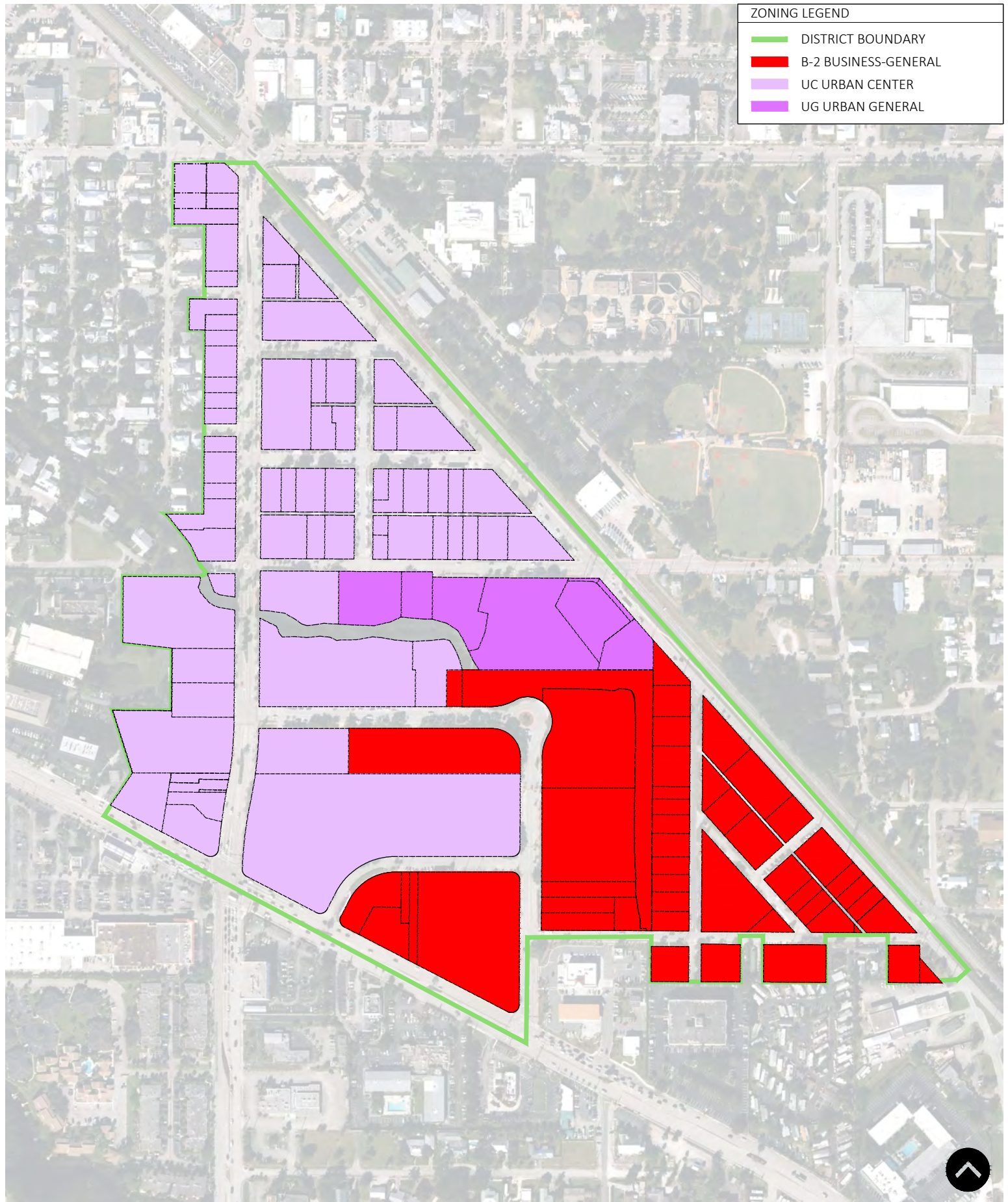
7/28/2022

SCALE: 1 = 400

| ZONING LEGEND                                                                       |                   |
|-------------------------------------------------------------------------------------|-------------------|
|   | DISTRICT BOUNDARY |
|  | CREEK INDUSTRIAL  |
|  | CREEK NORTH       |
|  | CREEK SOUTH       |
|  | PUBLIC            |







# THE CREEK DISTRICT

Community Redevelopment Area

E X I S T I N G     Z O N I N G

9/13/2022  
SCALE: 1" = 400'



## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

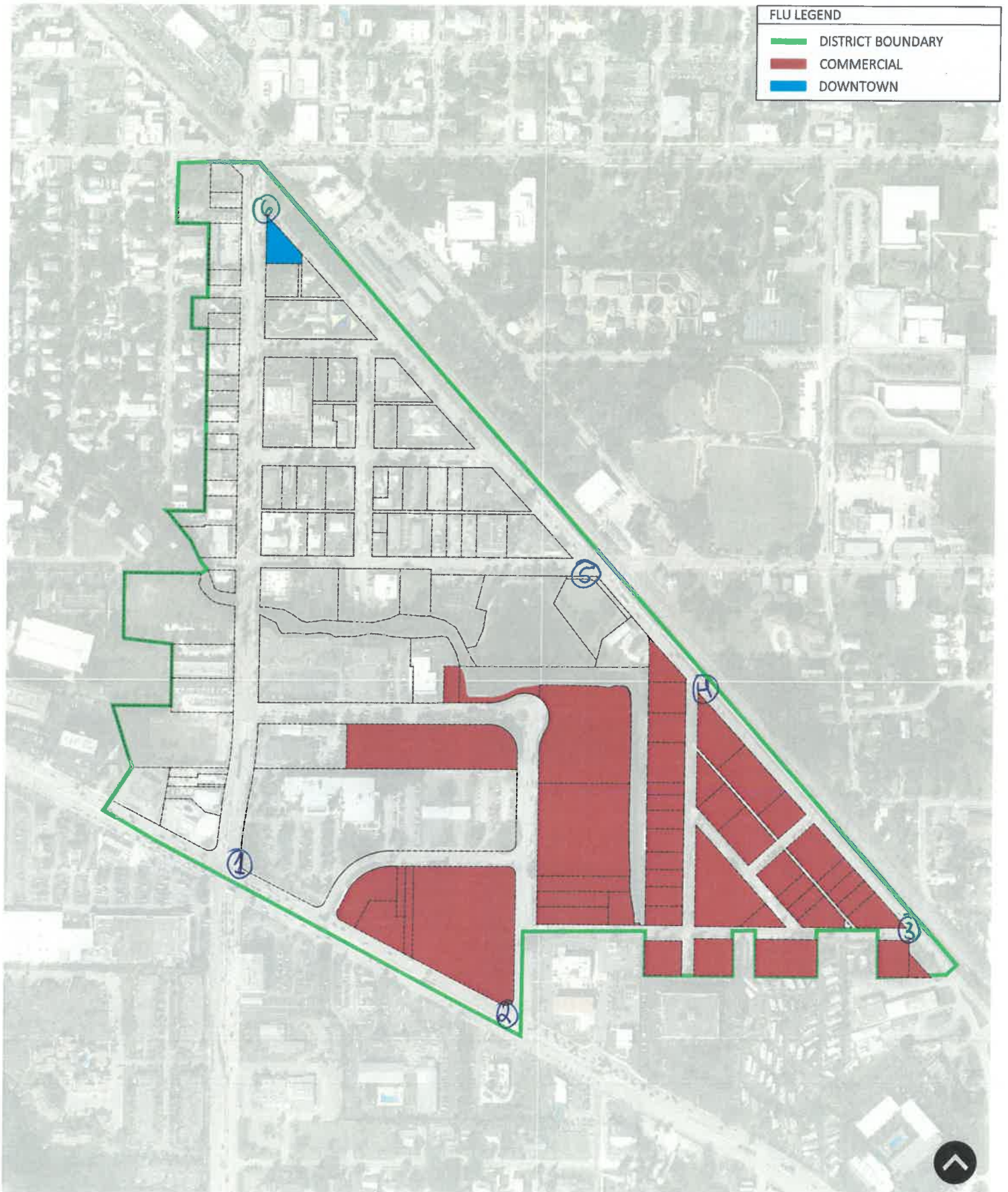
RE: The Creek CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 664 records on the mailing list. There were 2 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 662 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850



# SIGN PLACEMENT LOCATION MAP



## THE CREEK DISTRICT

Community Redevelopment Area

EXISTING FUTURE LAND USE MAP

PARCELS WITH A PROPOSED CHANGE ONLY

7/28/2022

SCALE: 1" = 400'



## NOTICE OF FUTURE LAND USE AND ZONING CHANGE

ALL LAND IN THE CREEK DISTRICT STUDY AREA IS THE SUBJECT OF AN  
INITIATIVE TO ASSIGN FUTURE LAND USE DESIGNATION AND ZONING

STUART LOCAL PLANNING AGENCY  
NOVEMBER 10, 2022 AT 5:30 P.M.

STUART CITY COMMISSION  
NOVEMBER 14, 2022 AT 4:00 P.M.  
NOVEMBER 28, 2022 AT 5:30 P.M.

CONTACT COMMUNITY REDEVELOPMENT AGENCY  
STUART CITY HALL 121 SW FLAGLER AVE. 772-283-2532 8:30 AM-4:00 PM  
EMAIL: [THECREEK@CLSTUART.FL.US](mailto:THECREEK@CLSTUART.FL.US)  
VISIT [WWW.CITYOFSTUART.US/CRA](http://WWW.CITYOFSTUART.US/CRA) FOR MORE INFORMATION





**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

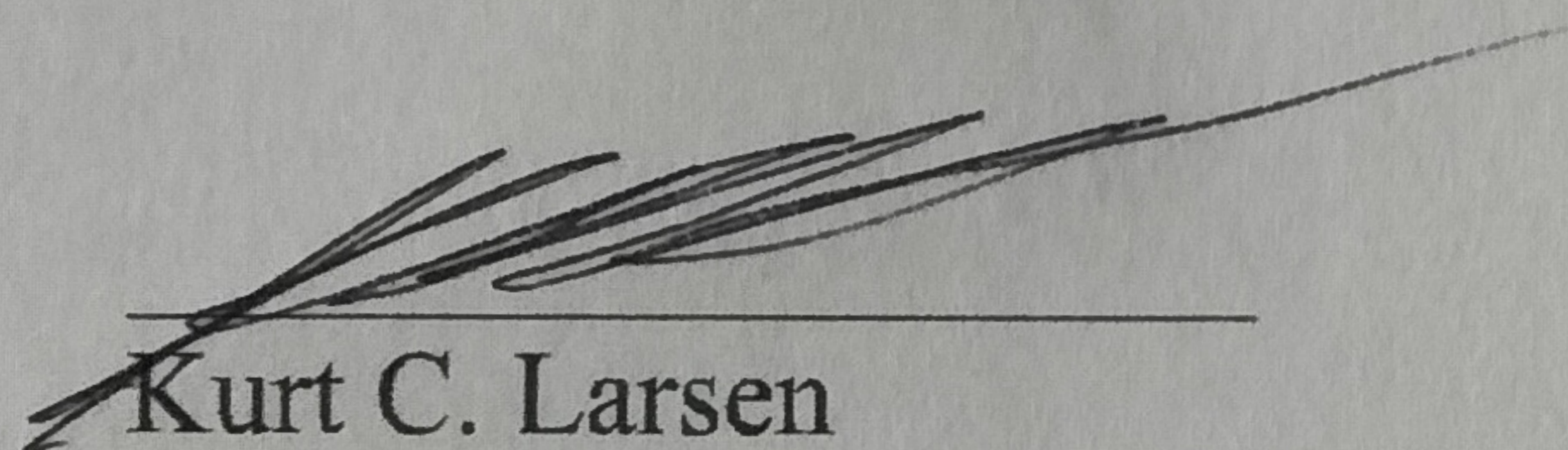
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

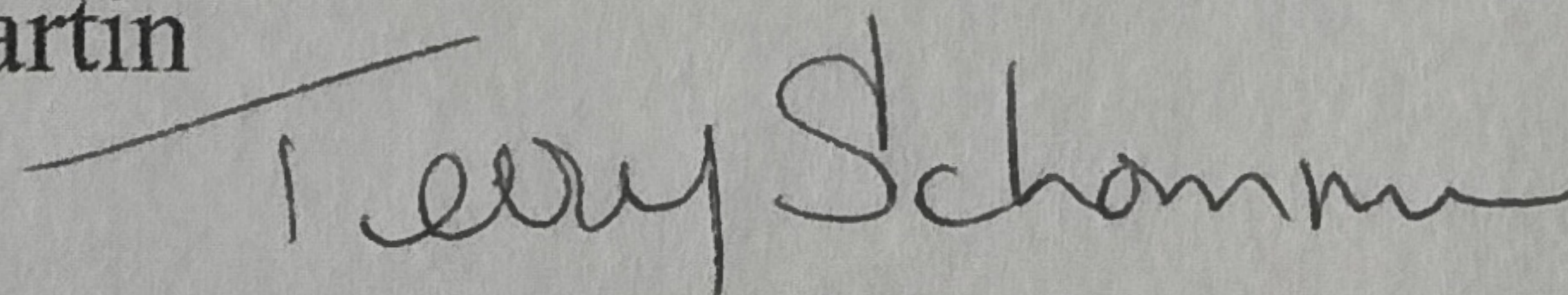
Attn:

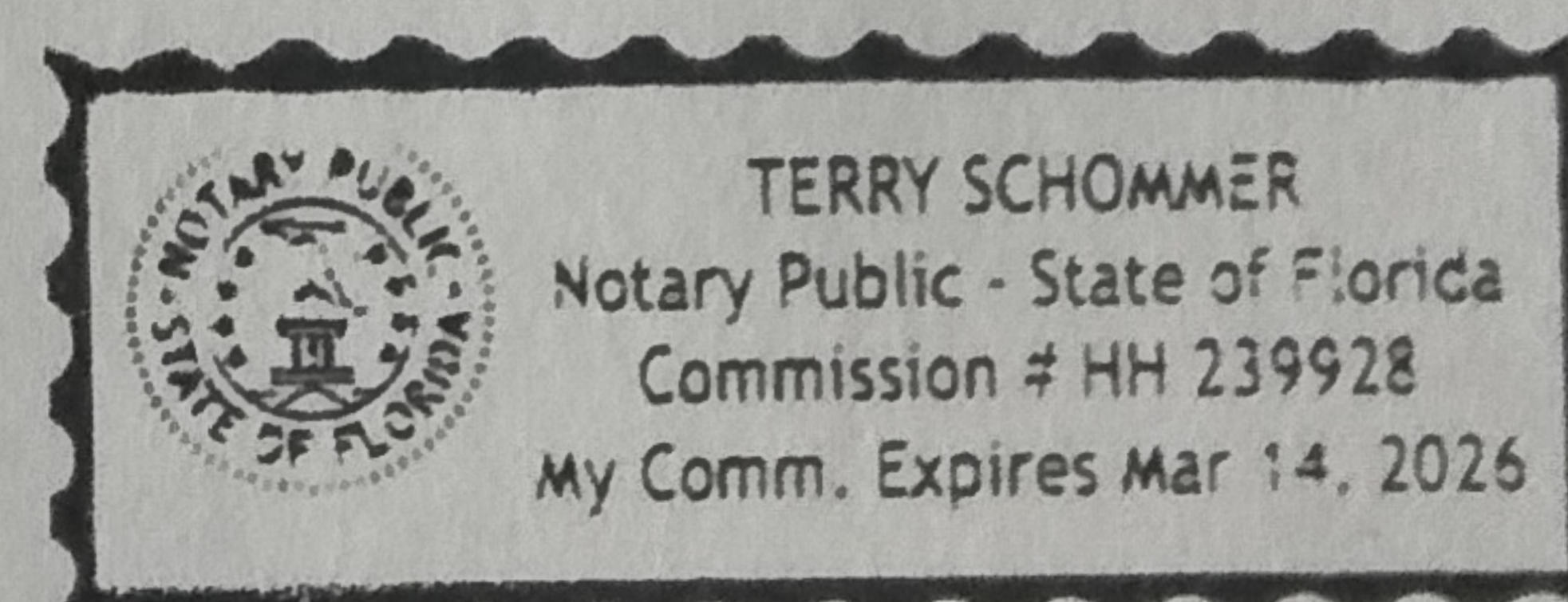
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



| List      | Full Name                    | Property Address  | Delivery Address                  | City       | St | ZIP+4      |
|-----------|------------------------------|-------------------|-----------------------------------|------------|----|------------|
| THE CREEK | COLORADO 303 LLC             |                   | 1 SE OCEAN BLVD                   | STUART     | FL | 34994-2214 |
| THE CREEK | RESIDENT                     |                   | 1 SW FLAGLER AVE                  | STUART     | FL | 34994-2140 |
| THE CREEK | RESIDENT                     | 10 SW OCEAN BLVD  | PO BOX 287                        | STUART     | FL | 34995-0287 |
| THE CREEK | RESIDENT                     |                   | 100 SE 6TH ST                     | STUART     | FL | 34994-3038 |
| THE CREEK | RESIDENT                     |                   | 100 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-3044 |
| THE CREEK | MARTIN COUNTY                |                   | 100 SE OCEAN BLVD                 | STUART     | FL | 34994-2206 |
| THE CREEK | MARTIN COUNTY                |                   | 100 SE OCEAN BLVD                 | STUART     | FL | 34994-2206 |
| THE CREEK | STUART COTTAGE LLC           |                   | 100 SW 5TH ST                     | STUART     | FL | 34994-2901 |
| THE CREEK | RESIDENT                     | 1000 SE DIXIE HWY | 2397 SE DIXIE HWY                 | STUART     | FL | 34996-4008 |
| THE CREEK | 101 MLK LLC                  |                   | 101 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-3043 |
| THE CREEK | RESIDENT                     |                   | 101 SW OCEAN BLVD                 | STUART     | FL | 34994-2931 |
| THE CREEK | RESIDENT                     |                   | 104 SE 6TH ST                     | STUART     | FL | 34994-3038 |
| THE CREEK | PADON FOREST & VALERIE       |                   | 10423 SE LEATHERBACK TER          | TEQUESTA   | FL | 33469-1573 |
| THE CREEK | RESIDENT                     |                   | 1044 SE DIXIE CUTOFF RD           | STUART     | FL | 34994-3436 |
| THE CREEK | RESIDENT                     |                   | 105 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-3052 |
| THE CREEK | Z & H PROPERTIES, INC.       |                   | 1052 SE DIXIE CUTOFF RD           | STUART     | FL | 34994-3436 |
| THE CREEK | RESIDENT                     |                   | 1052 SE DIXIE CUTOFF RD           | STUART     | FL | 34994-3436 |
| THE CREEK | RESIDENT                     |                   | 1054 SE DIXIE CUTOFF RD           | STUART     | FL | 34994-3436 |
|           |                              |                   |                                   | PALM BEACH |    |            |
| THE CREEK | ELISON CM CALORADO AVE LLC   |                   | 107 ABONDANCE DR                  | GARDENS    | FL | 33410-1600 |
| THE CREEK | RESIDENT                     |                   | 109 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-3055 |
| THE CREEK | RESIDENT                     |                   | 109 SW 5TH ST                     | STUART     | FL | 34994-2902 |
| THE CREEK | RESIDENT                     |                   | 11 SE 6TH ST                      | STUART     | FL | 34994      |
| THE CREEK | RESIDENT                     |                   | 11 SE BROADWAY ST                 | STUART     | FL | 34994-3818 |
| THE CREEK | RESIDENT                     |                   | 11 SW OCEAN BLVD                  | STUART     | FL | 34994-2953 |
| THE CREEK | RESIDENT                     |                   | 110 SW 5TH ST                     | STUART     | FL | 34994-2901 |
|           | STEVEN J & MARY BETH ALLISON |                   |                                   |            |    |            |
| THE CREEK | REVOCABLE TRUST              |                   | 110 SW 5TH ST                     | STUART     | FL | 34994-2901 |
| THE CREEK | BRUNER & CROWELL LLC         |                   | 1107 SE MONTEREY COMMONS BLVD     | STUART     | FL | 34996-3319 |
| THE CREEK | MATOS, ORLANDO               |                   | 111 W 5TH ST                      | STUART     | FL | 34994      |
|           | ESPLANADE AT DOWNTOWN        |                   |                                   |            |    |            |
| THE CREEK | STUART CONDOMINIUM ASSOCIATI |                   | 1111 SE FEDERAL HWY STE 100       | STUART     | FL | 34994-3802 |



|           |           |                             |            |    |            |
|-----------|-----------|-----------------------------|------------|----|------------|
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 100 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 108 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 110 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 116 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 118 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 119 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 120 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 124 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 128 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 134 | STUART     | FL | 34994-3802 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 206 | STUART     | FL | 34994-3842 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 210 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 214 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 216 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 218 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 220 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 222 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 224 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 226 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 228 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 229 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 230 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 238 | STUART     | FL | 34994-3834 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 322 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 324 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 326 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 327 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 328 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 330 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 1111 SE FEDERAL HWY STE 338 | STUART     | FL | 34994-3839 |
| THE CREEK | RESIDENT  | 112 SW 5TH ST               | STUART     | FL | 34994-2901 |
|           |           |                             | PORT SAINT |    |            |
| THE CREEK | DEMIL LLC | 11233 SW SPRINGTREE TER     | LUCIE      | FL | 34987-2735 |

|           |                               |                                   |             |    |            |
|-----------|-------------------------------|-----------------------------------|-------------|----|------------|
|           |                               |                                   | BOYNTON     |    |            |
| THE CREEK | ARRINGTON, ERNESTINE ALLEN    | 1145 SW 25TH AVE                  | BEACH       | FL | 33426-7420 |
| THE CREEK | RESIDENT                      | 117 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-3043 |
| THE CREEK | RESIDENT                      | 119 SW 5TH ST                     | STUART      | FL | 34994-2902 |
| THE CREEK | 119 6TH STREET LLC            | 119 SW 6TH ST                     | STUART      | FL | 34994-2966 |
|           |                               |                                   | PALM BEACH  |    |            |
| THE CREEK | NOBILE ANGELA                 | 120 EUPHRATES CIR                 | GARDENS     | FL | 33410-2184 |
| THE CREEK | RESIDENT                      | 120 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994      |
| THE CREEK | GRIFFITH E E L/E              | 120 SW 6TH ST                     | STUART      | FL | 34994-2967 |
| THE CREEK | RESIDENT                      | 120 SW OCEAN BLVD                 | STUART      | FL | 34994-2959 |
|           |                               |                                   |             |    |            |
| THE CREEK | MICHAEL BRAID REVOCABLE TRUST | 120 SW OCEAN BLVD                 | STUART      | FL | 34994-2959 |
| THE CREEK | PLAZA ENTERPRISES, INC        | 1200 SE DIXIE CUTOFF RD           | STUART      | FL | 34994-3436 |
| THE CREEK | SAVITS ENTERPRISES INC        | 12050 NE 14TH AVE                 | NORTH MIAMI | FL | 33161-6585 |
|           | STUART COMMUNITY              |                                   |             |    |            |
| THE CREEK | REDEVELOPMENT AGENCY          | 121 SW FLAGLER AVE                | STUART      | FL | 34994-2139 |
| THE CREEK | RESIDENT                      | 121 SW OCEAN BLVD                 | STUART      | FL | 34994      |
|           | BOWERS INVESTMENT GROUP OF    |                                   |             |    |            |
| THE CREEK | MARTIN COUNTY LLC             | 1229 NW FORK RD                   | STUART      | FL | 34994-7608 |
| THE CREEK | FELLOWSHIP HALL INC           | 124 SE 6TH ST                     | STUART      | FL | 34994-3038 |
| THE CREEK | RESIDENT                      | 124 SE 6TH ST                     | STUART      | FL | 34994-3038 |
| THE CREEK | RESIDENT                      | 124 SE 6TH ST UNIT A              | STUART      | FL | 34994-3038 |
| THE CREEK | RESIDENT                      | 13 SE BROADWAY ST                 | STUART      | FL | 34994-3818 |
| THE CREEK | RESIDENT                      | 13 SE MARTIN LUTHER KING JR BLVD  | STUART      | FL | 34994-3001 |
| THE CREEK | RESIDENT                      | 130 SE 6TH ST                     | STUART      | FL | 34994-3038 |
| THE CREEK | RESIDENT                      | 130 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994      |
|           | ROYAL PALM FINANCIAL CENTER   |                                   |             |    |            |
| THE CREEK | SOUTH LLC                     | 13280 NE 6TH AVE APT 100          | NORTH MIAMI | FL | 33161-4019 |
| THE CREEK | OCEAN KING APARTMENTS LLC     | 13280 NE 6TH AVE APT 100          | NORTH MIAMI | FL | 33161-4019 |
|           |                               |                                   | NORTH PALM  |    |            |
| THE CREEK | DEWITT JOSHUA                 | 133 ANCHORAGE DR S                | BEACH       | FL | 33408-5024 |
| THE CREEK | MARTIN COUNTY                 | 135 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-3043 |
| THE CREEK | MERRILL CHRISTOPHER           | 14 CRANES NEST ST                 | STUART      | FL | 34996-6403 |
| THE CREEK | RESIDENT                      | 14 SE BROADWAY ST                 | STUART      | FL | 34994-3831 |



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| THE CREEK | RESIDENT                      | 140 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994      |
| THE CREEK | RESIDENT                      | 141 SE MARTIN LUTHER KING JR BLVD | STUART          | FL | 34994-3043 |
| THE CREEK | PAULSEN, WILLIAM III          | 1429 SW DYER POINT RD             | PALM CITY       | FL | 34990-1717 |
| THE CREEK | EBCOR INVESTMENTS LLC         | 1434 SE PRESTON LN                | PORT ST LUCIE   | FL | 34983-3982 |
| THE CREEK | EBCOR INVESTMENTS LLC         | 1434 SE PRESTON LN                | PORT ST LUCIE   | FL | 34983-3982 |
| THE CREEK | RESIDENT                      | 15 SE BROADWAY ST                 | STUART          | FL | 34994-3818 |
| THE CREEK | RESIDENT                      | 15 SE MARTIN LUTHER KING JR BLVD  | STUART          | FL | 34994-3001 |
| THE CREEK | EAST OCEAN PROPERTIES I LLC   | 155 SE ALAMANDA WAY               | STUART          | FL | 34996-2502 |
|           |                               |                                   | PORT SAINT      |    |            |
| THE CREEK | DESANTIS, PETER V             | 1574 SE CHIFFON AVE               | LUCIE           | FL | 34952-8846 |
|           |                               |                                   | PORT SAINT      |    |            |
| THE CREEK | DESANTIS, PETER V             | 1574 SE CHIFFON AVE               | LUCIE           | FL | 34952-8846 |
| THE CREEK | RESIDENT                      | 16 SE BROADWAY ST                 | STUART          | FL | 34994-3831 |
|           | PROVIDENCE PROPERTY           |                                   |                 |    |            |
| THE CREEK | MANAGEMENT LLC                | 1624 TOM JACKSON RD               | BOONE           | NC | 28607-9009 |
|           | SUNSHINE REAL ESTATE HOLDINGS |                                   |                 |    |            |
| THE CREEK | LLLP                          | 1650 NW 87TH AVE                  | DORAL           | FL | 33172-2614 |
| THE CREEK | MARTIN L GREENE CORP          | 1664 SW SEAGULL WAY               | PALM CITY       | FL | 34990-1738 |
| THE CREEK | MARTIN L GREENE CORP          | 1664 SW SEAGULL WAY               | PALM CITY       | FL | 34990-1738 |
|           | JOHN AND SUZANNE SMITH        |                                   |                 |    |            |
| THE CREEK | HOLDINGS LLC                  | 1686 NW HARBOR PL                 | STUART          | FL | 34994-9476 |
|           | JOHN AND SUZANNE SMITH        |                                   |                 |    |            |
| THE CREEK | HOLDINGS LLC                  | 1686 NW HARBOR PL                 | STUART          | FL | 34994-9476 |
| THE CREEK | LEGACY WAY 3 LLC              | 17 S RIVER RD                     | STUART          | FL | 34996-6723 |
| THE CREEK | RESIDENT                      | 17 SE BROADWAY ST                 | STUART          | FL | 34994-3818 |
| THE CREEK | RESIDENT                      | 17 SE MARTIN LUTHER KING JR BLVD  | STUART          | FL | 34994-3009 |
| THE CREEK | FIFTEEN FLAGLER LLC           | 17 SW FLAGLER AVE                 | STUART          | FL | 34994      |
|           |                               |                                   |                 |    |            |
| THE CREEK | TD BANK NATIONAL ASSOCIATION  | 17000 HORIZON WAY                 | MOUNT LAUREL NJ |    | 08054-5122 |
|           | ANTONIO & LINDA K CASCIO      |                                   |                 |    |            |
| THE CREEK | REVOCABLE TRUST               | 1774 SW SAINT ANDREWS DR          | PALM CITY       | FL | 34990-2206 |
| THE CREEK | THURLOW SANDRA                | 18 BANYAN RD                      | STUART          | FL | 34996-6617 |
| THE CREEK | RESIDENT                      | 18 SE 6TH ST                      | STUART          | FL | 34994-3012 |

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| THE CREEK | WOODLAND PARK PROPERTIES LLC   | 18 SE 6TH ST                | STUART       | FL | 34994-3012 |
| THE CREEK | RESIDENT                       | 18 SE BROADWAY ST           | STUART       | FL | 34994-3832 |
| THE CREEK | RESIDENT                       | 19 SE BROADWAY ST           | STUART       | FL | 34994-3818 |
| THE CREEK | UPTON PETER                    | 1924 NW SHORE TER           | STUART       | FL | 34994-9472 |
| THE CREEK | RESIDENT                       | 20 SE BROADWAY ST           | STUART       | FL | 34994-3832 |
| THE CREEK | RESIDENT                       | 20 SE OCEAN BLVD            | STUART       | FL | 34994-2215 |
| THE CREEK | RESIDENT                       | 20 SW 5TH ST                | STUART       | FL | 34994-2960 |
| THE CREEK | REED SEAN                      | 20 SW 6TH ST                | STUART       | FL | 34994-2904 |
|           | FIRST BAPTIST CHURCH OF STUART |                             |              |    |            |
| THE CREEK | FLORIDA INC                    | 201 SW OCEAN BLVD           | STUART       | FL | 34994-2945 |
| THE CREEK | WHITE MITCHELL                 | 2098 NE GINGER TER          | JENSEN BEACH | FL | 34957-6719 |
| THE CREEK | 600 COLORADO LLC               | 2099 NW PINE TREE WAY       | STUART       | FL | 34994-8829 |
| THE CREEK | RESIDENT                       | 21 SE BROADWAY ST           | STUART       | FL | 34994-3818 |
| THE CREEK | RESIDENT                       | 21 SW 5TH ST                | STUART       | FL | 34994-2932 |
| THE CREEK | BRUNER BROS LLC                | 211 SE FLORIDA ST           | STUART       | FL | 34994-3836 |
| THE CREEK | RESIDENT                       | 211 SE FLORIDA ST           | STUART       | FL | 34994-3836 |
| THE CREEK | PCS REAL ESTATE SERVICES LLC   | 214 W CORNERVIEW ST         | GONZALES     | LA | 70737-2842 |
| THE CREEK | GINDELE HELMUT                 | 214 WORTHINGTON PKWY        | SAINT JOHNS  | FL | 32259-6918 |
| THE CREEK | RESIDENT                       | 22 SE BROADWAY ST           | STUART       | FL | 34994-3832 |
| THE CREEK | RESIDENT                       | 22 SE OCEAN BLVD            | STUART       | FL | 34994-2215 |
| THE CREEK | LJ INDUSTRIES INC              | 226 EMERALD LN              | PALM BEACH   | FL | 33480-3613 |
| THE CREEK | FITZGERALD BROOKE ELISE        | 229 SE LONITA ST            | STUART       | FL | 34994-3405 |
| THE CREEK | RESIDENT                       | 23 SE BROADWAY ST           | STUART       | FL | 34994-3818 |
| THE CREEK | MILFAM CI LLC                  | 2336 SE OCEAN BLVD # 400    | STUART       | FL | 34996-3310 |
| THE CREEK | 320 MLK BLVD LLLP              | 2355 RIVIERA DR             | DELRAY BEACH | FL | 33445-1362 |
| THE CREEK | 320 MLK BLVD LLLP              | 2355 RIVIERA DR             | DELRAY BEACH | FL | 33445-1362 |
|           | MARC RITTERSPORN REVOCABLE     |                             |              |    |            |
| THE CREEK | LIVING TRUST AGMT              | 2375 NE OCEAN BLVD APT D304 | STUART       | FL | 34996-2940 |
| THE CREEK | HEURISTIC ADVISORS LLC         | 2397 SE DIXIE HWY           | STUART       | FL | 34996-4008 |



|           |                              |                                   |             |    |            |
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| THE CREEK | RESIDENT                     | 24 SE BROADWAY ST                 | STUART      | FL | 34994-3832 |
| THE CREEK | RESIDENT                     | 24 SE OCEAN BLVD                  | STUART      | FL | 34994      |
| THE CREEK | POWELL HAROLD H              | 2431 SE GOLFWOOD DR               | STUART      | FL | 34996-5127 |
| THE CREEK | RESIDENT                     | 25 SE BROADWAY ST                 | STUART      | FL | 34994-3818 |
| THE CREEK | TRINKLE ARDENE A             | 2504 SW HORSESHOE TRL             | PALM CITY   | FL | 34990-3708 |
| THE CREEK | RESIDENT                     | 26 SE 5TH ST                      | STUART      | FL | 34994-3010 |
| THE CREEK | RESIDENT                     | 26 SE 6TH ST                      | STUART      | FL | 34994-3012 |
|           | EAST OCEAN ESPLANADE         |                                   |             |    |            |
| THE CREEK | PROPERTIES LLC               | 26 SE OCEAN BLVD                  | STUART      | FL | 34994-2215 |
| THE CREEK | RESIDENT                     | 27 SE BROADWAY ST                 | STUART      | FL | 34994-3818 |
| THE CREEK | EAST OCEAN 2 LLC             | 27 SE OCEAN BLVD                  | STUART      | FL | 34994-2214 |
| THE CREEK | SHERRARD JOHN E & PATRICIA A | 2846 SW TURTLE PT                 | PALM CITY   | FL | 34990-7929 |
| THE CREEK | SHERRARD JOHN E & PATRICIA A | 2846 SW TURTLE PT                 | PALM CITY   | FL | 34990-7929 |
| THE CREEK | RESIDENT                     | 29 SE BROADWAY ST                 | STUART      | FL | 34994-3818 |
| THE CREEK | RESIDENT                     | 290 SE FLORIDA ST                 | STUART      | FL | 34994-3813 |
| THE CREEK | RESIDENT                     | 290 S DIXIE HWY                   | STUART      | FL | 34994      |
| THE CREEK | RESIDENT                     | 295 SE FLORIDA ST                 | STUART      | FL | 34994-3836 |
| THE CREEK | RESIDENT                     | 3 SW FLAGLER AVE                  | STUART      | FL | 34994-2140 |
| THE CREEK | RESIDENT                     | 300 COLORADO AVE                  | STUART      | FL | 34994-2103 |
| THE CREEK | RESIDENT                     | 300 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-6209 |
| THE CREEK | RESIDENT                     | 300 S DIXIE HWY                   | STUART      | FL | 34994-2073 |
| THE CREEK | BERNOT INVESTMENTS LLC       | 301 SE HARBOR POINT DR            | STUART      | FL | 34996-1375 |
| THE CREEK | RESIDENT                     | 303 COLORADO AVE                  | STUART      | FL | 34994-2109 |
| THE CREEK | RESIDENT                     | 304 SE MARTIN LUTHER KING JR BLVD | STUART      | FL | 34994-6209 |
| THE CREEK | RESIDENT                     | 305 COLORADO AVE                  | STUART      | FL | 34994-2109 |
| THE CREEK | RESIDENT                     | 306 COLORADO AVE                  | STUART      | FL | 34994-2110 |
| THE CREEK | RESIDENT                     | 307 COLORADO AVE                  | STUART      | FL | 34994-2109 |
| THE CREEK | EAST COAST LAND HOLDINGS LLC | 308 AVENUE A                      | FORT PIERCE | FL | 34950-4417 |
| THE CREEK | RESIDENT                     | 308 COLORADO AVE                  | STUART      | FL | 34994-2110 |
|           |                              |                                   | WEST PALM   |    |            |
| THE CREEK | WOERNER MARY FRANCES         | 309 PILGRIM RD                    | BEACH       | FL | 33405-3213 |

|           |                               |                                   |            |    |            |
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| THE CREEK | RESIDENT                      | 309 COLORADO AVE                  | STUART     | FL | 34994-2109 |
| THE CREEK | OCEAN ROCK HOLDINGS LLC       | 309 SE OSCEOLA ST STE 105         | STUART     | FL | 34994-2249 |
| THE CREEK | RESIDENT                      | 31 SE 6TH ST                      | STUART     | FL | 34994-3011 |
| THE CREEK | RESIDENT                      | 31 SE BROADWAY ST                 | STUART     | FL | 34994-3818 |
| THE CREEK | BRUNER BROS LLC               | 31 SE OCEAN BLVD                  | STUART     | FL | 34994-2214 |
| THE CREEK | MISHERDAN LLP                 | 310 S DIXIE HWY STE 1A            | STUART     | FL | 34994-2068 |
| THE CREEK | RESIDENT                      | 310 S DIXIE HWY                   | STUART     | FL | 34994-2068 |
| THE CREEK | RESIDENT                      | 311 COLORADO AVE                  | STUART     | FL | 34994-2109 |
| THE CREEK | RESIDENT                      | 312 SE FLORIDA ST                 | STUART     | FL | 34994-3815 |
| THE CREEK | RESIDENT                      | 313 COLORADO AVE                  | STUART     | FL | 34994-2109 |
| THE CREEK | RESIDENT                      | 314 SE FLORIDA ST                 | STUART     | FL | 34994-3815 |
| THE CREEK | RESIDENT                      | 315 COLORADO AVE                  | STUART     | FL | 34994-2109 |
| THE CREEK | RESIDENT                      | 316 SE MARTIN LUTHER KING JR BLVD | STUART     | FL | 34994-6209 |
| THE CREEK | SCHULTZ, JOANNE N             | 317 SW FEDERAL HWY                | STUART     | FL | 34994-2005 |
| THE CREEK | RESIDENT                      | 4399 SE WHITICAR WAY              | STUART     | FL | 34997-6143 |
|           | EURO CAR WHISPERER PROPERTIES |                                   |            |    |            |
| THE CREEK | LLC                           | 320 SE CHURCH ST                  | STUART     | FL | 34994-3837 |
| THE CREEK | RESIDENT                      | 320 SE CHURCH ST                  | STUART     | FL | 34994-3837 |
| THE CREEK | RESIDENT                      | 320 SE FLORIDA ST                 | STUART     | FL | 34994-3815 |
| THE CREEK | T2A HOLDINGS LLC              | 3221 RANCHO MILAGRO               | CARLSBAD   | CA | 92009-2232 |
| THE CREEK | RESIDENT                      | 325 SE LAKE ST                    | STUART     | FL | 34994      |
| THE CREEK | BALDWIN REATHER ESTATE        | 328 SE LAKE ST                    | STUART     | FL | 34994-6201 |
| THE CREEK | RESIDENT                      | 328 SE LAKE ST                    | STUART     | FL | 34994-6201 |
| THE CREEK | RESIDENT                      | 329 SE LAKE ST                    | STUART     | FL | 34994      |
| THE CREEK | RESIDENT                      | 33 SE 6TH ST                      | STUART     | FL | 34994-3011 |
| THE CREEK | RESIDENT                      | 33 SE BROADWAY ST                 | STUART     | FL | 34994-3818 |
| THE CREEK | RESIDENT                      | 33 SE LINDA LEE DR                | STUART     | FL | 34994-3828 |
| THE CREEK | RESIDENT                      | 330 SW CAMDEN AVE                 | STUART     | FL | 34994-2968 |
| THE CREEK | RESIDENT                      | 333 SE LAKE ST                    | STUART     | FL | 34994      |
| THE CREEK | KANAWHA REVOCABLE TRUST       | 334 SE CARDINAL WAY               | STUART     | FL | 34996-2602 |
| THE CREEK | RESIDENT                      | 336 SE LAKE ST                    | STUART     | FL | 34994-6201 |
| THE CREEK | RESIDENT                      | 338 SE LAKE ST                    | STUART     | FL | 34994-6201 |
|           |                               |                                   | ROYAL PALM |    |            |
| THE CREEK | PATHWAYS RECOVERY CENTER LLC  | 339 LAS PALMAS ST                 | BEACH      | FL | 33411-1029 |



|           |                              |                           |                  |    |            |
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| THE CREEK | PATHWAYS RECOVERY CENTER LLC | 339 LAS PALMAS ST         | ROYAL PALM BEACH | FL | 33411-1029 |
| THE CREEK | RESIDENT                     | 34 SE 5TH ST              | STUART           | FL | 34994-3010 |
| THE CREEK | RESIDENT                     | 34 SE 6TH ST              | STUART           | FL | 34994-3012 |
| THE CREEK | RESIDENT                     | 340 SE FLORIDA ST LOT A   | STUART           | FL | 34994-3841 |
| THE CREEK | RESIDENT                     | 340 SE FLORIDA ST LOT B   | STUART           | FL | 34994-3841 |
| THE CREEK | RESIDENT                     | 340 SE FLORIDA ST LOT C   | STUART           | FL | 34994-3841 |
| THE CREEK | RESIDENT                     | 340 SE FLORIDA ST LOT D   | STUART           | FL | 34994-3841 |
| THE CREEK | RESIDENT                     | 348 SE FLORIDA ST         | STUART           | FL | 34994      |
| THE CREEK | RESIDENT                     | 35 SE 6TH ST              | STUART           | FL | 34994-3011 |
| THE CREEK | RESIDENT                     | 35 SE LINDA LEE DR        | STUART           | FL | 34994-3828 |
| THE CREEK | RESIDENT                     | 350 SW CAMDEN AVE         | STUART           | FL | 34994-2968 |
| THE CREEK | RESIDENT                     | PO BOX 3059               | STUART           | FL | 34995-3059 |
| THE CREEK | RESIDENT                     | 36 SE OCEAN BLVD          | STUART           | FL | 34994-2215 |
| THE CREEK | WICKSTROM ERIC               | 3671 SE FAIRWAY W         | STUART           | FL | 34997-6035 |
| THE CREEK | RESIDENT                     | 37 SE LINDA LEE DR        | STUART           | FL | 34994-3828 |
| THE CREEK | BOHEN, WILLIAM               | 3723 SE STARBOARD LN      | STUART           | FL | 34997-6136 |
| THE CREEK | RESIDENT                     | 38 SE OCEAN BLVD          | STUART           | FL | 34994-2215 |
| THE CREEK | RESIDENT                     | 39 SE KINDRED ST          | STUART           | FL | 34994-3029 |
| THE CREEK | RESIDENT                     | 39 SE LINDA LEE DR        | STUART           | FL | 34994-3828 |
| THE CREEK | RESIDENT                     | 399 COLORADO AVE          | STUART           | FL | 34994      |
| THE CREEK | RESIDENT                     | 40 SE OCEAN BLVD          | STUART           | FL | 34994-2215 |
| THE CREEK | CONSTRUCTION JOURNAL LTD     | 3825 EDWARDS RD STE 800   | CINCINNATI       | OH | 45209-1289 |
| THE CREEK | RESIDENT                     | 400 SW CAMDEN AVE         | STUART           | FL | 34994-2909 |
| THE CREEK | RICKS BILLY                  | 401 SE CHURCH ST          | STUART           | FL | 34994-6218 |
| THE CREEK | DARVILLE, LETA               | 404 SE LAKE ST            | STUART           | FL | 34994-6203 |
| THE CREEK | HERNANDEZ GONZALO JR         | 404 SW 7TH ST             | STUART           | FL | 34994-2908 |
| THE CREEK | RESIDENT                     | 404 SW CAMDEN AVE         | STUART           | FL | 34994-2920 |
| THE CREEK | RESIDENT                     | 405 1/2 SW CALIFORNIA AVE | STUART           | FL | 34994      |
| THE CREEK | MANNS MELISSA                | 405 SW CALIFORNIA AVE     | STUART           | FL | 34994-2917 |
| THE CREEK | RESIDENT                     | 405 SW CALIFORNIA AVE     | STUART           | FL | 34994-2917 |
| THE CREEK | RESIDENT                     | 406 SW 7TH ST             | STUART           | FL | 34994-2908 |
| THE CREEK | RESIDENT                     | 121 SW FLAGLER AVE        | STUART           | FL | 34994-2139 |
| THE CREEK | CUSSWELL CORPORATION         | 408 COLORADO AVE          | STUART           | FL | 34994-3003 |

|           |                           |                               |           |    |            |
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| THE CREEK | RESIDENT                  | 408 SW 7TH ST                 | STUART    | FL | 34994      |
| THE CREEK | DEWITT JOSHUA             | 408 SW CAMDEN AVE             | STUART    | FL | 34994-2928 |
| THE CREEK | RESIDENT                  | 409 SE CHURCH ST              | STUART    | FL | 34994-6218 |
| THE CREEK | EDMONDS THOMAS A          | 409 SW CALIFORNIA AVE         | STUART    | FL | 34994-2917 |
| THE CREEK | RESIDENT                  | 41 SE KINDRED ST              | STUART    | FL | 34994-3029 |
| THE CREEK | RESIDENT                  | 410 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | CUSSWELL CORPORATION      | 410 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | RESIDENT                  | 412 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | MCCRAIN MICHELLE          | 413 SW CALIFORNIA AVE         | STUART    | FL | 34994-2917 |
| THE CREEK | CUSSWELL CORPORATION      | 414 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | RESIDENT                  | 414 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | SCIALDO ANTONIA M         | 415 SW AKRON AVE              | STUART    | FL | 34994-2911 |
| THE CREEK | RESIDENT                  | 416 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | RESIDENT                  | 416 SE FLAGLER AVE            | STUART    | FL | 34994-2203 |
| THE CREEK | KIBBEY PROPERTIES 412 LLC | 416 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | KIBBEY PROPERTIES LLC     | 416 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | RESIDENT                  | 416 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | RESIDENT                  | 417 SW CALIFORNIA AVE         | STUART    | FL | 34994-2917 |
| THE CREEK | RESIDENT                  | 417 SW CAMDEN AVE             | STUART    | FL | 34994-2919 |
| THE CREEK | RESIDENT                  | 418 COLORADO AVE              | STUART    | FL | 34994-3003 |
|           |                           |                               | COLORADO  |    |            |
| THE CREEK | YOUNG LIFE                | 420 N CASCADE AVE             | SPRINGS   | CO | 80903-3325 |
| THE CREEK | RESIDENT                  | 420 COLORADO AVE              | STUART    | FL | 34994-3003 |
|           |                           |                               | WEST PALM |    |            |
| THE CREEK | COLAB PROPERTIES LLC      | 4200 N FLAGLER DR             | BEACH     | FL | 33407-4221 |
| THE CREEK | RESIDENT                  | 421 SW CALIFORNIA AVE STE 101 | STUART    | FL | 34994-2905 |
| THE CREEK | RESIDENT                  | 421 SW CAMDEN AVE             | STUART    | FL | 34994-2903 |
|           | TREASURE COAST REGIONAL   |                               |           |    |            |
| THE CREEK | PLANNING                  | 421 SW CAMDEN AVE STE 1       | STUART    | FL | 34994-2903 |
| THE CREEK | CABRE FAMILY TRUST        | 422 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | RESIDENT                  | 424 COLORADO AVE              | STUART    | FL | 34994-3003 |
| THE CREEK | RESIDENT                  | 424 SW CAMDEN AVE             | STUART    | FL | 34994-2920 |
| THE CREEK | DAVID LEE                 | 425 SW CALIFORNIA AVE         | STUART    | FL | 34994-2917 |
| THE CREEK | RESIDENT                  | 425 SW CALIFORNIA AVE         | STUART    | FL | 34994-2917 |



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| THE CREEK | BE A MAN BUY LAND LLC | 4260 SE FEDERAL HWY                   | STUART        | FL | 34997-4937 |
| THE CREEK | RESIDENT              | 428 SW CAMDEN AVE                     | STUART        | FL | 34994-2920 |
| THE CREEK | RESIDENT              | 429 SW CAMDEN AVE                     | STUART        | FL | 34994-2919 |
| THE CREEK | RESIDENT              | 43 SE KINDRED ST                      | STUART        | FL | 34994-3029 |
| THE CREEK | RESIDENT              | 430 COLORADO AVE                      | STUART        | FL | 34994-3003 |
| THE CREEK | RESIDENT              | 433 SE FLORIDA ST                     | STUART        | FL | 34994-6222 |
| THE CREEK | RESIDENT              | 435 SE FLAGLER AVE                    | STUART        | FL | 34994-2202 |
| THE CREEK | ZAPETA ORLANDO        | 438 SE FLORIDA ST                     | STUART        | FL | 34994-6221 |
| THE CREEK | WABI SABI II LLC      | 4399 SE WHITICAR WAY                  | STUART        | FL | 34997-6143 |
| THE CREEK | RESIDENT              | 44 SE LINDA LEE DR                    | STUART        | FL | 34994-3829 |
| THE CREEK | RESIDENT              | 45 SE KINDRED ST                      | STUART        | FL | 34994-3029 |
| THE CREEK | RESIDENT              | 45 SE LINDA LEE DR                    | STUART        | FL | 34994-3828 |
| THE CREEK | BRAID MICHAEL         | 45 SW SEMINOLE ST                     | STUART        | FL | 34994-2160 |
| THE CREEK | RESIDENT              | 451 S COLORADO AVE 121 SW FLAGLER AVE | STUART        | FL | 34994-2139 |
| THE CREEK | 629 CHANNEL LLC       | 4527 SW SAND AVE                      | PALM CITY     | FL | 34990-1385 |
|           |                       |                                       |               |    |            |
| THE CREEK | MULCAHY LAUREN G      | 4567 NW RED BAY CIR                   | JENSEN BEACH  | FL | 34957-3499 |
| THE CREEK | RESIDENT              | 46 SE LINDA LEE DR                    | STUART        | FL | 34994-3829 |
| THE CREEK | RESIDENT              | 47 SE LINDA LEE DR                    | STUART        | FL | 34994-3828 |
|           |                       |                                       |               |    |            |
| THE CREEK | WAITE BRYAN R         | 48 PARK CT                            | STATEN ISLAND | NY | 10301-3412 |
| THE CREEK | RESIDENT              | 48 SE LINDA LEE DR                    | STUART        | FL | 34994-3829 |
| THE CREEK | QER HOLDINGS LLC      | 49 SE KINDRED ST                      | STUART        | FL | 34994-3029 |
| THE CREEK | RESIDENT              | 49 SE KINDRED ST                      | STUART        | FL | 34994-3029 |
| THE CREEK | RESIDENT              | 49 SE LINDA LEE DR                    | STUART        | FL | 34994-3828 |
| THE CREEK | RESIDENT              | 5 SW FLAGLER AVE                      | STUART        | FL | 34994-2140 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 101              | STUART        | FL | 34994-3007 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 103              | STUART        | FL | 34994-3007 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 107              | STUART        | FL | 34994-3061 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 109              | STUART        | FL | 34994-3061 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 203              | STUART        | FL | 34994-3033 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 207              | STUART        | FL | 34994-3033 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 209              | STUART        | FL | 34994-3033 |
| THE CREEK | RESIDENT              | 50 SE KINDRED ST STE 211              | STUART        | FL | 34994-3033 |

|           |                            |                           |        |    |            |
|-----------|----------------------------|---------------------------|--------|----|------------|
| THE CREEK | RESIDENT                   | 50 SE KINDRED ST STE 301  | STUART | FL | 34994-3058 |
| THE CREEK | RESIDENT                   | 50 SE KINDRED ST STE 303  | STUART | FL | 34994-3058 |
| THE CREEK | RESIDENT                   | 50 SE KINDRED ST STE 311  | STUART | FL | 34994-3058 |
| THE CREEK | RESIDENT                   | 50 SE LINDA LEE DR        | STUART | FL | 34994-3829 |
|           | LAW OFFICE OF JOSHUA W     |                           |        |    |            |
| THE CREEK | DECKARD PA                 | 50 SE OCEAN BLVD STE 203  | STUART | FL | 34994-2222 |
| THE CREEK | HADDEN THOMAS R            | 50 SE OCEAN BLVD APT 302  | STUART | FL | 34994-2222 |
| THE CREEK | ALBA DAWN                  | 50 SE OCEAN BLVD APT 304  | STUART | FL | 34994-2222 |
| THE CREEK | HAASE MARIA SUSANNE        | 50 SE OCEAN BLVD APT 305  | STUART | FL | 34994-2222 |
|           | PTMJM FLORIDA INVESTMENT   |                           |        |    |            |
| THE CREEK | PROPERTIES LLC             | 50 SE OCEAN BLVD UNIT 101 | STUART | FL | 34994-2222 |
|           | MAHENDRA M RAMGOPAL        |                           |        |    |            |
| THE CREEK | REVOCABLE TRUST            | 50 SE OCEAN BLVD STE 201  | STUART | FL | 34994-2222 |
|           | PHILIP ROSENBERG REVOCABLE |                           |        |    |            |
| THE CREEK | TRUST                      | 50 SE OCEAN BLVD APT 303  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD UNIT 101 | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD UNIT 102 | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD STE 201  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD STE 202  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD STE 203  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD STE 204  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD STE 205  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD APT 301  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD APT 302  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD APT 303  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD APT 304  | STUART | FL | 34994-2222 |
| THE CREEK | RESIDENT                   | 50 SE OCEAN BLVD APT 305  | STUART | FL | 34994-2222 |
| THE CREEK | HAGWOOD LAUREN M           | 50 SE TAHO TER            | STUART | FL | 34997-5508 |
| THE CREEK | RESIDENT                   | 500 COLORADO AVE          | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                   | 500 SE DIXIE HWY STE 1    | STUART | FL | 34994-3054 |
| THE CREEK | RESIDENT                   | 500 SE DIXIE HWY STE 2    | STUART | FL | 34994-3054 |
| THE CREEK | RESIDENT                   | 500 SE DIXIE HWY STE 3    | STUART | FL | 34994-3054 |
| THE CREEK | RESIDENT                   | 500 SE DIXIE HWY STE 4    | STUART | FL | 34994-3054 |
| THE CREEK | MARTIN COUNTY              | 500 SE FLAGLER AVE        | STUART | FL | 34994      |



|           |                             |                          |        |    |            |
|-----------|-----------------------------|--------------------------|--------|----|------------|
| THE CREEK | RESIDENT                    | 500 SE FLAGLER AVE       | STUART | FL | 34994      |
| THE CREEK | RESIDENT                    | 500 SE FLORIDA ST        | STUART | FL | 34994-6202 |
| THE CREEK | RESIDENT                    | 502 SE FLORIDA ST        | STUART | FL | 34994-6202 |
| THE CREEK | RESIDENT                    | 504 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 506 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 506 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 508 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 508 SE FLORIDA ST        | STUART | FL | 34994-6202 |
| THE CREEK | TURNER ROBBIE               | 508 SE FLORIDA ST        | STUART | FL | 34994-6202 |
| THE CREEK | WALL BRUCE O                | 509 SW CALIFORNIA AVE    | STUART | FL | 34994-2946 |
| THE CREEK | RESIDENT                    | 509 SW CALIFORNIA AVE    | STUART | FL | 34994-2946 |
| THE CREEK | RESIDENT                    | 509 SW CAMDEN AVE        | STUART | FL | 34994-2921 |
| THE CREEK | ROYAL PALM I INC            | 5094 SE FEDERAL HWY      | STUART | FL | 34997-6627 |
| THE CREEK | RESIDENT                    | 51 SE KINDRED ST         | STUART | FL | 34994-3029 |
| THE CREEK | RESIDENT                    | 510 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 510 SE DIXIE HWY         | STUART | FL | 34994-3045 |
| THE CREEK | FRANKLIN CARLETTE HAZELTON  | 510 SE FLORIDA ST        | STUART | FL | 34994-6202 |
| THE CREEK | GEARY LINDA R               | 510 SW SOUTH CAROLINA DR | STUART | FL | 34994-7264 |
| THE CREEK | LOPIAN RICK SCOTT           | 510 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 510 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
|           | PAMELA D WILLIAMS REVOCABLE |                          |        |    |            |
| THE CREEK | TRUST                       | 511 SW NORTH CAROLINA DR | STUART | FL | 34994-7263 |
| THE CREEK | FORD JOSEPH J               | 512 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 512 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 513 SW CAMDEN AVE        | STUART | FL | 34994-2921 |
| THE CREEK | RESIDENT                    | 514 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 514 SE DIXIE HWY         | STUART | FL | 34994-3045 |
| THE CREEK | MPW PROPERTIES LLC          | 515 SW CAMDEN AVE        | STUART | FL | 34994-2921 |
| THE CREEK | RESIDENT                    | 516 COLORADO AVE         | STUART | FL | 34994-3014 |
| THE CREEK | DIETZ CRAIG                 | 516 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 516 SW CAMDEN AVE        | STUART | FL | 34994-2922 |
| THE CREEK | RESIDENT                    | 517 SW CAMDEN AVE        | STUART | FL | 34994-2921 |
| THE CREEK | RESIDENT                    | 518 SE DIXIE HWY         | STUART | FL | 34994      |
| THE CREEK | RESIDENT                    | 52 SE LINDA LEE DR       | STUART | FL | 34994-3829 |

|           |                             |                           |              |    |            |
|-----------|-----------------------------|---------------------------|--------------|----|------------|
| THE CREEK | RESIDENT                    | 520 SE DELAWARE AVE       | STUART       | FL | 34994-3022 |
| THE CREEK | RESIDENT                    | 520 SE DIXIE HWY          | STUART       | FL | 34994-3045 |
| THE CREEK | RESIDENT                    | 520 SW CAMDEN AVE         | STUART       | FL | 34994-2922 |
| THE CREEK | HAMMETT GAVEN               | 5203 S INDIAN RIVER DR    | FORT PIERCE  | FL | 34982-7703 |
| THE CREEK | FOR THE KIDS LLC            | 522 COLORADO AVE          | STUART       | FL | 34994-3065 |
| THE CREEK | RESIDENT                    | 522 COLORADO AVE UNIT 101 | STUART       | FL | 34994-3065 |
| THE CREEK | RESIDENT                    | 522 COLORADO AVE UNIT 102 | STUART       | FL | 34994-3065 |
| THE CREEK | RESIDENT                    | 522 SE DELAWARE AVE       | STUART       | FL | 34994-3022 |
| THE CREEK | RESIDENT                    | 522 SE DIXIE HWY          | STUART       | FL | 34994-3045 |
| THE CREEK | RESIDENT                    | 524 SE DELAWARE AVE       | STUART       | FL | 34994-3022 |
| THE CREEK | RESIDENT                    | 524 SE DIXIE HWY          | STUART       | FL | 34994-3045 |
| THE CREEK | RESIDENT                    | 524 SW CAMDEN AVE         | STUART       | FL | 34994-2929 |
| THE CREEK | STEINBERG ROBERT            | 525 SW CALIFORNIA AVE     | STUART       | FL | 34994-2946 |
| THE CREEK | RESIDENT                    | 525 SW CAMDEN AVE         | STUART       | FL | 34994-2921 |
| THE CREEK | RESIDENT                    | 526 SE DIXIE HWY          | STUART       | FL | 34994-3045 |
| THE CREEK | RESIDENT                    | 528 COLORADO AVE          | STUART       | FL | 34994      |
| THE CREEK | RESIDENT                    | 528 SW CAMDEN AVE         | STUART       | FL | 34994-2922 |
| THE CREEK | ZWEBEN ENTERPRISES INC      | 532 COLORADO AVE          | STUART       | FL | 34994-3014 |
| THE CREEK | ZWEBEN REALTY LLC           | 532 COLORADO AVE          | STUART       | FL | 34994-3014 |
| THE CREEK | RESIDENT                    | 532 COLORADO AVE          | STUART       | FL | 34994-3014 |
| THE CREEK | DREAMWERKS PROPERTIES LLC   | 5320 SE STERLING CIR      | STUART       | FL | 34997-6552 |
| THE CREEK | RESIDENT                    | 550 SE FLAGLER AVE        | STUART       | FL | 34994      |
| THE CREEK | RESIDENT                    | 555 S COLORADO AVE        | STUART       | FL | 34994-3025 |
| THE CREEK | RESIDENT                    | 56 SE LINDA LEE DR        | STUART       | FL | 34994-3829 |
|           |                             |                           |              |    |            |
| THE CREEK | THOMPSON HOMER L AND THELMA | 5694 SE MERCEDES AVE      | STUART       | FL | 34997-8446 |
| THE CREEK | MCMAHON JAMES F & MARIDEL   | 57 S SEWALLS POINT RD     | STUART       | FL | 34996-6446 |
| THE CREEK | RESIDENT                    | 58 SE LINDA LEE DR        | STUART       | FL | 34994-3829 |
| THE CREEK | JASMIN HOSPITALITY INC      | 5825 INTERNATIONAL DR     | ORLANDO      | FL | 32819      |
|           |                             |                           |              |    |            |
| THE CREEK | MACKNIGHT LAURIE            | 5835 GRANADA BLVD         | CORAL GABLES | FL | 33146-2614 |
| THE CREEK | RESIDENT                    | 60 SE LINDA LEE DR        | STUART       | FL | 34994-3829 |
| THE CREEK | RESIDENT                    | 600 COLORADO AVE          | STUART       | FL | 34994-3016 |
| THE CREEK | RESIDENT                    | 600 SE FLAGLER AVE        | STUART       | FL | 34994      |



|           |                                   |                     |        |    |            |
|-----------|-----------------------------------|---------------------|--------|----|------------|
| THE CREEK | HERBST KATHY L                    | 600 SW CAMDEN AVE   | STUART | FL | 34994-2924 |
| THE CREEK | RESIDENT                          | 605 SE DELAWARE AVE | STUART | FL | 34994-3023 |
| THE CREEK | BRAID CHRISTINA                   | 606 SW CAMDEN AVE   | STUART | FL | 34994-2924 |
| THE CREEK | RESIDENT                          | 608 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | RESIDENT                          | 609 COLORADO AVE    | STUART | FL | 34994-3015 |
| THE CREEK | TRAVIS LAWRENCE C                 | 609 SE KRUEGER PKWY | STUART | FL | 34996-3621 |
| THE CREEK | RESIDENT                          | 610 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | HOUSING AUTHORITY OF STUART       | 611 SE CHURCH ST    | STUART | FL | 34994-3135 |
| THE CREEK | HOUSING AUTHORITY OF STUART       | 611 SE CHURCH ST    | STUART | FL | 34994-3135 |
| THE CREEK | HOUSING AUTHORITY OF STUART       | 611 SE CHURCH ST    | STUART | FL | 34994-3135 |
| THE CREEK | MATHEY GERALD F                   | 611 SW CAMDEN AVE   | STUART | FL | 34994-2924 |
| THE CREEK | RESIDENT                          | 612 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | RESIDENT                          | 612 SE DIXIE HWY    | STUART | FL | 34994-3049 |
| THE CREEK | RESIDENT                          | 613 COLORADO AVE    | STUART | FL | 34994-3015 |
| THE CREEK | RESIDENT                          | 613 SW CAMDEN AVE   | STUART | FL | 34994-2924 |
| THE CREEK | KRUEGER 5G LLC                    | 615 SE KRUEGER PKWY | STUART | FL | 34996-3621 |
| THE CREEK | RESIDENT                          | 615 SW CAMDEN AVE   | STUART | FL | 34994-2924 |
| THE CREEK | RESIDENT                          | 62 SE LINDA LEE DR  | STUART | FL | 34994-3829 |
| THE CREEK | RESIDENT                          | 620 COLORADO AVE    | STUART | FL | 34994      |
| THE CREEK | RESIDENT                          | 620 SE DIXIE HWY    | STUART | FL | 34994-3049 |
| THE CREEK | THOMAS J HORNAMAN REVOCABLE TRUST | 620 SW CHANNEL AVE  | STUART | FL | 34994-2927 |
| THE CREEK | KTJ PROPERTIES LLC                | 622 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | RESIDENT                          | 624 COLORADO AVE    | STUART | FL | 34994      |
| THE CREEK | RESIDENT                          | 629 SW CHANNEL AVE  | STUART | FL | 34994-2926 |
| THE CREEK | CAMDEN AVENUE PROPERTIES LLC      | 630 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | CAMDEN AVENUE PROPERTIES LLC      | 630 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | RESIDENT                          | 630 COLORADO AVE    | STUART | FL | 34994-3016 |
| THE CREEK | ERNESTON, ROBERT C                | 630 SE FLAGLER AVE  | STUART | FL | 34994-2203 |

|           |                                |                            |              |    |            |
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| THE CREEK | RESIDENT                       | 631 SW CHANNEL AVE         | STUART       | FL | 34994-2926 |
| THE CREEK | MAUTZ, ROBERT K II             | 633 SW CHANNEL AVE         | STUART       | FL | 34994-2926 |
| THE CREEK | RESIDENT                       | 633 SW CHANNEL AVE         | STUART       | FL | 34994-2926 |
| THE CREEK | RESIDENT                       | 64 SE LINDA LEE DR         | STUART       | FL | 34994-3829 |
|           |                                |                            | BLOOMFIELD   |    |            |
| THE CREEK | HOLIDAY MOBILE HOME PARK LLC   | 6400 TELEGRAPH RD STE 2000 | HILLS        | MI | 48301-1722 |
| THE CREEK | RESIDENT                       | 641 SW CHANNEL AVE         | STUART       | FL | 34994      |
| THE CREEK | CRIDDELL HORTENSE              | 6427 6TH ST NW             | WASHINGTON   | DC | 20012-2613 |
| THE CREEK | CRIDDELL HORTENSE              | 6427 6TH ST NW             | WASHINGTON   | DC | 20012-2613 |
| THE CREEK | CHASE JENNIFER K               | 649 SW CHANNEL AVE         | STUART       | FL | 34994-2926 |
| THE CREEK | RESIDENT                       | 649 SW CHANNEL AVE         | STUART       | FL | 34994-2926 |
| THE CREEK | RESIDENT                       | 66 SE LINDA LEE DR         | STUART       | FL | 34994-3829 |
|           |                                |                            |              |    |            |
| THE CREEK | BARGHOUTHY SHAHER WAHID        | 661 NE ZEBRINA SENDA       | JENSEN BEACH | FL | 34957-6666 |
| THE CREEK | MAGNIFICO CAPITAL LLC          | 139 POINT CIR              | JUPITER      | FL | 33469-1928 |
| THE CREEK | RESIDENT                       | 68 SE LINDA LEE DR         | STUART       | FL | 34994-3829 |
| THE CREEK | RESIDENT                       | 69 SE KINDRED ST           | STUART       | FL | 34994      |
| THE CREEK | RESIDENT                       | 70 SE LINDA LEE DR         | STUART       | FL | 34994-3829 |
| THE CREEK | RESIDENT                       | 700 COLORADO AVE           | STUART       | FL | 34994-3018 |
| THE CREEK | RESIDENT                       | 701 COLORADO AVE           | STUART       | FL | 34994-3008 |
| THE CREEK | RESIDENT                       | 704 SE DIXIE HWY           | STUART       | FL | 34994      |
| THE CREEK | RESIDENT                       | 710 COLORADO AVE           | STUART       | FL | 34994-3005 |
|           | ROBERT P RIGEL DECLARATION OF  |                            |              |    |            |
| THE CREEK | TRUST                          | 712 SE DIXIE HWY           | STUART       | FL | 34994-3050 |
| THE CREEK | RESIDENT                       | 714 COLORADO AVE           | STUART       | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 715 COLORADO AVE           | STUART       | FL | 34994-3017 |
|           |                                |                            |              |    |            |
| THE CREEK | FLORIDA EAST COAST RAILWAY LLC | 7150 PHILIPS HWY           | JACKSONVILLE | FL | 32256-6802 |
| THE CREEK | RESIDENT                       | 716 COLORADO AVE           | STUART       | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 718 COLORADO AVE           | STUART       | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 719 COLORADO AVE           | STUART       | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 72 SE LINDA LEE DR         | STUART       | FL | 34994-3829 |
| THE CREEK | RESIDENT                       | 720 COLORADO AVE           | STUART       | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 721 COLORADO AVE           | STUART       | FL | 34994-3017 |



|           |                                |                            |        |    |            |
|-----------|--------------------------------|----------------------------|--------|----|------------|
| THE CREEK | RESIDENT                       | 722 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 723 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 724 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | COLORADO PLAZA LLC             | 725 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 725 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 726 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 727 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 728 COLORADO AVE           | STUART | FL | 34994-3005 |
|           | CENTRO NP DOWNTOWN PUBLIX      |                            |        |    |            |
| THE CREEK | LLC                            | 728 SW FEDERAL HWY         | STUART | FL | 34994-2937 |
| THE CREEK | RESIDENT                       | 729 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 729 COLORADO AVE UNIT A    | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 730 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 731 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 733 COLORADO AVE           | STUART | FL | 34994-3017 |
| THE CREEK | RESIDENT                       | 734 COLORADO AVE           | STUART | FL | 34994-3064 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 1     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 2     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 3     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 4     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 5     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 6     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 735 COLORADO AVE STE 7     | STUART | FL | 34994-3031 |
| THE CREEK | RESIDENT                       | 736 COLORADO AVE           | STUART | FL | 34994-3002 |
| THE CREEK | RESIDENT                       | 738 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 74 SE MIDWAY ST            | STUART | FL | 34994-3812 |
| THE CREEK | RESIDENT                       | 740 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 742 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | RESIDENT                       | 744 COLORADO AVE           | STUART | FL | 34994-3005 |
| THE CREEK | TED GLASRUDD ASSOCIATES FL LLC | 759 SW FEDERAL HWY STE 217 | STUART | FL | 34994-2972 |
| THE CREEK | TED GLASRUDD ASSOCIATES FL LLC | 759 SW FEDERAL HWY STE 217 | STUART | FL | 34994-2972 |

|           |                                |                            |               |    |            |
|-----------|--------------------------------|----------------------------|---------------|----|------------|
| THE CREEK | TED GLASRUDD ASSOCIATES FL LLC | 759 SW FEDERAL HWY STE 217 | STUART        | FL | 34994-2972 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 100 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 101 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 102 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 200 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 201 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 206 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 207 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 209 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 212 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 300 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 301 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 304 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 306 | STUART        | FL | 34994-2962 |
| THE CREEK | RESIDENT                       | 789 SW FEDERAL HWY STE 310 | STUART        | FL | 34994-2962 |
| THE CREEK | ROBERTS JAMES                  | 7973 SADDLEBROOK DR        | PORT ST LUCIE | FL | 34986-3114 |
| THE CREEK | RESIDENT                       | 800 SE DIXIE HWY           | STUART        | FL | 34994      |
| THE CREEK | LAWRENCE LEE PROPERTIES LLC    | 800 SE LINCOLN AVE         | STUART        | FL | 34994-3807 |
| THE CREEK | RESIDENT                       | 800 SE LINCOLN AVE         | STUART        | FL | 34994-3807 |
| THE CREEK | RESIDENT                       | 801 SE JOHNSON AVE         | STUART        | FL | 34994-3027 |
| THE CREEK | RESIDENT                       | 805 COLORADO AVE UNIT 1    | STUART        | FL | 34994-3024 |
| THE CREEK | RESIDENT                       | 805 COLORADO AVE UNIT 2    | STUART        | FL | 34994-3021 |
| THE CREEK | RESIDENT                       | 805 COLORADO AVE UNIT 3    | STUART        | FL | 34994-3021 |
| THE CREEK | 808 DIXIE LLC                  | 808 SE DIXIE HWY           | STUART        | FL | 34994-3803 |
| THE CREEK | RESIDENT                       | 812 SE LINCOLN AVE         | STUART        | FL | 34994-3807 |
| THE CREEK | RESIDENT                       | 815 COLORADO AVE           | STUART        | FL | 34994-3053 |
| THE CREEK | SEACOAST NATIONAL BANK         | 815 COLORADO AVE           | STUART        | FL | 34994-3053 |
| THE CREEK | RESIDENT                       | 816 SE CENTRAL AVE         | STUART        | FL | 34994-6226 |
| THE CREEK | RESIDENT                       | 816 SE DIXIE HWY           | STUART        | FL | 34994-3803 |
|           | REVOCABLE LIVING TRUST OF      |                            |               |    |            |
| THE CREEK | CLIFFORD E JONES               | 816 SE DIXIE HWY           | STUART        | FL | 34994-3803 |
|           | AMERICAN SPRINKLER AND PUMP    |                            |               |    |            |
| THE CREEK | INC                            | 817 NE MARANTA TERRADO     | JENSEN BEACH  | FL | 34957-5016 |



AMERICAN SPRINKLER AND PUMP

|           |                                |                            |              |    |            |
|-----------|--------------------------------|----------------------------|--------------|----|------------|
| THE CREEK | INC                            | 817 NE MARANTA TERRADO     | JENSEN BEACH | FL | 34957-5016 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 100 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 102 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 106 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 200 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 201 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 203 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 300 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 819 SW FEDERAL HWY STE 301 | STUART       | FL | 34994-2952 |
| THE CREEK | RESIDENT                       | 820 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | RESIDENT                       | 822 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | CRIST MARION ESTATE            | 825 SE CENTRAL AVE         | STUART       | FL | 34994      |
| THE CREEK | DICKERSON ROSEITA AGNES ESTATE | 826 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | RESIDENT                       | 828 SE LINCOLN AVE         | STUART       | FL | 34994      |
| THE CREEK | ACG STUART LLC                 | 8300 NW 123RD WAY          | PARKLAND     | FL | 33076-4940 |
| THE CREEK | ACG STUART LLC                 | 8300 NW 123RD WAY          | PARKLAND     | FL | 33076-4940 |
| THE CREEK | MERRICK CHARLOTTE MILLER L/E   | 832 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | RESIDENT                       | 832 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | V B PROPERTIES OF STUART INC   | 832 SE DIXIE HWY           | STUART       | FL | 34994-3803 |
| THE CREEK | RESIDENT                       | 834 SE LINCOLN AVE         | STUART       | FL | 34994-3807 |
| THE CREEK | RESIDENT                       | 835 SE CENTRAL AVE         | STUART       | FL | 34994-6227 |
| THE CREEK | RESIDENT                       | 836 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
|           | ETERNAL EAGLE ENTERPRISES      |                            |              |    |            |
| THE CREEK | PROPERTY MANAGEMENT            | 836 SE CENTRAL AVE         | STUART       | FL | 34994-6226 |
| THE CREEK | RESIDENT                       | 839 SW FEDERAL HWY         | STUART       | FL | 34994-2938 |
|           | CENTRO NP DOWNTOWN PUBLIX      |                            |              |    |            |
| THE CREEK | LLC                            | 840 SW FEDERAL HWY         | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 840 SW FEDERAL HWY         | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 849 SW FEDERAL HWY         | STUART       | FL | 34994-2938 |
| THE CREEK | RESIDENT                       | 851 SE JOHNSON AVE         | STUART       | FL | 34994-3000 |
| THE CREEK | 851 JOHNSON INC                | 851 SE JOHNSON AVE STE 100 | STUART       | FL | 34994-3063 |

|           |                                |                              |              |    |            |
|-----------|--------------------------------|------------------------------|--------------|----|------------|
| THE CREEK | RESIDENT                       | 853 SW FEDERAL HWY           | STUART       | FL | 34994-2938 |
|           | CENTRO NP DOWNTOWN PUBLIX      |                              |              |    |            |
| THE CREEK | LLC                            | 860 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 860 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 870 COLORADO AVE             | STUART       | FL | 34994-3020 |
| THE CREEK | CMJ COMPANY OF COLORADO LLC    | 872 COLORADO AVE             | STUART       | FL | 34994-3020 |
| THE CREEK | RESIDENT                       | 872 COLORADO AVE             | STUART       | FL | 34994-3020 |
| THE CREEK | RESIDENT                       | 874 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | BRUNER / JOHNSON LLC           | 875 SE MONTEREY COMMONS BLVD | STUART       | FL | 34996-3337 |
| THE CREEK | RESIDENT                       | 876 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 881 SW FEDERAL HWY           | STUART       | FL | 34994-2938 |
|           | CENTRO NP DOWNTOWN PUBLIX      |                              |              |    |            |
| THE CREEK | LLC                            | 884 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 884 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 888 COLORADO AVE             | STUART       | FL | 34994-3020 |
| THE CREEK | RESIDENT                       | 888 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 890 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 894 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
| THE CREEK | RESIDENT                       | 896 SW FEDERAL HWY           | STUART       | FL | 34994-2939 |
|           | ST PAUL AFRICAN METHODIST      |                              |              |    |            |
| THE CREEK | EPISCOPAL CHURCH               | 900 SE EAST AVE              | STUART       | FL | 34994-6239 |
| THE CREEK | RESIDENT                       | 900 SE FEDERAL HWY           | STUART       | FL | 34994-3725 |
| THE CREEK | RESIDENT                       | 901 SE HILLCREST AVE         | STUART       | FL | 34994-3805 |
| THE CREEK | RESIDENT                       | 901 SE JOHNSON AVE           | STUART       | FL | 34994-3816 |
| THE CREEK | RESIDENT                       | 901 SE PARK AVE              | STUART       | FL | 34994-6229 |
| THE CREEK | RESIDENT                       | 903 SE HILLCREST AVE         | STUART       | FL | 34994-3805 |
| THE CREEK | TSW REAL ESTATE HOLDINGS LLC   | 904 SE DIXIE HWY             | STUART       | FL | 34994-3826 |
| THE CREEK | RESIDENT                       | 905 SE HILLCREST AVE         | STUART       | FL | 34994-3805 |
| THE CREEK | BRUNER BROS LLC                | 905 SE JOHNSON AVE           | STUART       | FL | 34994-3816 |
| THE CREEK | JOHN P ANTHONY ENTERPRISES LLC | 9950 S OCEAN DR APT 201      | JENSEN BEACH | FL | 34957-2435 |
| THE CREEK | SCOTT FAY ARTHUR JR            | 906 SE LAKE ST               | STUART       | FL | 34994-5614 |



|           |                               |                          |        |    |            |
|-----------|-------------------------------|--------------------------|--------|----|------------|
| THE CREEK | RESIDENT                      | 906 SE DIXIE HWY         | STUART | FL | 34994-3826 |
| THE CREEK | HILKER DANIEL E L/E           | 906 SE LINCOLN AVE       | STUART | FL | 34994-3809 |
| THE CREEK | RESIDENT                      | 907 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 908 SE LINCOLN AVE       | STUART | FL | 34994-3809 |
| THE CREEK | RESIDENT                      | 909 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 909 SE JOHNSON AVE       | STUART | FL | 34994-3804 |
| THE CREEK | RESIDENT                      | 909 SE JOHNSON AVE       | STUART | FL | 34994-3804 |
| THE CREEK | RESIDENT                      | 909 SE PARK AVE          | STUART | FL | 34994-6229 |
| THE CREEK | RESIDENT                      | 910 SE DIXIE HWY         | STUART | FL | 34994-3826 |
| THE CREEK | RESIDENT                      | 911 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
|           | REVOCABLE LIVING TRUST OF     |                          |        |    |            |
| THE CREEK | CLIFFORD E JONES              | 911 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 912 SE DIXIE HWY         | STUART | FL | 34994      |
| THE CREEK | RESIDENT                      | 912 SE LINCOLN AVE       | STUART | FL | 34994-3809 |
| THE CREEK | RESIDENT                      | 913 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 913 SE PARK AVE          | STUART | FL | 34994-6229 |
| THE CREEK | RESIDENT                      | 915 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 915 SE LINCOLN AVE       | STUART | FL | 34994-3810 |
| THE CREEK | RESIDENT                      | 916 SE DIXIE HWY         | STUART | FL | 34994      |
| THE CREEK | RESIDENT                      | 917 SE HILLCREST AVE     | STUART | FL | 34994-3805 |
| THE CREEK | RESIDENT                      | 917 SE LINCOLN AVE       | STUART | FL | 34994-3810 |
| THE CREEK | ACOSTA MILTON                 | 917 SE PARK AVE          | STUART | FL | 34994-6229 |
|           | GALEANO MILTON ALEXANDER      |                          |        |    |            |
| THE CREEK | ACOSTA                        | 917 SE PARK AVE          | STUART | FL | 34994-6229 |
|           |                               |                          |        |    |            |
| THE CREEK | MICHAEL BRAID REVOCABLE TRUST | 918 SE LINCOLN AVE       | STUART | FL | 34994-3809 |
| THE CREEK | RESIDENT                      | 918 SE LINCOLN AVE       | STUART | FL | 34994-3809 |
| THE CREEK | RESIDENT                      | 919 SE LINCOLN AVE       | STUART | FL | 34994-3810 |
| THE CREEK | RESIDENT                      | 920 SE DIXIE HWY         | STUART | FL | 34994-3826 |
| THE CREEK | RESIDENT                      | 920 SE EAST AVE UNIT 101 | STUART | FL | 34994-6208 |
| THE CREEK | RESIDENT                      | 920 SE EAST AVE UNIT 201 | STUART | FL | 34994-6208 |
| THE CREEK | RESIDENT                      | 920 SE FEDERAL HWY       | STUART | FL | 34994-3703 |
| THE CREEK | RESIDENT                      | 921 SE LINCOLN AVE       | STUART | FL | 34994      |
| THE CREEK | RESIDENT                      | 923 SE LINCOLN AVE       | STUART | FL | 34994-3810 |

|           |                              |                      |                            |               |    |            |
|-----------|------------------------------|----------------------|----------------------------|---------------|----|------------|
| THE CREEK | RESIDENT                     |                      | 924 SE DIXIE HWY           | STUART        | FL | 34994      |
| THE CREEK | RESIDENT                     |                      | 925 SE LINCOLN AVE         | STUART        | FL | 34994-3810 |
| THE CREEK | RESIDENT                     |                      | 927 SE LINCOLN AVE         | STUART        | FL | 34994-3810 |
| THE CREEK | RESIDENT                     |                      | 929 SE LINCOLN AVE         | STUART        | FL | 34994-3810 |
| THE CREEK | RESIDENT                     |                      | 933 SE LINCOLN AVE         | STUART        | FL | 34994-3810 |
| THE CREEK | RESIDENT                     |                      | 935 SE HILLCREST AVE       | STUART        | FL | 34994-3835 |
| THE CREEK | RESIDENT                     |                      | 935 SE LINCOLN AVE         | STUART        | FL | 34994-3810 |
| THE CREEK | RESIDENT                     | 937 SE FLORIDA ST-ST | 1434 SE PRESTON LN         | PORT ST LUCIE | FL | 34983-3982 |
| THE CREEK | PNR HOTELS INC               |                      | 9481 GRAND ESTATES WAY     | BOCA RATON    | FL | 33496-1027 |
| THE CREEK | RESIDENT                     |                      | 950 SE FEDERAL HWY         | STUART        | FL | 34994-3703 |
| THE CREEK | RESIDENT                     |                      | 951 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | RESIDENT                     |                      | 955 SE FEDERAL HWY         | STUART        | FL | 34994-3720 |
| THE CREEK | GREAT FLORIDA PROPERTIES LLC |                      | 955 SE FEDERAL HWY STE 101 | STUART        | FL | 34994-3720 |
| THE CREEK | FIRTINO HOLDINGS LLC         |                      | 957 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | RESIDENT                     |                      | 957 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | FIRTINO HOLDINGS LLC         |                      | 961 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | RESIDENT                     |                      | 961 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | FIRTINO HOLDINGS LLC         |                      | 963 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | RESIDENT                     |                      | 965 S KANNER HWY           | STUART        | FL | 34994-3737 |
| THE CREEK | RESIDENT                     |                      | 967 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |
| THE CREEK | AEX ENTERPRISES LLC          |                      | 50 SE OCEAN BLVD STE 205   | STUART        | FL | 34994-2222 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 100 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 101 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 200 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 201 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 300 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 301 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 302 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 400 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 401 | STUART        | FL | 34994-3716 |
| THE CREEK | RESIDENT                     |                      | 969 SE FEDERAL HWY STE 402 | STUART        | FL | 34994-3716 |
|           | FRANCHISE REALTY INTERSTATE  |                      |                            |               |    |            |
| THE CREEK | CORPORATION                  |                      | 970 SE FEDERAL HWY         | STUART        | FL | 34994-3703 |
| THE CREEK | RESIDENT                     |                      | 971 SE FEDERAL HWY         | STUART        | FL | 34994-3702 |



|           |                                                         |                    |            |    |            |
|-----------|---------------------------------------------------------|--------------------|------------|----|------------|
| THE CREEK | RESIDENT                                                | 973 SE FEDERAL HWY | STUART     | FL | 34994-3702 |
| THE CREEK | RESIDENT                                                | 975 SE FEDERAL HWY | STUART     | FL | 34994-3702 |
| THE CREEK | MGB PROPERTIES XII LLC                                  | 983 SE FEDERAL HWY | STUART     | FL | 34994-3734 |
| THE CREEK | RESIDENT                                                | 983 SE FEDERAL HWY | STUART     | FL | 34994-3734 |
| THE CREEK | CABRE FAMILY TRUST                                      | 986 SE FEDERAL HWY | STUART     | FL | 34994-3703 |
| THE CREEK | RESIDENT                                                | 989 SE FEDERAL HWY | STUART     | FL | 34994-3734 |
| THE CREEK | RESIDENT                                                | 99 SE 6TH ST       | STUART     | FL | 34994      |
| THE CREEK | RESIDENT                                                | 99 SE KINDRED ST   | STUART     | FL | 34994      |
| THE CREEK | GORE JERRY SR L/E                                       | PO BOX 1312        | STUART     | FL | 34995-1312 |
| THE CREEK | CHURCH OF CHRIST INC                                    | PO BOX 198         | STUART     | FL | 34995-0198 |
| THE CREEK | ACACIA LODGE NO.# 163 F & AM<br>TREASURE COAST PROPERTY | PO BOX 2415        | STUART     | FL | 34995-2415 |
| THE CREEK | HOLDINGS LLC<br>ST MONICAS EPISCOPAL CHURCH             | PO BOX 859         | SEAHURST   | WA | 98062-0859 |
| THE CREEK | OF STUART INC                                           | PO BOX 1798        | STUART     | FL | 34995-1798 |
| THE CREEK | GRAZI LEIF                                              | PO BOX 1814        | STUART     | FL | 34995-1814 |
| THE CREEK | KING W LEE JR & SUSAN                                   | PO BOX 1890        | STUART     | FL | 34995-1890 |
| THE CREEK | UNITED STATES POSTAL SERVICE                            | PO BOX 27497       | GREENSBORO | NC | 27498-1103 |
| THE CREEK | SANDS DOUGLAS K                                         | PO BOX 287         | STUART     | FL | 34995-0287 |
| THE CREEK | SANDS DOUGLAS K                                         | PO BOX 287         | STUART     | FL | 34995-0287 |
| THE CREEK | SANDS DOUGLAS K<br>ALL AMERICAN EAGLE PROPERTIES        | PO BOX 287         | STUART     | FL | 34995-0287 |
| THE CREEK | LLC                                                     | PO BOX 318         | MALVERNE   | NY | 11565-0318 |
| THE CREEK | INDIAN RIVER HOLDINGS LLC                               | PO BOX 318         | MALVERNE   | NY | 11565-0318 |
| THE CREEK | MILLER ANTHONY L                                        | PO BOX 3196        | STUART     | FL | 34995-3196 |
| THE CREEK | FAST FOOD ENTERPRISES LLP                               | PO BOX 547158      | ORLANDO    | FL | 32854-7158 |
| THE CREEK | BELL DORIS M                                            | PO BOX 701         | STUART     | FL | 34995-0701 |
| THE CREEK | 3 ESQ LLC<br>DOWNTOWN STUART                            | PO BOX 809         | STUART     | FL | 34995-0809 |
| THE CREEK | INVESTMENTS LLC                                         | PO BOX 809         | STUART     | FL | 34995-0809 |
| THE CREEK | BUFFINGTON WILLIAM I                                    | PO BOX 88          | STUART     | FL | 34995-0088 |
| THE CREEK | BELL JOHNNIE                                            | PO BOX 881         | STUART     | FL | 34995-0881 |
| THE CREEK | TRIPLE CROWN OF STUART LLC                              | PO BOX 954         | STUART     | FL | 34995-0954 |

TREASURE COAST INVESTMENT  
THE CREEK COMPANY LLC

PO BOX 990

STUART

FL 34995-0990



Please advertise the requested ad below. The required advertisements shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear.

The Display Advertisement shall be in substantially the following form:

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**CITY OF STUART  
NOTICE OF PUBLIC MEETING  
LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2498-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY’S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER II ZONING DISTRICTS USES ALLOWED, DENSITY, INTENSITY; CHAPTER III SPECIAL ZONING CODES FOR “THE CREEK DISTRICT”; AND CHAPTER XII DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**ORDINANCE NUMBER 2507-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY’S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER III SPECIAL ZONING CODES FOR THE “EAST STUART NEIGHBORHOOD”; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City’s ADA coordinator at (772) 288-5306 or TDD at (772) 288-5302 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

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Publish November 3, 2022 / Local Display Ad /Affidavit Required (at least 7 prior to LPA and CC Hearings)

**CITY OF STUART  
NOTICE OF PUBLIC MEETING  
LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2501-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "THE CREEK DISTRICT" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH THE FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**



The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at (772) 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

Publish November 3, 2022 / Local Display Ad /Affidavit Required (at least 7 prior to LPA and CC Hearings)



**CITY OF STUART  
NOTICE OF PUBLIC MEETING  
LOCAL PLANNING AGENCY AND CITY COMMISSION**

NOTICE: The City of Stuart Local Planning Agency will meet on Thursday, November 10, 2022, at 5:30 PM and the City Commission will meet on Monday, November 14, 2022, at 4:00 PM, in the City Commission Chambers at City Hall, 121 SW Flagler Avenue, Stuart, Florida.

The following item is scheduled on the agenda:

**ORDINANCE NUMBER 2502-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE FUTURE LAND USE MAP OF THE CITY'S COMPREHENSIVE PLAN THEREBY CHANGING THE FUTURE LAND DESIGNATION FROM "COMMERCIAL" TO "DOWNTOWN" FOR 20.07 ACRES OF LAND AND "DOWNTOWN" TO "RECREATION" FOR .25 ACRES OF LAND AS DEPICTED IN EXHIBIT "A" ATTACHED; DECLARING THE PLAN TO BE CONSISTENT WITH THE CITY'S COMPREHENSIVE PLAN; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**



The public is encouraged to attend and participate in the public meeting. Any questions regarding the meeting may be addressed by calling the City Development Department at (772) 288-5375 from 8:30 a.m. to 4:00 p.m. Monday through Friday.

In compliance with the Americans with Disabilities Act (ADA), anyone who needs a special accommodation for this meeting should contact the City's ADA coordinator at (772) 288-5306 at least 48 hours in advance of the meeting, excluding Saturday and Sunday.

Mary Kindel, City Clerk

Publish November 3, 2022 / Local Display Ad /Affidavit Required



## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

RE: The Creek CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 664 records on the mailing list. There were 2 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 662 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850



**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

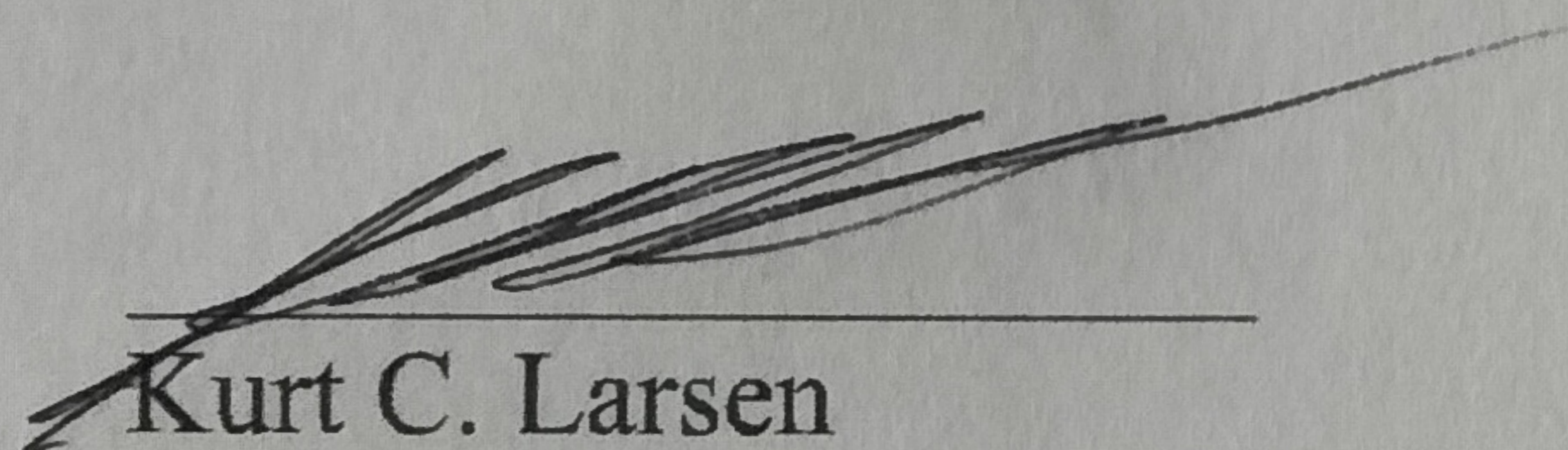
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

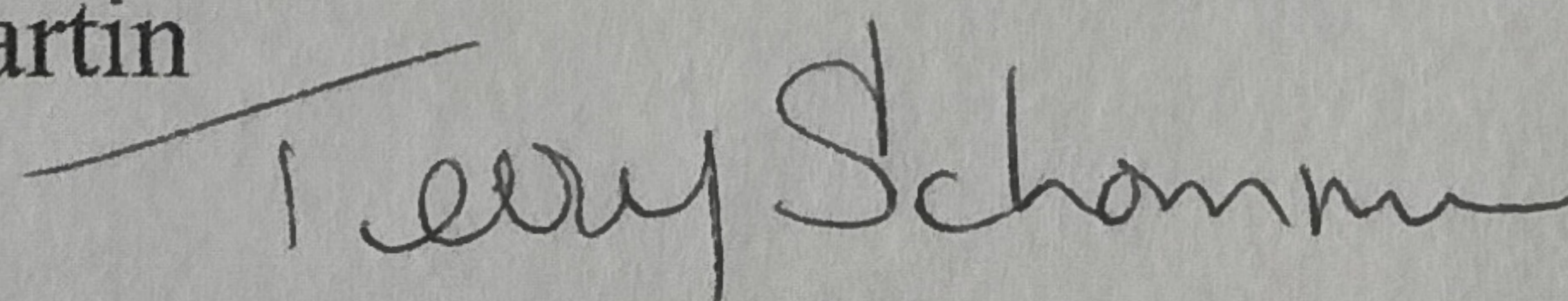
Attn:

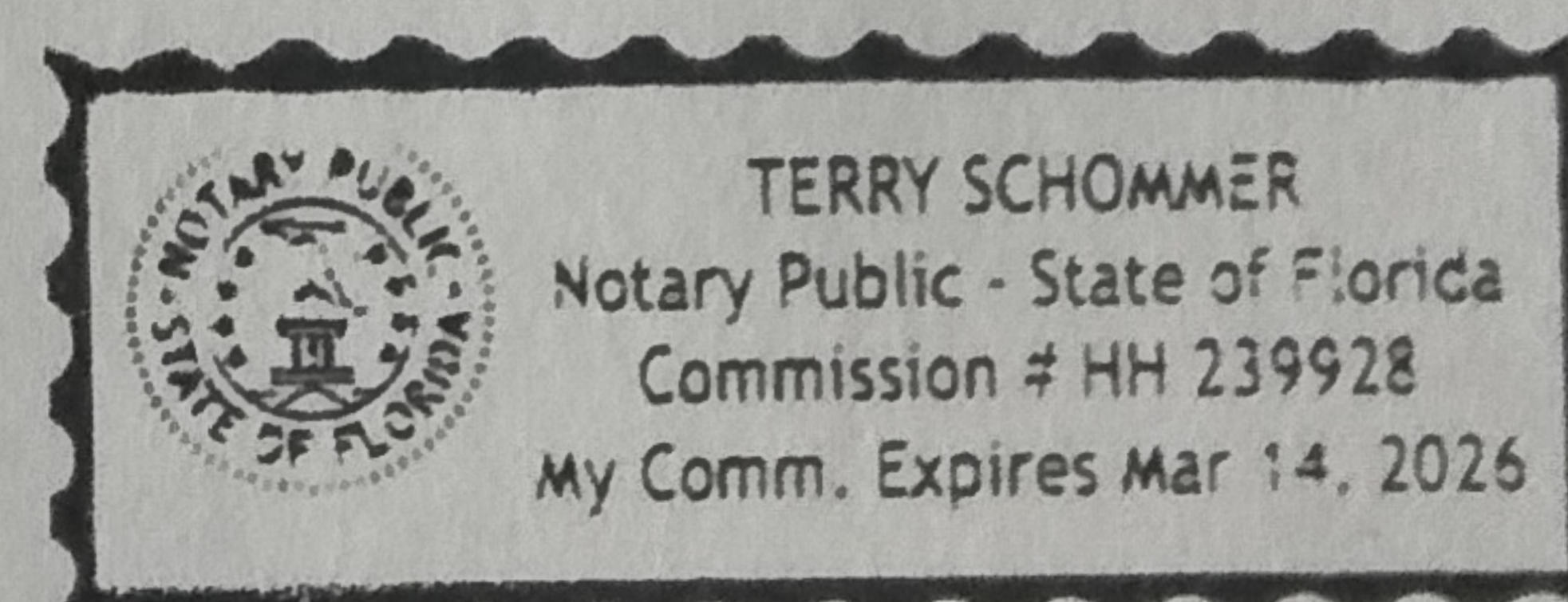
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



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# THE CREEK DISTRICT FUTURE LAND USE **PUBLIC HEARING PRESENTATION**

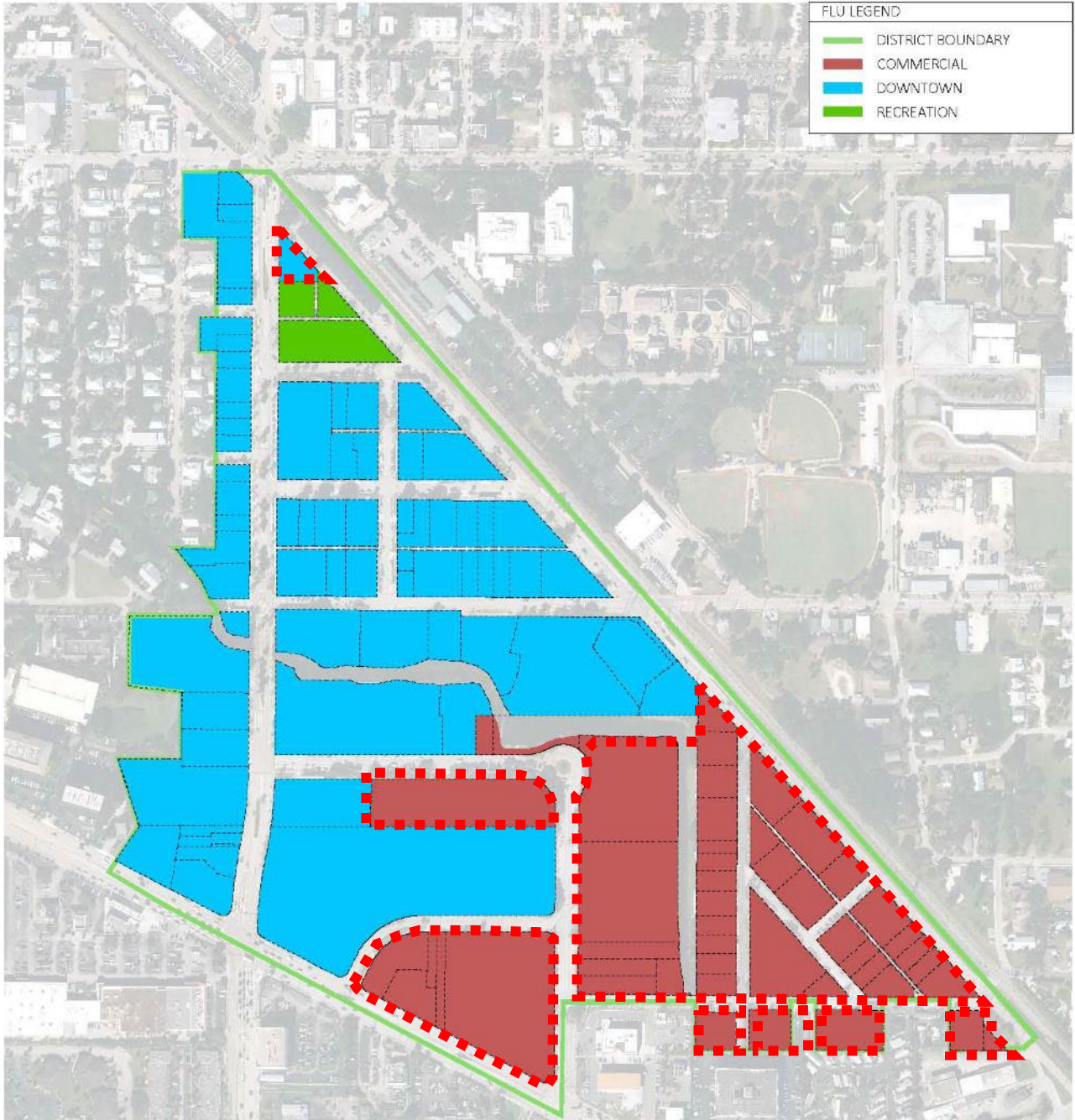
*Local Planning Agency - November 10, 2022*



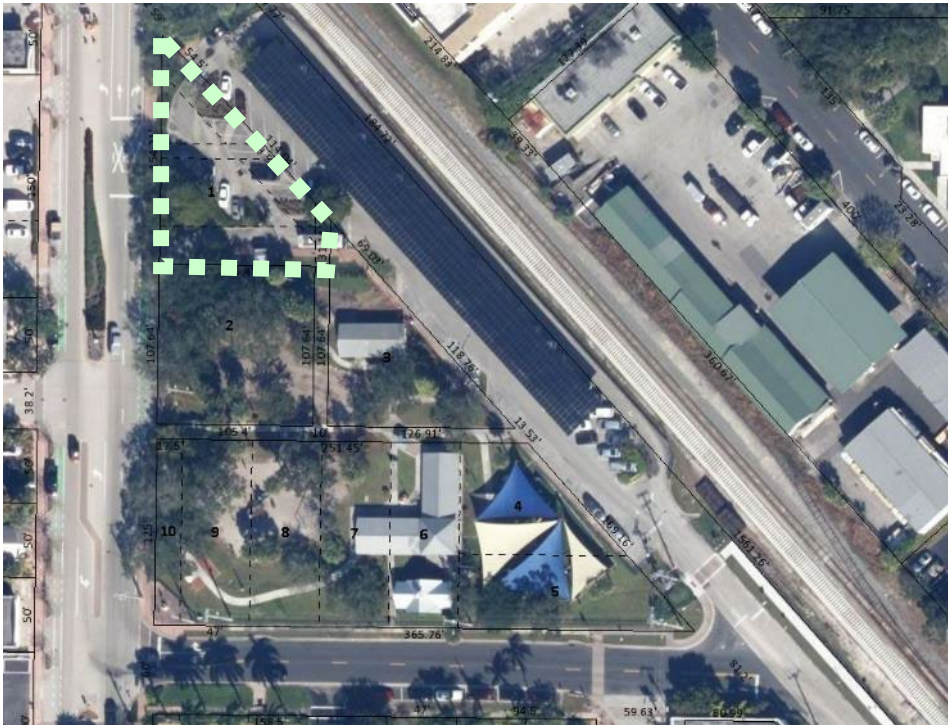
# EXISTING FUTURE LAND USE MAP

FLU LEGEND

- DISTRICT BOUNDARY
- COMMERCIAL
- DOWNTOWN
- RECREATION



| ACRES | EXISTING<br>FUTURE LAND USE<br>DESIGNATION                                                                                         | PROPOSED<br>FUTURE LAND USE DESIGNATION                                                                                     |
|-------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 0.25  | <div data-bbox="680 361 1021 425"><b>Downtown</b></div> <div data-bbox="468 468 1082 632">Max density: 30 du<br/>(3 du/7 du)</div> | <div data-bbox="1696 361 2040 425"><b>Recreation</b></div> <div data-bbox="1314 468 1681 632">Density of 0<br/>(0 du)</div> |





**ACRES**

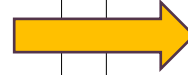
**EXISTING**  
FUTURE LAND USE  
DESIGNATION

**PROPOSED**  
FUTURE LAND USE DESIGNATION

**20.07**

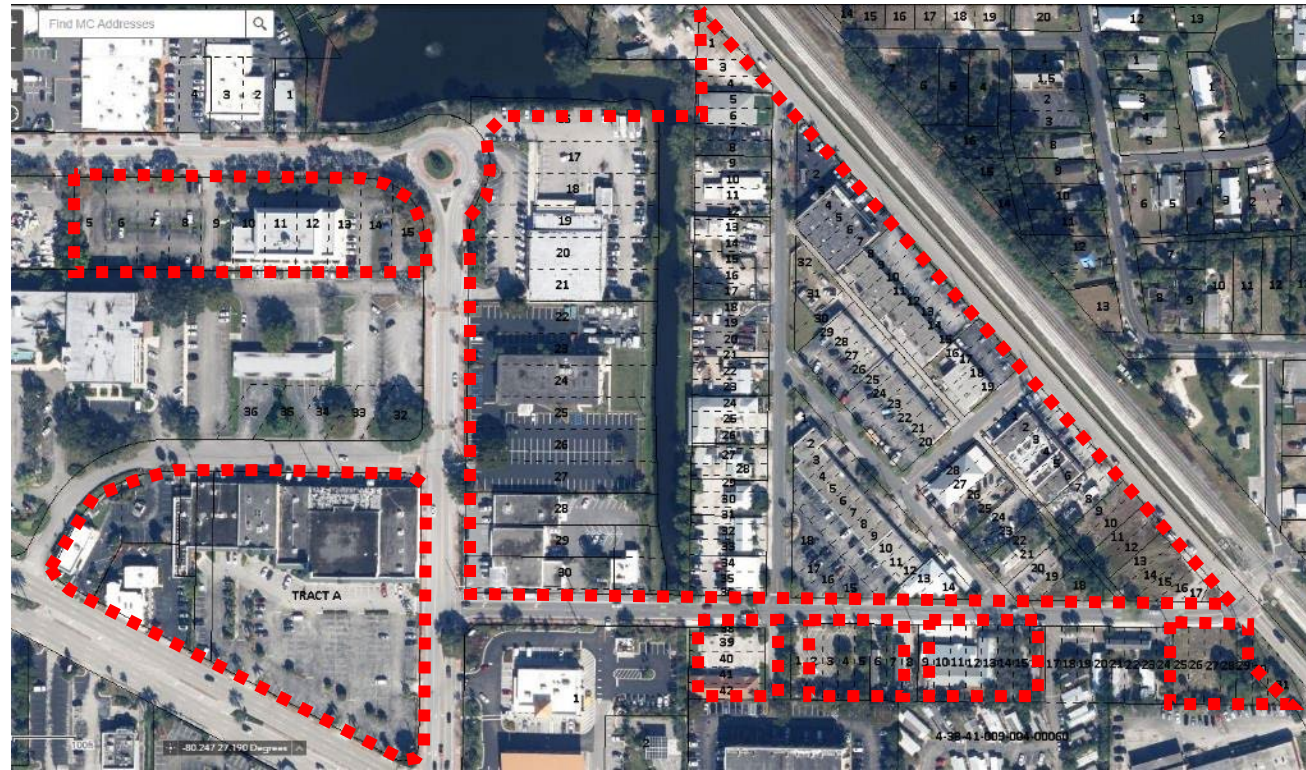
**Commercial**

Max density: 30 dua  
(301 du)



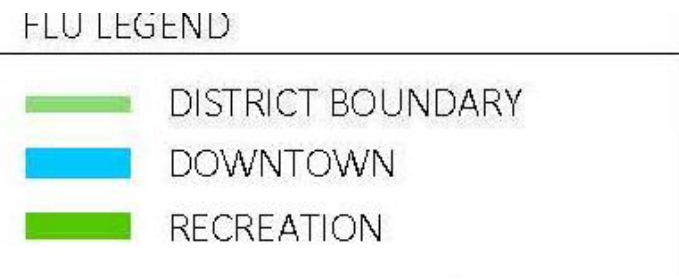
**Downtown**

Density of 15 dua / 30 dua by CU  
(301 du / 602 du)





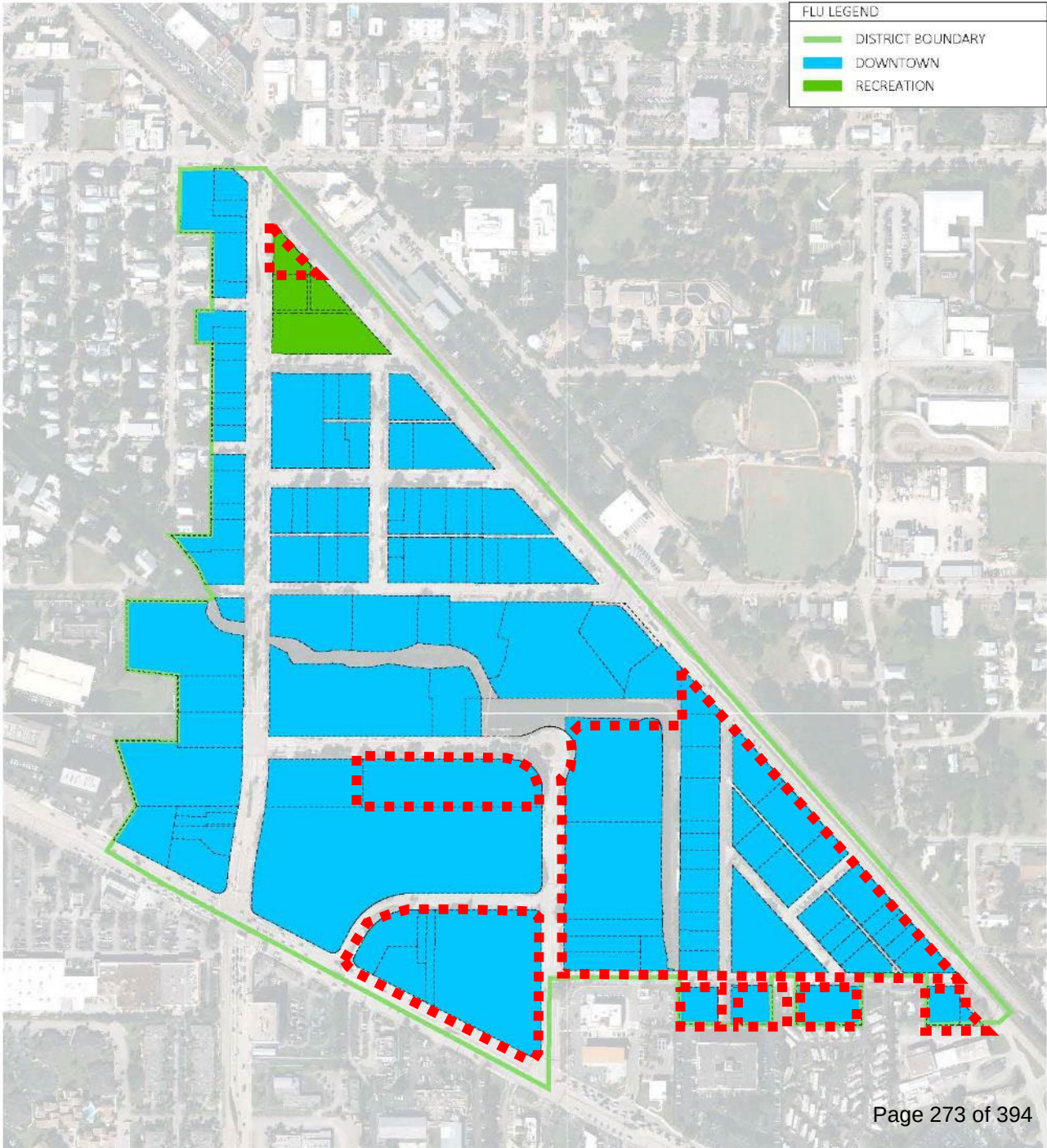
# PROPOSED FUTURE LAND USE MAP



Land use change to be consistent with landownership, CRA, & community vision

|     |     |
|-----|-----|
| 7   | 0   |
| 301 | 602 |
| 308 | 602 |

The difference between existing FLU & the proposed is **294 dua**





---

## RECOMMENDED ACTION

Motion to approve Ord. No. 2502-2022, amending the city's Official Future Land Use Map to include and reflect the changes from "Commercial" to "Downtown" and "Downtown" to "Recreation" on certain lands within the "The Creek District".

## THANK YOU

**Jessica Cortor Seymour**

Principal Program Coordinator

Treasure Coast Regional Planning Council

[jseymour@tcrpc.org](mailto:jseymour@tcrpc.org)

## NEXT STEPS

Nov. 14: City Commission Meeting 1<sup>st</sup> Reading

Nov. 28: City Commission Meeting 2<sup>nd</sup> Reading

**CITY OF STUART, FLORIDA  
AGENDA ITEM REQUEST  
Local Planning Agency**

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

THE CREEK DISTRICT - ZONING MAP AMENDMENT

ORDINANCE NUMBER 2501-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "THE CREEK DISTRICT" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH THE FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

The subject parcels are located within "The Creek District" and have recently been assigned a future land use designation of either "Downtown" or "Recreation". The prior zoning designations of "Urban Center"; "Urban General"; and "B-2 Business General" on parcels within "The Creek District" are no longer appropriate and require amendment. This ordinance will rezone all the parcels within the district, which will bring them into compliance with the Future Land Use. The rezoning is in compliance with the Comprehensive Plan and is compatible with the surrounding zoning.

**ATTACHMENTS:**

1. A. Ordinance No. 2501-2022 Zoning Creek District and Map Exhibits
2. B. Public Notification – Certified Letters

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ord. No. 2501-2022, amending the city's official Zoning Map to include a new zoning on parcels within "The Creek District" to be consistent with the Future Land Use Map.

**ATTACHMENTS:**

1. Ordinance 2501-2022 - Rezoning Creek District and Map Exhibits
2. Public Notification - Certified Letters





**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2501-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING THE CITY'S OFFICIAL ZONING MAP TO ASSIGN "THE CREEK DISTRICT" ZONING AND MAKE CHANGES FOR CONSISTENCY WITH THE FUTURE LAND USE MAP; PROVIDING FOR REPEAL OF ALL ORDINANCES IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, the City Commission has adopted the City's Comprehensive Plan within which are included goals, objectives and policies related to zoning and land development.

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider amending the city's Official Zoning Map and recommended approval of the rezoning within "The Creek District"; and

**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 and November 28, 2022 to consider this ordinance and provide for full public participation on the proposed amendment to the Zoning Map.

**WHEREAS**, the City Commission finds the proposed amendment of the Zoning Map consistent with the goals, objectives and policies of the Comprehensive Plan; and

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** A map depicting the rezoning is attached hereto as **Exhibit "A"** and made a part hereof by reference.

**SECTION 2:** The City Commission hereby amends the city’s Official Zoning Map, to include the “The Creek District” as shown in **Exhibit “B”**.

**SECTION 3:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict. If any provision of this ordinance conflicts with any contractual provision between the City and the Developer of the site, this ordinance shall prevail.

**SECTION 4:** If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are declared severable.

**SECTION 5:** This ordinance shall take effect upon adoption.

PASSED on first reading this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:

TROY MCDONALD, MAYOR  
BECKY BRUNER, COMMISSIONER  
EULA R. CLARKE, COMMISSIONER  
CHRISTOPHER COLLINS, COMMISSIONER  
CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |

ADOPTED on second reading this \_\_\_\_\_ day of \_\_\_\_\_, 2022.



ATTEST:

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MARY R. KINDEL  
CITY CLERK

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TROY MCDONALD  
MAYOR

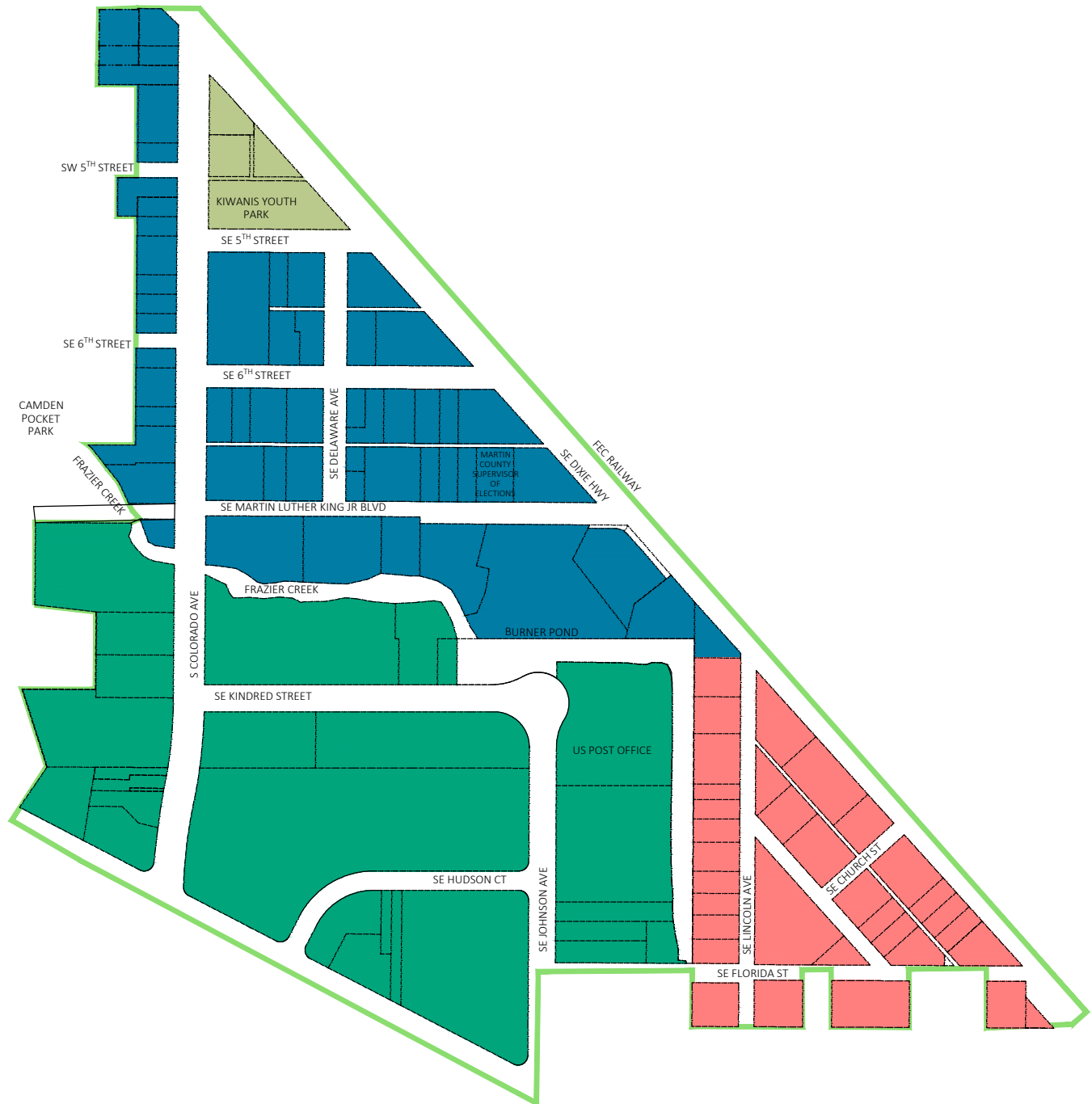
APPROVED AS TO FORM  
AND CORRECTNESS:

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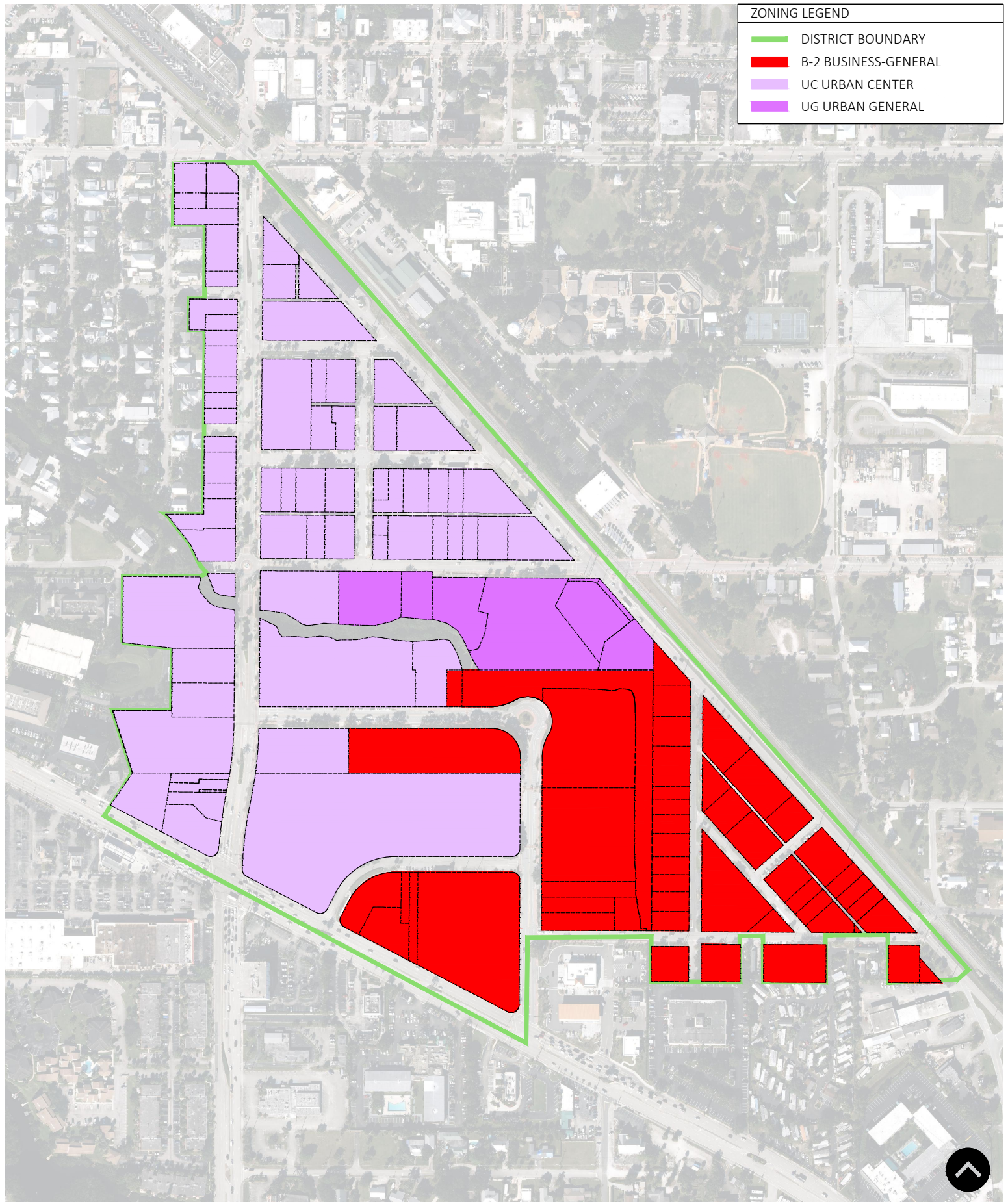
MICHAEL J. MORTELL, ESQ.  
CITY ATTORNEY

EXHIBIT "A"

| ZONING LEGEND                                                                       |                   |
|-------------------------------------------------------------------------------------|-------------------|
|    | DISTRICT BOUNDARY |
|    | CREEK INDUSTRIAL  |
|  | CREEK NORTH       |
|  | CREEK SOUTH       |
|  | PUBLIC            |







# THE CREEK DISTRICT

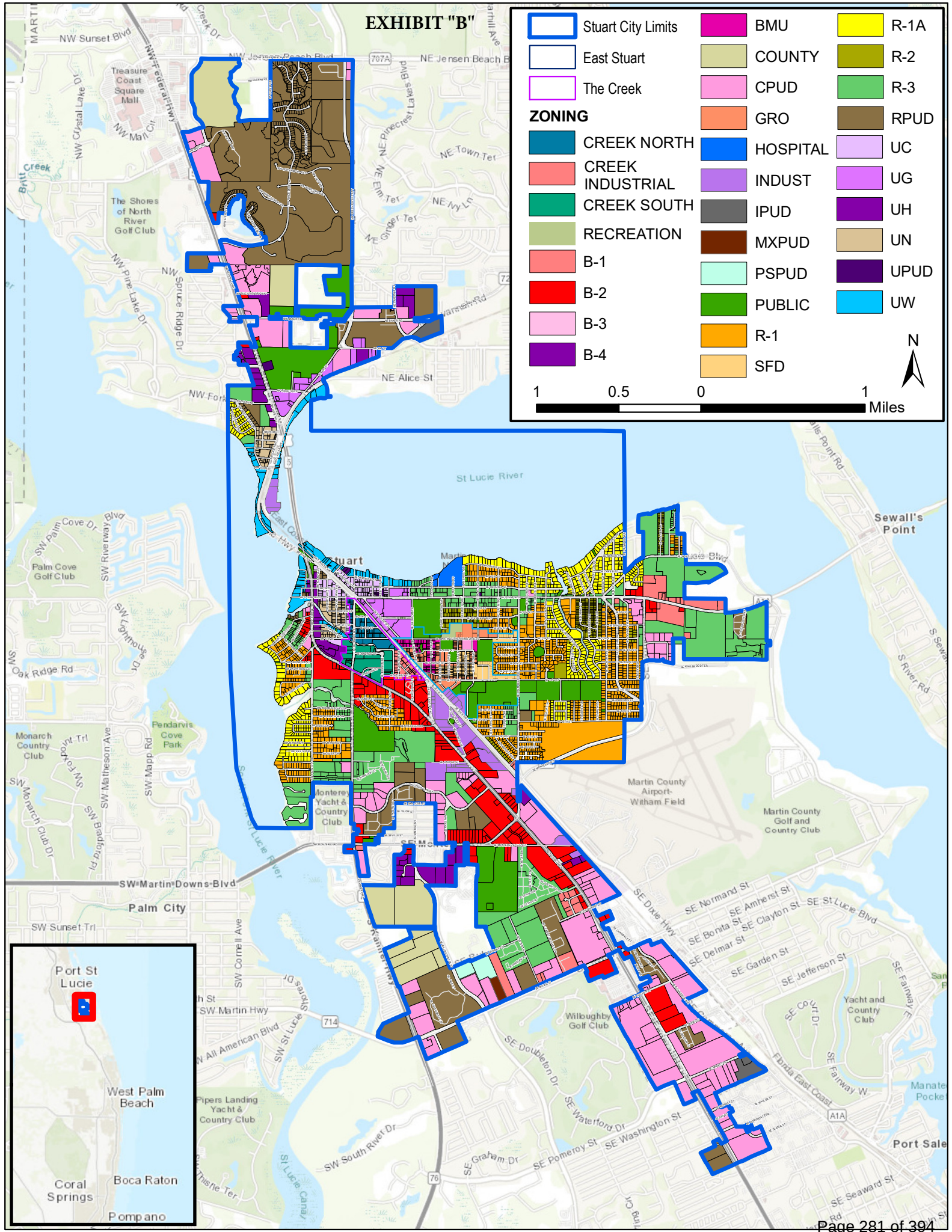
Community Redevelopment Area

E X I S T I N G    Z O N I N G

9/13/2022  
SCALE: 1 = 400



# EXHIBIT "B"







## Bureau of Direct Mail Inc.

2809 SE Monroe St.

Stuart, FL 34997

Phone: (772) 283-8850

Toll Free: (800) 368-0004

October 11, 2022

Jordan Pinkston  
Executive Assistant to the Development Director  
CRA Program Specialist | City of Stuart  
121 SW Flagler Ave. Stuart FL 34994

RE: The Creek CRA mailing - Notice of Form Based Code

I hereby certify that the Bureau of Direct Mail Inc., has prepared and mailed notification letters, frequently asked questions notices and the corresponding maps as provided by the City of Stuart CRA to the recipients on the clients supplied mailing list. There was a total of 664 records on the mailing list. There were 2 records removed that were verified to be City of Stuart properties on the Martin County Property Appraisers website. The mailing was delivered to the West Palm Beach Post office on Summit Blvd. October 10, 2022. There was a total of 662 pieces mailed. Attached is the Postage Statement from the US Postal Service verifying the amount of the mailing, date the mailing was processed and the total postage of the mailing.

Bonnie Arnold  
Bureau of Direct Mail Inc.  
Bonnie.Arnold@bureauinc.com  
(772) 283-8850



**D-Signs, LLC**  
**911 S.E. Hillcrest Ave.**  
**Stuart, FL 34994**

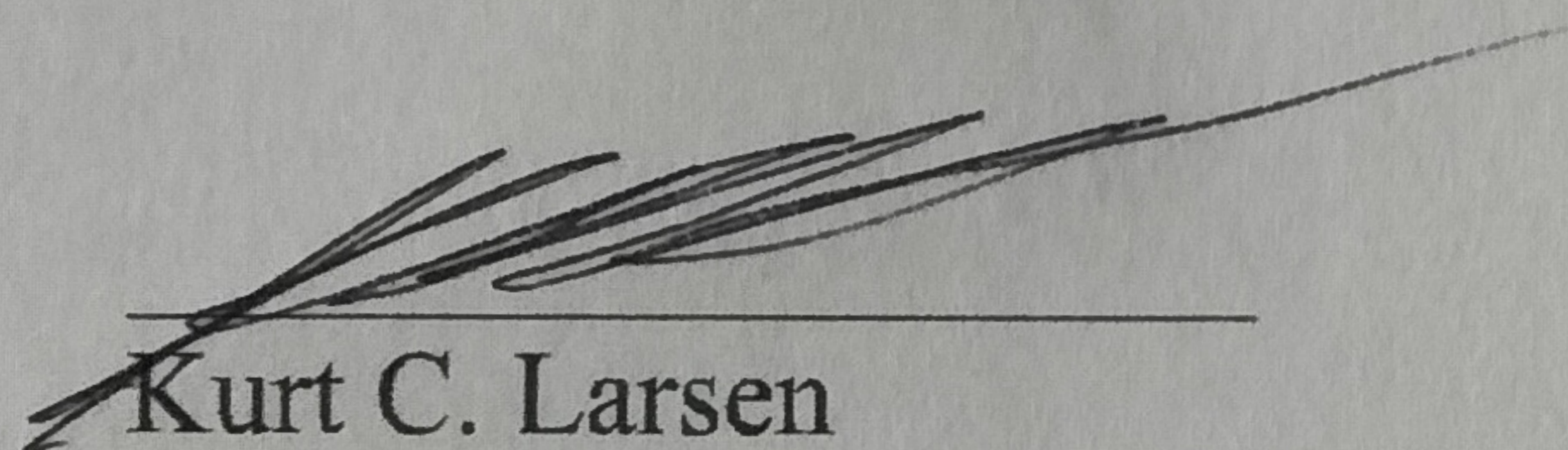
Sept. 26, 2022

CRA Program  
City of Stuart  
121 SW Flagler Ave  
Stuart, FL 34994

REF: CRA The Creek District Study & The East Stuart Study

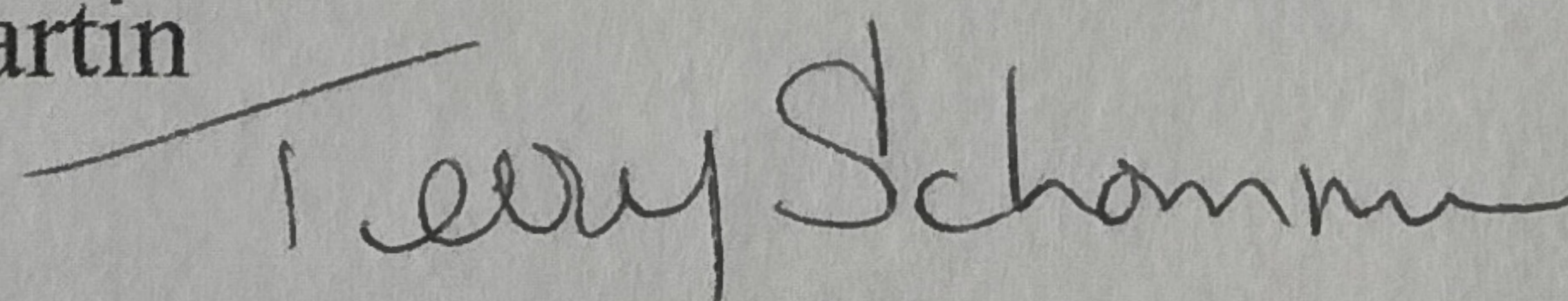
Attn:

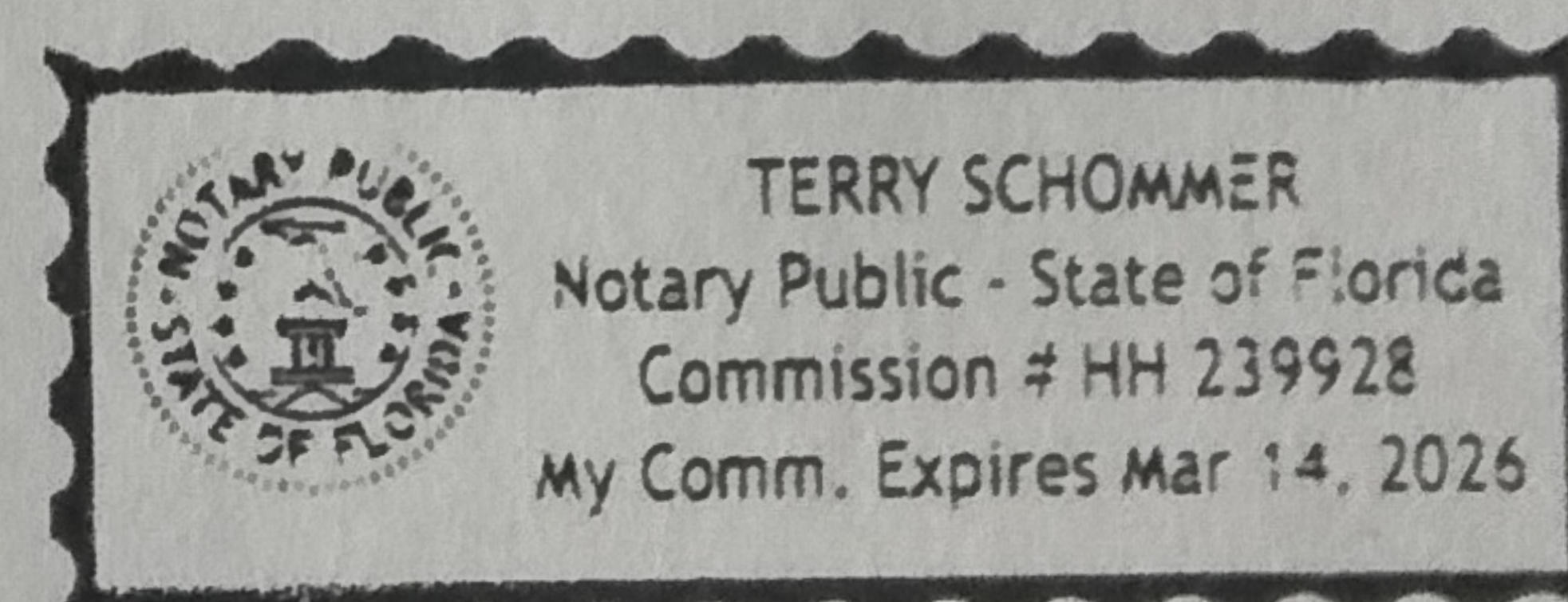
This Letter is to Certify that the above referenced sign was installed per City of Stuart requirements. This sign was posted according to and complies with the standards of the notice provisions of Article 10, Section 10:6 Development Review Procedures.  
12 Signs Installed at specified Location.

  
Kurt C. Larsen

10/24/22  
Date

State of Florida  
County of Martin





Kurt C. Larsen, who is personally known to me, who did not take an oath, acknowledged the foregoing instrument before me on 10-24-22.



## CITY OF STUART, FLORIDA AGENDA ITEM REQUEST Local Planning Agency

**Meeting Date:** 11/10/2022

**Prepared by:** Pinal Gandhi-Savdas

**Title of Item:**

THE CREEK DISTRICT - LAND DEVELOPMENT CODE AMENDMENT

ORDINANCE NUMBER 2498-2022; AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER II ZONING DISTRICTS USES ALLOWED, DENSITY, INTENSITY; CHAPTER III SPECIAL ZONING CODES FOR "THE CREEK DISTRICT"; AND CHAPTER XII DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.

**Summary Explanation/Background Information on Agenda Request:**

The proposed work-program amendment to the Land Development Code, amendment to the Future Land Use Map, and amendment to the Zoning Map to assign "The Creek District" Zoning District to the parcels within "The Creek District" was presented to the Community Redevelopment Board, Local Planning Agency, and the City Commission in September 2022.

The Creek District Code is a new section in Chapter III, Special Zoning Codes, of the Land Development Code. It is not presented as underline. In places where there is no underline, the language or policy is similar to an existing policy. The underline text is where policies are new or modified. The existing zoning code for this area is presented as strike through. The proposed changes to Chapter III enacted the proposed changes to Chapter II - Zoning Districts Uses Allowed, Density, Intensity and Chapter XII - Definitions of the Land Development Code.

The proposed code is intended to: reflect the unique character of The Creek District of the Arts & Entertainment District, promote low-impact infrastructure, and promote infill development within the urban center while maintaining Stuart's unique character.

Jessica Seymour, Principal Program Coordinator, TCRPC has drafted proposed amendments to the city's LDC for the "East Stuart Neighborhood." TCRPC worked with the Community Redevelopment Board, Community Redevelopment Agency, the Development Department, the Public Works Department, interviews with members of the public, property owners, developers, land planners/professionals working in the area, American Institute of Architect (AIA), and conducted peer review of the proposed code as recommended by the Community Redevelopment Board. Interviews and public meetings have reached over 110 individuals. The CRA/City has mailed 3,500 postcards, dropped off over 1,500 flyers, 500 doorhangers and communicated through the city's webpage, newsletter, and social media to advertise meetings.

Treasure Coast Regional Planning Council staff will present the proposed Chapter III, Section 3.04.00, and related changes to Chapter II and Chapter XII, at the public hearing, assisted by staff as appropriate.

A copy of the proposed code is included in the agenda item. A few edits were made to the proposed code between the presentations and the first public hearing:

1. Solid waste and dumpster language

2. Landscape buffers and parking lot landscaping standards
3. Ramps and ADA accessibility
4. Architectural standards
5. Sign standards

**ATTACHMENTS:**

1. A. Ordinance No. 2498-2022 LDC Amendment Creek District and other sections of the code
2. B. Presentation
3. C. Letter of Support - The Creek District Board

**Funding Source:**

N/A

**Recommended Action:**

Motion to approve Ord. No. 2498-2022, amending the city's Land Development Code, Chapter III to include form-based land development regulations for "The Creek District"; Chapter II Zoning Districts Uses Allowed, Density, Intensity; and Chapter XII Definitions.

**ATTACHMENTS:**

1. Ordinance 2498-2022 - LDC Amendment Creek District and Other Sections of the Code
2. Presentation
3. Letter of Support - The Creek District Board





**BEFORE THE CITY COMMISSION  
CITY STUART, FLORIDA**

**ORDINANCE NUMBER 2498-2022**

**AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA, AMENDING AND RESTATING THE CITY'S LAND DEVELOPMENT CODE; MORE SPECIFICALLY AMENDING CHAPTER II ZONING DISTRICTS USES ALLOWED, DENSITY, INTENSITY; CHAPTER III SPECIAL ZONING CODES FOR "THE CREEK DISTRICT"; AND CHAPTER XII DEFINITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTING PROVISIONS; PROVIDING FOR CODIFICATION; PROVIDING FOR AN EFFECTIVE DATE, AND FOR OTHER PURPOSES.**

**\*\*\*\*\***

**WHEREAS**, the Community Redevelopment Agency and City Commission has determined that an analysis of existing code for "The Creek District of Arts & Entertainment" in the CRA would benefit the residents and businesses of Stuart; and

**WHEREAS**, on September 27, 2021, by Resolution No. 09-2021, the Community Redevelopment Agency approved to enter to an Interlocal Agreement with the Treasure Coast Regional Planning Council to conduct a public input process and develop a Form Based Code for "The Creek District"; and

**WHEREAS**, the Treasure Coast Regional Planning County and the Community Redevelopment Agency held the Vision Workshop, Walking Tour, interviews with residents and property owners, several public outreach meetings/presentations, and work in progress workshops to get input to develop a Form Based Code for "The Creek District"; and

**WHEREAS**, on November 10, 2022, the Local Planning Agency held duly noticed public hearing to consider this ordinance; and

**WHEREAS**, the City Commission held duly noticed public hearings on November 14, 2022 and November 28, 2022 to consider this ordinance and provide for full public participation on the Land Development Code amendment process.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF STUART, FLORIDA THAT:**

**SECTION 1:** The provisions of the Land Development Code as amended are hereby adopted as provided in the attached Exhibit “A” which is incorporated herein as set forth below.

**SECTION 2:** All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

**SECTION 3:** If any word, clauses, sentence, paragraph, section or part thereof contained in this ordinance is declared to be unconstitutional, unenforceable, void or inoperative by a court of competent jurisdiction, such declaration shall not affect the validity of the remainder of this ordinance.

**SECTION 4:** The provisions of this ordinance shall be codified into the City’s Land Development Code.

**SECTION 5:** This ordinance shall take effect upon adoption.

Passed on first reading the \_\_\_\_ day of \_\_\_\_\_, 2022.

Commissioner \_\_\_\_\_ offered the foregoing Ordinance and moved its adoption.

The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a roll call vote, the vote was as follows:

TROY MCDONALD, MAYOR  
BECKY BRUNER, COMMISSIONER  
EULA R. CLARKE, COMMISSIONER  
CHRISTOPHER COLLINS, COMMISSIONER  
CAMPBELL RICH, COMMISSIONER

| YES | NO | ABSENT | ABSTAIN |
|-----|----|--------|---------|
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |
|     |    |        |         |



ADOPTED on second and final reading this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ATTEST:

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MARY R. KINDEL  
CITY CLERK

---

TROY MCDONALD  
MAYOR

APPROVED AS TO FORM  
AND CORRECTNESS:

---

MICHAEL J. MORTELL, ESQ.  
CITY ATTORNEY

## Sec. 2.01.02. Designation of districts.

The designated zoning districts within the city are:

- A. R-1A residential - single family estate; R-1 residential - single family general;
- B. R-2 residential - duplex;
- C. R-3 residential - multi-family/office;
- D. B-1 business limited;
- E. B-2 business general;
- F. B-3 business restricted;
- G. B-4 limited business/manufacturing;
- H. P public service;
- I. I industrial;
- J. H hospital;
- K. Planned unit development (PUD):
  - 1. Residential (RPUD);
  - 2. Commercial (CPUD);
  - 3. Public service (PSPUD);
  - 4. Industrial (IPUD);
  - 5. Mixed use (MXPUD);
  - 6. Urban (UPUD);
- L. Urban district:
  - 1. Urban general (UG);
  - 2. Urban center (UC);
  - 3. Urban neighborhood (UN);
  - 4. Urban highway (UH);
  - 5. Urban waterfront (UW);
  - 6. Creek North (CN);
  - 7. Creek South (CS);
  - 8. Creek Industrial (CI)
- M. East Stuart Neighborhood-district:
  - 1. Business and mixed use (BMU);
  - 2. General residential and office (GRO);
  - 3. Single-family and duplex (SFD);
- N. S.E. Ocean Boulevard overlay.



(Ord. No. 2401-2019, § 1, 4-8-19)

**Sec. 2.01.03. Table 1.**

ZONING DISTRICT/FUTURE LAND USE CATEGORY COMPATIBILITY

|                            |                          | Implementing Zoning Districts |     |     |     |     |     |     |     |   |   |   |                                        |                                      |                                    |                    |
|----------------------------|--------------------------|-------------------------------|-----|-----|-----|-----|-----|-----|-----|---|---|---|----------------------------------------|--------------------------------------|------------------------------------|--------------------|
|                            |                          | R-1A                          | R-1 | R-2 | R-3 | B-1 | B-2 | B-3 | B-4 | P | I | H | PUD                                    | Urban District<br><del>Overlay</del> | East Stuart<br><u>Neighborhood</u> | S.E. Ocean<br>Blvd |
| Future Land Use Categories | Low density residential  | X                             | X   | X   |     |     |     |     |     |   |   |   | RPUD<br>UPUD                           |                                      |                                    | X                  |
|                            | Multi-family residential |                               |     |     | X   |     |     |     |     |   |   |   | RPUD<br>CPUD<br>MXPUD<br>UPUD          |                                      |                                    | X                  |
|                            | Office/residential       |                               |     |     | X   |     |     |     |     |   |   |   | RPUD<br>CPUD<br>MXPUD<br>UPUD          |                                      |                                    | X                  |
|                            | Commercial               |                               |     |     |     | X   | X   | X   | X   |   |   |   | CPUD<br>IPUD<br>MXPUD<br>UPUD          |                                      |                                    | X                  |
|                            | Industrial               |                               | X   |     |     |     |     |     | X   |   | X |   | CPUD<br>IPUD<br>MXPUD<br>UPUD          |                                      |                                    |                    |
|                            | Public                   |                               |     |     |     | X   | X   | X   | X   | X | X | X | CPUD<br>PSPUD<br>MXPUD<br>UPUD         | X                                    | X                                  | X                  |
|                            | Institutional            |                               |     | X   | X   | X   | X   | X   |     | X |   | X | RPUD<br>MXPUD<br>UPUD                  | X                                    |                                    | X                  |
|                            | Recreation               | X                             | X   | X   | X   | X   | X   | X   |     | X |   |   | PSPUD<br>MXPUD<br>UPUD                 | X                                    |                                    | X                  |
|                            | Downtown re-development  | X                             | X   | X   | X   | X   | X   | X   | X   | X |   |   | RPUD<br>CPUD<br>PSPUD<br>MXPUD<br>UPUD | X                                    |                                    |                    |

Created: 2022-02-23 12:05:22 [EST]

(Supp. No. 11)

|            |                                    |   |   |   |   |   |   |   |   |   |   |   |  |                                        |   |   |  |
|------------|------------------------------------|---|---|---|---|---|---|---|---|---|---|---|--|----------------------------------------|---|---|--|
|            | Neighborhood<br>Special District   |   |   |   |   |   |   |   |   |   |   |   |  | RPUD<br>CPUD<br>MXPUD<br>PSPUD         | X |   |  |
|            | East Stuart<br><u>Neighborhood</u> | X | X | X | X | X | X | X | X | X |   |   |  | RPUD<br>CPUD<br>MXPUD<br>PSPUD         | X | X |  |
|            | Conservation                       | X | X | X | X | X | X | X | X | X | X | X |  | PSPUD                                  | X |   |  |
|            | Marine                             |   |   |   |   |   |   |   |   |   |   | X |  | RPUD                                   | X |   |  |
| Industrial |                                    |   |   |   |   |   |   |   |   |   |   |   |  | CPUD<br>PSPUD<br>IPUD<br>MXPUD<br>UPUD |   |   |  |

(Ord. No. 2401-2019, § 1, 4-8-19)

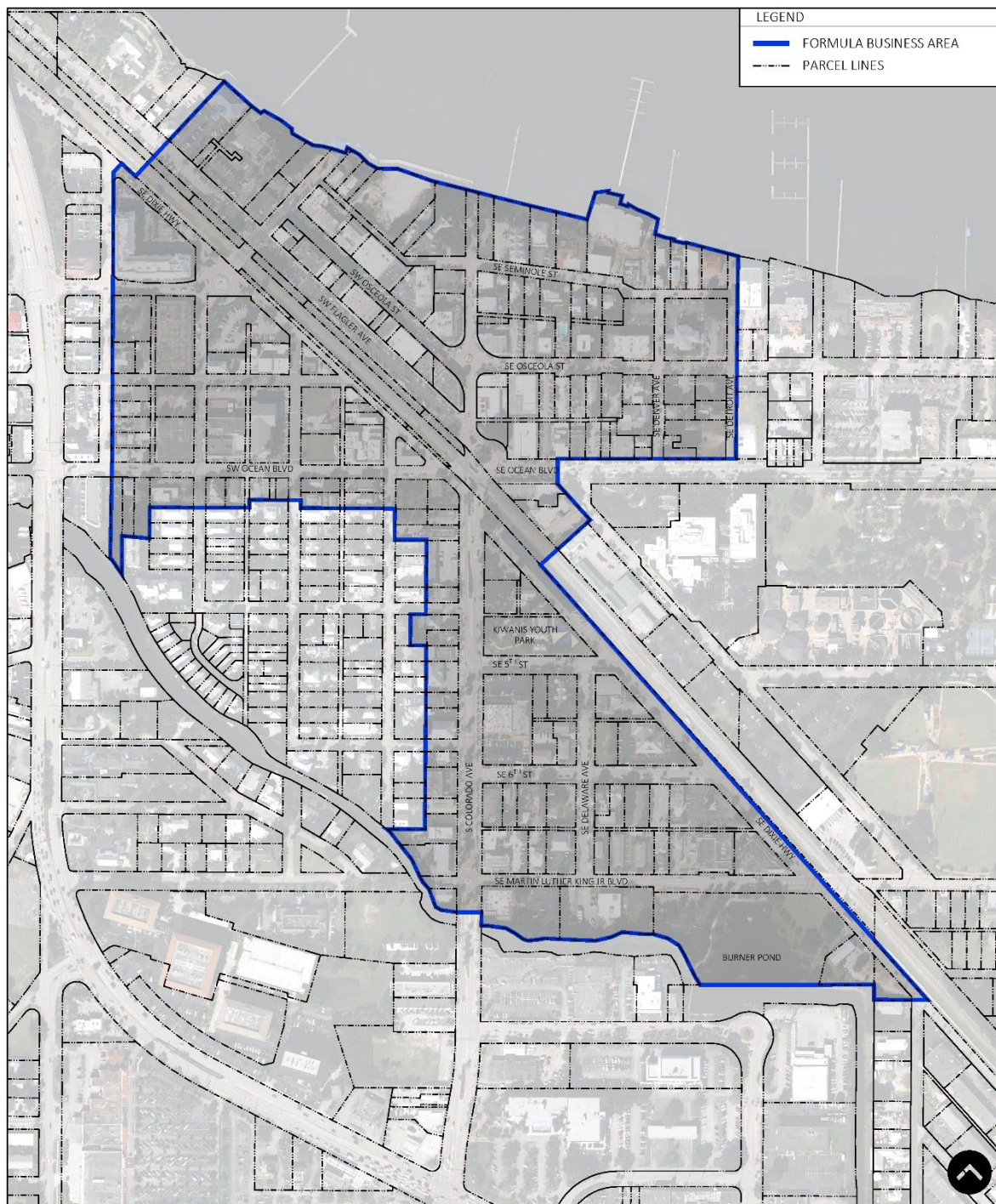


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**Sec. 2.06.12. Formula businesses.**

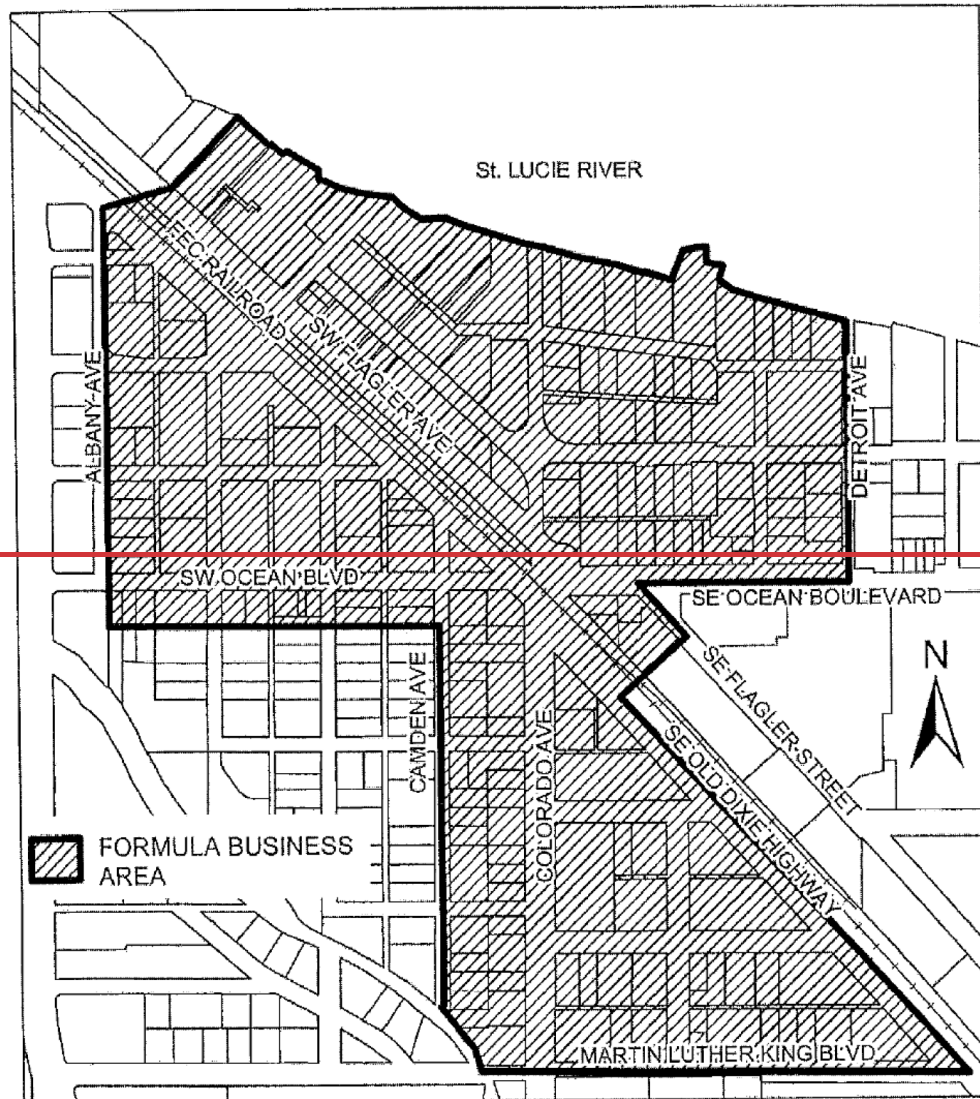
- A. *Procedure.* Review of an application to locate a formula business within the formula business area described below shall follow the procedures set forth in section 3.01.06 for a major Urban Code conditional use.
- B. *Formula business area.* A formula business may be located in the area within the following boundaries only by major Urban Code conditional use. Commence at the northernmost point of Lot 10 Danforths Addition, thence along the St. Lucie River to Detroit Avenue, thence south along Detroit Avenue to East Ocean Boulevard, thence west along East Ocean Boulevard to the intersection with S.E. Flagler Street, thence south along S.E. Flagler Street to the easternmost point of Lot C of Lainhart and Potter addition and southwest across the F.E.C. Railroad right-of-way to S.E. Old Dixie Highway, thence southeast along S.E. Old Dixie Highway to Martin Luther King Jr. Boulevard, thence west along Martin Luther King Jr. Boulevard to the southerly extension of Camden Avenue, thence north along Camden Avenue to a point directly west of the northernmost point of lot 14, Block 15 Frazier Addition, thence west to the southerly extension of S.W. Albany Avenue, thence north along S.W. Albany Avenue to the F.E.C. Railroad right-of-way, thence across the F.E.C. Railroad right-of-way to the westernmost point of Lot 10 Danforths Addition, thence northeasterly along the west boundary of Lot 10 Danforths Addition to the point of beginning. The following graphic depicts this area.

EXHIBIT A: FORMULA BUSINESS AREA



## FORMULA BUSINESS AREA





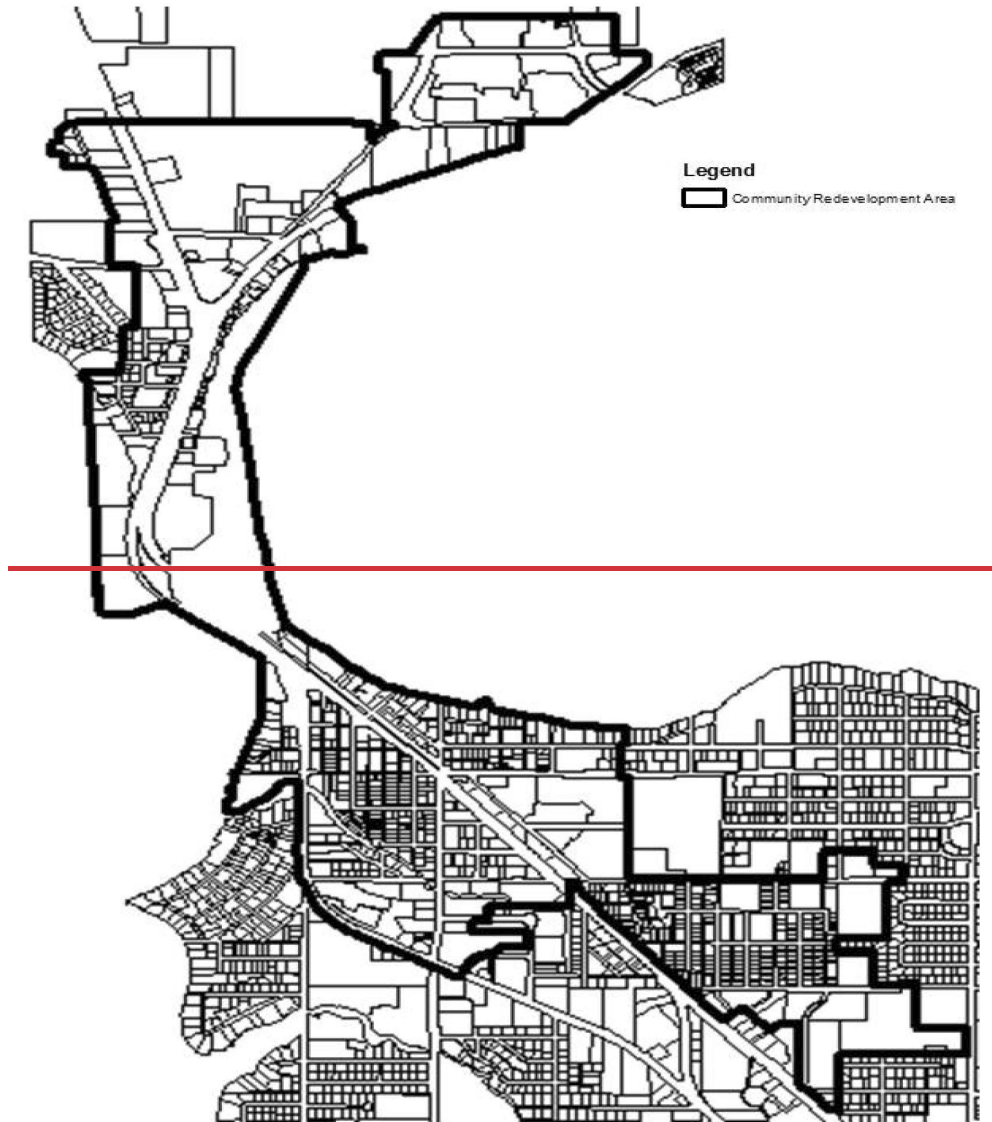
- C. *Standards.* The following specific standards shall apply to formula businesses in the Urban Center, Urban Neighborhood, Urban General, ~~and the Urban Waterfront~~ sub-districts of the Urban District, and Creek North Zoning.
- (1) The proposed formula business will not alter the identity of the urban district in a way which detracts from its uniqueness or contributes to a nationwide trend of standardized downtown offerings.
  - (2) The proposed formula business will contribute to a diverse and appropriate blend of businesses in the urban district.
  - (3) The proposed formula business will complement those businesses already in the urban district and help promote and foster the local economic base as a whole.
  - (4) The proposed formula business will be compatible with existing surrounding uses.
  - (5) The proposed formula business has been designed and will be operated in a nonobtrusive manner to preserve the community's character and ambiance and the proposed intensity of uses on the site is appropriate given the uses permitted on the site and on adjoining sites.

- 
- (6) The proposed formula business meets all of the following fixed criteria:
- a. The size of the business shall not exceed 1,500 square feet of gross floor area.
  - b. The first floor street frontage of the business shall not exceed 35 feet in width.
  - c. Corporate advertising shall not be used which is visible from the exterior of the premises.
  - d. Exterior facade colors shall comply with the requirements of the Urban Code.
  - e. Corporate structural elements and signage will be designed to be in harmony with architectural features and elements of the building as approved by the city development director.
  - f. Signage colors shall be muted to minimize visual intrusion as approved by the city development director.
  - g. No drive thru windows shall be used.
- D. *Distance requirements.* A formula business shall not locate within 300 feet of an existing formula business establishment.
- E. *Existing formula business.* A business may be a formula business that exists on the 14th day of February, 2005, the effective date of this ordinance. Any such business, and any business that becomes a formula business by virtue of the creation of six or more other such businesses, shall be deemed a legal nonconforming use of a building subject to the provisions of section 8.03.00 of this Code.

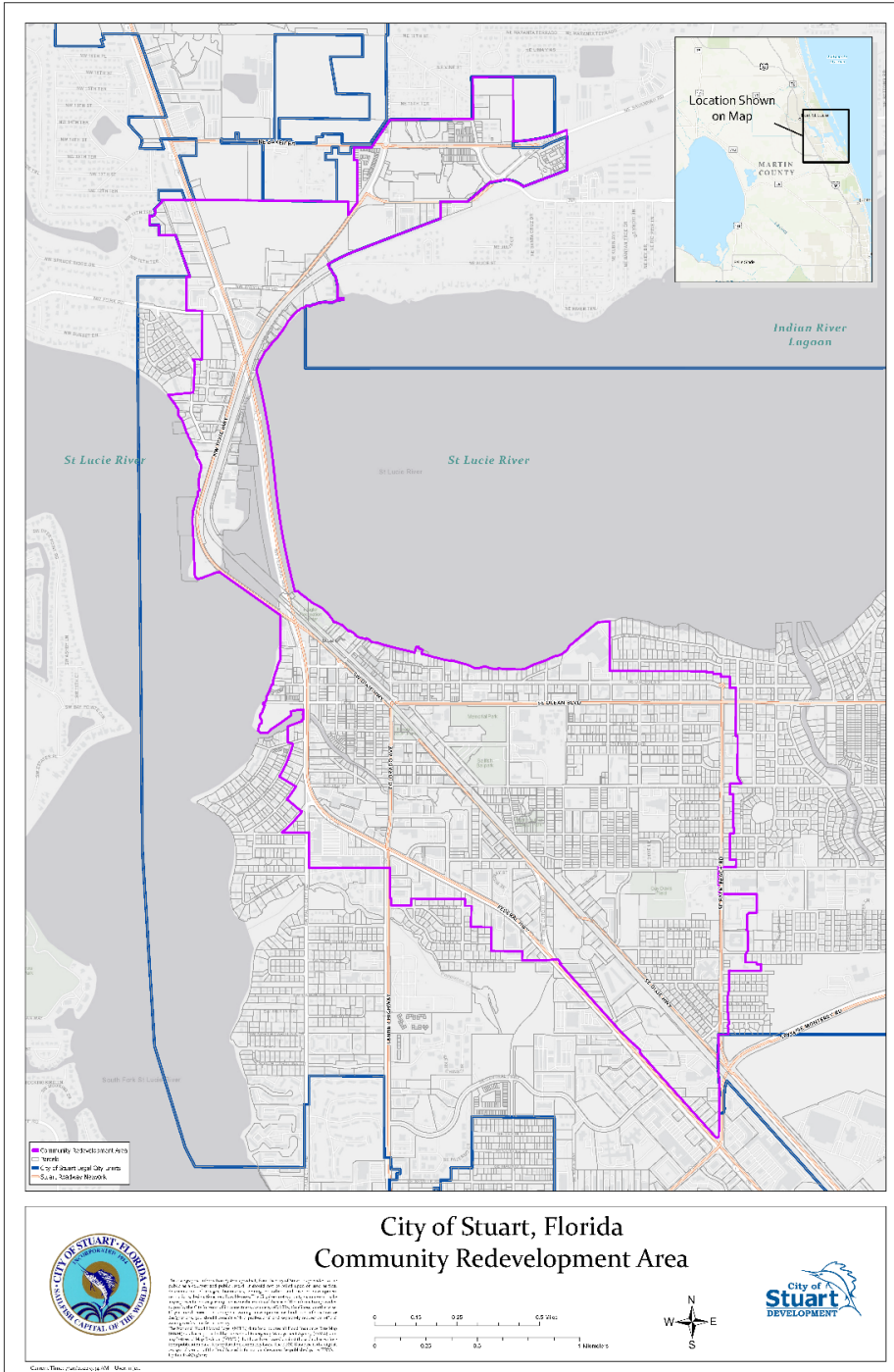


### 3.00.00. PURPOSE

The purpose of this section is to describe specific designated areas with special development regulations. The locations of these areas are established by the City of Stuart based on the need for special protective measures, additional design standards, and redevelopment incentives. At present, the Urban Code District and East Stuart ~~Neighborhood District~~ are located within the City of Stuart Community Redevelopment Area. The boundaries of the Community Redevelopment Area are illustrated in the map below.



Chapter III - SPECIAL ZONING CODES  
3.00.00. PURPOSE



(Ord. 1872-02, § 1, 10-10-02; Ord. No. 1978-04, § 1, 6-28-04; Ord. No. 2062-05, § 1, 1-9-06)

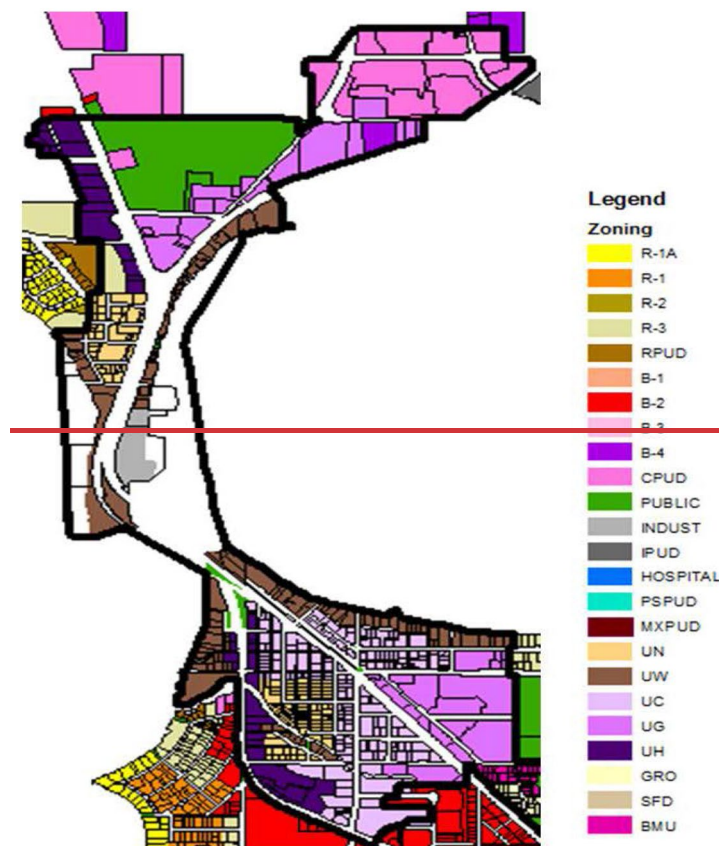


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### Sec. 3.01.01. Generally.

- A. *Intent.* The purpose of the Urban Code is to encourage redevelopment, historic restoration, and infill development, and generally to promote a sense of place within the Urban Code district, described below, by providing standards and development incentives that are not otherwise available. This includes the promotion of traditional building types with arcades, balconies, railings, and porches and the enabling of social interaction on downtown streets. This Urban Code provides for mandated building alignments to define coherent streets spaces, the location of outbuildings at the rear of lots for affordable housing, the visual protection of the streetscape from parking lots, and traditional, historically relevant, durable construction which is harmonious with the architectural heritage of downtown Stuart.
- B. *The Urban Code District.* There is hereby established within the City of Stuart an "Urban Code District," including subdistricts, the boundaries of which are generally shown in the map below.

(Ord. No. 1978-04, § 1, 6-28-04)







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- C. *Applicability.* The provisions of this Urban Code shall apply to new development, new construction, and to substantial renovation, as defined in chapter XII of the Code within the Urban Code District.

(Ord. No. 1453-96, 6-1-96; Ord. No. 2014-05, § 1, 2-14-05)

- D. *Effective date.* The provisions of this Urban Code shall apply to all development within the Urban Code District for which a complete application for a development permit pursuant to submittal requirements of plan document as defined in chapter XII of this Code has not been filed with the city development department on or before December 2, 2003.

(Ord. No. 1872-02, § 1, 10-10-02; Ord. No. 1978-04, § 1, 6-28-04)

- E. *Non-conforming uses.* Non-conforming uses created by the adoption of this ordinance code on the 28th day of June 2004 shall be deemed legal non-conforming uses subject to the provisions of section 8.03.00 of this Code.

(Ord. No. 1978-04, § 1, 6-28-04)

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### Sec. 3.01.03. Urban standards and regulations for designated urban subdistricts.

The geographic locations and current characteristics of the five urban subdistricts are broadly described below:

*Urban center ("UC")*, inclusive of the "historic downtown," characterized by relatively dense, walkable, mixed-use, development pattern generally located at or near the established downtown area. The UC is the most urban in terms of density, mix of uses, pedestrian activity, historic restoration, shared parking and civic/cultural venues. In the South Point, UC is generally located in portions of the Potsdam subdivision (that triangular portion bound by Albany Avenue, West Ocean Boulevard, and SR 707/Dixie Highway), along both sides of the historic downtown core block (Osceola Street and Flagler Avenue), along portions of SE Ocean Boulevard, ~~and along both sides of Colorado Avenue.~~

*Urban general ("UG")*, characterized by less intensive mixed-use development, with substantial residential uses, generally located adjacent to the urban center. In the North Point, UG is generally located along the triangular area bound by Wright Boulevard, SE Federal Highway and SR 707/Dixie Highway. In the South Point, UG is generally located along portions of SE Ocean Boulevard (both north and south) ~~and in portions of the Woodlawn Park subdivision (that triangular portion generally bound by SR 707/Dixie Highway, Frazier Creek, and the properties fronting Colorado Avenue).~~

*Urban neighborhood ("UN")*, characterized by a predominantly residential nature located along low-volume, pedestrian-friendly streets. In the North Point, UN is generally located in the non-waterfront portions of the Riverside Park subdivision (that portion generally bound by North River Drive, Palm Street, SR 707/Dixie Highway, and Fern Street). In the south point, UN is generally located in the Frazier Addition (the triangular area generally bound by Frazier Creek, West Ocean Boulevard, and the properties fronting Colorado Avenue) and the non-waterfront portions of the Frazier Crescent subdivision (along Channel Avenue and 6th and 7th Streets).

*Urban highway ("UH")*, occurs along both sides of SE Federal Highway as it traverses the Urban Code District. This area allows large front setbacks and highway-oriented commercial or high density residential uses with generous parking lots. In the North Point, UH is generally located along the western side of SE Federal Highway and along the western side of the proposed Green River Parkway. In the South Point, UH is generally located along both sides of SE Federal Highway.

*Urban waterfront ("UW")*, refers to special waterfront-oriented uses, including marinas, restaurants, entertainment, hotels, and higher-density residential. Existing "marine industrial" uses are conditionally permitted. In both the North and South Points, UW is generally located along all waterfront properties throughout the CRA with the exception of those waterfront properties on the north side of Frazier Creek and on the east side of the "North Point" peninsula south of Fern Street.

(Ord. No. 1978-04, § 1, 6-28-04)

The following urban standards and regulations of "building placement," "building height," "parking," "architectural requirements," "outbuildings," "signage," and "curb cuts" apply to each respective urban subdistrict.

A. *Urban center (UC).*

1. *Principal building placement.*

- a. The front building facade shall be constructed parallel to the street along the front property line with a required build-to line of zero feet.
- b. The side setbacks may be zero feet.
- c. The rear setback may be zero feet.



- 
- d. The front street facade width of the principal building shall not be less than 80 percent of the lot width. A ten-foot driveway may be allowed if no alley access is available in the rear or side of the lot.
  - e. If a property abuts public rights-of-way at its front and rear property lines, any building facade which is 100 feet or more in facade width measured parallel to the public right-of-way shall include a via to allow for pedestrian access to the public rights-of-way. A via shall be not less than six feet in width and not less than ten feet in height. A via may be enclosed; however, a via shall be open to the public during the business hours of operation of the building(s) in which it is located.
  - f. The front street facade of the building may be set back to form a public courtyard for a maximum of 33 percent of the facade width.
2. *Principal building height.*
- a. The maximum building height is three stories and 35 feet. The minimum building height shall be two stories or 26 feet. If 25 percent or more of the building is residential or hotel, a fourth story shall be permitted. The maximum building height for a four story building is 45 feet.
  - b. Four story buildings in the Old Downtown District are prohibited. There is no major Urban Code conditional use available for an additional story or building height in the Old Downtown District.
3. *Parking.*
- a. All parking areas shall be located behind the rear facade of the principal building or screened from public rights-of-way by a streetwall, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of this Code.
4. *Architectural requirements.*
- a. Balconies are required along all street facades for all buildings. The aggregate length of balconies shall not be less than 50 percent of building facade from which it projects on each floor level.
  - b. Arcades are required on the west side of Colorado Street between Confusion Corner and Frazier Creek and on the north side of 2nd Street between U.S. 1 and Dixie Highway. Arcades shall conform to the standards in section 3.01.04.C.
  - c. The ground floor along the front facade of the building shall have doorways, arcades, or glazed openings with aggregate width equal to at least 50 percent of the total facade width.
5. *Outbuildings.*
- a. Outbuildings shall be located behind the rear facade of the principal building or in the rear one half of the property subject to a minimum five-foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than five feet separation between an outbuilding and a principal building.
6. *Curb cuts.*
- a. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 75 feet of frontage.
  - b. For properties with access from a rear alley, no curb cuts shall be permitted.

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(Ord. No. 1978-04, § 1, 6-28-04)

B. *Urban general (UG).*

1. *Principal building placement.*

- a. The front building facade shall be constructed parallel along the front property line with a required setback of not less than ten feet.
- b. The minimum side setbacks are not less than five feet on each side.
- c. The rear setback shall be not less than 15 feet.
- d. The front street façade width of the principal building shall not be less than 60 percent of the lot width.

2. *Principal building height.*

- a. The maximum building height is three stories and 35 feet. If 50 percent or more of the building is residential or hotel, a fourth story shall be permitted. The maximum building height for a four story building is 45 feet.

3. *Parking.*

- a. Parking areas shall be located as follows:
  - i. For new development, all parking areas shall be located behind the rear facade of a principal building or screened from public rights-of-way by a wall, trellis, other screening approved by the city development director or landscape buffer as described in section 6.04.00, Landscaping, of this Code.
  - ii. For substantial renovation, where possible, parking areas shall be located behind the rear building facade or at the side property line and screened from the public view and from public rights-of way by a streetwall, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of this Code.

4. *Architectural requirements.*

- a. Porches are required on the front building facade. Porches shall have a minimum depth of six feet and a minimum length of 50 percent of the building facade width. Porches may project four feet into the front setback.

5. *Outbuildings.*

- a. Outbuildings shall be located behind the rear facade of the principal building or in rear one-half of the property subject to a minimum five-foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than five feet separation between an outbuilding and a principal building.

6. *Curb cuts.*

- a. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 75 feet of frontage.
- b. For properties with access from a rear alley, no curb cuts shall be permitted.

(Ord. No. 1978-04, § 1, 6-28-04)

C. *Urban neighborhood (UN).*

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(Supp. No. 11)



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1. *Principal building placement.*
    - a. The front building facade shall be constructed parallel to the street along the front property line with a required setback of not less than ten feet.
    - b. The side setbacks are not less than five feet on each side.
    - c. The rear setback shall be not less than 15 feet.
    - d. The front street facade width of the principal building shall not be less than 60 percent of the lot width.
  2. *Principal building height.*
    - a. The maximum building height is three stories and 35 feet.
    - b. There is no major Urban Code conditional use available for an additional story or building height in this subdistrict.
  3. *Parking.*
    - a. Parking areas shall be located as follows:
      - i. For new development, all parking areas shall be located behind the rear facade of a principal building or screened from public rights-of-way by a streetwall, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of this Code.
      - ii. For substantial renovation, parking areas shall be located, where possible, behind the rear building facade or at the side property line and screened from public rights-of-way by a streetwall, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of this Code.
  4. *Architectural requirements.*
    - a. Porches are required on the front building facade. Porches shall have a minimum depth of six feet and a minimum length of 70 percent of the building width. On corner properties, porches must be constructed along both street facades. Porches may project two feet into the front setback.
    - b. Walls, wood picket fences, wrought iron fences, or hedges are required along the front property line and on corner lots, along the side property lines and shall have a minimum height of three feet and a maximum height of four feet along the front and side property lines to the front facade of the principal building. Along the side property lines behind the front facade and along the rear property line a wall or fence may be six feet in height. Arbors and trellises are permitted in the front yard and may be located along property lines. The maximum height for arbors and trellises shall be ten feet. Above walls and fences, architectural features of up to 12 inches in height shall be allowed, spaced a minimum of four feet apart.
    - c. Chain link fences shall not be visible from public rights-of-way. Chain link fences shall be vinyl coated using only black or dark green colors.
  5. *Outbuildings.*
    - a. Outbuildings shall be located behind the rear facade of the principal building or in rear one half of the property subject to a minimum five-foot side and rear yard setbacks from the

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property line. On corner lots the side setback shall be ten feet. There shall not be less than five feet separation between an outbuilding and the principal building.

6. *Curb cuts.*

- a. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 50 feet of frontage. However one curb cut shall be permitted for a single family residence utilized as a residence regardless of the existence of a rear alley.
- b. For properties with access from a rear alley, no curb cuts shall be permitted.

7. *Trees.*

- a. When a permit for new construction or renovation is issued, the owner shall be responsible for planting two shade trees no closer than three feet and no further than five feet from the right-of-way that abuts the front property line. All required shade trees, as defined by chapter XII of this Code, shall be 14 feet in height at installation, and have a DBH of not less than two and one-half inches, and be selected from the CRA landscape palette, if adopted by the city. The development director may grant a reduction for existing trees that meet these requirements.

8. *Buffer for single family residential.*

- a. A buffer for the single family neighborhood on the west side of NW North River Drive shall be provided. The buffer shall conform to section 6.04.00, Landscaping, of this Code.

(Ord. No. 1978-04, § 1, 6-28-04)

D. *Urban highway ("UH").*

1. *Principal building placement.*

- a. The front building facade shall be constructed parallel to the street along the front property line with a minimum setback of 15 feet and a maximum setback of 20 feet for properties fronting on U.S. 1. If a property does not front on U.S. 1, then the minimum setback shall be zero feet and the maximum setback shall be not more than ten feet.
- b. The side setbacks may be zero feet on each side.
- c. The rear setback is not less than 15 feet.
- d. For lots fronting SE Federal Highway, the front street façade width of the principal building shall not be less than 40 percent of the lot width. For other lots, the width of the principal building shall be not less than 70 percent of the lot width.

2. *Principal building height.*

- a. The maximum building height is three stories and 35 feet. For lots fronting on SE Federal Highway a fourth story is permitted if all off-street parking is located at the rear of building. The maximum building height for a four story building is 45 feet. The minimum building height is two stories or 26 feet.

3. *Parking.*

- a. All parking areas shall be located behind the rear facade of a principal building or screened from public rights-of-way by a streetwall, trellis, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of



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this Code. The parking shall be setback from the front public right-of-way a minimum distance equal to 40 percent of the lot depth.

4. *Outbuildings.*

- a. Outbuildings shall be located behind the rear facade of the principal building or in the rear one half of the property subject to a minimum five-foot side and rear yard setbacks from the property line. On corner lots the side setback shall be ten feet. There shall not be less than five feet separation between an outbuilding and the principal building.

5. *Curb cuts.*

- a. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 100 feet of frontage.

(Ord. No. 1978-04, § 1, 6-28-04)

E. *Urban waterfront ("UW").*

1. *Principal building placement.*

- a. The front building facade shall be constructed parallel to the street along the front property line with a minimum setback of not less than ten feet except for waterfront properties on SW Channel Avenue, Seminole Street, and SW Atlanta Avenue which shall be not less than five feet.
- b. The side setbacks shall not be less than ten feet on each side except for waterfront properties on SW Channel Avenue, Seminole Street, and SW Atlanta Avenue which shall not be less than five feet.
- c. The rear setback for all structures shall not be less than ten feet from the mean high water line or the water-side of a seawall or bulkhead.
- d. A vista shall be a designated area along the side of a property that provides an unobstructed view from any public right-of-way to the St. Lucie River or its tributaries, and shall be the same width as the required side setback. Only ten-foot clear trunk plant material and decorative fencing shall be located within the vista. Any equipment such as air conditioning units within a vista shall be not more than three feet in height, unless required by any applicable flood zone regulations.
- e. The maximum cumulative front building facade width is 160 feet measured parallel to the nearest body of water.
- f. If a building facade is 100 feet or more in width, measured parallel to the nearest body of water, an additional vista shall be provided within the building's facade which is not less than 12 feet in width, not less than 12 feet in height, and which allows a visual corridor from the public right-of-way to the St. Lucie River or its tributaries.
- g. Any fencing included within a vista shall have a minimum width of three inches and a maximum width of five inches for all vertical members and shall have a minimum spacing of three inches between the vertical members. Said fences shall be a minimum height of three feet and a maximum height of four feet.
- h. In order to create additional vistas, a minimum separation of 15 feet shall be provided between multiple buildings on the same lot.

2. *Principal building height.*

- 
- a. The maximum building height is three stories and 35 feet. If 50 percent or more of the building is residential or hotel, a fourth story shall be permitted. The maximum building height for a four story building is 45 feet.
  - b. Four story buildings in the Old Downtown District (as described in Section 3.01.03.F.1.a.i.a.) are prohibited. There is no major Urban Code conditional use available for an additional story or building height in the Old Downtown District.
3. *Parking.*
- a. Parking shall not be located within ten feet of the front and side property lines and shall not be located between the rear building facade and the water.
  - b. Parking shall be screened in the front and the sides from public rights-of-way by a wall, trellis, other screening approved by the city development director, or landscape buffer as described in section 6.04.00, Landscaping, of this Code.
4. *Architectural requirements.*
- a. Reserved.
  - b. Balconies and balcony rails are required on the waterfront side of a building for a minimum of 50 percent of the fenestration.
  - c. Reserved.
  - d. Porches may project five feet into the front setback.
5. *Outbuildings.*
- a. One outbuilding is permitted behind the rear facade of a principal building or in the rear one-half of the lot and one outbuilding is permitted in the front of the lot. Outbuildings shall be set back not less than five feet from the side and front property lines, not less than ten feet from the rear property lines, not be less than five feet separation between an outbuilding and the principal building and shall not be located within a vista.
  - b. Outbuildings may have marina or waterfront accessory uses.
6. *Curb cuts.*
- a. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 65 feet of frontage.

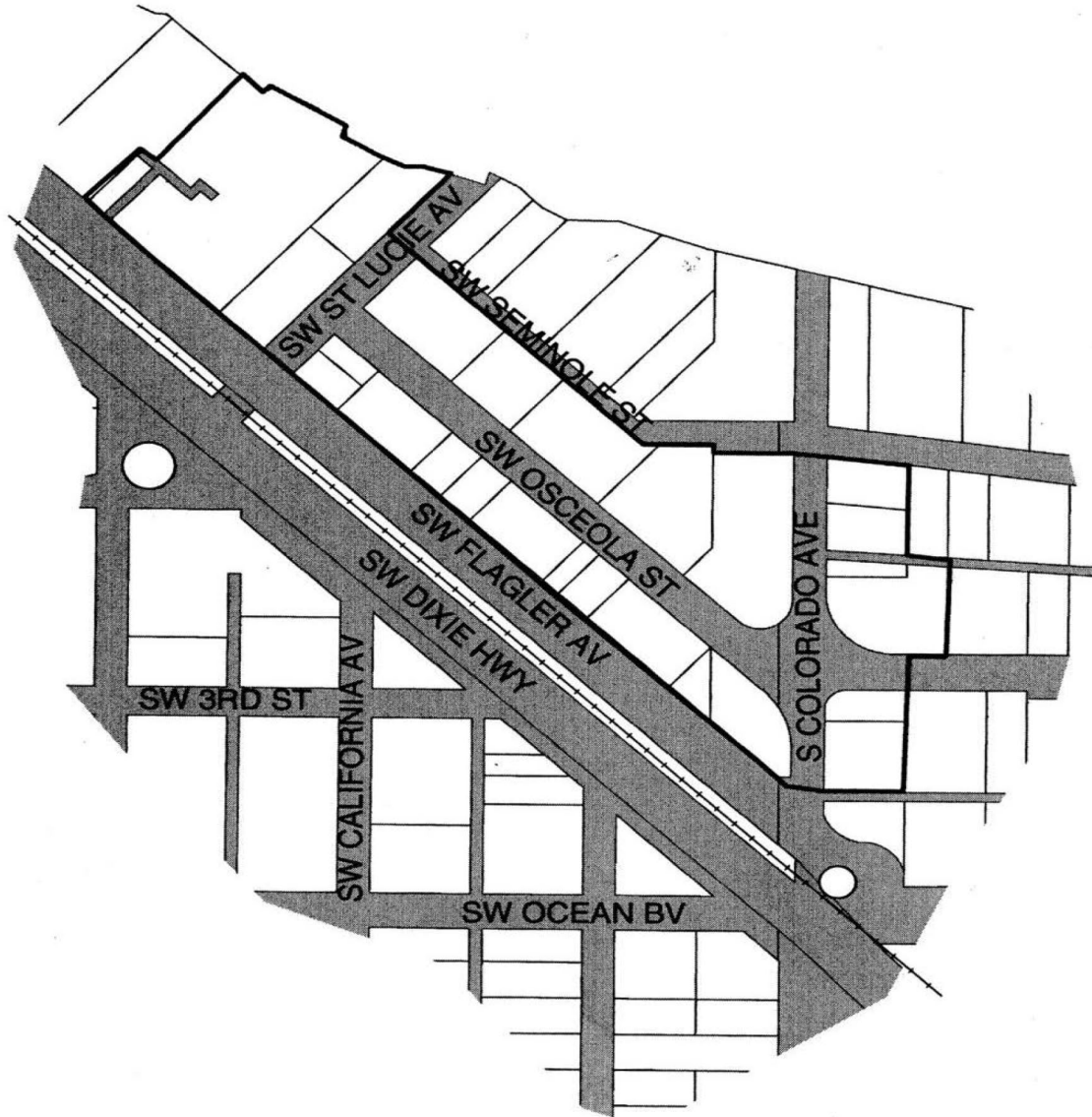
(Ord. No. 1978-04, § 1, 6-28-04)

F. *Additional regulations and requirements.*

- 1. *Parking.*
  - a. *The Old Downtown District.*
    - i. *Old Downtown District identified.*
      - a) Those properties within the boundary of the centerlines of SW Seminole Street on the north, SW Flagler Avenue on the south, S Colorado Avenue on the east, and SW Saint Lucie Avenue on the west; the city hall property west of and contiguous to SW Saint Lucie Avenue, being Lot 36 according to the plat of The Feroe Subdivision recorded in the public records of Martin County, Florida, at Plat Book 2, page 25 and Lots 3, 4, 5, 6, 7, 7A, 8, 9, and 9A according to the plat of Revised Danforth's Addition



recorded in the public records of Martin County, Florida, at Plat Book 5, page 69; and those properties located east of and contiguous to S Colorado Avenue, being Lots 8, 9, 12, and 24-28, Block 3, and Lots 19-23, Block 4, amended plat of Porter's Addition recorded in the public records of Martin County, Florida at Plat Book 2, page 75.



- ii. *Parking requirements.*
  - a) Properties located in the "Old Downtown District" shall be exempt from the parking requirements of this Code.
  - b) The four properties located east of and contiguous to Colorado Avenue, being Lots 8, 9, 12, and 24-28, Block 3, and Lots 19-23, Block 4, amended plat of Porter's Addition (Plat Book 2, page 75), shall be exempt from the parking requirements of this Code provided each such property shall

hereafter maintain not less than the number of on-site parking spaces existing as of November 13, 1995, as follows:

|                         |           |
|-------------------------|-----------|
| 1/2 of lots 8 & 9:      | 0 spaces  |
| 1/2 of lots 8 & 9:      | 10 spaces |
| Lots 12, 24-28, Blk. 3: | 17 spaces |
| Lots 19—23, Blk. 4:     | 7 spaces. |

- c) In the Old Downtown District required parking for any use permitted may be accommodated via payments to the payment in lieu of parking program as described in chapter VI of this Code.
- d) The six properties located on the north side of S.W. Seminole Street, between S.W. Saint Lucie Avenue and S. Colorado Avenue, being Lots 2 thru 8, Feroe Subdivision, Plat Book 2, Page 25, Palm Beach County (now Martin) and Porter's Addition, Lots 1, 2 & 3 Blk 2 and Lot 9, Feroe Subdivision (a replat of Lots 9 & 10) shall be exempt from the parking requirements of this Code, provided that each property shall maintain not less than the number of on-site parking spaces existing as of April 1, 2013. as follows:

| Feroe Subdivision                                                             |          |
|-------------------------------------------------------------------------------|----------|
| Lot 2:                                                                        | 0 spaces |
| Lot 3:                                                                        | 0 spaces |
| Lots 4 & 5:                                                                   | 4 spaces |
| Lots 6 & 7:                                                                   | 3 spaces |
| Lot 8:                                                                        | 2 spaces |
| Porter's Addition, Lots 1, 2 & 3 and Lot 9, Feroe S/D (replat of Lots 9 & 10) | 7 spaces |

iii. *Parking exemption not applicable.*

- a) For properties identified by paragraphs F.1.a.i.a) and F.1.a.ii.b) above, if a building is demolished by an owner, parking for all uses within the newly constructed building shall be provided. Buildings which are destroyed by accident or an act of God and are replicated, shall remain exempt from parking requirements.
- b) For properties identified by paragraphs F.1.a.i.a) and F.1.a.ii.b) above, this exemption from the parking requirements of this Code applies to the building floor space existing as of January 1, 2004. This exemption does not apply to additional building floor space and to the uses thereof that is constructed on and after January 1, 2004 or to any expanded use of the exterior premises which creates additional parking demand. The uses of additional building floor space shall meet the parking requirements of this Code.
- c) Reserved.
- ~~c) Private properties within the Woodlawn Park Section (WPS) shall be granted a credit against required on-site parking spaces based on the following formula:~~



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~~Parking space credit per individual property (C) = IP/(A/N),~~

~~where:~~

~~IP = Square footage of an individual property within the WPS, as determined by the Martin County Property Appraiser's latest records.~~

~~A = Total square footage of all properties in the WPS, as determined by the Martin County Property Appraiser's latest records.~~

~~N = Total number creditable on-street parking spaces, as determined by the city development director.~~

~~WPS defined. For the purposes of this section, the WPS shall consist of those properties circumscribed by Colorado Avenue to the west, Dixie Highway to the northeast and Martin Luther King Jr. Boulevard to the south.~~

~~On-street parking spaces within the WPS shall remain public. The granting of a parking space credit under this section shall convey no rights whatsoever to property owners within the WPS with regards to on-street parking spaces.~~

- d) For the six properties located on the north side of S.W. Seminole Street, between S.W. Saint Lucie Avenue and S. Colorado Avenue, identified by paragraph F.1.a.ii.d) above, if a building is demolished, whether by the owner or by accident or act of God, any newly constructed building shall remain exempt from parking requirements only to the extent that the gross square footage of the newly constructed building does not exceed the gross square footage of the previously existing building. The use of additional building square footage shall meet the parking requirements of this Code. In the event a permit for demolition of a building is sought, the city shall have up to 120 days from the date of application to take possession of the building at no cost to the city and to move the building off site at no cost to the property owner.
  - e) For the six properties located on the north side of S.W. Seminole Street between S.W. Saint Lucie Avenue and S. Colorado Avenue, identified by paragraph F.1.a.ii.d) above, this exemption from the parking requirements of this Code applies to the building floor space existence as of May 1, 2013. This exemption does not apply to additional building floor space and to the uses thereof that is constructed on and after May 1, 2013 or to any expanded use of the exterior premises which creates additional parking demand, provided that an outside seating area, covered or uncovered, of up to 500 square feet is permitted without regard to parking requirements. Said seats shall not be creditable toward the acquisition of a state SRX liquor license. The uses of additional building floor space shall meet the parking requirements of this Code.
- b. Where it does not currently exist, on-street parking, constructed to City Code, may be used to offset the required number of parking spaces. Such parking shall abut the proposed development. The cost of the pavement modifications shall be borne by the private development. An approved revocable permit from the city commission is required for on-street parking.
  - c. Historic buildings shall receive a parking credit for the existing use and shall provide at least 50 percent of the required parking for a more intense use on the site. Up to 50 percent of

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the required parking for any new use permitted may be accommodated via payments to the payment in lieu of parking program as described in section 6.01.19 of this Code.

- d. Payment in-lieu-of parking ("PILOP"): In lieu of providing up to three parking spaces required for any use located in Stuart Community Redevelopment Area, a developer may pay into the "Stuart Payment in Lieu of Parking Trust Fund" as described in section 6.01.19 of this Code.
- e. Modifications: Within the Urban Code District, the parking design standards set forth in section 6.01.14 may be modified as follows:
  - i. For all but 90 degree parking spaces, the one-way traffic aisle width may be reduced to ten feet. For 90 degree parking spaces, the one-way traffic aisle width may be reduced to 20 feet.
  - ii. The width of a two-way traffic drive aisle may be reduced to 20 feet. The two-way drive aisle width may be reduced from 20 feet to a minimum of 12 feet for parking areas of eight spaces or less. Within a reduced drive aisle area, parking spaces are prohibited, with the exception of parallel parking spaces.
  - iii. Where alleyways are located along the side or rear property lines, said alleyways may be used as the required back-up dimension for parking spaces.
  - iv. For developments requiring ten or fewer parking spaces, parking areas may be constructed with mulch, gravel, turf blocks, paver blocks, or other alternative materials approved by the city development director. Additional maintenance requirements may be required of a property owner utilizing alternative materials such as daily sweeping of gravel, mulched areas maintained at a certain depth.
  - v. The width of parking spaces may be reduced to eight and one-half feet for up to ten percent of the required parking.
  - vi. Up to two required parking spaces may be provided as "stacked" spaces, where one parking space is located behind the other.
- f. Boats, campers, and recreational trailers shall be parked in rear yard setbacks only where possible and shall not be parked in vistas.

2. *Urban Code District uses.*

- a. The following uses are permitted and are all-inclusive individually or in combination in the Urban Code District subject to the regulations pertaining to formula businesses in section 2.06.12.

| Land Use Type                                                 | Number of Parking Spaces Required                                |
|---------------------------------------------------------------|------------------------------------------------------------------|
| <i>Residential Land Uses</i>                                  |                                                                  |
| Duplex residences                                             | 1.5 per unit; garages count towards required off-street parking  |
| Family day care home in a residence                           | 2 per dwelling unit plus adequate space for pick-up and drop-off |
| Home occupations as regulated in Section 2.06.09 of this Code | N/A                                                              |



|                                                                                                             |                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Multi-family dwelling units                                                                                 | 1.5 per unit; garages count towards required off-street parking                                                                          |
| Single-family residences                                                                                    | 1.5 per unit; garages count towards required off-street parking                                                                          |
| <i>Transient Residential Land Uses and Overnight Accommodations</i>                                         |                                                                                                                                          |
| Bed and breakfast inn                                                                                       | 1 per guest room                                                                                                                         |
| Hotels/motels                                                                                               | 1 per rental room, plus 2 spaces per 3 employees                                                                                         |
| Rooming and boarding houses                                                                                 | 1 per unit                                                                                                                               |
| <i>Institutional Uses</i>                                                                                   |                                                                                                                                          |
| Adult day care centers                                                                                      | 1 per 200 square feet. This may be reduced by 1 space for each 2 users for which the center agrees to provide alternative transportation |
| Child care centers                                                                                          | 1 per 6 children, plus 1 space per employee with a safe pedestrian walkway system through the parking area to the building               |
| Community centers                                                                                           | 1 per 300 square feet                                                                                                                    |
| Funeral homes without crematoriums                                                                          | 1 per 4 seats of chapel capacity, plus 1 per 3 employees                                                                                 |
| Governmental buildings                                                                                      | 1 per 300 square feet                                                                                                                    |
| Libraries                                                                                                   | 1 per 300 square feet                                                                                                                    |
| Museums                                                                                                     | 2 per 1,000 square feet of exhibit floor space, plus 2 spaces for bus parking                                                            |
| Religious institutions                                                                                      | 1 per 4 seats in main sanctuary, plus other parking requirements for any other accessory uses, if applicable                             |
| <i>Commercial Uses</i>                                                                                      |                                                                                                                                          |
| Automobile repair service—Within an enclosed building in along U.S. 1 (Federal Hwy. and Savannah Road) only | 1 per 200 square feet of sales area, plus 2 spaces per service bay, plus 1 space per employee                                            |
| Art galleries                                                                                               | 1 per 200 square feet                                                                                                                    |
| Bakery, retail                                                                                              | One (1) space for each employee on the largest working shift plus one (1) space per three hundred (300) square feet of gross floor area  |
| Banks/financial institutions                                                                                | 1 per 300 square feet, plus queuing spaces per section 6.01.07                                                                           |
| Barbershop, Beauty Salons, Specialty Salons                                                                 | 2 per station                                                                                                                            |
| Bars                                                                                                        | 1 per 4 seats                                                                                                                            |

|                                                                                                                                          |                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Catering shop                                                                                                                            | 1 per employee, plus 0.5 spaces per delivery truck, plus 2 spaces per 1,000 square feet                                                                                                                                              |
| Clubs, lodges and fraternal organizations                                                                                                | 1 per 3 persons based on the maximum seating capacity of the building, or 1 space per 100 square feet (whichever is greater). One-half (½) of total parking area must be paved; the other half may be an approved stabilized surface |
| Dry cleaning, provided that all cleaning is conducted off-premises                                                                       | 1 per employee, plus 0.5 spaces per delivery truck, plus 1 space per 300 square feet                                                                                                                                                 |
| Health spas                                                                                                                              | 1 per 200 square feet if located with retail, or 1 space per 150 square feet if located independently                                                                                                                                |
| Marinas, Commercial                                                                                                                      | 1 per 4 slips for operations that do not require a utilities agreement, and 1 per each slip that requires a utility agreement, plus 1 per each employee                                                                              |
| Massage therapy establishments                                                                                                           | 1 per 300 square feet                                                                                                                                                                                                                |
| Microbreweries and craft distilleries                                                                                                    | 1 per employee plus 1 per 300 square feet for tasting, tap room, and gift shops                                                                                                                                                      |
| Office, business or professional, medical, low intensity medical, and veterinary                                                         | 1 per 350 square feet (professional)1 per 300 square feet (low intensity medical)1 per 200 square feet (medical and veterinary)                                                                                                      |
| Pharmacies (if 2,000 square feet or less)                                                                                                | 1 per 200 square feet                                                                                                                                                                                                                |
| Restaurants, convenience and general                                                                                                     | 1 per 4 seats                                                                                                                                                                                                                        |
| Retail sales and service (intensive and non-intensive)—Within an enclosed building only                                                  | 1 per 300 square feet of floor space                                                                                                                                                                                                 |
| Retail manufacturing—Providing such manufacturing is incidental to sales and occupies less than 75 percent of the total gross floor area | 1 per 300 square feet                                                                                                                                                                                                                |
| Studios (art, dance, music, exercise)                                                                                                    | 1 per 300 square feet                                                                                                                                                                                                                |
| Theaters                                                                                                                                 | 1 per 4 seats                                                                                                                                                                                                                        |
| <i>Recreational Uses</i>                                                                                                                 |                                                                                                                                                                                                                                      |
| Public parks                                                                                                                             | Dependent upon type of recreational activities provided                                                                                                                                                                              |
| <i>Utility and Service Uses</i>                                                                                                          |                                                                                                                                                                                                                                      |
| Public facilities and services                                                                                                           | Dependent upon type of facility and service                                                                                                                                                                                          |
| Public utility stations                                                                                                                  | Dependent upon type of utility and any required buildings and employees                                                                                                                                                              |
| <i>Industrial Uses</i>                                                                                                                   |                                                                                                                                                                                                                                      |

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(Supp. No. 11)



|                                                                                                                                                                                                                                                                                                                                                                      |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Existing marine industrial uses (may be reconstructed within their existing building footprints and the current uses therein continued. Revision or expansion of building footprints and/or uses permitted as a conditional use by Major Urban Code Conditional Use. Nothing in this provision shall counteract existing building and life safety code requirements) | Dependent on specific use |
| <i>Telecommunication Uses</i>                                                                                                                                                                                                                                                                                                                                        |                           |
| Stealth telecommunications facilities which do not exceed 45 feet in height or which are constructed as part of an existing architectural feature or tower structure provided its total height does not exceed 120 percent of the height of the architectural feature or structure                                                                                   | 1 space per tower         |
| <i>Storage, Transportation and Logistics Uses</i>                                                                                                                                                                                                                                                                                                                    |                           |
| Government provided public parking lots or garages                                                                                                                                                                                                                                                                                                                   | N/A                       |
| <i>Agricultural Uses</i>                                                                                                                                                                                                                                                                                                                                             |                           |
| Community garden pursuant to section 2.06.08 of this Code                                                                                                                                                                                                                                                                                                            | 0                         |
| Urban farm pursuant to section 2.06.08 of this Code                                                                                                                                                                                                                                                                                                                  | 1 per 4 employee          |
| <i>Miscellaneous</i>                                                                                                                                                                                                                                                                                                                                                 |                           |
| Outbuildings                                                                                                                                                                                                                                                                                                                                                         | Determined by use type    |

- b. The following uses are permitted as conditional uses by major conditional use approval and are all-inclusive individually or in combination in the Urban Code District subject to the regulations pertaining to formula businesses in section 2.06.12.

| Land Use Type                                                                                            | Number of Parking Spaces Required                                                                                                 |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <i>Commercial Uses</i>                                                                                   |                                                                                                                                   |
| Boat storage, dry                                                                                        | 1 per 4 boat storage spaces. Required auto parking spaces cannot be used for wash and dry racks or for boats or trailers          |
| Formula businesses in the area as regulated in section 2.06.12 of this Code                              | Required spaces dependent on proposed use                                                                                         |
| Gasoline sales shall be limited to properties on SE Federal Hwy., Green River Parkway, and Savannah Road | 1 per 250 square feet, plus 2 spaces per service bay, plus 1 space per vacuum. Pump locations are not to be included as a parking |

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|                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                        | space. Gas stations with car washes shall also provide 1 parking space per wash unit or bayMarinas, as defined herein.                                                                                                                                                                                               |
| All marinas shall at all times be in compliance with the City of Stuart Public Works Department Standards and Specifications in relation to water supply, sewage disposal and solid waste. Compliance with these standards shall include a written utility service agreement with the City of Stuart expressly authorizing overnight as defined herein | 1 per 4 slips for operations that do not require a utilities agreement, and 1 per each slip that requires a utility agreement, plus 1 per each employee                                                                                                                                                              |
| Pharmacies over 2,000 square feet                                                                                                                                                                                                                                                                                                                      | 1 per 200 square feet                                                                                                                                                                                                                                                                                                |
| Rooftop dining areas (refer to supplemental standards in section 2.06.19)                                                                                                                                                                                                                                                                              | 1 space for four seats                                                                                                                                                                                                                                                                                               |
| Street vendors                                                                                                                                                                                                                                                                                                                                         | N/A                                                                                                                                                                                                                                                                                                                  |
| <i>Industrial Uses</i>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                      |
| Boat building, indoors                                                                                                                                                                                                                                                                                                                                 | 1 for each 1,000 square feet of the gross floor area in a building up to 10,000 square feet in area, and then 1 for each 2,000 square feet of gross floor area thereafter; or 1 for each 2 anticipated employees, whichever is greater. In no event shall there be fewer than 5 parking spaces provided per building |
| <i>Telecommunication Uses</i>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                      |
| Stealth telecommunications facilities in excess of 45 feet in height. Refer to chapter II Zoning Districts Uses Allowed, Density and Intensity, section 2.06.12 Telecommunication Facilities Supplemental Use Standards                                                                                                                                | 1 space per tower                                                                                                                                                                                                                                                                                                    |
| <i>Storage, Transportation and Logistics Uses</i>                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                      |
| Private parking lots                                                                                                                                                                                                                                                                                                                                   | N/A                                                                                                                                                                                                                                                                                                                  |
| Private parking garages                                                                                                                                                                                                                                                                                                                                | N/A                                                                                                                                                                                                                                                                                                                  |

3. *Density.* A density of 15 dwelling units per acre is permitted in all Urban Code subdistricts. The number of dwelling units may be increased to a maximum of 30 dwelling units per acre with a major Urban Code conditional use.
4. *Storage sheds.* One storage shed may be located on any lot within the Urban Code District, provided that it is not visible from the principal public right-of-way.
5. *Multiple frontages.* In the event a single lot abuts more than two streets, the setback and architectural requirements for the corresponding Urban Code District shall only apply to two street facades.



- 
6. *Conflicts with utilities.* In instances where the required location of a building, including architectural requirements, conflicts with existing utilities or other public infrastructure, the developer shall be required to relocate such utilities if the cost of relocation is less than five percent of the cost of the proposed building or improvements (excluding land value) and the utilities can be relocated within 150 feet of the subject property. Otherwise, the city development director may adjust the requirements of this Urban Code to rectify any conflicts with utilities or other public infrastructure. No utilities shall be located beneath a principal building.
  7. *Historic buildings.* The requirements of this Urban Code may be adjusted by a major Urban Code conditional use for the purposes of preserving a historic building.
  8. *Finished floor elevations.* The requirements of section 6.03.02.B.4. relating to finished floor elevations may be modified if the engineer for a proposed development can demonstrate a lower elevation is appropriate and will not be detrimental regarding flooding to adjacent properties.
  9. *Lot coverage.* For the purposes of this Urban Code, there shall be no impervious lot coverage requirement; however, all development must meet the requirements of section 6.03.00 entitled "Stormwater Management" of this Code, as amended from time to time.
  10. *Lot area requirements.* For purposes of this Urban Code there shall be no minimum lot area or lot width requirement as defined in section 2.04.00.
  11. *Stormwater management.* With the proper legal documentation and consent of the property owner, stormwater runoff from properties within the Urban Code District may be conveyed onto adjacent private properties. Otherwise, stormwater runoff must be conveyed to the public right-of-way, and the quality of the runoff must be considered. Proposed development may not obstruct existing drainage patterns. If a site is designed such that stormwater is captured by an internal stormwater management system, the applicant must illustrate how the stormwater reaches the public stormwater management system. If a site is designed such that there is no internal stormwater management system, the applicant must illustrate how the stormwater runoff will be conveyed to the public stormwater management system and demonstrate that said system could accommodate the additional runoff. Pervious surfaces such as perforated pavers, mulched areas, and other similar examples may be considered in the calculation for stormwater detention. For all development, stormwater quality treatment prior to discharge shall be provided in compliance with section 6.03.00 of this Code.
  12. *Public art.* Public art shall be required of all development and redevelopment and shall equal not less than one percent of the total costs of vertical construction. Public art may include fountains, murals, sculptures, paintings, or other generally acceptable art form as directed by the community redevelopment board which is displayed in a public venue. All public art required under this section shall be readily visible to the public. All public art intended to meet the requirements of this section that is visible from a public right-of-way or is exterior to a building must be approved by the community redevelopment board as a minor Urban Code conditional use. A single family home on a single platted lot of record is exempt from this requirement.
  13. *Curb cuts.* Distance regulations between curb cuts shall be measured from the centerlines of each curb cut.
  14. *Shoreline protection zone.* In accordance with section 5.06.00, the shoreline protection zone for any water body shall be ten feet measured from the waterside lot line or perpendicular to the mean high waterline as established by a licensed surveyor, whichever is nearer to the principal structure on the same lot; or perpendicular to the centerline of a seawall.

(Ord. No. 1978-04, § 1, 6-28-04); Ord. No. 2010-05, § 3, 2-14-05)

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G. *Landscaping.*

1. All development in the Urban Code District shall comply with the landscaping requirements as described in section 6.04.00, the landscape code, with the following exceptions:
  - a. The width of landscape buffers shall be determined by the required side and rear setbacks as described in this Urban Code, and buffer screens shall be 25 percent of those setbacks.
  - b. The width of the landscaped strip of land located between parking areas and an abutting public right-of-way shall be the required setback for parking areas for the respective urban subdistrict.
  - c. The width of the landscaped strip of land located between parking areas and abutting private property shall be the required setback for parking areas for the respective urban subdistrict.
  - d. The width of the landscaped area located along the sides of a building, which abuts any parking area, shall be 2½ feet.
  - e. The width of the landscaped strip of land located between the building walls of a multi-family development and parking areas shall be five feet.
  - f. The width of the landscaped strip of land located between a parking area of a multi-family development and an abutting right-of-way shall be the required setback for parking areas for the respective urban subdistrict.
  - g. The street facade of a building shall contain a hedge, potted plants, or trees planted in public right-of-way. The dimensions for such landscape materials shall comply with section 6.04.05.A. of this Code. In the urban center and urban general subdistricts, no hedge shall be planted between the principal building front and the curb of the street, and trees shall be placed in a continuous sidewalk. If necessary, due to right of way conditions, the requirement for trees may be mitigated subject to the approval of the city development director.
  - h. Terminal and interior islands within parking areas may be used for stormwater retention.
  - i. A maximum of 20 percent of the pedestrian arcade walkway may be planted. No plantings are required within the arcade.
2. In the case of renovation development and vacant development as described in the landscape code where the location of required landscaping is precluded by existing buildings or permanent site improvements, the placement of landscaping may occur off-site, in planters, in openings within paved areas, or in other locations as determined by the city development director.

(Ord. No. 1872-02, § 1, 10-10-02; Ord. No. 1922-03, § 1, 3-10-03)



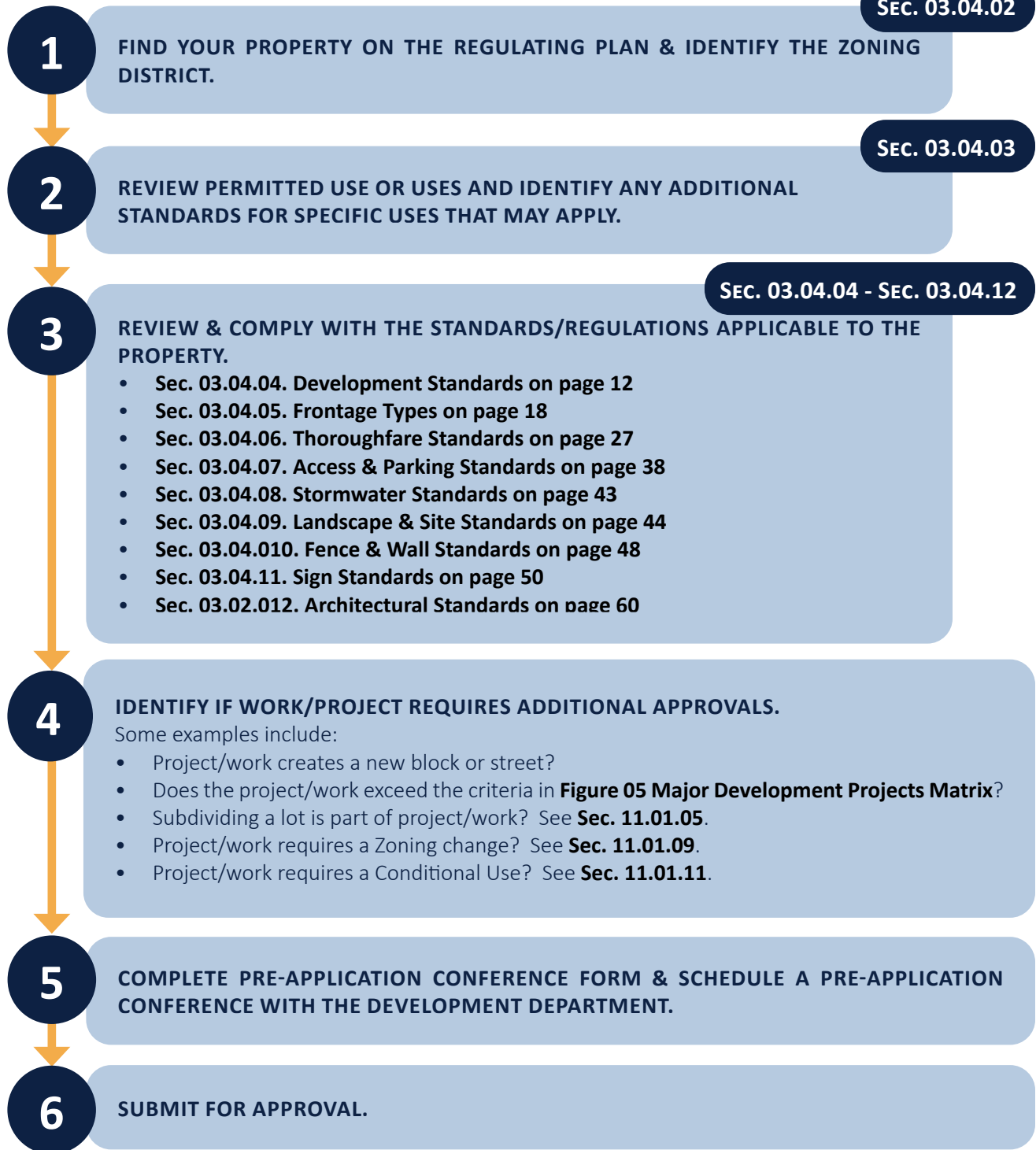
**Sec. 03.04.00.** The Creek District Code**Sec. 03.04.01.** Procedure & Process

- A.** Intent. The purpose of The Creek District Code is to encourage infill redevelopment, historic preservation, and promote the rich arts and entertainment community with appropriate standards. These regulations reflect traditional building with arcades, balconies, porches, and the enabling of social interaction on downtown streets. This Creek District Code defines coherent streetscapes, the visual protection of the streetscape, and the historically relevant architectural heritage of downtown Stuart.
- B.** Boundary. The boundaries of the neighborhood are set forth in **Sec. 03.04.02. Regulating Plan.**
- C.** Applicability. The provisions of this code shall only apply to development within The Creek District and only properties within The Creek District may utilize the Creek North, Creek South and Creek Industrial designations. The standards and regulations set forth in **Sec. 3.04.00** shall apply to *new development, substantial improvement, and substantial renovation* Incremental compliance with this code shall be required as part of site plan approval.
- D.** Consistency with Comprehensive Plan. Zoning categories in The Creek District shall be interpreted as Urban Subdistricts. Applicable Future Land Use designations are listed in **Figure 01 Future Land Use & Zoning Consistency.**

**FIGURE 01 FUTURE LAND USE & ZONING CONSISTENCY**

| FUTURE LAND USES IN THE CREEK DISTRICT |                                                |
|----------------------------------------|------------------------------------------------|
|                                        |                                                |
|                                        | Downtown FLU                                   |
|                                        | Recreation FLU                                 |
| Urban Subdistricts                     | Creek North                                    |
|                                        | -                                              |
|                                        | Creek South                                    |
|                                        | -                                              |
|                                        | Creek Industrial                               |
|                                        | -                                              |
|                                        | MXPU <i>Mixed-Use Planned Unit Development</i> |
| ZONING CATEGORIES                      | UPUD <i>Urban Planned Unit Development</i>     |
|                                        |                                                |
|                                        | Recreation                                     |
|                                        | PSPUD                                          |

- E.** Effective date. This Code shall be effective at adoption on November 28, 2022, and as amended from time to time.
- F.** Administration. The provisions of this Code shall be administered and enforced by the Development Director whose duties shall include receiving and reviewing building permits and other land development permit applications, assisting applicants in procedures required hereunder, making decisions regarding the application of The Creek District Code to particular properties, inspecting premises, and issuing permits and certificates of occupancy.
- G.** Form-based code. The Creek District Code is a form-based code that fosters predictable built results and a high-quality public realm by using physical form rather than full separation of uses, as the code's primary organizing principle.
- H.** Amendment to this Code. In the continued administration of the intent of this Code, the Commission may find it reasonable and necessary to adopt amendments to the text, zoning, and regulating plan(s). All such amendments shall follow procedures in **Chapter XI.**
- I.** How to Use this Code. See **Figure 02 How to Use this Code.**

**FIGURE 02 HOW TO USE THIS CODE****ADDITIONAL RESOURCES:**

- Definitions can be found in **Chapter XII** of the Land Development Code.
- Questions along the way? Contact City Staff at the [Development Department](#).
- The Creek District is in the Community Redevelopment Area (CRA). Familiarize yourself with the incentives, program and projects within the [Community Redevelopment Agency](#).



REVIEW DOCUMENT- **THE CREEK DISTRICT** - SEC. 03.04.01

- J.** Application permits. No building or other land development permit shall be issued by the Development Director unless all provisions of this Code have been met, including approved exceptions, based on the development review and approval process.
- 1.** Pre-application conference. Before beginning any new development, substantial renovation development, renovation, or demolition on private or public land, applicants are required to schedule a pre-application conference with the Development Department. Pre-application conference is not required for interior renovations Development Director.
- a.** Preliminary development review. After the pre-application conference, a preliminary design review may be requested by the Development Director to include a conceptual site plan, floor plans, and elevations.
- b.** At a pre-application conference, the applicant and Development Department will discuss relevant procedures from **Chapter XI** and required board presentation(s) as outlined in **Figure 03 Required Board Presentations**.
- c.** The Development Director may request an applicant host a community workshop including any active neighborhood association(s) or business associations before submitting an application. A community workshop will be required of all **major development projects**. Applicant shall notify City staff in advance of the meeting shall submit minutes and sign-in sheets from the community workshop as part of the application.

**FIGURE 03 REQUIRED BOARD PRESENTATIONS**

|                                                | PRE-APPLICATION CONFERENCE | Community Redevelopment Agency |      |           | BOARD OF ADJUSTMENT | LOCAL PLANNING AGENCY | CITY COMMISSION |
|------------------------------------------------|----------------------------|--------------------------------|------|-----------|---------------------|-----------------------|-----------------|
|                                                |                            | CRB                            | SHPB | CRA BOARD |                     |                       |                 |
| Variance <b>Sec. 8.05.01</b>                   | ✓                          | → ✓                            |      |           | → ✓                 |                       |                 |
| Plat Application <b>Sec. 11.01.05</b>          | ✓                          |                                |      |           |                     |                       | → ✓             |
| Major Development Project <b>Sec. 11.01.02</b> | ✓                          | → ✓                            |      |           |                     |                       | → ✓             |
| Conditional Use <b>Sec. 11.01.11</b>           | ✓                          | → ✓                            |      |           |                     |                       | → ✓             |
| Zoning Change <b>Sec. 11.01.09</b>             | ✓                          | → ✓                            |      |           |                     | → ✓                   | → ✓             |
| FLU Change <b>Sec. 11.01.06 or 11.01.07</b>    | ✓                          | → ✓                            |      |           |                     | → ✓                   | → ✓             |

- 2.** Application. After the pre-application conference and preliminary design review, an application for development shall be submitted to the Development Department in accordance with this Code. Except as modified herein, applications for development permits, excluding interior tenant finishes, within The Creek District shall meet the submittal requirements of plan document as defined in **Chapter XI**. Completed applications shall include **Figure 04 Application Requirements**.

**FIGURE 04 APPLICATION REQUIREMENTS**

| APPLICATION REQUIREMENTS                                                                                          |
|-------------------------------------------------------------------------------------------------------------------|
| A general vicinity or location map & legal description                                                            |
| Proposed <u>permitted uses</u> , development activities & design                                                  |
| <u>Conceptual</u> building plans                                                                                  |
| Front, rear, & side architectural elevations <u>with required Frontage Types identified</u>                       |
| <u>Finished</u> floor elevation, <u>base flood elevation</u> and <u>crown of road</u>                             |
| Documentation related to streets, parking, loading <u>and connections to existing sidewalks</u>                   |
| Landscaping <u>including existing tree protection and planned shade trees</u>                                     |
| <u>Identify any existing historic buildings as defined by <b>Sec. 5.09.00. - Historic preservation.</b></u>       |
| Signage                                                                                                           |
| <u>Conceptual stormwater management plan</u>                                                                      |
| Any other documentation as required by the Development Director in order to demonstrate compliance with this Code |

- K.** *Major development projects.* *Major development projects* shall be subject to the major development plan approval process described in **Sec. 11.01.02.** *Major development projects* shall be as defined in **Figure 05 Major Development Projects Matrix.** In addition to the requirements of **Sec. 11.01.02,** a presentation to the CRB shall be required.

**FIGURE 05 MAJOR DEVELOPMENT PROJECTS MATRIX**

| MAJOR DEVELOPMENT IN THE CREEK DISTRICT                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A residential project which exceeds 35 total dwelling units.                                                                                                                                                                         |
| A non-residential development over <u>35,000</u> square feet in <u>floor</u> area.                                                                                                                                                   |
| A mixed-use development over <u>35,000</u> square feet in <u>floor</u> area.                                                                                                                                                         |
| A public or private institutional development exceeding one acre in land area.                                                                                                                                                       |
| Pursuant to <b>Sec. 5.05.02.A.2.c</b> when no practical alternative exists to locating structures on the site to accommodate a historic tree, a major development plan may apply for the removal and replacement of a historic tree. |

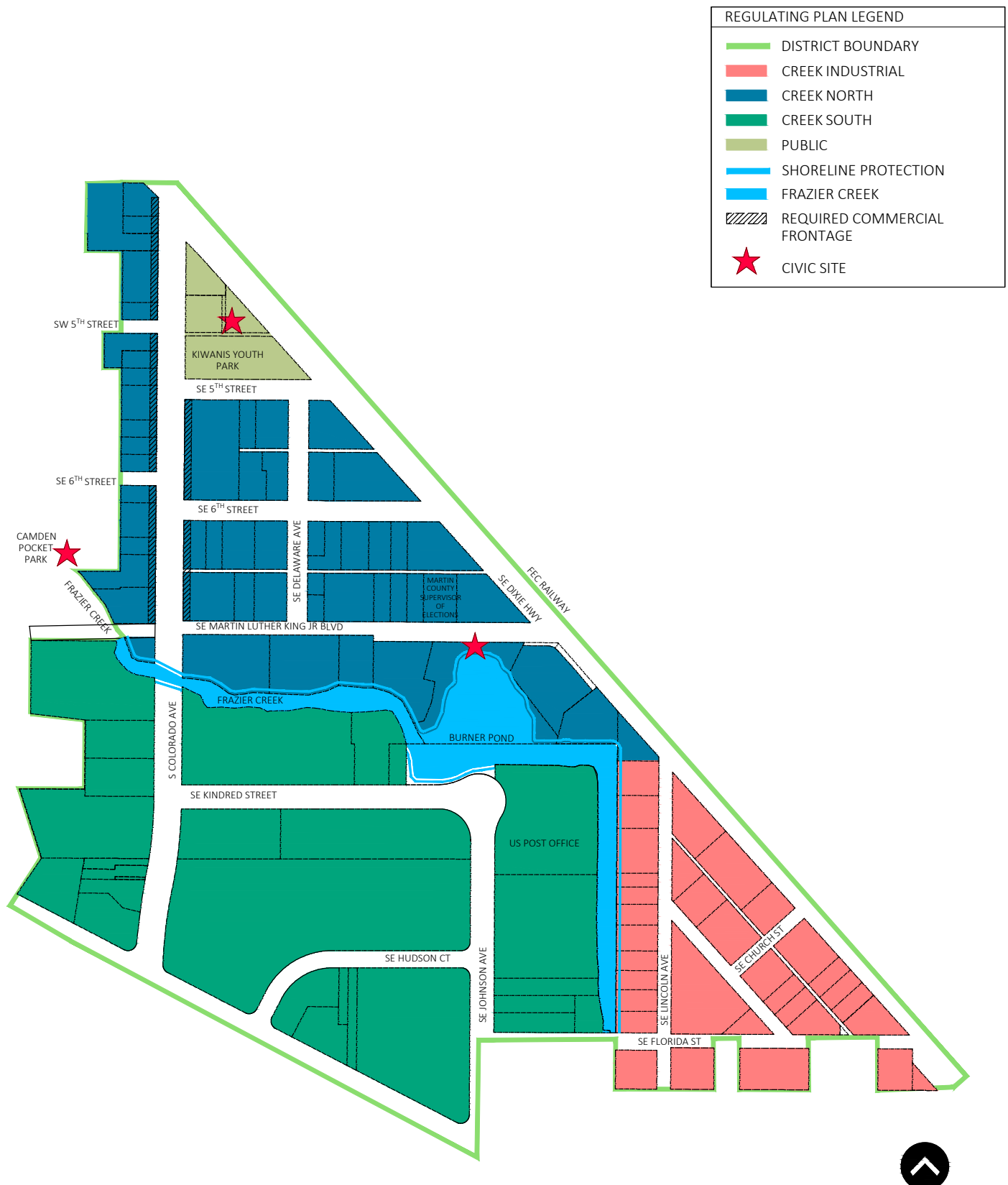
- L.** *Planned Unit Development project.* Applications for planned unit development projects shall outline any deviations from the Creek District Code.
- M.** Violations and remedies. It shall be unlawful and a violation of this Code for any person to construct, renovate or remodel a building within The Creek District except in compliance with the provisions of this Code. A violation of this Code shall be deemed a zoning violation. In such event the Development Director may initiate code enforcement proceedings to compel compliance. The City Commission may initiate appropriate civil proceedings, including, but not limited to, a declaratory action, injunction action and mandamus action to compel compliance.



**Sec. 03.04.02. Regulating Plan.**

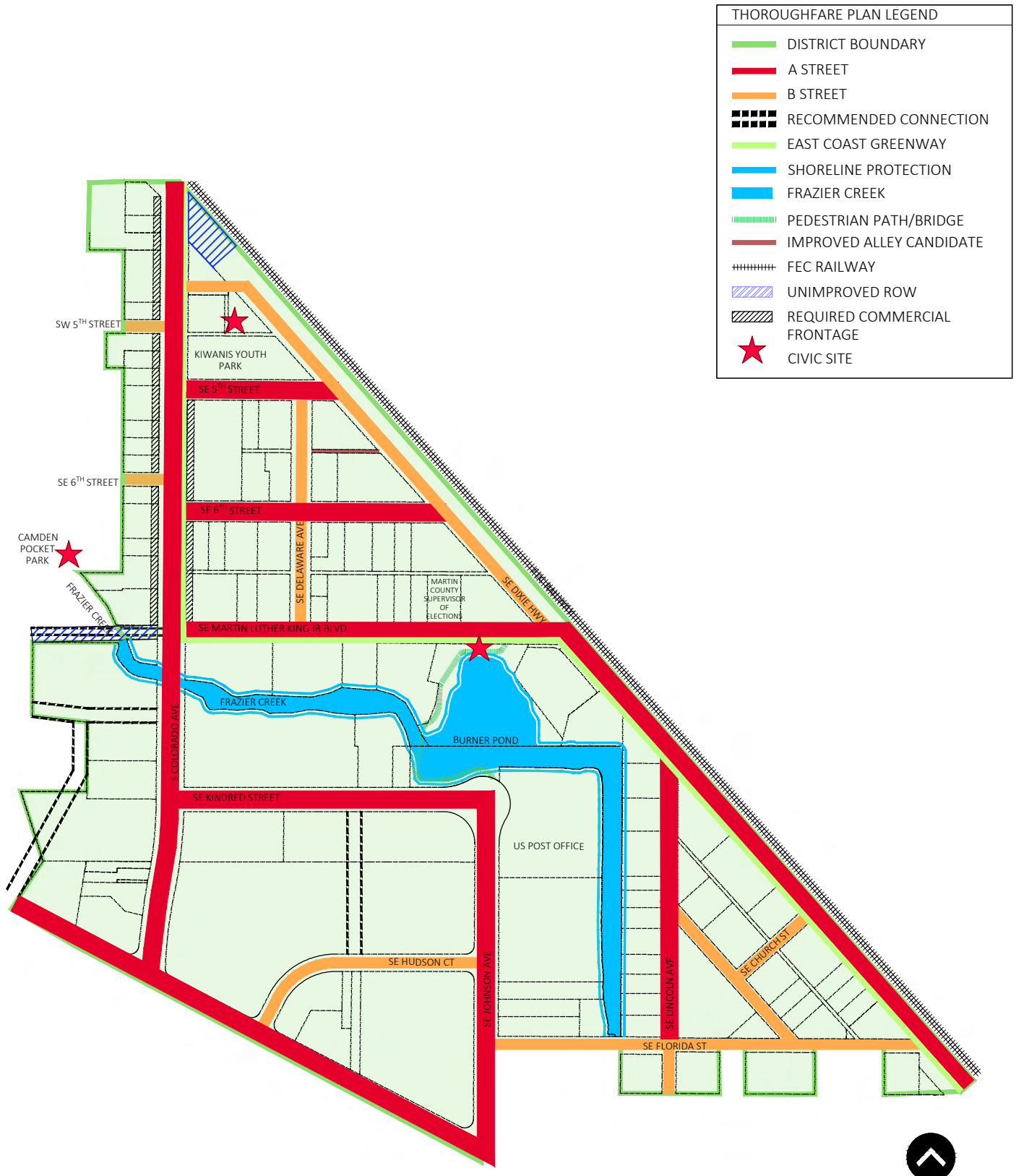
- A.** Zoning Districts in The Creek District. The following zoning districts regulate new development, thoroughfares and public spaces. The requirements vary according to the desired type and intensity of development. All zoning districts promote a compact walkable neighborhood with a variety of housing choices. Three zoning districts are described below:
- 1.** Creek North (CN) is a pedestrian-orientated center with dining, shopping, housing, and entertainment. Buildings are richly detailed, promote public art and public civic spaces. The Creek North was originally platted as Woodland Park. Therefore, it is home to historic structures and is characterized by smaller platted lots. A significant community playground is located to the north of the area.
  - 2.** Creek South (CS) lies south of Frazier Creek and extends the pedestrian-oriented buildings and thoroughfares to US-1/Federal Highway at the southern edge. The Creek South affords opportunities for a variety of housing and business types on wide shaded sidewalks.
  - 3.** Creek Industrial (CI) lies where the Hillcrest plat from 1913 was located. The area was historically platted as a segregated area for Black residents. Today the Creek Industrial is home to small scale industrial and maker spaces. The Creek Industrial allows for a broad range of uses including live-work units, restaurants, and trade industries.
- B.** Regulating plan. **Figure 06 Regulating Plan** and **Figure 07 Thoroughfare Plan** are the Regulating Plans that apply to the The Creek District.
- 1.** **"A" Streets** and **"B" Streets.**
    - i.** **"A" Streets** are intended to develop over time as pedestrian friendly environments and, as such, are held to higher standards regarding building placement, building frontage, and the location of parking and service uses.
    - ii.** **"B" Streets** while still an important piece of the pedestrian environment, **B Streets** are not held to the same strict standards as the **"A" Streets.**
  - 2.** **Required Commercial Frontage.** A portion of the street network held to stricter standards regarding allowable frontage types and uses located at the sidewalk level. Areas where Required Commercial Frontage applies are indicated on the Regulating Plan. Required Commercial Frontage shall be at the ground level, non-residential, and open to the public for business. Frontage types shall include a shopfront, arcade, forecourt, or a porch. Required Commercial Frontage shall be provided for a depth of no less than 20 feet measured from the front of the building. The Required Commercial Frontage can also be meet with **civic open space** as defined in **Figure 12 Civic Open Space Types .**
  - 3.** **Recommended Connections.** Potential future street and alley connections are illustrated on the Thoroughfare Regulating Plan. Future connections are desired new vehicular or pedestrian connections to existing streets or alleys that will improve the overall transportation network. Future connections are not precise alignments or specific locations. The final street designations, exact alignment, location, maintenance responsibility and dedication of these intended links of the transportation network will be determined during the development review and approval process.

**FIGURE 06 REGULATING PLAN**





**FIGURE 07 THOROUGHFARE PLAN**



**Sec. 03.04.03.** Permitted Uses.**A.** **Figure 08** identifies permitted uses in The Creek District.

1. Consideration of uses not specifically listed. If a use is not listed within a zoning district, then the use is not allowed. A proposed use that is not listed within a zoning district, but which is determined by the Development Director to have a similar character, nature, and impact to a permitted use in that district may be approved through a determination of comparability by the Development Director. Conditions may be placed on the decision. A determination by the Development Director that a proposed use is not similar to a permitted use may be appealed according to procedures in **Chapter VIII**.
2. **Conditional Use.** Uses which require a *conditional use* (CU) approval are marked with "CU."
3. Non-conforming uses. Non-conforming uses created by virtue of the adoption of this Code shall be deemed legal non-conforming uses subject to the provisions of **Sec. 8.03.00**.

**FIGURE 08 PERMITTED USES IN THE CREEK DISTRICT**

|                                                                                                            | Standards for Specific Use | Creek North | Creek South | Creek Ind. | Rec. |
|------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------|------------|------|
| <b>Residential Uses</b>                                                                                    |                            |             |             |            |      |
| Single-family dwelling unit                                                                                |                            | ✓           | ✓           | -          | -    |
| Duplex dwellings units                                                                                     |                            | ✓           | ✓           | -          | -    |
| Multi-family dwelling units                                                                                |                            | ✓           | ✓           | ✓ CU       | -    |
| Accessory dwelling units                                                                                   | <b>Sec. 03.04.04.G.04</b>  | ✓           | ✓           | ✓          | -    |
| Mixed-use                                                                                                  |                            | ✓           | ✓           | ✓          | -    |
| Family day care home in a residence                                                                        |                            | ✓           | ✓           | ✓          | -    |
| Home occupation                                                                                            | <b>Sec. 03.04.03.B.2</b>   | ✓           | ✓           | ✓          | -    |
| <b>Transient Residential &amp; Overnight Accommodations</b>                                                |                            |             |             |            |      |
| Hotels or motels                                                                                           |                            | ✓           | ✓           | ✓          | -    |
| Rooming & boarding houses                                                                                  |                            | ✓           | ✓           |            | -    |
| Bed & breakfast inn                                                                                        |                            | ✓           | ✓           |            | -    |
| <b>Institutional Uses</b>                                                                                  |                            |             |             |            |      |
| Adult day care centers                                                                                     |                            | ✓           | ✓           | ✓          | -    |
| Child care centers                                                                                         | <b>Sec. 02.06.04</b>       | ✓           | ✓           | ✓          | -    |
| Community centers                                                                                          |                            | ✓           | ✓           | -          | ✓    |
| Funeral homes, without crematoriums                                                                        |                            | ✓           | ✓           | -          | -    |
| Governmental buildings                                                                                     |                            | ✓           | ✓           | -          | -    |
| Libraries                                                                                                  |                            | ✓           | ✓           | ✓          | -    |
| Museums                                                                                                    |                            | ✓           | ✓           | ✓          | -    |
| Religious institutions                                                                                     |                            | ✓           | ✓           | ✓          | -    |
| Schools—public, private, parochial or technical                                                            |                            | -           | -           | ✓          | -    |
| <b>Commercial Uses</b>                                                                                     |                            |             |             |            |      |
| Automobile repair service, within an enclosed building                                                     | <b>Sec. 02.06.05</b>       | -           | -           | ✓          | -    |
| Automobile repair service, within an enclosed building along US-1/<br>Federal Highway or SE Florida Street | <b>Sec. 02.06.05</b>       | -           | ✓ CU        | ✓          | -    |



|                                                                                                                                                                                                                                                                                 | Standards for Specific Use | Creek North | Creek South | Creek Ind. | Rec. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------|-------------|------------|------|
| Art shops or galleries                                                                                                                                                                                                                                                          |                            | ✓           | ✓           | ✓          | -    |
| Bakery, retail                                                                                                                                                                                                                                                                  |                            | ✓           | ✓           | ✓          | -    |
| Banks or financial institutions                                                                                                                                                                                                                                                 |                            | ✓           | ✓           | ✓          | -    |
| Barbershop, beauty salons, specialty salons                                                                                                                                                                                                                                     |                            | ✓           | ✓           | ✓          | -    |
| Bars                                                                                                                                                                                                                                                                            |                            | ✓           | ✓           | ✓          | -    |
| Boat building, sales, service & storage, within an enclosed building                                                                                                                                                                                                            |                            | -           | -           | ✓ CU       | -    |
| Catering shop                                                                                                                                                                                                                                                                   |                            | ✓           | ✓           | ✓          | -    |
| Formula business                                                                                                                                                                                                                                                                | <b>Sec. 2.06.12</b>        | ✓ CU        | ✓           | ✓          |      |
| Clubs, lodges, and fraternal organizations                                                                                                                                                                                                                                      |                            | ✓           | ✓           | -          | -    |
| Dry cleaning establishment, provided that all cleaning is conducted off-premises                                                                                                                                                                                                |                            | ✓           | ✓           | ✓          | -    |
| Health clubs & health spas                                                                                                                                                                                                                                                      |                            | ✓           | ✓           | ✓          |      |
| Kennels                                                                                                                                                                                                                                                                         |                            | -           | -           | ✓          |      |
| Massage therapy establishment                                                                                                                                                                                                                                                   |                            | ✓           | ✓           | ✓          | -    |
| Microbreweries & craft distilleries                                                                                                                                                                                                                                             |                            | ✓           | ✓           | ✓          | -    |
| Office, business, professional, medical, or veterinary                                                                                                                                                                                                                          |                            | ✓           | ✓           | ✓          | -    |
| Outdoor storage                                                                                                                                                                                                                                                                 | <b>Sec. 6.10.00</b>        | -           | -           | ✓          | -    |
| Pharmacies, 2,000-sf or less                                                                                                                                                                                                                                                    |                            | ✓           | ✓           | -          | -    |
| Restaurants, convenience & general, <u>excluding drive-in</u>                                                                                                                                                                                                                   | <b>Sec. 2.06.13</b>        | ✓           | ✓           | ✓          | -    |
| Retail sales & service                                                                                                                                                                                                                                                          |                            | ✓           | ✓           | ✓          | -    |
| Retail manufacturing, provided such manufacturing is incidental to sales and occupies less than 75% of the total gross floor area                                                                                                                                               |                            | ✓           | ✓           | ✓          | -    |
| Repair services                                                                                                                                                                                                                                                                 |                            | -           | -           | ✓          |      |
| Rooftop dining                                                                                                                                                                                                                                                                  | <b>Sec. 2.06.19</b>        | ✓ CU        | ✓ CU        | ✓ CU       | -    |
| Studios, art, dance, music, or exercise                                                                                                                                                                                                                                         |                            | ✓           | ✓           | ✓          | -    |
| Theater, <u>excluding drive-in theaters</u>                                                                                                                                                                                                                                     |                            | ✓           | ✓           | ✓          | -    |
| <b>Recreational Uses</b>                                                                                                                                                                                                                                                        |                            |             |             |            |      |
| Public parks                                                                                                                                                                                                                                                                    |                            | ✓           | ✓           | ✓          | ✓    |
| <b>Utility &amp; Service Uses</b>                                                                                                                                                                                                                                               |                            |             |             |            |      |
| Public facilities & services                                                                                                                                                                                                                                                    |                            | ✓           | ✓           | ✓          | ✓    |
| Public utility                                                                                                                                                                                                                                                                  |                            | ✓           | ✓           | ✓          | ✓    |
| <b>Telecommunication Uses</b>                                                                                                                                                                                                                                                   |                            |             |             |            |      |
| Camouflage telecommunications facilities which do not exceed 45 feet in height or which are constructed as part of an existing architectural feature or structure provided its total height does not exceed 120 percent of the height of the architectural feature or structure | <b>Sec. 2.06.11</b>        | ✓           | ✓           | ✓          | ✓    |
| <b>Agricultural Uses</b>                                                                                                                                                                                                                                                        |                            |             |             |            |      |
| Community gardens                                                                                                                                                                                                                                                               | <b>Sec. 2.06.08</b>        | ✓           | ✓           | ✓          | ✓    |
| Urban farms                                                                                                                                                                                                                                                                     | <b>Sec. 2.06.08</b>        | ✓           | ✓           | ✓          | -    |

|                                                     | Standards for Specific Use | Creek North | Creek South | Creek Ind. | Rec. |
|-----------------------------------------------------|----------------------------|-------------|-------------|------------|------|
| <b>Storage, Transportation &amp; Logistics Uses</b> |                            |             |             |            |      |
| Government provided public parking garages & lots   |                            | ✓           | ✓           | ✓          | -    |
| Private parking garages & lots                      |                            | ±           | ✓ CU        | ✓ CU       | -    |
| Passenger train station                             |                            | ✓           | ✓           | ✓          |      |

- B.** Standards for Specific Uses. Certain uses have unique characteristics that require the imposition of development standards in addition to those minimum standards which may pertain to the general group of uses encompassing the use. These standards shall be met in addition to all other standards of this Code, unless specifically exempted.

**1. Home occupations.** Home occupations shall comply with the following standards:

- a.** The use of the dwelling unit for the home occupation shall be clearly incidental and secondary to the residential use and shall under no circumstances change the residential character of the dwelling, outbuilding or accessory structures.
- b.** The home occupation shall not generate pedestrian or vehicular traffic in greater volume than would normally be expected to the home.
- c.** The home occupation shall have no more than one non-illuminated sign with a maximum area of one square foot. The sign shall be mounted flat against a wall within one foot of the entrance to the dwelling or outbuilding in which the home occupation is located.
- d.** There shall be no use of utilities or community facilities beyond that normal to the use of the property for residential purposes.
- e.** The home occupation shall not employ equipment which creates fire hazards, electrical interference, noise, vibration, glare, fumes, odors detectable to the normal senses outside the dwelling unit. No equipment or process shall be used which creates visual or audible interference in any radio or television receivers off the premises, or causes fluctuations in line voltage off the premises.
- f.** A home occupation that involves retail sales or services that require patrons to visit the residence shall be limited to detached single-family dwellings, townhouses or outbuildings. The permitted hours of operation shall be specified in such approval.
- g.** Storage or parking of one commercial vehicle is allowed, provided:
  - i.** That such vehicle or trailer is owned or operated by the resident of the property; and
  - ii.** That such vehicle is garaged or otherwise screened from view of adjoining properties and any adjoining street. Public service agency vehicles such as law enforcement and those providing emergency response services are exempt.
- h.** The use can qualify for all local, state and federal licenses, certificates and permits.
- i.** Any violation of these regulations may result in the revocation of any home occupation business tax receipt, in addition to any other remedy for such violation provided in the City's Code. The issuance of a business tax receipt to engage in a home occupation in accordance with this ordinance shall not be deemed to be a change in zoning nor an official expression of opinion as to the proper zoning for the particular property.



## DEVELOPMENT STANDARDS

## REVIEW DOCUMENT- THE CREEK DISTRICT - SEC. 03.04.04

## Sec. 03.04.04. Development Standards

- A. All *new development*, *substantial improvement*, and *substantial renovation* shall comply with the Development Standards in **Figure 09 Development Standards in The Creek District**. Development Standards which require a *conditional use* (CU) approval are marked with "CU."

FIGURE 09 DEVELOPMENT STANDARDS IN THE CREEK DISTRICT

|                                                                                                                                                                          | Creek North                  | Creek South      | Creek Indus.        | Recreation          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|---------------------|---------------------|
| <b>Lot Size</b>                                                                                                                                                          |                              |                  |                     |                     |
| Lot area in sf min./max.                                                                                                                                                 | None                         | None             | <u>None</u>         | None                |
| Lot width in feet min./max.                                                                                                                                              | None                         | None             | <u>None</u>         | None                |
| <b>Building Placement</b>                                                                                                                                                |                              |                  |                     |                     |
| Front Build-to-Zone                                                                                                                                                      | <u>0'-10'</u>                | <u>0'-20'</u>    | <u>10'-30'</u>      | 5'-20'              |
| Build-to-Zone Setback at US-1/Federal Highway                                                                                                                            | Not Applicable               | 20'-40'          | Not Applicable      | Not Applicable      |
| Side setback at property line, min.                                                                                                                                      | 0' or <u>5'+</u>             | 0' or <u>5'+</u> | 5'                  | 10'                 |
| Side setback at street, min.                                                                                                                                             | 5'                           | 10'              | 10'                 | 10'                 |
| Rear setback <u>with alley</u> , min.                                                                                                                                    | 0'                           | 0'               | <u>5'</u>           | 5'                  |
| Rear setback <u>without alley</u> , min.                                                                                                                                 | <u>10'</u>                   | <u>10'</u>       | <u>10'</u>          | 10'                 |
| Percentage of Frontage Buildout                                                                                                                                          | 60%                          | <u>60%</u>       | Not Applicable      | Not Applicable      |
| Placement for Accessory Structures & Outbuildings                                                                                                                        | 5' rear/side                 | 5' rear/side     | <u>5' rear/side</u> | <u>5' rear/side</u> |
| <b>Additional Building Placement Standards</b>                                                                                                                           |                              |                  |                     |                     |
| <u>Shoreline Protection at Frazier Creek</u>                                                                                                                             | 10'                          | 10'              | 10'                 | Not Applicable      |
| <u>Min. sidewalk on S Colorado Ave</u>                                                                                                                                   | <u>10'</u>                   | <u>10'</u>       | Not Applicable      | <u>10'</u>          |
| <u>Min. sidewalk at all other rights-of-way</u>                                                                                                                          | <u>10'</u>                   | <u>8'</u>        | <u>6'</u>           | <u>8'</u>           |
| <b>Building Height</b>                                                                                                                                                   |                              |                  |                     |                     |
| Building height, max. in stories                                                                                                                                         | 3 / 4 <sup>1</sup>           | 4                | 4                   | 3                   |
| Building height, max.                                                                                                                                                    | <u>40' / 45'<sup>1</sup></u> | <u>45'</u>       | 45'                 | 40'                 |
| Building height for Outbuildings                                                                                                                                         | 2-stories / 30'              | 2-stories / 30'  | 2-stories / 30'     | 2-stories / 30'     |
| Ground story height, min.                                                                                                                                                | <u>12'</u>                   | <u>12'</u>       | <u>12'</u>          | <u>12'</u>          |
| <b>Gross Density</b>                                                                                                                                                     |                              |                  |                     |                     |
| Residential density, max. in units/acre                                                                                                                                  | 15 / 30 CU                   | 15 / 30 CU       | <u>15</u>           | Not Applicable      |
| <b>Coverage</b>                                                                                                                                                          |                              |                  |                     |                     |
| Impervious surface, max. %                                                                                                                                               | See Sec. 6.03                | See Sec. 6.03    | 65%                 | 65%                 |
| <u>Civic Open Space for lots ≥ 1 acre</u>                                                                                                                                | <u>5%</u>                    | <u>5%</u>        | <u>5%</u>           | Not Applicable      |
| <b>Frontage Types</b>                                                                                                                                                    |                              |                  |                     |                     |
| Porch                                                                                                                                                                    | ✓                            | ✗                | ✓                   | ✓                   |
| Stoop                                                                                                                                                                    | ✓                            | ✓                | ✓                   | ✓                   |
| <u>Bracketed Balcony</u>                                                                                                                                                 | ✓                            | ✓                | ✓                   | ✓                   |
| <u>Forecourt</u>                                                                                                                                                         | ✓                            | ✓                | ✓                   | ✓                   |
| Arcade                                                                                                                                                                   | ✓                            | ✓                | ✗                   | ✓                   |
| Storefront                                                                                                                                                               | ✓                            | ✓                | ✓                   | ✓                   |
| <u>Garage Storefront</u>                                                                                                                                                 | ✗                            | ✗                | ✓                   | ✓                   |
| <b>Parking Placement, see Sec. 03.04.07. Access &amp; Parking Standards</b>                                                                                              |                              |                  |                     |                     |
| Footnote:                                                                                                                                                                |                              |                  |                     |                     |
| <sup>1</sup> Four stories and 45' in height shall only be achieved through an approved PUD and requires Community Workshop & Outreach as described in Sec.3.04.01.J.1.c. |                              |                  |                     |                     |

**B. Building Placement.**

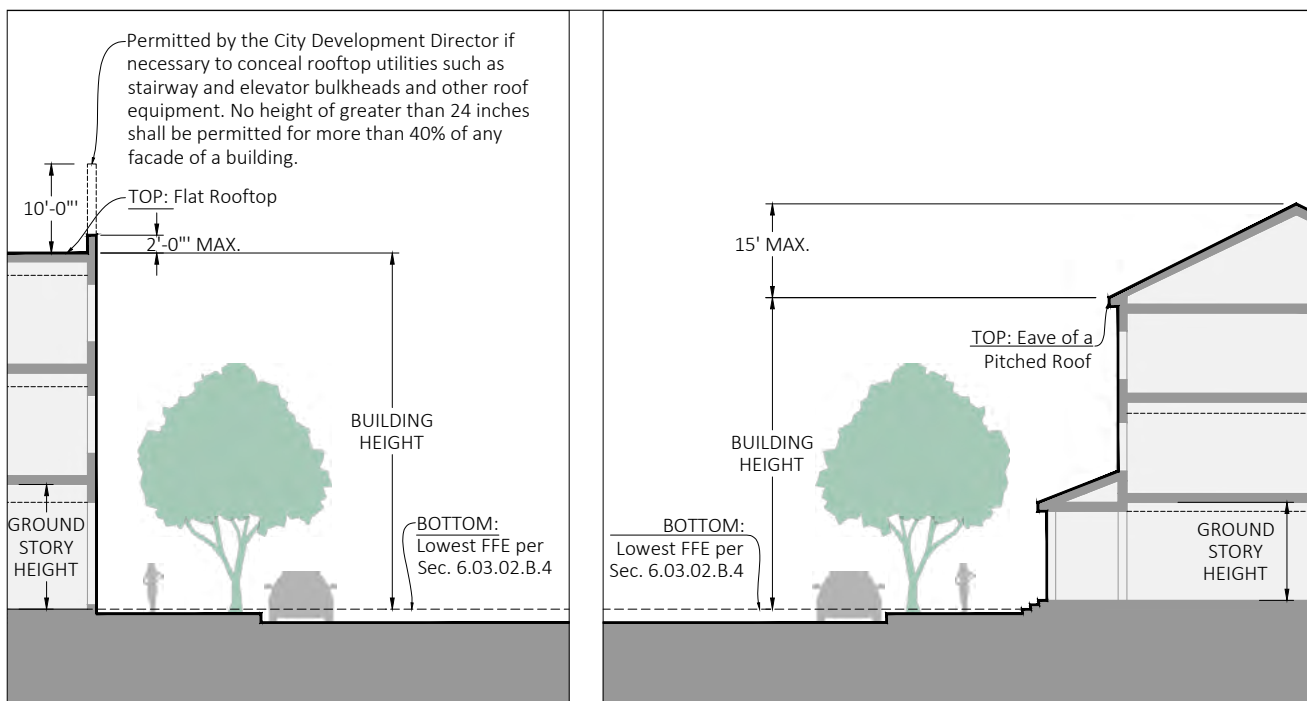
1. **Build-to-Zone (BTZ).** Setbacks are measured from the property line and are defined in **Chapter XII**.
2. **Setbacks.** Setbacks are measured from the property line and are defined in **Chapter XII. Sec. 2.04.04. - Supplemental building setback requirements.**
3. **Primary Facade.** Main entries shall be prominent and orientated to the street.
  - a. The primary façade shall be parallel to the right-of-way, located in accordance with the build-to-zone of the zoning district.
  - b. The primary façade shall face "A" Street or existing roadways.
  - c. The location of the primary façade is not changed by the projection of architectural elements such as cornices, bay windows, awnings, balconies, or stoops.
  - d. On corner lots, the primary façade shall extend to the corner or a civic open space shall be provided.
4. **Shoreline protection zone** for Frazier Creek. **Sec. 5.06.02 Shoreline protection zone delineations** applies in The Creek District except where modified herein. The following types of development shall be permitted:
  - a. Living shorelines
  - b. Rain gardens
  - c. Riprap
  - d. Pervious walkways, docks, kayak launches shall be allowed within the shoreline protection zone where they provide public access to the water or connection between adjoining properties where the square footage of impervious surfaces does not exceed fifty percent of the shoreline protection zone area and are permitted by the State of Florida.
  - e. Any development shall protect wetlands, seagrass, oyster beds, shoreline mangroves, and ensure no shoreline erosion.
  - f. New bulkheads, seawalls, and parking shall not be permitted. Bulkheads and seawalls may be permitted to remain if established prior to the effective date of this Code.

**C. Building Height.** Building height is measured in accordance with **Sec. 2.04.07. - Supplemental building height.** See **Figure 10 Illustration Building Height** for reference.

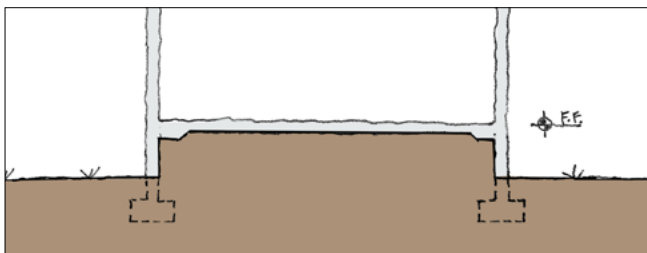
1. **Ground story height.** Minimum ground story heights are provided by zoning districts. Ground story height is measured as the clear height from finished floor elevation to the underside of structure above.
2. **Finished floor elevations.** For the purpose of minimizing stormwater impacts, the finished floor elevations of surrounding properties shall be taken into consideration in establishing the finished floor elevation of a new structure. If new construction has a floor level higher than natural grade, the foundation shall provide for the rise in floor level, rather than mounding fill to the building perimeter. Minor grading not to exceed 2% directing water away from building to established drainage is allowed. Sec. 6.03.01.G.2 and Sec. 6.03.02.B.4 apply for all habitable spaces. They do not apply for non-habitable spaces such as garages and storage. See illustrated examples in Figure 11 Alternatives to Foundations on Fill.



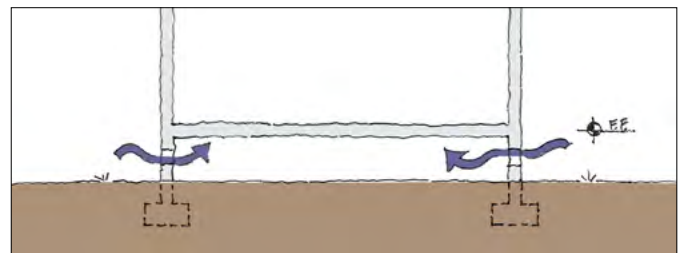
3. **Residential rooftop use occupancy.** Occupancy of a flat rooftop ancillary to residential occupancies shall be limited to uses which are ancillary to the residential occupancies only and shall be enclosed by a code-compliant safety railing or other approved barrier. Except as otherwise permitted by this code, no permanently affixed structures, including gazebos, trellises, or other similar structures shall be allowed on the roof of a four-story building. Maintenance and repairs shall not be deemed occupancy as that term is used in this paragraph.
4. **Architectural features.** Tower features shall not be more than 300 square feet in area and shall not be more than 15 feet above the maximum building height. Architectural features may encroach into a setback the lesser of five feet or 60 percent of the width of a setback. For front façade built with a zero setback, cornices, parapets, and bay windows at upper stories may project a maximum of three feet.

**FIGURE 10 ILLUSTRATION BUILDING HEIGHT****FIGURE 11 ALTERNATIVES TO FOUNDATIONS ON FILL**

Stem Wall, Extended Footers, or  
Thickened Monolithic Foundation with Fill



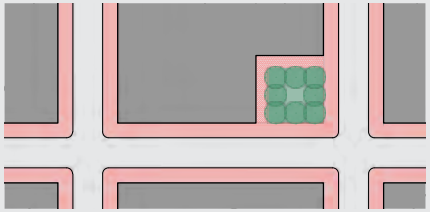
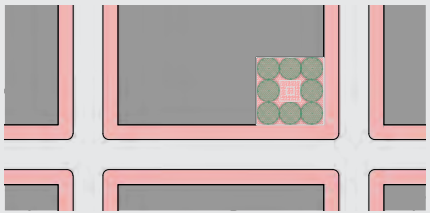
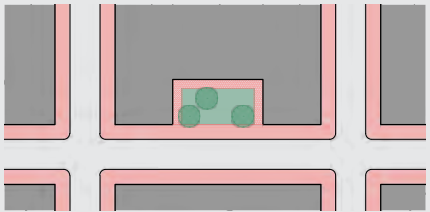
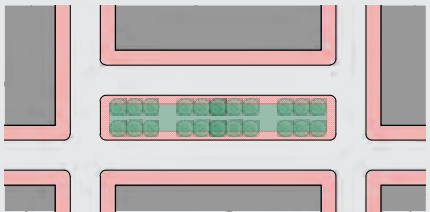
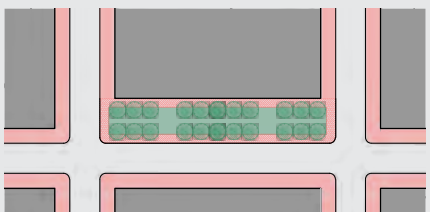
Historic Stem or Pier Wall Foundation



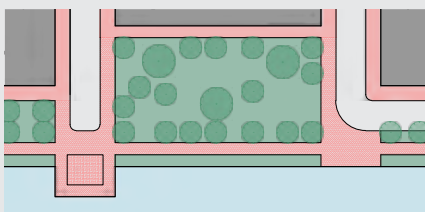
- D. **Building Length.** Buildings shall not be longer than 200' without a street, alley, or *via* providing through access to another street, alley or *via*. A *via* shall be a minimum of 10' wide, not less than 10' in height, open to the public, and illuminated at night. Except in residential building *vias*, the building face shall have transparent windows covering at least 50% of the wall area, and incorporation of storefront standards is encouraged.

- E. **Gross Density.** The gross density is measured in as defined in **Chapter XII.**
- F. **Coverage.**
1. **Impervious surface.** Impervious surface coverage is determined by calculating the total impervious surface area as a percentage of the gross site area. See **Sec. 2.04.03. - Supplemental impervious surface coverage requirements.**
  2. **Civic Open Space.** Civic open space is privately maintained outdoor space which is accessible by the general public, improves the pedestrian environment, and serves as an amenity for the City as a whole. Civic open space shall provide low impact infrastructure elements to promote improved stormwater treatment. Civic open space is not required for residential developments with fewer than 15 dwelling units. Where civic open space is pervious, the area does not count towards impervious coverage. Examples of civic open space which can be implemented are shown in Figure 12 Civic Open Space Types.

FIGURE 12 CIVIC OPEN SPACE TYPES

|                | SIZE              | DESCRIPTION                                                                                                                                                                                                                                                                                                   | ILLUSTRATION                                                                          |
|----------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| GREEN          | ≥1,500 sf         | A green is at least 1,500 square feet in size and adjoins streets on at least two sides or a street and a pedestrian passageway or main building entry. Greens are designed primarily for passive uses, consisting primarily of lawn with either formally or informally arranged landscaping and shade trees. |   |
| PLAZA          | ≥ 1,500 sf        | A plaza adjoins streets on at least two sides, or a street and a pedestrian passageway, or main building entry. Plazas are mostly hardscaped with formally arranged landscaping and a water feature and shade trees.                                                                                          |  |
| PLAYGROUND     | ≥ 2,500 sf        | Playgrounds provide children's play equipment and are shaded with shade trees or shade structures. Playgrounds adjoin a street on at least one side and the configuration shall ensure easy surveillance of the area from adjacent buildings and streets.                                                     |  |
| SQUARE         | ≥ 10,000 sf       | A square adjoins streets on at least three sides. Squares may be up to 50% hardscaped, with formal landscaping and shade trees. Squares accommodate both passive uses and community gatherings.                                                                                                               |  |
| ATTACHED GREEN | 2,000 to 6,000 sf | An attached green spans the entire length of a block. Attached greens shall be at least 30 feet wide and are appropriate on the short end of a block. Attached greens are primarily lawns with formally arranged landscaping and shade trees.                                                                 |  |



|                           | SIZE            | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                               | ILLUSTRATION                                                                        |
|---------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>WATERWAY PROMENADE</b> | ≥ 15' wide      | A waterway promenade or public access along the water's edge is a continuous greenway along the length of a waterway. To be effective buildings and sidewalks shall provide direct and clear access. Buildings shall treat the promenade as an additional primary facade. Waterway Promenades shall utilize standards from thoroughfare types, see <b>Figure 32 Waterway Promenade at Frazier Creek</b> . |  |
| <b>FORE-COURT</b>         | 250 to 1,500 sf | Buildings shall utilize standards from Forecourt frontage type, see <b>Figure 18 Forecourt</b> .                                                                                                                                                                                                                                                                                                          |                                                                                     |

- G. Accessory Structures.** Accessory structures shall comply with the Development Standards applicable in the zoning district except where modified herein.
1. Accessory structures shall not be established on a lot prior to the issuance of all permits required for the development of the principal structure to which it is accessory.
  2. **Shielding from Street.** Sheds, exposed pumps, electrical meters, heat pumps, generators, pool equipment, air conditioning compressors, clothes lines, antennas, satellite dishes, outdoor storage, and similar structures and uses shall not be located between the front of a building and a street. Listed items and similar structures shall be shielded from view from public rights-of-way. All rooftop utilities and facilities, such as air conditioning units, shall be screened so as to not be visible from public view, including from balconies and windows of adjacent buildings.
  3. **Outbuildings.** *Outbuildings* shall conform to the following requirements:
    - a. *Outbuildings* may include detached garages and carports, greenhouses, slat houses, cabanas and detached garage apartments and **Accessory Dwelling Units** (ADU).
    - b. *Outbuildings* shall be located behind the rear facade of the principal building or in the rear one half of the property subject to minimum five-foot side and rear yard setbacks from the property line. On corner lots, the side corner setback shall be ten feet.
    - c. There shall not be less than five feet separation between an outbuilding and a principal building.
    - d. *Outbuildings* shall be constructed of the same materials used in the principal building. Canvas outbuildings are not permitted.
    - e. *Outbuildings* shall not exceed a maximum building footprint of 1,000 square feet.
    - f. *Outbuildings* may not exceed the height of the principal building.
    - g. *Outbuildings* may be constructed as elevated buildings that include the location of open parking below an enclosed structure; however, open parking shall be shielded from public right-of-way by landscaping, lattice or other screening material that is not less than 42 inches in height.
    - h. *Outbuildings* may be connected to the principal building by a covered walkway element, trellis, or other structural link.
  4. **Accessory Dwelling Units.**
    - a. One ADU may be permitted on a lot on which a detached single-family dwelling, duplex, or townhouse is located.

**DEVELOPMENT STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.04**

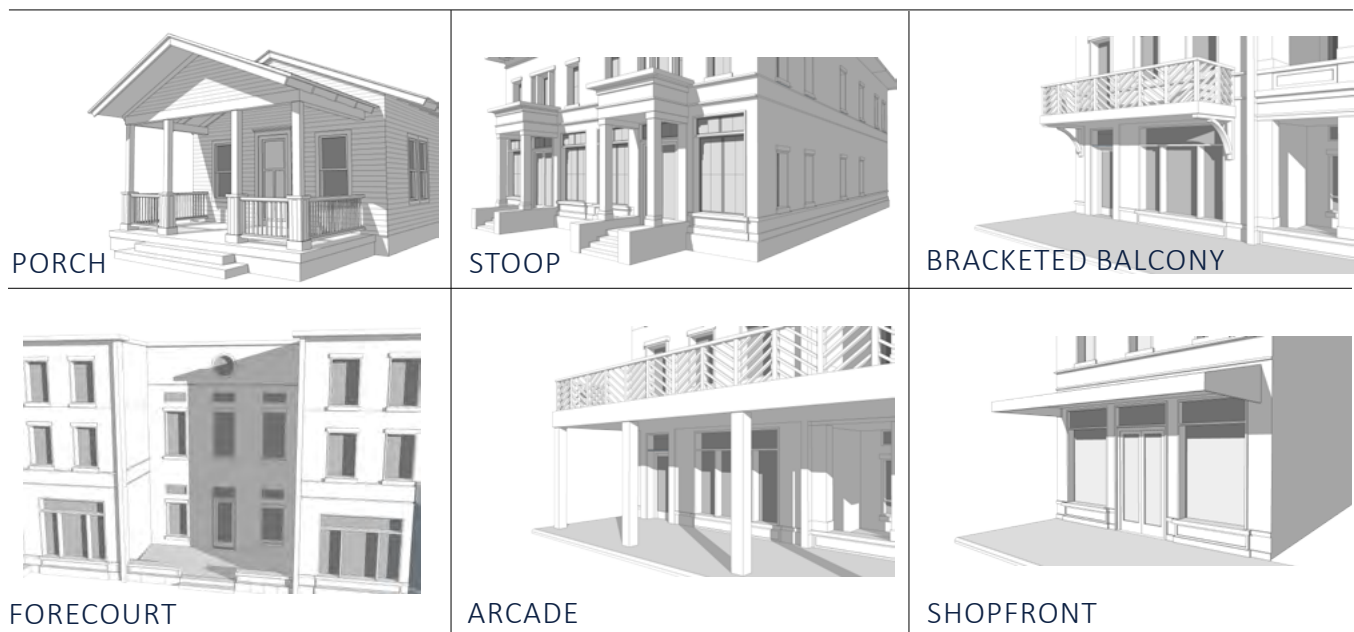
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- b.** An ADU shall not count as a separate unit for purposes of calculating density.
  - c.** An ADU may be the second floor of a garage, a freestanding cottage, or physically attached to the principal dwelling.
  - d.** An ADU shall not exceed a footprint of 1,000 square feet or the footprint of the principal structure, whichever is less.
  - e.** An ADU may have a separate utility meter or share utilities with the principal dwelling, as required or permitted by the utility provider.
- H.** **Frontage Types.** Each new building, or substantial improvement, constructed must meet the standards for one of the Frontage Types permitted in the zoning district where it is located. See **Sec. 03.04.05.**
- I.** **Historic preservation.** Structures identified as historically and architecturally contributing shall be candidates for historic preservation as set forth in **Sec. 05.09.00.** The requirements of this Code may be adjusted by variance for the purposes of preserving a historic building.
- J.** **Public Art.** All zoning districts shall comply with standards in **Sec. 3.01.07 Public art.** Wall murals shall be permitted on any structures. When visible from a right-of-way, public via, or public land, murals shall require approval by **conditional use**.
- K.** Conflicts with utilities. In instances where the required location of a building, including architectural requirements, conflicts with existing utilities or other public infrastructure, the developer shall be required to relocate such utilities if the cost of relocation is less than five percent of the cost of the proposed building or improvements (excluding land value) and the utilities can be relocated within 150 feet of the subject property. Otherwise, the Development Director may adjust the requirements of this Code to rectify any conflicts with utilities or other public infrastructure. No utilities shall be located beneath a principal building.

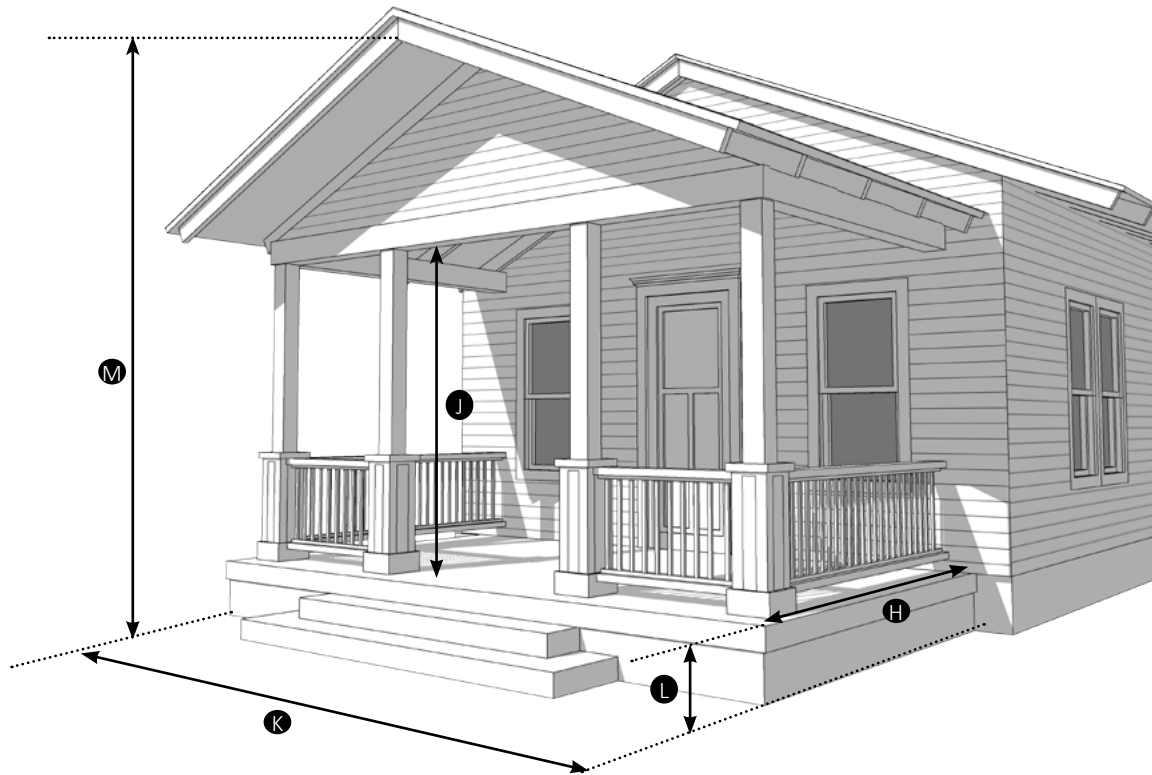


**Sec. 03.04.05. Frontage Types**

- A. Frontage Types** are required by zoning district. Using one or more of the permitted *frontage types* indicated in **Figure 14 Permitted Frontage Types Matrix** is required. Standards for *frontage types* are found in **Figure 15** through **Figure 21**.
- Frontage types shall be located on the primary facade. Primary facades shall be located on an "**A**" Street when identified in the **Figure 07 Thoroughfare Plan**.
  - Frontage Type diagrams do not prescribe use or architectural style and are illustrative. Dimensions provided in tables control for regulatory requirements.
- B. Façade Transparency.**
- Windows and doors at the ground level shall have clear, transparent glass that has a minimum visible light transmission (VLT) of 50%. Mirrored glass is prohibited.
  - Building façades facing "**A**" Streets and Civic open spaces shall meet or exceed the a minimum percentage of transparent glazing. The required percentage is determined by the frontage type.
  - Above the ground level, building façades shall meet or exceed the minimum percentage of transparent glazing at each story as measured between finished floors. The required percentage is determined by the frontage type.

**FIGURE 13 FRONTAGE TYPES MATRIX****FIGURE 14 PERMITTED FRONTAGE TYPES MATRIX**

| Frontage Types    | Creek North | Creek South | Creek Industrial | Recreation |
|-------------------|-------------|-------------|------------------|------------|
| Porch             | ✓           | ✓           | ✓                | ✓          |
| Stoop             | ✓           | ✓           | ✓                | ✓          |
| Bracketed Balcony | ✓           | ✓           | ✓                | ✗          |
| Forecourt         | ✓           | ✓           | ✓                | ✓          |
| Arcade            | ✓           | ✓           | ✗                | ✓          |
| Shopfront         | ✓           | ✓           | ✓                | ✓          |
| Garage Storefront | ✗           | ✗           | ✓                | ✓          |

**FIGURE 15 PORCH****Description**

A porch is an open-air structure attached to a building forming a covered entrance large enough for comfortable use as an outdoor room. Porches shall have direct access to sidewalks where they exist. Front porches may be screened.

**Dimensions**

|                                  |                                        |          |
|----------------------------------|----------------------------------------|----------|
| Depth                            | 6 feet min. 8 feet recommended         | <b>H</b> |
| Height, clear                    | 8 feet min.                            | <b>J</b> |
| Width, length of facade          | 50% min.                               | <b>K</b> |
| Finish level above crown of road | 18 inches min. - 30 inches recommended | <b>L</b> |
| Height, stories                  | 2 stories max.                         | <b>M</b> |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 25% min. |
| Above the ground level | 15% min. |

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FIGURE 16 STOOP

**Description**

A stoop is a small staircase leading to the entrance of a building that may be covered. The elevation of the stoop is necessary to ensure privacy for residential uses in the ground story of buildings. Stoops should provide sufficient space for a person to comfortably pause before entering or after exiting the building. Stoops shall have direct access to sidewalks where they exist.

**Dimensions**

|                                  |                                        |          |
|----------------------------------|----------------------------------------|----------|
| Depth                            | 5 feet min.                            | <b>H</b> |
| Height, clear                    | 8 feet min.                            | <b>J</b> |
| Width, clear                     | 4 feet min.                            | <b>K</b> |
| Finish level above crown of road | 18 inches min. - 30 inches recommended | <b>L</b> |
| Height, stories                  | 1 story max.                           | <b>M</b> |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 25% min. |
| Above the ground level | 15% min. |

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**FIGURE 17** BRACKETED BALCONY**Description**

A bracketed balcony is a second-story balcony, that creates a semi-public space overlooking the street above a main entry or unit. Bracketed balconies are typically associated with buildings with commercial uses in the ground story; however, bracketed balconies may be used with residential uses. On corner lots, a balcony shall extend along two street facades, but it does not have to be continuous. Where balconies are required, the aggregate length of balconies shall be not less than 50% of the building facade at the floor level from which it projects on each floor level.

**Dimensions**

|                            |                          |          |
|----------------------------|--------------------------|----------|
| Depth                      | 3 feet min., 5 feet max. | <b>H</b> |
| Height, ground level clear | 10 feet min.             | <b>J</b> |
| Width                      | 4 feet min.              | <b>K</b> |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

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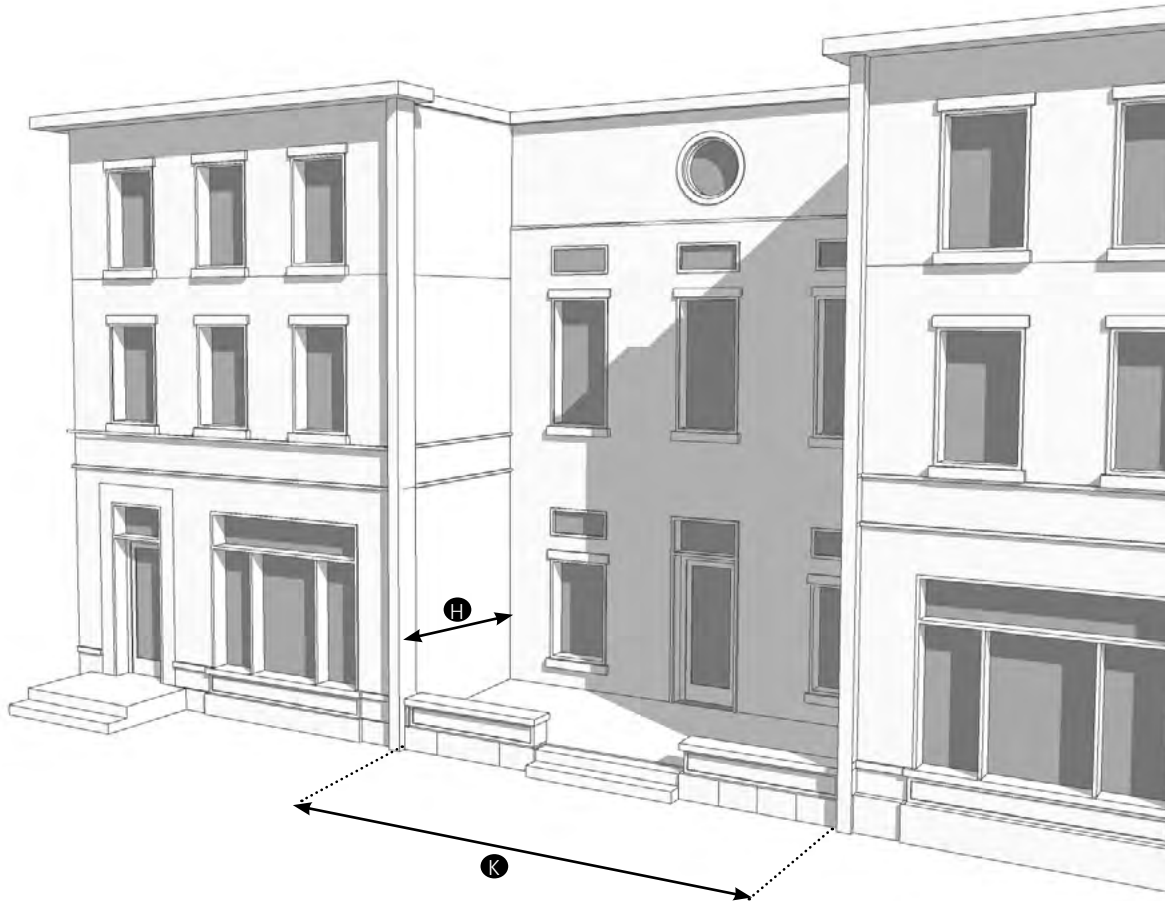
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FIGURE 18 FORECOURT

**Description**

A forecourt is an open area in front of the main building entrance(s) designed as a small garden or plaza. Low walls or balustrades no higher than three feet six inches in height when solid may enclose the forecourt. Forecourt walls are constructed of similar material as the principal building or are composed of a continuous, maintained hedge. A forecourt may afford access to one or more first floor residential dwelling units or incorporate storefronts for commercial uses. Forecourts are typically associated with multifamily, mixed-use, and commercial buildings.

**Dimensions**

|                         |                                      |   |
|-------------------------|--------------------------------------|---|
| Depth, clear            | 20 feet max.                         | H |
| Width, length of facade | 12 feet min. /<br>50% of facade max. | K |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

**Permitted Zoning District**

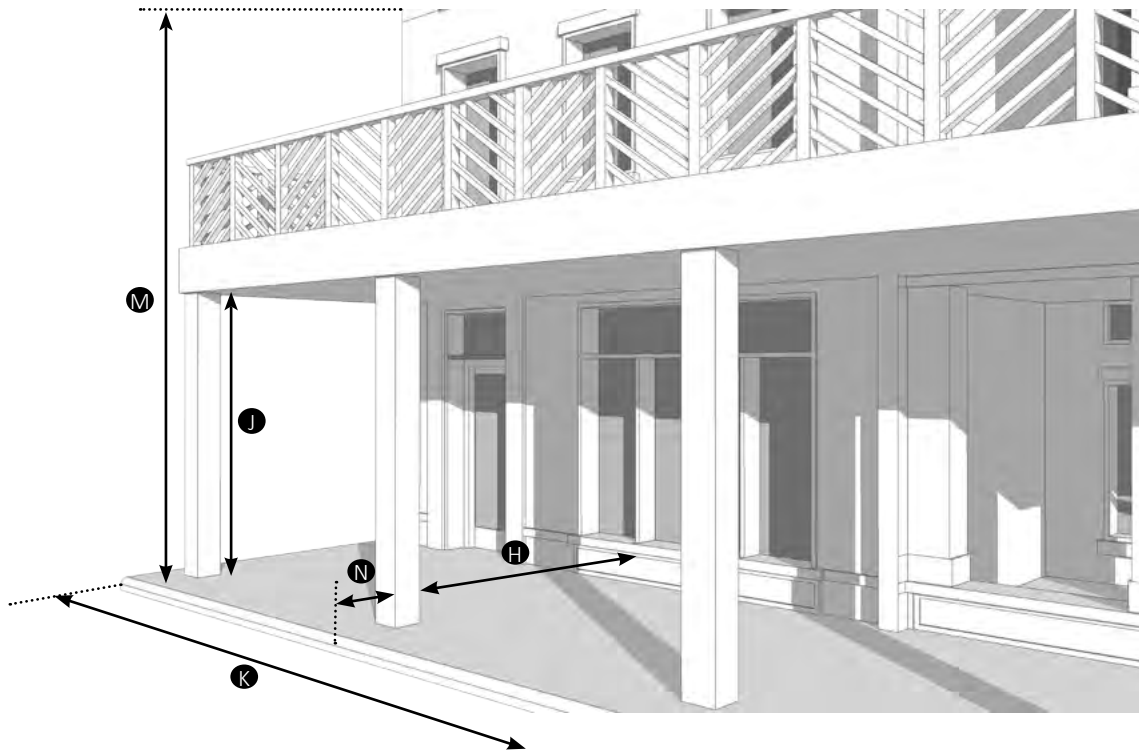
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FIGURE 19 ARCADE

**Description**

An arcade is a covered, unglazed, linear hallway attached to the front of a building, supported by columns or pillars. The arcade extends into the public right-of-way, over the streetscape area, creating a shaded environment ideal for pedestrians. This frontage type shall be used in conjunction with a **Shopfront Frontage Type** for a minimum of 50% of the Arcade length. Arcades shall remain open to the public at all times. Where an arcade encroaches into the public right-of-way, a right-of-way maintenance agreement may be required.

**Dimensions**

|                            |                           |   |
|----------------------------|---------------------------|---|
| Depth, clear               | 8 feet min.               | H |
| Height, ground level clear | 10 feet min.              | J |
| Width, length of facade    | 70% min.                  | K |
| Height, stories            | 2 stories max.            | M |
| Set back from curb         | 2 feet min. / 4 feet max. | N |

**Façade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

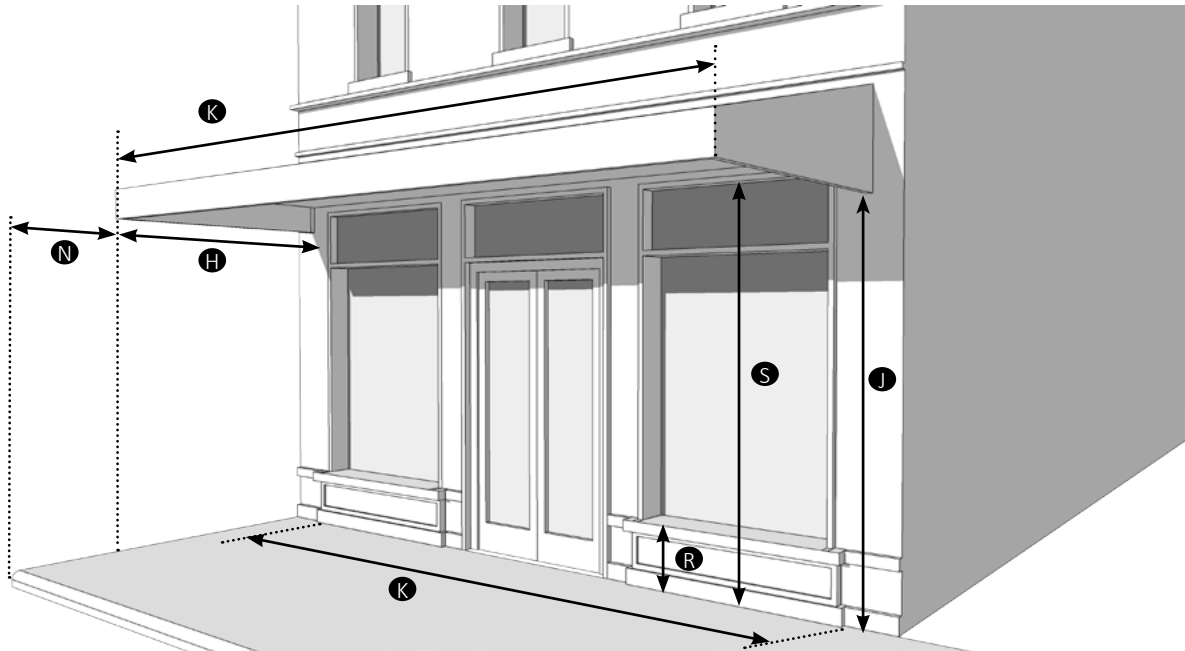
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**FIGURE 20 SHOPFRONT****Description**

The shopfront is a frontage type along the sidewalk level of the ground story, typically associated with commercial uses. Shopfronts are frequently shaded by awnings or arcades. Quarterballs and waterfall type awnings are not permitted.

**Dimensions**

|                         |                           |   |
|-------------------------|---------------------------|---|
| Width, length of facade | 70% min.                  | K |
| Door recess             | 10 feet max.              |   |
| Storefront base         | 1 foot min. / 3 feet max. | R |
| Glazing height          | 8 feet min.               | S |

**Optional Awning**

|                            |             |   |
|----------------------------|-------------|---|
| Depth                      | 3 feet min. | H |
| Height, ground level clear | 8 feet min. | J |
| Width, length of facade    | 70% min.    | K |
| Set back from curb         | 2 feet min. | N |

**Facade Transparency**

|                        |          |
|------------------------|----------|
| Ground level           | 40% min. |
| Above the ground level | 15% min. |

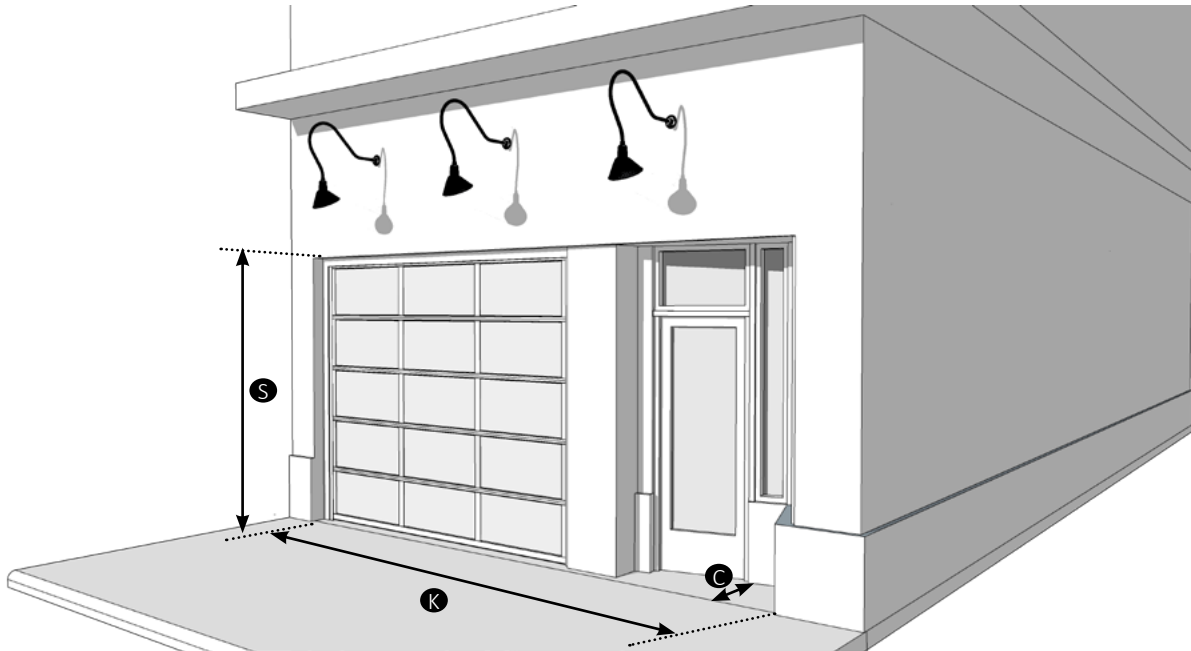
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**FIGURE 21** GARAGE STOREFRONT

| Description                                                                                                                                                                                                        |              |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|
| Garage Storefront provides a large opening necessary for light industrial, maker space or commercial uses. Garage doors may be overhead or bi-folding, but must include glazing to promotes an active streetscape. |              |   |
| Dimensions                                                                                                                                                                                                         |              |   |
| Width, length of facade                                                                                                                                                                                            | 30% min.     | K |
| Door recess                                                                                                                                                                                                        | 10 feet max. | C |
| Glazing height                                                                                                                                                                                                     | 8 feet min.  | S |
| Optional Awning                                                                                                                                                                                                    |              |   |
| Depth                                                                                                                                                                                                              | 3 feet min.  |   |
| Height, ground level clear                                                                                                                                                                                         | 8 feet min.  |   |
| Width, length of facade                                                                                                                                                                                            | 70% min.     |   |
| Set back from curb                                                                                                                                                                                                 | 2 feet min.  |   |
| Façade Transparency                                                                                                                                                                                                |              |   |
| Ground level                                                                                                                                                                                                       | 25% min.     |   |
| Above the ground level                                                                                                                                                                                             | Not required |   |

## Permitted Zoning District

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- C. The Florida Building Code contains technical requirements for accessibility to sites, facilities, buildings and elements by individuals with disabilities, these may include code requirements for the access into a building. The images above depict possible solutions for buildings when raised above the natural or existing grade. Refer to the latest version of Florida Building Code for the specific requirements and standards of the code. See **Figure 22** for images for built examples ramps at front and side entries. Strategies for accommodating ramps and ADA accessibility may include:
1. Combined access for multiple buildings within site plan
  2. Utilizing 2% slope at alleys and rear access
  3. Combining ramps and stair entrances

**FIGURE 22 ACCESSIBLE ROUTES**

**THOROUGHFARE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.06****Sec. 03.04.06.** Thoroughfare Standards

- A.** Applicability. **Sec. 6.01.00** shall apply except where modified in **Figure 23 Thoroughfare, Access & Parking Standards**.

**FIGURE 23 THOROUGHFARE, ACCESS & PARKING STANDARDS**

| Sec. 6.01.00 | Transportation Systems                                          | Applies as written | Replaced by               |
|--------------|-----------------------------------------------------------------|--------------------|---------------------------|
| Sec. 6.01.01 | General provisions.                                             | ✓                  | -                         |
| Sec. 6.01.02 | Streets.                                                        | ✓                  | -                         |
| Sec. 6.01.03 | Rights-of-way.                                                  | ➔                  | <b>Sec.03.04.06</b>       |
| Sec. 6.01.04 | Sidewalks and bikeways.                                         | ➔                  | <b>Sec.03.04.07.D</b>     |
| Sec. 6.01.05 | Pedestrian access for large-scale commercial development (LCD). | ➔                  | <b>Sec.03.04.07.D</b>     |
| Sec. 6.01.06 | Access.                                                         | ➔                  | <b>Sec.03.04.07</b>       |
| Sec. 6.01.07 | Standards for drive-through facilities.                         | ➔                  | Applicable for banks only |
| Sec. 6.01.08 | Non-residential vehicular access.                               | ➔                  | <b>Sec.03.04.06</b>       |
| Sec. 6.01.09 | Stuart Parking Code.                                            | ➔                  | <b>Sec.03.04.07</b>       |
| Sec. 6.01.10 | Rules for computing parking requirements.                       | ✓                  | -                         |
| Sec. 6.01.11 | Location of required parking spaces.                            | ➔                  | <b>Sec.03.04.07</b>       |
| Sec. 6.01.12 | Shared parking and joint use of facilities.                     | ✓                  | -                         |
| Sec. 6.01.13 | Off-street parking schedule.                                    | ➔                  | <b>Figure 42</b>          |
| Sec. 6.01.14 | Design standards for off-street parking.                        | ➔                  | <b>Sec.03.04.07.D</b>     |
| Sec. 6.01.15 | Parking structure standards.                                    | ➔                  | <b>Sec.03.04.07.D</b>     |
| Sec. 6.01.16 | Transit stops.                                                  | ✓                  | -                         |
| Sec. 6.01.17 | Parking study.                                                  | ✓                  | -                         |
| Sec. 6.01.18 | Off-street loading requirements.                                | ✓                  | -                         |
| Sec. 6.01.19 | Payment in lieu of parking program.                             | ✓                  | -                         |
| Sec. 6.01.20 | Bicycle parking.                                                | ✓                  | -                         |

- B.** Thoroughfare Principles. All development including public improvements shall incorporate the following thoroughfare principles:
1. Street layout shall exhibit a high degree of overall connectivity.
  2. Cul-de-sacs are prohibited.
  3. Oversized blocks shall be avoided so that neighborhoods can be traversed easily. Blocks created by new streets shall not exceed 550 feet on any side of the block. New block perimeters shall not exceed 1,600 feet.
  4. Shade trees shall be planted between the sidewalk and vehicles wherever feasible.
  5. The abandonment of existing streets or paved or unpaved rights-of-way is strongly discouraged.
  6. Private gated communities are not permitted. This prohibition does not preclude gates that control access to a single parking lot.
- C.** Thoroughfare Plan. A Thoroughfare Plan is provided for The Creek District in **Figure 07 Thoroughfare Plan** in **Sec. 03.04.02. Regulating Plan**.
- D.** Description of Thoroughfare Types. **Figure 24 Description of Thoroughfare Types** describes street types that are appropriate for The Creek District.



**THOROUGHFARE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.06**

1. **New Thoroughfare.** When new streets and alleys are developed or an existing street or alley is extended, the street types in **Figure 24 Description of Thoroughfare Types** and illustrated in **Figure 26** through **Figure 33** shall be used. The selection of the particular street type shall be determined through consultation between the Development Director, CRA, the developer, Engineering Director, and Public Works Director.
2. **Existing Thoroughfare.** The Thoroughfare Standards of this section should be incorporated into the construction or reconstruction of streets to the greatest extent possible, taking into account existing conditions including right-of-way constraints that may require adjustments to these standards.

**FIGURE 24 DESCRIPTION OF THOROUGHFARE TYPES**

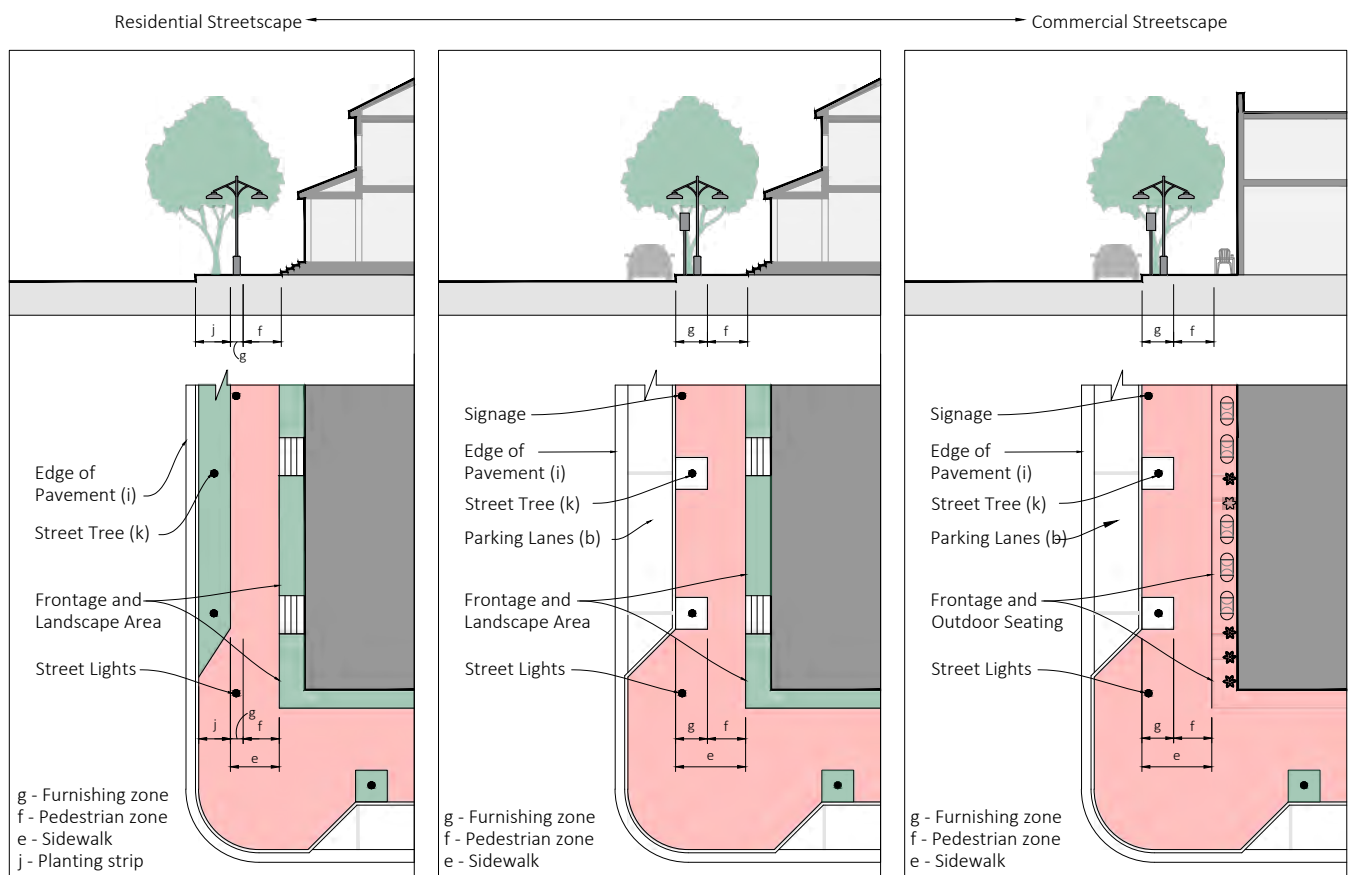
| Type                        | Description                                                                                                                                                                                                                                                                                                                                                       | Preferred ROW  | Design Speed   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| Alley                       | A roadway which provides a secondary means of access to abutting properties, and not intended for general traffic circulation.                                                                                                                                                                                                                                    | 15'            | Not Applicable |
| Industrial Street           | A local street with on-street parking on one side of the roadway and sidewalks on both sides. Curb design shall consider the frequent movement of commercial work trucks.                                                                                                                                                                                         | 40'            | 15 mph         |
| Urban Street                | A local street with two travel lanes, on-street parking, a wide pedestrian and furnishing zone on both sides of the street. Furnishing zone may or may not include street trees, but shall include pedestrian scale lighting.                                                                                                                                     | 60'            | 25 mph         |
| Urban Street with bike lane | A local street similar to the above which includes a dedicated bike lane. Design speeds greater than 25 mph require a protected bike lane.                                                                                                                                                                                                                        | 70'            | 25 mph         |
| Main Street with bike lane  | A major arterial with on-street parking, bike lanes, and a wide pedestrian and furnishing zone. A landscape median and turn lanes divides travel lanes.                                                                                                                                                                                                           | 80'            | 25 mph         |
| Boulevard Setback           | Applicable where a major arterial with a significant number of vehicle lanes is required and consumes the majority of the right-of-way, the design of the setback with a shared use path and shade trees becomes essential to promote safe mobility.                                                                                                              | 140'           | 35-40 mph      |
| Waterway Promenade          | The waterway promenade is a pedestrian, cycling, and small scale non-motorized watercraft path which allows for access to the waterways. The path and access shall enhance the waterway by improving water quality with low impact infrastructure and littoral planting.                                                                                          | Not Applicable | Not Applicable |
| Shared-use Bridge           | The shared use bridge connects important thoroughfares where waterways and stormwater treatment areas interrupt important connections in the City. They shall allow access by pedestrians, cyclist, scooters, skateboards, golf carts and other forms of micro-mobility. Bridges are opportunities to celebrate water in Stuart and establish community identity. | 15'            | Not Applicable |

- E. **Thoroughfare Design Standards.** See elements illustrated in **Figure 25 Streetscapes Diagrams**. The illustrative street designs address the desired street elements:
- a. ***Vehicular travel lanes*** – primarily for vehicular circulation and shall be no greater than 11', and may include a marked sharrow for posted speed of 25 mph or less.
  - b. ***Parking lanes*** – on-street parking, may be parallel or reverse angled parking.
  - c. ***Bike facility*** – may be a marked sharrow, a separate bicycle lane, or shared used path.
  - d. ***Pavement width*** – width of pavement from edge of pavement or curb which is dedicated for vehicular travel, but could include separate bike lane or marked sharrow. Where appropriate, pavement includes pervious areas to manage stormwater.
  - e. ***Sidewalk*** – A sidewalk shall be provided on both sides of a streetscape. Sidewalks may be part of a shared use path. Minimum width is determined by zoning district. See **Sec. 03.04.04. Development Standards** for minimum width of a sidewalk.
  - f. ***Pedestrian zone*** – A pedestrian zone is free of any street furnishings or above ground

**THOROUGHFARE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.06**

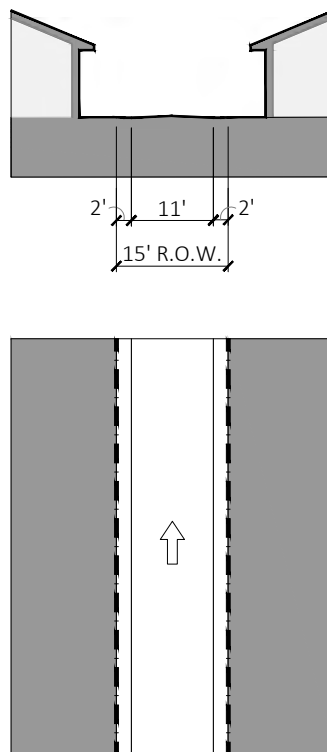
utilities and allows the clear passage of pedestrians. A pedestrian zone shall be no less than 5 feet wide. Any portion of the pedestrian zone within the front setback area shall be improved as an extension of the public sidewalk and shall match the public sidewalk in design and material, providing a seamless physical transition.

- g. *Furnishing zone*** – paved area adjacent to the sidewalk for street furniture, tree wells, and extra sidewalk width. Pedestrian scale lighting is often included. New thoroughfare lighting shall be [Dark Sky Approved](#) lighting.
- h. *Median*** – vegetated area between travel lanes of opposing direction (required only where indicated. Medians, when present, should be used to integrate stormwater management.
- i. *Edge of pavement*** – curb and gutter or a valley gutter. Enhanced crosswalks with design features like bulb-outs or pinch-points are encouraged to address visibility when crossing vehicular travel lanes.
- j. *Planting strip or planting area*** – vegetated area between a sidewalk and vehicles. Planting strips are encouraged to integrate stormwater management.
- k. *Street trees*** – required type and placement of street trees. Street designs shall prioritize maintaining existing shade trees where they already exist.
- l. *Low Impact Development*** – are decentralized stormwater management strategies that provide on-site water quantity and water quality treatment. Examples include pervious paving, pervious pavers, pervious concrete, bio-retention systems, rain gardens, bioswales, and stormwater planters. These techniques are encouraged to slow and treat stormwater runoff while providing additional community benefits.

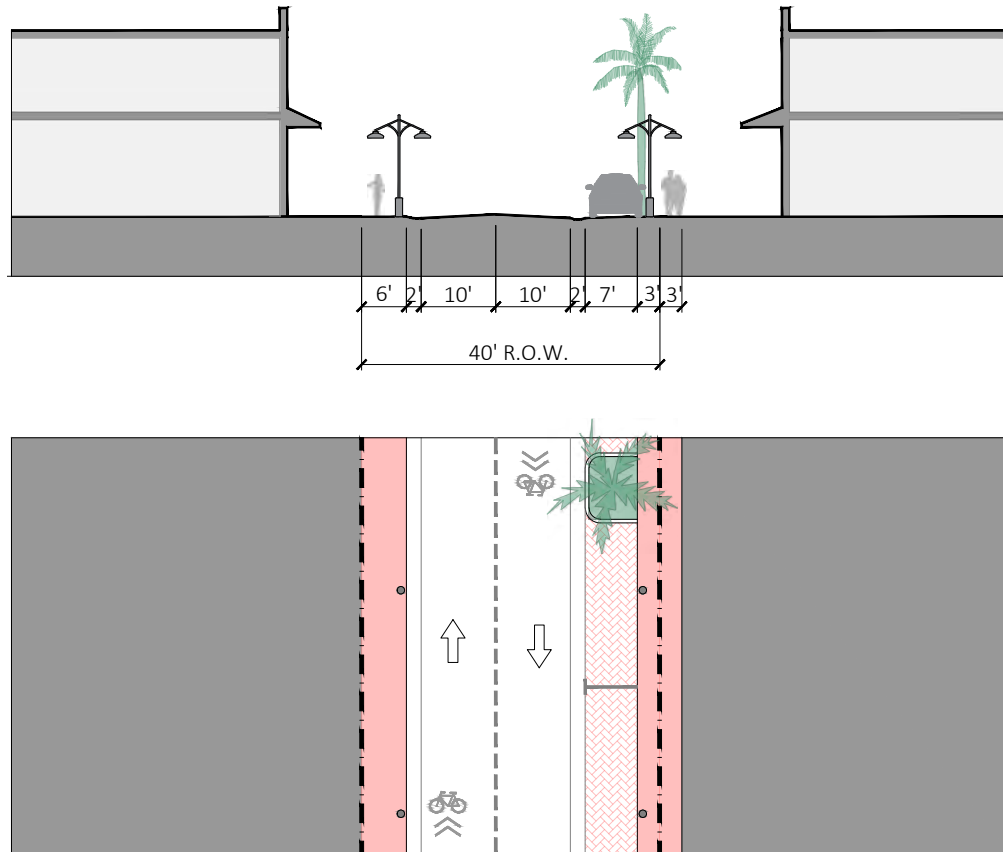
**FIGURE 25 STREETSCAPES DIAGRAMS**



- F. *Visibility triangles.*** No building, structure, or improvement, including landscape, shall be erected, placed, planted, or maintained so as to interfere with a clear sight area located between the heights of 3 feet and 10 feet above the crown of a street, driveway, or alley. A clear sight area shall be established for all streets, whether public or private.
- 1.** The clear sight area is the triangular area formed by the street right-of-way line; another street right-of-way line, alley right-of-way line, or driveway surface edge; and a line connecting points 10 feet from the intersection of said lines. In the case of a round or corner-cut right-of-way, the measurement shall be taken from the intersection of the right-of-way lines extended.
  - 2.** The Engineering Director and Public Works Director may require a larger clear sight area, as provided by Florida Department of Transportation Design Manual standards, when necessary to provide for the safe movement of pedestrians and vehicles.
- G.** Deviation from Street Design Standards. The Engineering Director and Public Works Director after consulting with the Development Director may allow deviations from the standards contained in **Figure 24** when necessary due to the location of existing buildings, constrained right-of-way, or to meet other community needs or goals for the particular street segment.

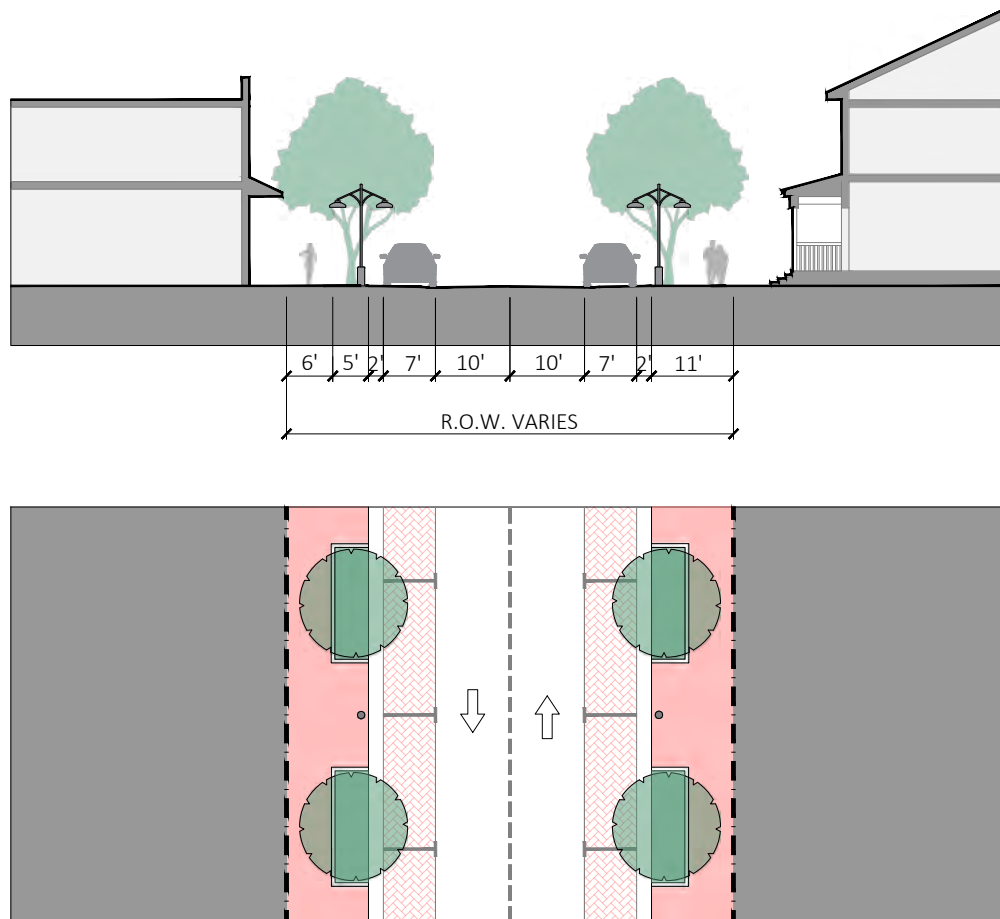
**FIGURE 26 ALLEY**

| Type                   |                             |
|------------------------|-----------------------------|
| Vehicular travel lanes | 11 feet paved 1-way traffic |
| Preferred R.O.W.       | 15 feet                     |
| Pavement Width         | 11 feet                     |
| Road Edge Treatment    | Valley gutter               |
| Low Impact Development | Permeable surface           |

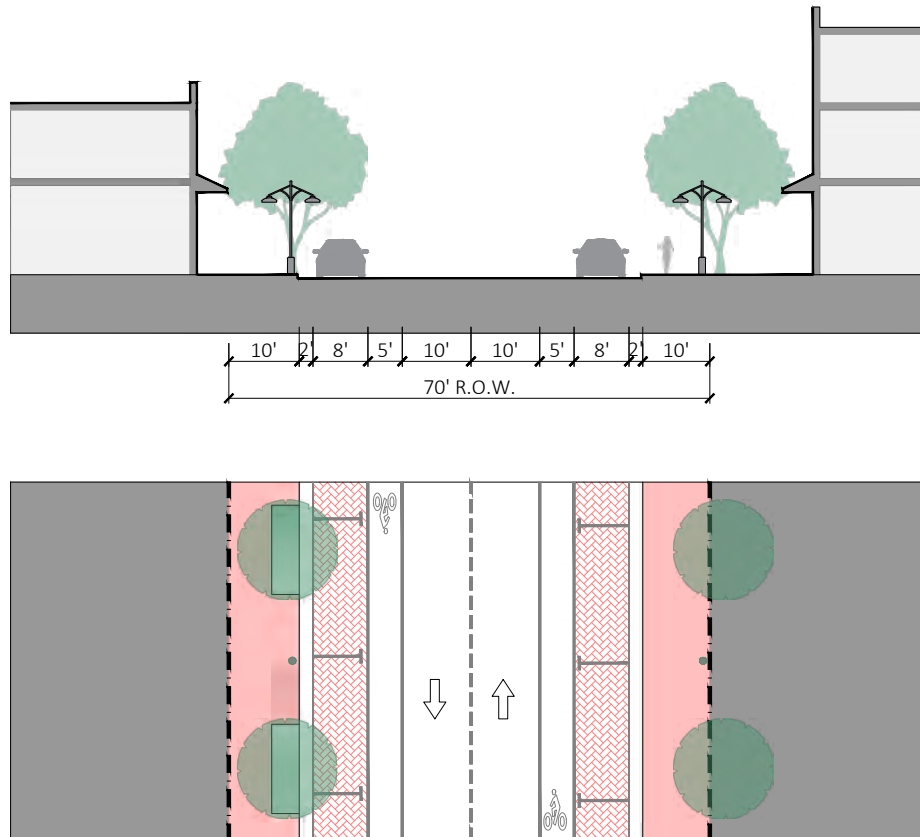
**FIGURE 27 INDUSTRIAL STREET**

| Type                   |                                        |
|------------------------|----------------------------------------|
| Vehicular travel lanes | 10 feet                                |
| Parking Lanes          | 7 feet parallel one side               |
| Bike Facility          | Marked sharrows                        |
| Preferred R.O.W.       | 40 feet                                |
| Pavement Width         | 29 feet                                |
| Sidewalk               | 6 feet                                 |
| Median                 | Not required                           |
| Road Edge Treatment    | Valley gutter or curb & gutter         |
| Planting               | Not required                           |
| Low Impact Development | Permeable surface at on-street parking |



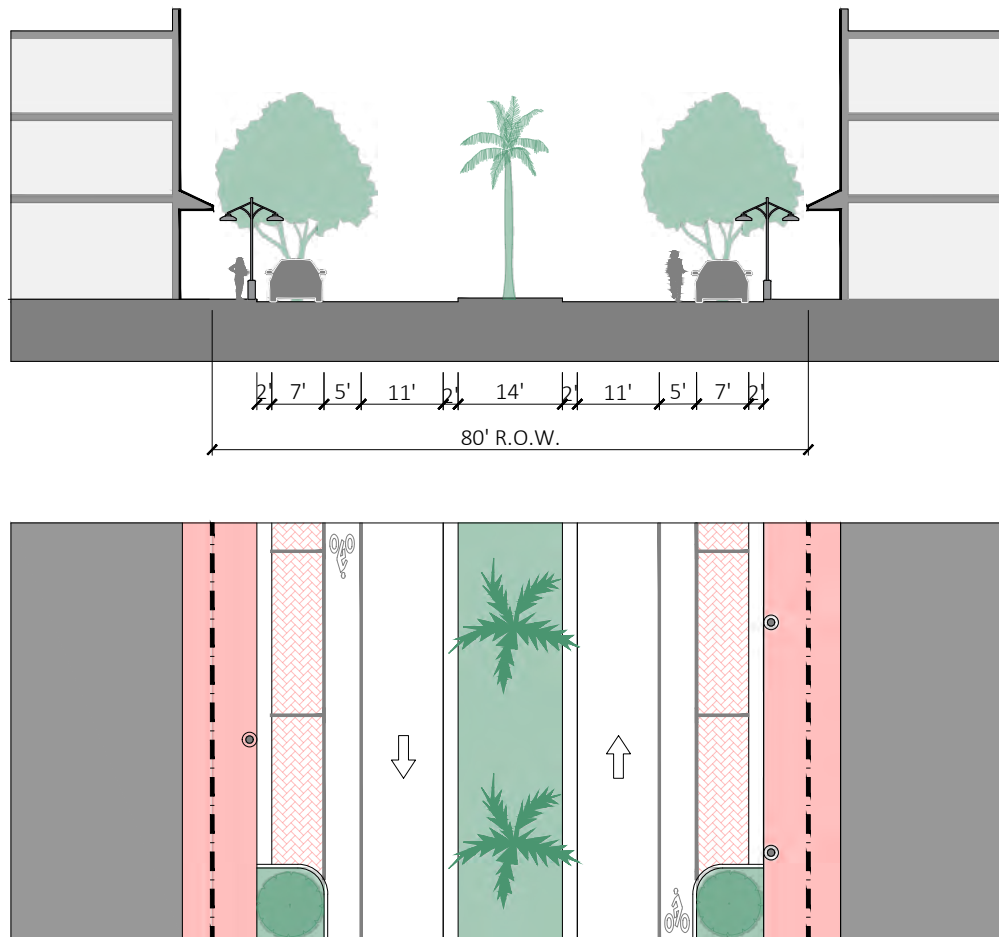
**FIGURE 28 URBAN STREET**

| Type                   |                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 feet                                                                                                           |
| Parking Lanes          | 7 feet parallel on both sides                                                                                     |
| Bike Facility          | Shared-use path                                                                                                   |
| Preferred R.O.W.       | 60 feet                                                                                                           |
| Pavement Width         | 34 feet                                                                                                           |
| Sidewalk               | 10 feet                                                                                                           |
| Median                 | Not required                                                                                                      |
| Road Edge Treatment    | Curb & gutter or valley gutter                                                                                    |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Development | Tree box filter, permeable surface at on-street parking                                                           |

**FIGURE 29 URBAN STREET WITH BIKE LANE**

| Type                   |                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 feet                                                                                                           |
| Parking Lanes          | 7 feet parallel on both sides                                                                                     |
| Bike Facility          | 5' bike lane                                                                                                      |
| Preferred R.O.W.       | 70 feet                                                                                                           |
| Pavement Width         | 46 feet                                                                                                           |
| Sidewalk               | 11 feet                                                                                                           |
| Median                 | Not required                                                                                                      |
| Road Edge Treatment    | Curb & gutter                                                                                                     |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Development | Tree box filter, permeable surface at on-street parking                                                           |



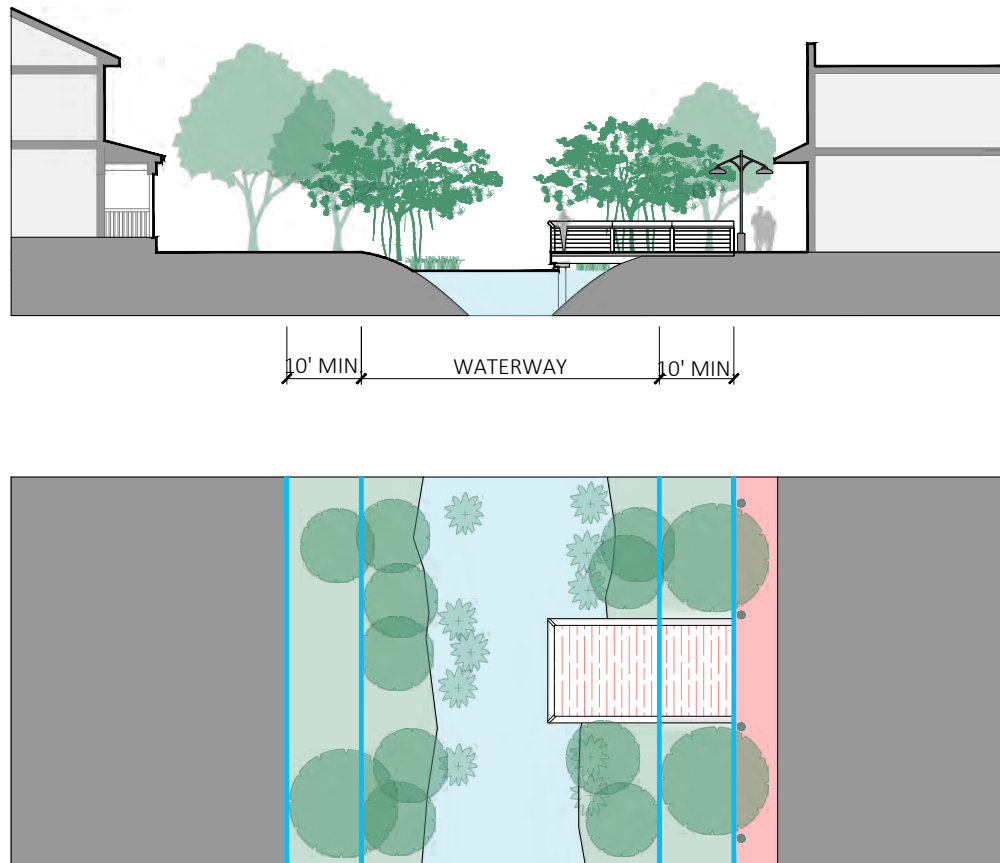
**FIGURE 30 MAIN STREET WITH BIKE LANE**

| Type                   |                                                                                                                   |
|------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 feet                                                                                                           |
| Parking Lanes          | 7 feet parallel on both sides                                                                                     |
| Bike Facility          | Shared-use path                                                                                                   |
| Preferred R.O.W.       | 60 feet                                                                                                           |
| Pavement Width         | 23 feet & 23 feet                                                                                                 |
| Sidewalk               | 11 feet                                                                                                           |
| Median                 | 18 feet                                                                                                           |
| Road Edge Treatment    | Curb & gutter                                                                                                     |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Development | Tree box filter, permeable surface at on-street parking                                                           |

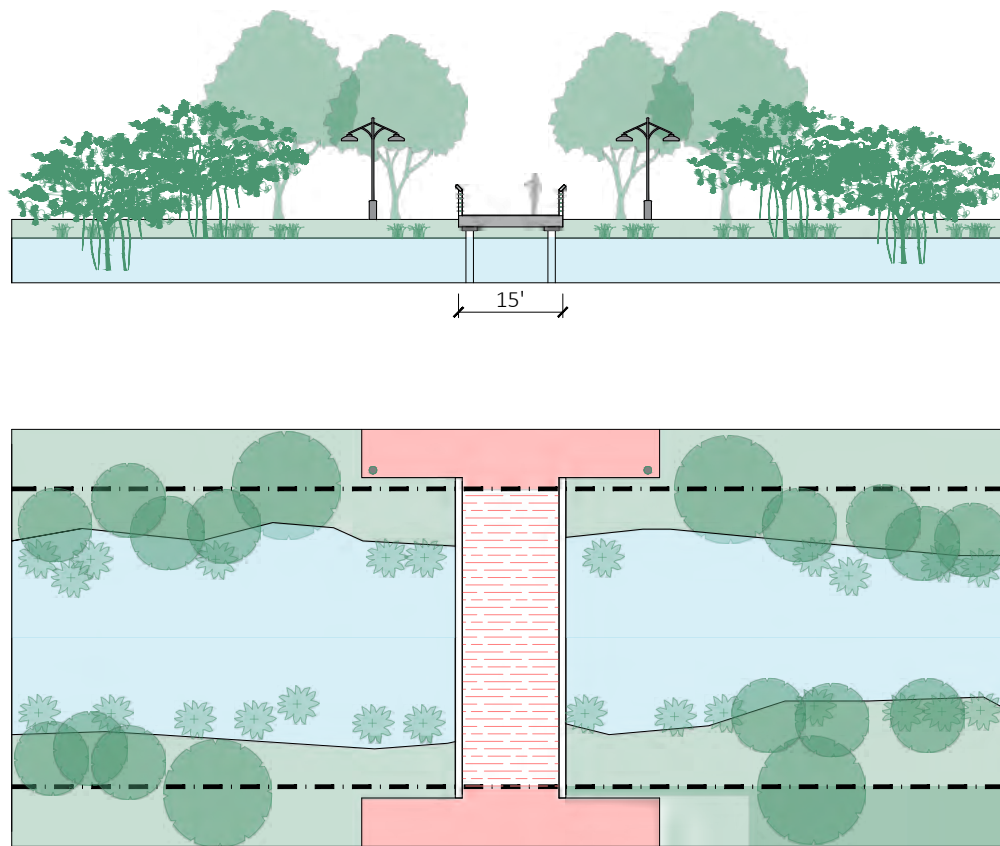
**FIGURE 31 BOULEVARD SETBACK FOR US-1 FEDERAL HIGHWAY**  
ILLUSTRATED EXAMPLES

| Type                   |                                                                                       |
|------------------------|---------------------------------------------------------------------------------------|
| Vehicular travel lanes | 10 to 12 feet                                                                         |
| Parking Lanes          | Prohibited                                                                            |
| Bike Facility          | Shared use path                                                                       |
| Preferred R.O.W.       | 120 feet                                                                              |
| Pavement Width         | 30 to 100 feet                                                                        |
| Sidewalk               | 10 feet min shared use path                                                           |
| Median                 | 18 feet preferred                                                                     |
| Road Edge Treatment    | Curb & gutter                                                                         |
| Planting               | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone |
| Low Impact Development | Tree box filter                                                                       |



**FIGURE 32 WATERWAY PROMENADE AT FRAZIER CREEK**

| Type                      |                                                                |
|---------------------------|----------------------------------------------------------------|
| Vehicular travel lanes    | Prohibited                                                     |
| Parking Lanes             | Prohibited                                                     |
| Bike Facility             | Not required                                                   |
| Preferred R.O.W.          | 15 feet                                                        |
| Pavement Width            | Not required                                                   |
| Sidewalk                  | 8 feet                                                         |
| Median                    | Prohibited                                                     |
| Road Edge Treatment       | Prohibited                                                     |
| Planting                  | Maintain existing mangroves and littoral plantings             |
| Low Impact Development    | Bio-retention systems, rain gardens, bioswales at water's edge |
| Shoreline protection area | 10 feet min.                                                   |

**FIGURE 33** SHARED-USE BRIDGE AT FRAZIER CREEK

| Type                      |                                                                |
|---------------------------|----------------------------------------------------------------|
| Vehicular travel lanes    | Prohibited                                                     |
| Parking Lanes             | Prohibited                                                     |
| Bike Facility             | Shared-use path                                                |
| Preferred R.O.W.          | 15 feet                                                        |
| Pavement Width            | Not required                                                   |
| Sidewalk                  | Shared-use path                                                |
| Median                    | Prohibited                                                     |
| Road Edge Treatment       | Prohibited                                                     |
| Planting                  | Not required                                                   |
| Low Impact Development    | Bio-retention systems, rain gardens, bioswales at water's edge |
| Shoreline protection area | 10 feet min.                                                   |



**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.07****Sec. 03.04.07. Access & Parking Standards**

- A.** Applicability. **Sec. 6.01.00** shall apply except where modified in **Figure 23 Thoroughfare, Access & Parking Standards**.
- B.** Pedestrian Access. The owner shall be responsible for the installation of a continuous sidewalk along the entire length of the parcel frontage(s) that abuts a public street.
- 1.** Minimum width. Minimum width of sidewalk is determined by the zoning district, see **Sec. 03.02.06. Thoroughfare Standards**.
  - 2.** All development shall include direct pedestrian access from development to existing and planned sidewalks within the public right-of-way. Pedestrian access shall be separated from the vehicular travel path.
  - 3.** Sidewalks shall be provided for internal circulation and linkage to other projects when such facilities are possible given the particular physical characteristics of the site, type of project, and adjacent land uses. Determination shall be made by the Development Director.
  - 4.** Materials. Pedestrian access shall consist of concrete, brick or concrete pavers, asphalt, stamped pattern concrete systems, rock salt textured concrete with integral color, or other similar material approved by the Development Director which clearly distinguish them from vehicular use areas and promote traffic calming. Where identified by the Development Director, sidewalks shall be constructed of paver block, brick or integral color concrete.
- C.** Bicycle Access & Parking.
- 1.** **Sec. 6.01.20. Bicycle Parking** applies within The Creek District, and the minimum 6' pedestrian clear zone shall not be reduced due to the placement of bicycle parking.
- D.** Vehicle Access & Parking.
- 1.** The required minimum on-site parking is listed in **Figure 34 Minimum On-site Parking Schedule**.

**FIGURE 34 MINIMUM ON-SITE PARKING SCHEDULE**

| Uses                                                        | Required Minimum Parking                                                                                |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Residential Uses</b>                                     |                                                                                                         |
| All residential uses                                        | <u>1 per unit</u>                                                                                       |
| <b>Transient Residential &amp; Overnight Accommodations</b> |                                                                                                         |
| All Transient Residential & Overnight Accommodations        | <u>0.75 per room</u>                                                                                    |
| <b>Institutional Uses</b>                                   |                                                                                                         |
| Adult day care centers                                      | 1 per 300-sf                                                                                            |
| Child care centers                                          | 1 per 6 kids & adequate stacking for pick-up/drop-off activities consistent with the student population |
| Community centers                                           | 1 per 300-sf                                                                                            |
| Funeral homes without crematoriums                          | 1 per 4 seats                                                                                           |
| Governmental buildings                                      | 1 per 300-sf                                                                                            |
| Libraries                                                   | 1 per 300-sf                                                                                            |
| Museums                                                     | 1 per 500-sf                                                                                            |
| Nursing homes                                               | 1 per 4 beds + 1 per 1000-sf                                                                            |
| Religious institutions                                      | 1 per 4 seats                                                                                           |
| <b>Commercial Uses</b>                                      |                                                                                                         |
| All Commercial uses                                         | <u>1 per 300-sf</u>                                                                                     |

**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT** - SEC. 03.04.07

| Uses                                                | Required Minimum Parking |
|-----------------------------------------------------|--------------------------|
| <b>Recreational Uses</b>                            |                          |
| All Recreational uses                               | Not Applicable           |
| <b>Utility &amp; Service Uses</b>                   |                          |
| All Utility & Service uses                          | Not Applicable           |
| <b>Telecommunication Uses</b>                       |                          |
| Stealth telecommunications facilities               | 1 per tower              |
| <b>Agricultural Uses</b>                            |                          |
| Community gardens                                   | Not Applicable           |
| Urban farms                                         | 1 per 4 employees        |
| <b>Storage, Transportation &amp; Logistics Uses</b> |                          |
| All Storage, Transportation & Logistics Uses        | Not Applicable           |

2. On-street parking. On-street parking, constructed to City code, within a public right-of-way along the lot frontage can be counted towards on-site parking requirements. An approved revocable permit from the City Commission is required for on-street parking constructed by new development.
3. *Payment in lieu of parking (PILOP).* Up to three required on-site parking spaces may be accommodated via payments to the PILOP program as described in **Sec. 6.01.19.**
4. Parking alternatives. The following may be substituted for required on-site parking spaces. Alternative parking spaces shall count toward no more than twenty-five (25) percent of the overall on site parking requirement.
  - a. (2) motorcycle and/or scooter spaces shall count as one (1) parking space
  - b. (2) golf cart spaces shall count as one (1) parking space
  - c. (1) transit vehicle pull-off shall count as four (4) parking space
5. Historic preservation credit. Historic buildings as designated by the Stuart Historic Preservation Board and recorded and preserved in compliance with **Sec. 5.09.00.A Historic Preservation Program** are exempt from new parking requirements due to a change of use when existing on-site parking remains. If existing on-site parking is removed, up to 50 percent of the required parking for any new may be accommodated via payments to the PILOP as described in **Sec. 6.01.19.**
6. *EV Charging Station (EVCS).* All new commercial development of greater than 5,000 square feet of gross floor area and all new residential development greater than 50 dwelling units are required to provide *EVCI* to accommodate the future installation of *EVCS(s)*. See **Sec. 2.06.22.**
7. Parking Placement. See **Figure 35 Parking Placement** dimensions.
  - a. All parking areas shall be located as shown in **Figure 36 Parking Placement Diagram** behind the rear facade of the principal building and screened from rights-of-way by a privacy buffer or landscape buffer described in **Figure 41 Minimum Buffer Types**, or other screening approved by the Development Director.
  - b. Up to two required parking spaces may be provided as "stacked" spaces, where one parking space is located behind the other.
  - c. Boats, campers, and recreational trailers may only be parked in the rear yard.

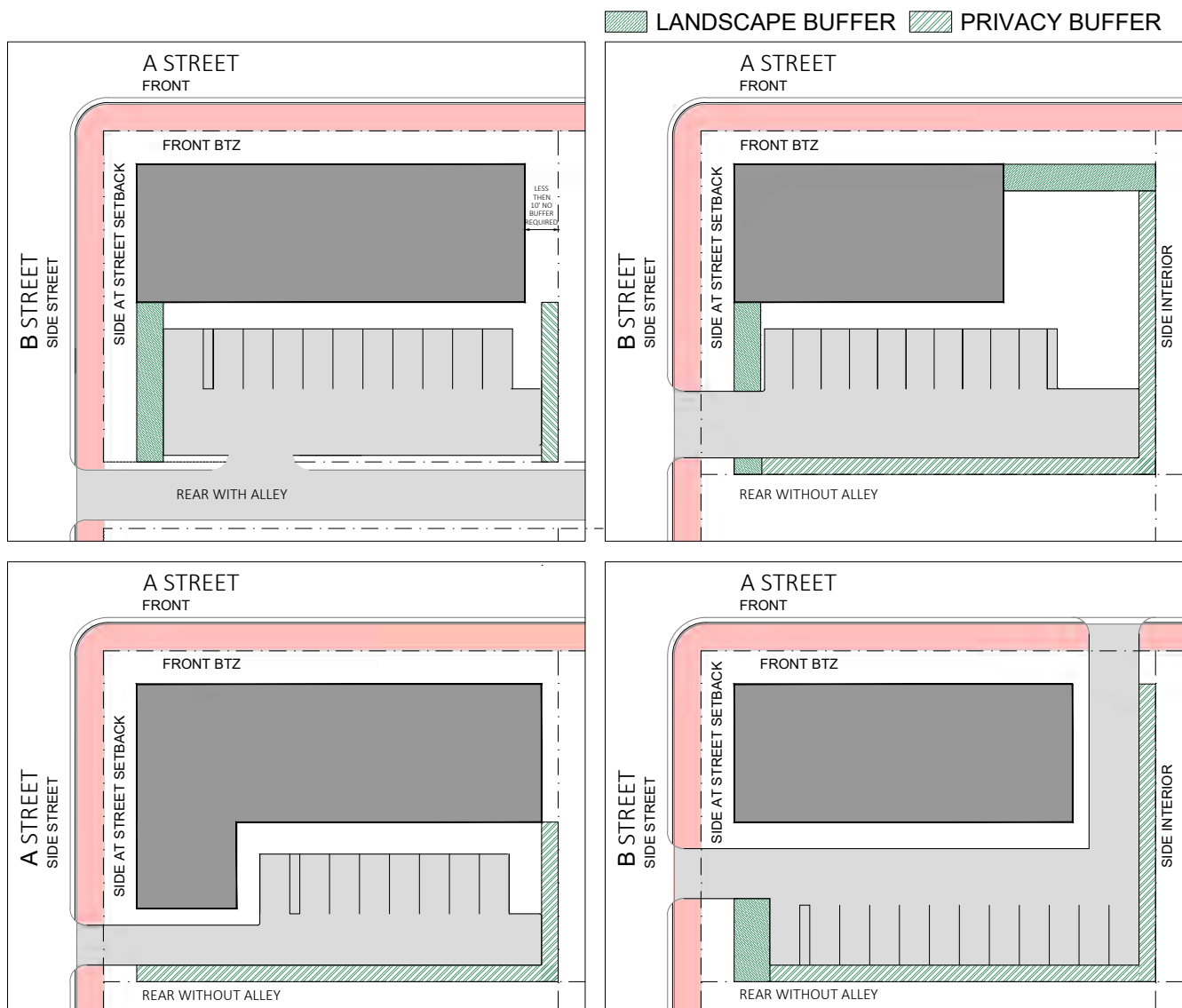


**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT** - SEC. 03.04.07**FIGURE 35 PARKING PLACEMENT**

|                          | Distance from Lot Line           | Buffer Requirements, see in Sec.03.04.09 Figure 41 |
|--------------------------|----------------------------------|----------------------------------------------------|
| Front, min.              | 10' or 5' behind building facade | Landscape buffer                                   |
| Side street, min.        | 10' or 5' behind building facade | Landscape buffer                                   |
| Side interior, min.      | 5'                               | Privacy buffer                                     |
| Side with alley, min.    | 0'                               | Not applicable                                     |
| Rear without alley, min. | 5'                               | Privacy buffer                                     |
| Rear with alley, min.    | 0'                               | Not applicable                                     |

**Curb Cut Notes**

1. For properties with access to an improved alley, no street curb cuts are permitted.
2. Where buildings do not have alleys in the rear of the property, not more than one curb cut shall be permitted for every 75 feet of frontage. Distance between curb cuts shall be measured from the centerlines of each curb cut.
3. The total driveway width at the property line shall not exceed 20 feet.

**FIGURE 36 PARKING PLACEMENT DIAGRAM**

**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.07**

8. Parking Design Standards.
- See **Figure 37 Parking Design Dimensions**.
  - Where an alley is located along the side or rear property lines, said alleyways may be used as part of the required back-up/drive aisle dimension for parking spaces.
  - Materials. Vehicular access shall consist of concrete, brick or concrete pavers, asphalt, stamped pattern concrete systems, rock salt textured concrete with integral color, or other similar material approved by the Development Director.

**FIGURE 37 PARKING DESIGN DIMENSIONS**

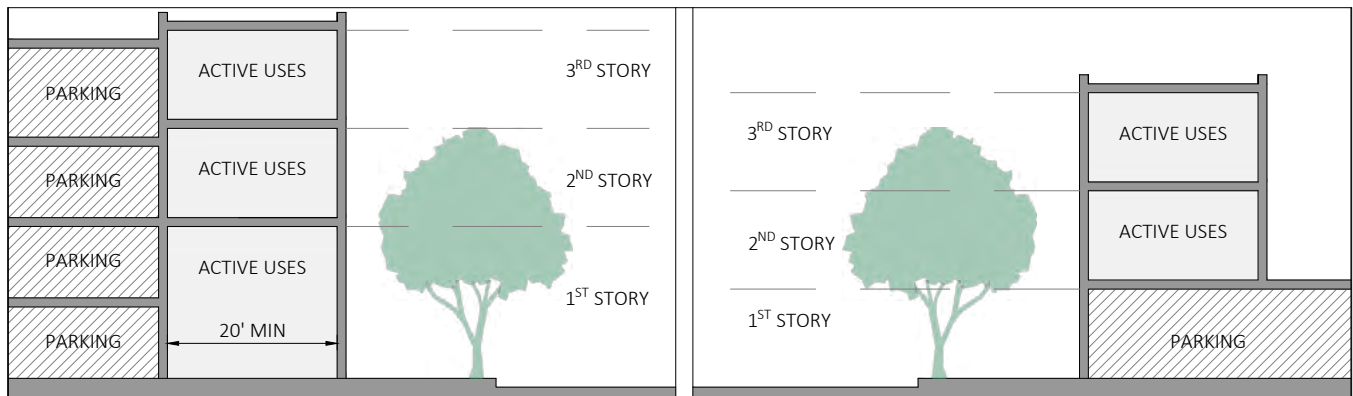
| Space Angle                                                                                                                                                                                                                                                | Space Width        | Parking Row Depth | Curb Length | Drive Aisle Width: One-way | Drive Aisle Width: Two-way |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|-------------|----------------------------|----------------------------|
| Parallel or 0°                                                                                                                                                                                                                                             | 8'-0" <sup>1</sup> | 9'-0"             | 22'-0"      | 10'-0"                     | 20'-0" <sup>3</sup>        |
| 30°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 17'-0"            | 20'-0"      | 10'-0"                     | 20'-0" <sup>3</sup>        |
| 45°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 19'-0"            | 14'-6"      | 10'-0"                     | 20'-0" <sup>3</sup>        |
| 60°                                                                                                                                                                                                                                                        | 9'-0" <sup>2</sup> | 20'-0"            | 11'-9"      | 10'-0"                     | 20'-0" <sup>3</sup>        |
| Perpendicular or 90°                                                                                                                                                                                                                                       | 9'-0" <sup>2</sup> | 18'-0"            | 9'-0"       | 20'-0"                     | 20'-0"                     |
| <sup>1</sup> May include valley gutter.                                                                                                                                                                                                                    |                    |                   |             |                            |                            |
| <sup>2</sup> The width of parking spaces may be reduced to 8½ feet for up to <u>20%</u> of the required parking.                                                                                                                                           |                    |                   |             |                            |                            |
| <sup>3</sup> The two-way drive aisle width may be reduced from 20 feet to a minimum of 12 feet for parking areas of eight spaces or less. Within a reduced drive aisle area, parking spaces are prohibited, with the exception of parallel parking spaces. |                    |                   |             |                            |                            |

9. Garages, structured parking and parking located within a building envelope.
- Garages shall not be the principal element of the front facade.
  - Structured parking may be permitted through ***conditional use*** approval and shall provide shade on at least 30% of any exposed parking on the roof with an aged Solar Reflectance Index (SRI) of at least 32, be a vegetated roof, or be covered by energy generation systems.
  - All structured parking shall minimize the appearance of expansive blank walls along the ground floor through exterior design, architectural features, and landscaping. The intent is to provide an appealing facade from the sidewalk pedestrian perspective. Buildings which have parking located within the envelope shall be consistent with the design of the facades and be entirely screened. On "**A**" Streets structured parking shall be screened by a liner building with active commercial or residential use provided for a depth of no less than 20 feet measured from the building facade. Landscaping shall be installed along the ground floor facade, within the public sidewalk or within on-street landscape islands. The visual impact of structured parking garage doors shall be minimized through architectural design and are not permitted on "**A**" Streets.
  - Access drives into the parking area on the ground floor shall be limited to one drive aisle at a maximum of 24 feet in width for buildings less than 100 linear feet in width and two drive aisles at a maximum of 24 feet in width each for buildings 100 linear feet in width and greater. If the property is adjacent to an alley, two drive aisles at a maximum of 24 feet in width each shall be permitted for buildings less than 100 linear feet in width. The development director may permit two 12-foot drive aisles for buildings less than 100 linear feet in width.



**ACCESS & PARKING STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.07**

- e. Where maximum building heights are established in stories, all levels devoted to parking are considered as individual stories except when screened by a liner building with active use provided for a depth of no less than 20 feet measured from the front of the building. See **Figure 38 Structured Parking & Active Uses** for illustration. Under all circumstances the 4-story height limit shall not be exceeded.

**FIGURE 38 STRUCTURED PARKING & ACTIVE USES**

- E. Heat Island Effect. In order to reduce urban heat islands the following recommendations are provided for site design:
1. Provide shade on at least 30% of non roof impervious surface on the site, including parking lots, walkways, plazas, etc.
  2. Use light-colored/high-albedo materials (reflectance of at least .3) for 30% of the site's non-roofed impervious surface

**Sec. 03.04.08.** Stormwater Standards

- A.** **Sec 6.03.00 Stormwater Management** applies as written.



**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.09****Sec. 03.04.09.** Landscape & Site Standards

- A.** **Figure 39** identifies which of the landscaping, buffering, tree protection, and site standards in **Sec. 6.04.00** apply in The Creek District and which standards are modified, replaced, or do not apply.

**FIGURE 39 LANDSCAPE & SITE STANDARDS**

| Sec. 6.04.00                     | Landscaping                                                                                      | Applies as written | Replaced by                       |
|----------------------------------|--------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|
| Sec. 6.04.01                     | Applicability of the Stuart Landscape Code                                                       | ✓                  | -                                 |
| Sec. 6.04.02                     | General provisions                                                                               | ✓                  | -                                 |
| Sec. 6.04.03                     | Landscape design                                                                                 | →                  | <b>Sec. 3.04.09.C</b>             |
| Sec. 6.04.04                     | Maintenance                                                                                      | ✓                  | -                                 |
| Sec. 6.04.05                     | Xeriscape landscape                                                                              | ✓                  | -                                 |
| Sec. 6.04.06                     | Land use transitions & landscape buffers                                                         | →                  | <b>Sec. 3.04.09.D</b>             |
| Sec. 6.04.07                     | Parking areas for multi-family & all non-residential developments                                | →                  | <b>Sec. 3.04.09.D</b>             |
| Sec. 6.04.08                     | Developments landscape requirements                                                              | →                  | <b>Sec. 3.04.09.C</b>             |
| Sec. 6.04.09                     | Variance appeal to board of adjustment                                                           | ✓                  | -                                 |
| Sec. 6.04.10                     | Loading, storage, mechanical equipment, solid waste disposal facilities & other service function | →                  | Modified by <b>Sec. 3.04.09.E</b> |
| <b>Additional Site Standards</b> |                                                                                                  |                    |                                   |
| Sec. 6.07.00                     | Lighting                                                                                         | →                  | Modified by <b>Sec. 3.04.09.G</b> |
| Sec. 6.08.00                     | Solid Waste & Recycling Container Standards                                                      | →                  | Modified by <b>Sec. 3.04.09.G</b> |

- B.** Landscape Design. For all development a landscape plan shall be submitted and approved as part of the development approval process and prior to the issuance of a development permit. Landscape plans for a **major development** shall be prepared by a registered landscape architect. All landscape plans must show the location of existing or proposed utility lines that could be impacted by the vegetation being planted.

- Required landscape area & tree planting. **Figure 40 Required Landscape Area & Tree Planting** indicates the minimum number of trees and landscape area that must be planted.

**FIGURE 40 REQUIRED LANDSCAPE AREA & TREE PLANTING**

| Zoning           | Min. Percentage | Number of Trees per Site                    |
|------------------|-----------------|---------------------------------------------|
| Creek North      | 10%             | 1 per 30 linear feet of <u>lot frontage</u> |
| Creek South      | 20%             | 1 per 30 linear feet of <u>lot frontage</u> |
| Creek Industrial | Not applicable  | 1 per 30 linear feet of <u>lot frontage</u> |
| Recreation       | Not applicable  | 1 per 30 linear feet of <u>lot frontage</u> |

- The landscaped areas shall be located on the site as to maximize preservation of existing trees with priority given to specimen and/or historic trees as described in **Chapter V, Resource Protection Related Development Standards**. The Development Director may grant a reduction in required trees to be planted for existing trees to remain.
- All required shade trees, as defined by **Chapter VI** shall be 14 feet in height at installation, and have a DBH of not less than 2½ inches.
- Where the location of required landscaping is precluded by existing buildings or permanent site improvements, the placement of landscaping may occur off-site in a right-of-way or other nearby public space, in openings within paved areas, or in other locations as determined by the Development Director.

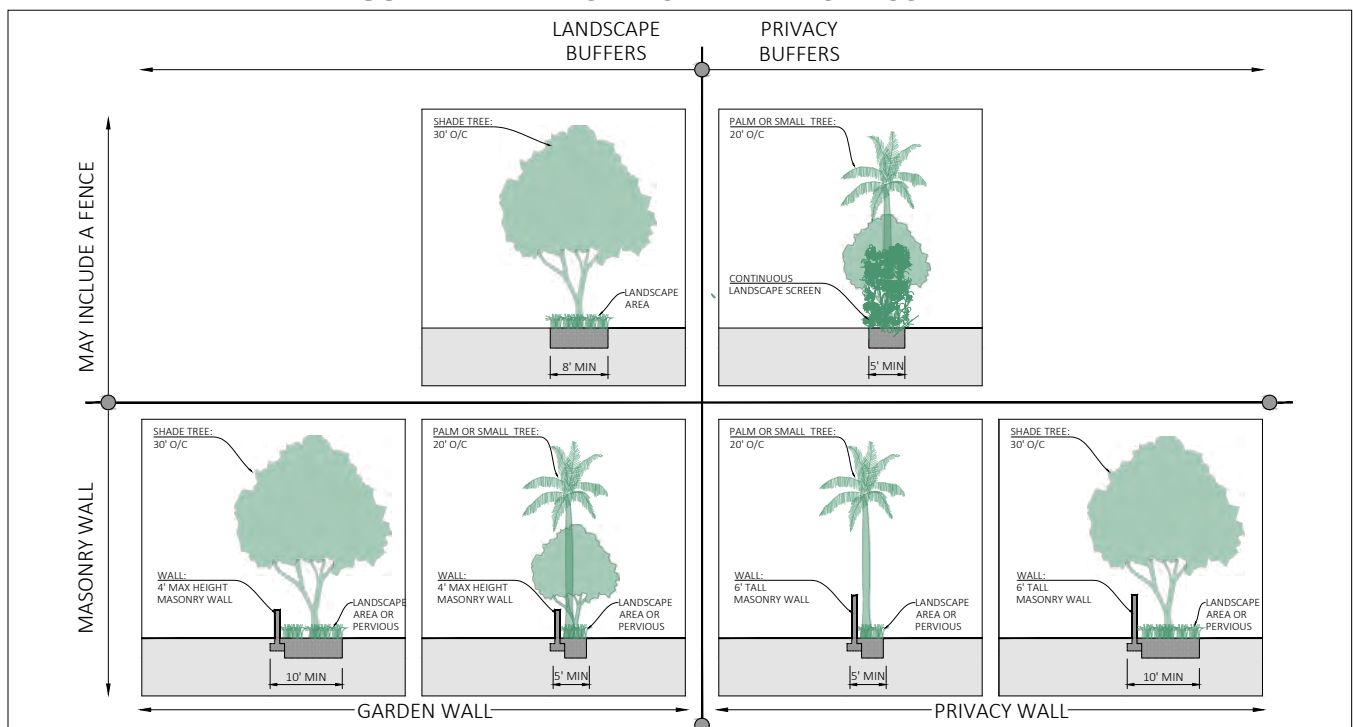
**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.09**

5. Yards shall be sodded or otherwise landscaped in accordance with **Sec. 03.04.09**.
6. Impervious surfaces shall not be placed within five feet of the base of an existing tree to be preserved.
7. Mulch shall be designed and installed in all planting areas to a depth of two to three inches. The type of mulch shall be [Florida Friendly mulch](#) and be specified on the landscape plan.
8. **Visibility triangles.** All landscaping within a visibility triangle shall provide unobstructed cross-visibility at a level between three feet and six feet and shall comply with **Sec. 03.04.06.F**

C. **Landscape and privacy buffers.** See **Figure 41 Minimum Buffer Types** and **Figure 42 Minimum Buffer Types Illustrated** for descriptions of required buffers.

**FIGURE 41 MINIMUM BUFFER TYPES**

| Type              | Name                     | Min. Width | Wall or Fence, see Sec. 03.04.10      | Tree or Palm                      | Landscaping                                                                                                                   |
|-------------------|--------------------------|------------|---------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Landscape buffers | Shade tree buffer        | 8'         | May include fence                     | <i>Shade tree</i> , every 30' o/c | A hedge planted 24 to 30 inches on-center, and grass, ground cover, or other landscape treatment not less than <u>50%</u>     |
|                   | Garden wall buffer 1     | 10'        | Finished masonry wall, 4' max. height | <i>Shade tree</i> , every 30' o/c | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
|                   | Garden wall buffer 2     | 5'         | Finished masonry wall, 4' max. height | Tree or palm, every 20' o/c       | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
| Privacy buffers   | Landscape privacy buffer | 5'         | May include fence                     | Tree or palm, every 20' o/c       | A hedge planted 24 to 30 inches on-center or other landscape treatment to create a <u>6' tall continuous landscape screen</u> |
|                   | Privacy wall buffer 1    | 5'         | Finished masonry wall, 6' tall        | Tree or palm, every 20' o/c       | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |
|                   | Privacy wall buffer 2    | 10'        | Finished masonry wall, 6' tall        | <i>Shade tree</i> , every 30' o/c | A hedge, grass, ground cover, or other landscape treatment or <u>pervious landscaping material</u>                            |

**FIGURE 42 MINIMUM BUFFER TYPES ILLUSTRATED**



**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.09****D. *Parking lot standards.***

1. Parking lot perimeter landscaping. Landscaping and privacy buffer requirements shall apply for any *parking lot* not entirely screened visually by an intervening building from abutting rights of way or private property. See **Figure 35 Parking Placement** and **Figure 36 Parking Placement Diagram in Sec. 03.04.07. Access & Parking Standards.**
2. *Parking lot interior landscaping.*
  - a. Interior landscaping shall include not less than one *shade tree* for every 500 square feet or fraction thereof of interior landscaped area.
  - b. Any hedge materials located within an interior landscaped island shall be maintained at a height of not more than 2 feet.
  - c. Not less than 80 percent of trees used in parking area interior landscaping shall be *shade trees*.
  - d. Interior landscaped islands shall be provided between every ten parking spaces. Each interior island shall be not less than 8 feet in width. Each interior island shall contain not less than one *shade tree* and a combination of shrubs, ground cover, grass, and mulch.
  - e. Terminal landscaped islands shall be provided at the end of each parking row. Terminal landscaped islands shall not be less than ten feet in width and the length of the parking space. Each terminal island shall contain not less than one *shade tree* and a combination of shrubs, ground cover, grass and mulch.
  - f. Interior landscaped medians shall be provided between every interior row of parking spaces and not less than six feet in width. Interior medians shall be landscaped with not less than one *shade tree* every 30 linear feet and a combination of shrubs, ground cover, grass and mulch.
  - g. Parking lot interior landscaping shall utilize low-impact development strategies.
    - i. If curbs are to be used, their number, placement and design should be carefully considered. An opening of 18 inches wide is recommended to reduce the potential for clogging. The sides can be vertical or angled at 45 degrees.
    - ii. A 2" drop is recommended between the pavement and the vegetated area.
    - iii. Consider whether a concrete pad or gravel area is needed to dissipate energy and prevent erosion at entry points to rain gardens or parking lot islands. The street profile shall match the intended drainage; i.e., a crowned street will drain to both sides, or a side shed profile will drain to only one side.
3. Excess parking lot spaces. Where the number of parking spaces to be installed exceeds the minimum number of on-site parking spaces required by this Code, the required landscaping shall be increased by 100 square feet for each additional parking space. The additional landscaping shall consist of shrubs, ground cover, grass, and mulch. For each additional 500 square feet of impervious surface or fraction thereof, one shade tree shall be provided in addition to the shrubs, ground cover, grass and mulch. All excess parking spaces shall be made of pervious hardscape such as pavement, concrete and/or pavers.

**E. Lighting. Sec. 06.07.00 applies except where modified below:**

1. The use of exposed neon or LED rope lighting on any property is prohibited.
2. Light pollution and spillage. The applicant is encouraged to minimize light spillage from building and site and to reduce urban-glow. [Dark Sky Approved](#) lighting is encouraged.

**LANDSCAPE & SITE STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.09**

- a. For perimeter exterior lighting, only full cutoff luminaries shall be approved.
  - b. For commercial and multifamily of greater than 15 dwelling units the maximum allowable illumination at the property line of any adjoining parcel or public right-of-way is 0.2 horizontal and vertical foot-candles measured at 6 feet above grade level.
- F.** Solid waste & recycling.
- 1. Solid waste & recycling generation rates. Generation rates in **Sec. 6.08.01** are weekly and apply except where modified below in **Figure 43 Solid Waste & Recycling Weekly Generation Rates**. Generation rates shall be calculated or reassessed with new development, substantial renovation, substantial improvement, or change of use.

**FIGURE 43 SOLID WASTE & RECYCLING WEEKLY GENERATION RATES**

| Use                                    | Recycling (min)           | Garbage (min)             | Cardboard    |
|----------------------------------------|---------------------------|---------------------------|--------------|
| Residential, 4 units or less, per unit | (1) 65-gallon blue cart   | (1) 95-gallon green cart  | Not required |
| Residential, 5 units or more, per unit | 0.17 cubic yards per unit | 0.17 cubic yards per unit | Not required |
| Commercial less than 5,000-sf          | (2) 95-gallon blue carts  | (2) 95-gallon green carts | Not required |

- 2. Location of solid waste & recycling storage and/or enclosures. All new development, substantial renovation, or change of use must provide sufficient on-site space and maintenance for the placement and collection of solid waste and recycling storage and/or enclosures. Excluding improved alleys, all solid waste & recycling storage shall be screened from view from public rights of way.
  - a. Screening may be achieved by with a buffer as described in **Figure 41 Minimum Buffer Types**, a freestanding enclosure, or an enclosure within the building footprint. Where more than 6 roll-out carts are required a enclosure shall be provided.
  - b. The location of solid waste & recycling storage and/or enclosures:
    - i. Shall be accessed from the alley if an improved alley is present.
    - ii. Prohibited on "A" Streets as shown in **Figure 07 Thoroughfare Plan**.
    - iii. Where an alley is not present, solid waste & recycling storage and/or enclosures shall be located to prevent conflict with pedestrians, minimize the quantity and length of curb cuts, and promote a high quality, livable public realm.
  - c. The Utilities & Engineering Director encourages businesses under the same ownership or within the same block to share enclosures to meet required enclosure standards.
  - d. Design of freestanding solid waste & recycling storage enclosures shall have:
    - i. A 6 foot tall finished concrete wall on three sides. Use of chain link or wooden fencing to meet this requirement is prohibited.
    - ii. Closable, lockable opaque gates. Gates may be opaque inserts within a chain link gate.
    - iii. Landscaping around the enclosure is not required.
    - iv. Bollards are required to be located at the rear of enclosure only.
    - v. Enclosure size shall be a minimum 10 feet by 10 feet (interior dimensions). Larger enclosures shall be provided as necessary to house larger proposed or required containers.



**FENCE & WALL STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.09****Sec. 03.04.010.** Fence & Wall Standards

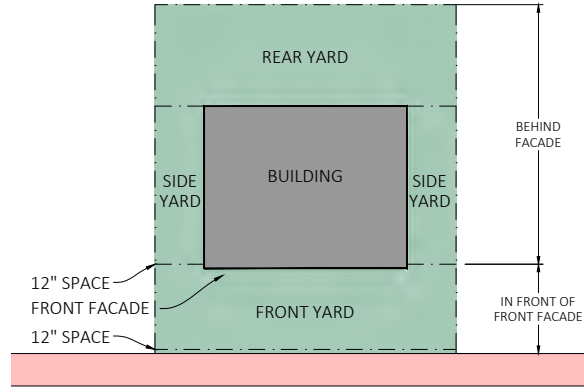
- A.** Fence & Wall Principles. All development including public improvements shall incorporate the following fence and wall principles:
1. Fences or walls shall be in harmony and compatible with their surroundings.
  2. All fences and walls shall be maintained in good repair on both sides, so as to be structurally sound.
  3. No fences, walls, or hedges may be located within the intersection sight-triangle as set forth. See **Sec. 03.04.06.F. Visibility triangles. No building, structure, or improvement, including landscape, shall be erected, placed, planted, or maintained so as to interfere with a clear sight area located between the heights of 3 feet and 10 feet above the crown of a street, driveway, or alley. A clear sight area shall be established for all streets, whether public or private.**
  4. Obstruction of water drainage. In no case shall a fence or wall restrict the natural sheet flow of water or impede movement of drainage water from swales, drainage ditches, etc.
- B.** Construction Fences. All development projects greater than a half acre shall install with a temporary six-foot chain link fence with obscure green or black fabric of uniform color or other visual barrier material approved by the Development Director around the site prior to the initiation of the

**FIGURE 45 FENCE & WALL MATERIALS**

| Fence Materials   |                            |              |                          |
|-------------------|----------------------------|--------------|--------------------------|
| Aluminum or Steel | Stone or pre-cast concrete | Wrought iron | Painted stucco           |
| Brick             | Wood                       | Vinyl        | Split-face masonry block |

construction phase.

- C.** Materials
1. Fences and walls shall be constructed with one or more of the materials listed in **Figure 45 Fence & Wall Materials**.
  2. Metal fences shall be minimum of 11 gauge non-corrodible metal or galvanized wire fabric. Chain link fences shall be vinyl coated in green or black. Chain link fences shall not be visible from public rights-of-way. Chain link fences may be concealed by landscaping and shall only be located on the side and rear yard.
  3. Fences and walls shall be finished on the exterior side where all framing is facing the interior.
  4. Dangerous materials prohibited.
    - a. No fence, wall, or other enclosures shall include materials or devices, such as broken glass, spikes, razors, nails or similar materials intended or designed to maim, mutilate or cause other bodily injury to any person or animal.
    - b. Electrically charged fences are prohibited.
    - c. Barbed wire fences are hereby prohibited, unless approved as necessary to protect the public from hazardous conditions.
- D.** Height
1. Fences located in the front yard shall have a maximum height of 4 feet along the front and side property lines to the front facade of the principal building. Along the side property lines behind the front facade and along the rear property line a fence may be no more than 6 feet in height. See **Figure 46 Wall & Fence Locations** for an illustration of front, rear, and side yards.

**FIGURE 46 WALL & FENCE LOCATIONS**

2. The height of fences and walls shall be measured from existing natural elevation of a lot, prior to any construction or alteration.
3. An entryway bower, arbor, or trellis, constructed in conjunction with a fence or wall, shall not exceed a maximum height of nine feet, measured from existing grade.



**Sec. 03.04.11.** Sign Standards

- A.** **Figure 47 sign Standards** identifies which of the sign standards in **Sec. 6.11.00** apply in The Creek District and which standards are modified, replaced, or do not apply.

**FIGURE 47 SIGN STANDARDS**

| Sec. 6.11.00 | Signs                                                                        | Applies as written | Replaced by                       |
|--------------|------------------------------------------------------------------------------|--------------------|-----------------------------------|
| Sec. 6.11.01 | Purpose and goals                                                            | ✓                  | -                                 |
| Sec. 6.11.02 | Permit required.                                                             | ✓                  |                                   |
| Sec. 6.11.03 | Non-conforming pole signs                                                    | ✓                  |                                   |
| Sec. 6.11.04 | Permit procedures                                                            | ✓                  |                                   |
| Sec. 6.11.05 | Aesthetic attributes                                                         | ➔                  | Modified by <b>Sec. 3.04.11.B</b> |
| Sec. 6.11.06 | Code applicability                                                           | ✓                  |                                   |
| Sec. 6.11.07 | Sign area, dimensioning, lighting and colors                                 | ➔                  | Modified by <b>Sec. 3.04.11.C</b> |
| Sec. 6.11.08 | Design requirements and restrictions                                         | ➔                  | Modified by <b>Sec. 3.04.11.D</b> |
| Sec. 6.11.09 | Unified signage plan; location, safety, design requirements and restrictions | ✓                  |                                   |
| Sec. 6.11.10 | Structural standards                                                         | ✓                  |                                   |
| Sec. 6.11.11 | Removal and disposition of certain signs                                     | ✓                  |                                   |
| Sec. 6.11.12 | Types of signs permitted                                                     | ➔                  | Modified by <b>Sec. 3.04.11.E</b> |
| Sec. 6.11.13 | Special purpose signs and signing                                            | ✓                  |                                   |
| Sec. 6.11.14 | "No fee permit" signs                                                        | ➔                  | Modified by <b>Sec. 3.04.11.F</b> |
| Sec. 6.11.15 | Exempt signs (not requiring a permit)                                        | ➔                  | Modified by <b>Sec. 3.04.11.G</b> |
| Sec. 6.11.16 | Prohibited signs                                                             | ➔                  | Modified by <b>Sec. 3.04.11.H</b> |
| Sec. 6.11.17 | Design standards matrix                                                      | ✓                  |                                   |

- B.** Aesthetic attributes. In addition to **Sec. 6.11.05** signage within The Creek District shall follow the material standards set forth in **Figure 48 Sign Material Standards**.

**FIGURE 48 SIGN MATERIAL STANDARDS**

|           |                                                                     | PERMITTED                                                                           | PERMITTED                                                                            | PROHIBITED                                                                            |
|-----------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| MATERIALS | Sign materials shall be high quality, durable and easy to maintain. |  |  |  |
|           |                                                                     | Metals, wood, & wood-like materials like high-density-urethane                      | Well maintained painted signs                                                        | Vinyl banners, acrylic and plexiglas                                                  |

**SIGN STANDARDS**REVIEW DOCUMENT- **THE CREEK DISTRICT - SEC. 03.04.11**

- C. Illumination. In addition to **Sec. 6.11.07** signage within The Creek District shall follow the material standards set forth in **Figure 49 Sign Lighting Standards**.

**FIGURE 49 SIGN LIGHTING STANDARDS**

|              |                                                                                                                                                                                         | PERMITTED                                                                         | PERMITTED                                                                          | PROHIBITED                                                                                                        |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| POWER SOURCE | Sign lighting should be integrated into the architectural features of the building. Power sources, raceways and conduits shall not be visible.                                          |  |  |                                |
|              |                                                                                                                                                                                         | Gooseneck lighting                                                                | Face illuminated channel letters mounted on wireway                                | Face illuminated channel letters mounted on exposed raceway                                                       |
| ILLUMINATION | Signs shall be lit to encourage continuous activity and advertise the business at night. Halo-lit or reverse channel lit consist of aluminum faces and sides mounted away from the wall |  |  |                                |
|              |                                                                                                                                                                                         | Reverse channel LED halo-lit letters                                              | Front-lit LED channel letters with translucent acrylic faces                       | Florescent lighting, exposed neon, <u>LED rope or similar perimeter lighting, electronic changeable copy sign</u> |

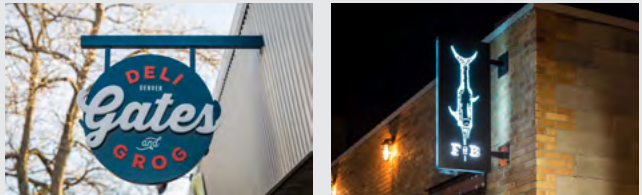
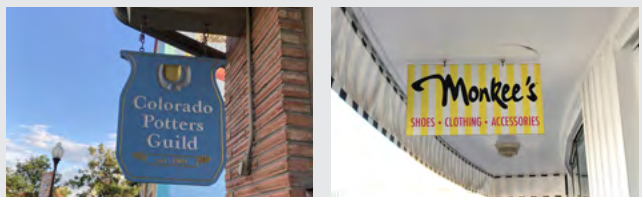
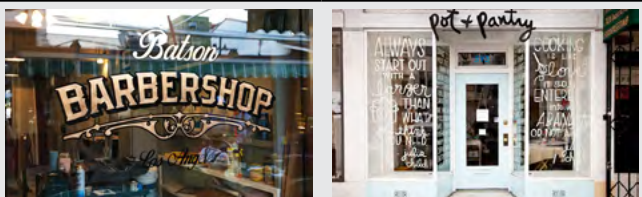
- D. Building outline. **Sec. 6.11.08** applies except building outline perimeter lighting of neon, LED rope lighting, or similar is prohibited.
- E. Permitted signs. **Sec. 6.11.12** applies except where modified in Figure 50 Types of Signs Permitted.

**FIGURE 50 TYPES OF SIGNS PERMITTED**

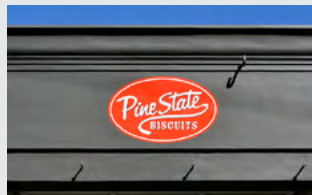
|         |                                                                                                                                                                                                                                                                                                                                                                 | EXAMPLE                                                                                                                                                                    |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A-FRAME | Sandwich or A-frame sign provided the signs do not exceed 6 square feet per face, are located on private property, do not obstruct pedestrian or vehicular movement, <u>and are removed by 9:00 PM daily.</u>                                                                                                                                                   |   |
| AWNING  | Signs consisting of one line of letters not exceeding nine inches in height may be painted, placed or installed upon the hanging border. A graphic or other similar feature not exceeding an area of eight square feet, may be painted, placed, or installed elsewhere on any awning provided that any such graphic shall comply with all other sign standards. | <br>Winter Park, Florida by Boogich on Getty Images                                    |



## TYPES OF SIGNS PERMITTED CONTINUED

|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EXAMPLE                                                                              |                                                                                                                                                                                     |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GROUND SIGNS:<br>FREESTANDING | Freestanding signs shall be wood or composite material supported by 2 wood or composite posts, with the top edge of the sign no higher than 6 feet above the finished grade, and shall not exceed six feet in width. Each post shall have ornamental post caps or covers. A freestanding sign shall not be used as a frame for a cabinet sign. Freestanding signs shall be lit with integrated lighting, externally lit by concealed lighting or gooseneck lighting                                                                                            |    |                                                                                                                                                                                     |
| GROUND SIGNS:<br>MONUMENT     | Monument signs shall be composed of metal frame, textured brick, concrete block, or other masonry, and finished with stucco or other textured material, and having a solid base. The top edge of the sign shall be no higher than elsewhere permitted in <b>Sec. 6.11.17</b> , and the skirt and base shall be no smaller than 80 percent of the sign width nor greater than 120 percent of the sign width. A monument sign shall not be used as a frame for a cabinet sign.                                                                                   |    | Metal monument sign with individual letters<br>Metal monument sign with push through or routed copy                                                                                 |
| PROJECTING                    | Projecting signs. A projecting sign is affixed to a structure and extends at a right angle from the structure.<br>1. A projecting sign shall not have more than two sign faces. Projecting signs may project into the public right-of-way. Projecting signs shall have clear height of no less than 9 feet and be no closer than 2 feet from the curb.<br>2. Signs must not project more than six feet from the wall face of a building.<br>3. The permitted size of a fixed projecting sign shall not exceed 16 square feet.                                  |   | Supported by metal brackets. These signs can come in all shapes and sizes and are sometimes made in the likeness of objects and symbols associated with an actual type of business. |
| UNDER CANOPY                  | A sign hung from the underside of an awning, canopy, ceiling of an arcade, covered walkway, or portico. It may be rigid or it may swing. Any swinging sign shall be removed during a major storm event. Sign shall not have more than two sign faces. No portion of any sign projecting over a public sidewalk shall be less than nine feet above the grade of the sidewalk. Any sign projecting over private property and located where motor trucks may be required to pass beneath it shall be erected and maintained at a height of not less than 14 feet. |  | Under canopy<br>Under arcade or roof                                                                                                                                                |
| WINDOW                        | Window sign shall not cover more than 40% of the window. Window signs are very helpful at a pedestrian scale and often tell patrons the business name, operating hours, or additional details about the business or promotions.                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                     |

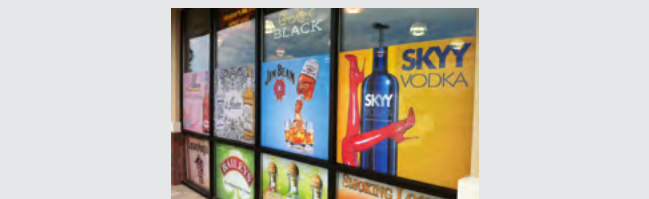
## TYPES OF SIGNS PERMITTED CONTINUED

| EXAMPLE                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| WALL SIGN                                                                                                                                                                                           | A wall sign shall be flush mounted, raised channel, or individual letters and may be applied to the building face. Plastic face box or cabinet signs shall not be allowed.                                                                                                                                                                                                                                                                                                   |  |  |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cabinet side with push through or routed copy                                      | Individual letters                                                                  |
| WALL SIGN: MURAL OR PAINTED                                                                                                                                                                         | Mural signs shall be counted as wall signs for the portion which includes any message, logo or which depicts a product or service, and shall be of such a design as to compliment the architectural style of the subject building and shall be in keeping with the general character of the district. There shall be a maximum of only one mural sign per building. The sign portion of a mural sign, if any, shall comply with the dimensional requirements of a wall sign. |  |  |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A wall sign shall be professionally hand-painted on building face.                 |                                                                                     |
| PERMITTED SIGNAGE ILLUSTRATION                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                     |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                                                                     |
| Activity inside can be seen by those outside the building. The signs are of high quality durable materials. The scale of signage should address both the pedestrian and those traveling by vehicle. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                     |

- F. **Mural. Sec. 6.11.14.D.** Mural applies except when a mural is interior to development and not visible to public right of way, parks, public land or vista, the approval of CRA is not required.
- G. **Non-residential and multi-family residential real estate signs. Sec. 6.11.15.G** applies except when the duration of sign posting exceeds that of a **temporary sign**, six months per year or less, the sign shall require a permit and conform to permitted sign standards.
- H. **Prohibited signs. Sec. 6.11.16** applies except where modified in **Figure 51 Types of Signs Prohibited**.



**FIGURE 51 TYPES OF SIGNS PROHIBITED**

| PROHIBITED                                                                                                                                                                                                                                                        |                                                                                        |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|                                                                                                                                                                                  |       |   |  |
| Advertising flags including feather flags and tear drop flags                                                                                                                                                                                                     | Murals which are advertising or painted wall signage which exceed permitted dimensions | Face illuminated cabinet sign, back-lit sign panels                                 | Vinyl banners hung from awnings, roof fascia or arcade                              |
|                                                                                                                                                                                  |       |   |                                                                                     |
| Billboards, single pole & pylon signs                                                                                                                                                                                                                             | Electronic changeable copy signs                                                       | Window signs exceeding 40% of glazing area. It can be perceived as visual clutter.  |                                                                                     |
| PROHIBITED SIGNAGE ILLUSTRATED                                                                                                                                                                                                                                    |                                                                                        |                                                                                     |                                                                                     |
| <u>Activity inside is obscured by banners and window coverings. The materials such as plastic face-lit cabinets and banners are not durable and long lasting. The pole sign is too high, contributes to signage clutter, and does not address the pedestrian.</u> |                                                                                        |  |                                                                                     |

**Sec. 03.04.012.** Architectural Standards

- A.** Historic Preservation. Structures identified as historically and architecturally contributing shall be candidates for historic protection as set forth in **Sec. 5.09.00.**
- B.** Building Additions. The exterior appearance of additions to an existing building shall be compatible with the overall building type. For example, exterior walls should be of the same or compatible materials and finished in the same manner as the existing structure. Windows should also be of the same type or be complementary with the existing windows.
- C.** Architectural Character.
  - 1.** Building colors and finishes. All exterior building wall colors used within The Creek District shall be restricted to muted pastel, whites, neutrals tones, or earth-toned shades. The use of black or florescent colors is prohibited as a predominant exterior building color. Exterior colors shall be approved by the Development Director.
  - 2.** Roofs and gutters.
    - a.** Exposed gutters shall be half-round gutters.
    - b.** For buildings which are located not more than five feet from the front property line, gutters must be shielded and may not drain onto the surface of public sidewalks. Downspouts may be enclosed within a column or other architectural feature.
    - c.** Clay or cement barrel, s-shaped, flat cement, or mission tiles shall be a shade of "red," "ochre," "cream" and "white" color shades provided that such coloring is integral to the clay or cement. No glazed or painted clay or cement tiles shall be allowed. No other shape of clay or cement tiles shall be permitted.
    - d.** Flat roofs shall have a parapet.
    - e.** Pitch roofs shall not have a ratio less than 3-12.
    - f.** Aluminum fascia and soffits are not permitted.
    - g.** Heat Island Effect. In order to reduce urban heat islands for roofed areas, it is recommended to use Energy Star roof-compliant, high-reflectance and high emissivity roofing or install a "green" (vegetated) roof for at least 50% of the roof area.
  - 3.** Windows and Doors. The following window and door types are encouraged:
    - a.** Operable windows
    - b.** Operable shutters which are sized to match openings
    - c.** Bahama shutters
    - d.** Operable Paris balconies
    - e.** Bird friendly glazing for structures 3 stories and greater



## Chapter XII

**Build-to zone** means that a building must be built to the specified zone.

**Community redevelopment agency** (CRA) means a public agency that was created by the city commission on May 12, 1986 in accordance with the provisions of Florida statutes and encompasses approximately 700 acres of land, including those areas with an Urban Code, The Creek District, and ~~or~~ East Stuart Neighborhood zoning ~~district~~ designations.

**East Stuart Code District conditional use** means the granting of relief from the provisions of this Code relating to permitted uses, density, setbacks, building height, location of parking, location of ~~buildings~~ and structures, conflicts with utilities, historic buildings, and architectural requirements within the East Stuart Neighborhood Code ~~District [zone]~~.

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# THE CREEK DISTRICT CODE

## PUBLIC HEARING PRESENTATION

*Local Planning Agency - November 10, 2022*



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# PROPOSED LAND DEVELOPMENT REGULATIONS

The goal of the overall work program includes amendment of the Land Development Code, amendment to the Future Land Use Map, and amendment of the Zoning Map to ensure the [predictability](#) of future development defined by a vision developed by the community while preserving and enhancing the existing character of a neighborhood or district.

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# PROPOSED LAND DEVELOPMENT REGULATIONS

## CRA Specific Land Development Regulations **Chapter III - SPECIAL ZONING CODES**

### **Districts**

Creek District Code

**Section 3.04.00**



## COMMENTS AT CRB

1. Landscaping & Buffers
2. Legibility of Figure Text
3. Importance of outreach to Property Owners
4. Importance gathering input from Planners & Architects working in the community

## COMMENTS AT LPA

1. Civic Open Space concerns
2. Identifying nonconformities: avoiding where possible & clarifying when substantial improvement is required
  - B-2 Uses in Creek Industrial
  - Shoreline Protection Zone

Will be addressed in the presentation

## COMMENTS AT CITY COMMISSION

1. Civic Open Space concerns echoed

Will be addressed in the presentation

# PROPOSED PROCESS

b. At a pre-application conference, the applicant and Development Department will discuss relevant procedures from Chapter XI and possible required board presentation as outline in Figure 03 Required Board Presentations.



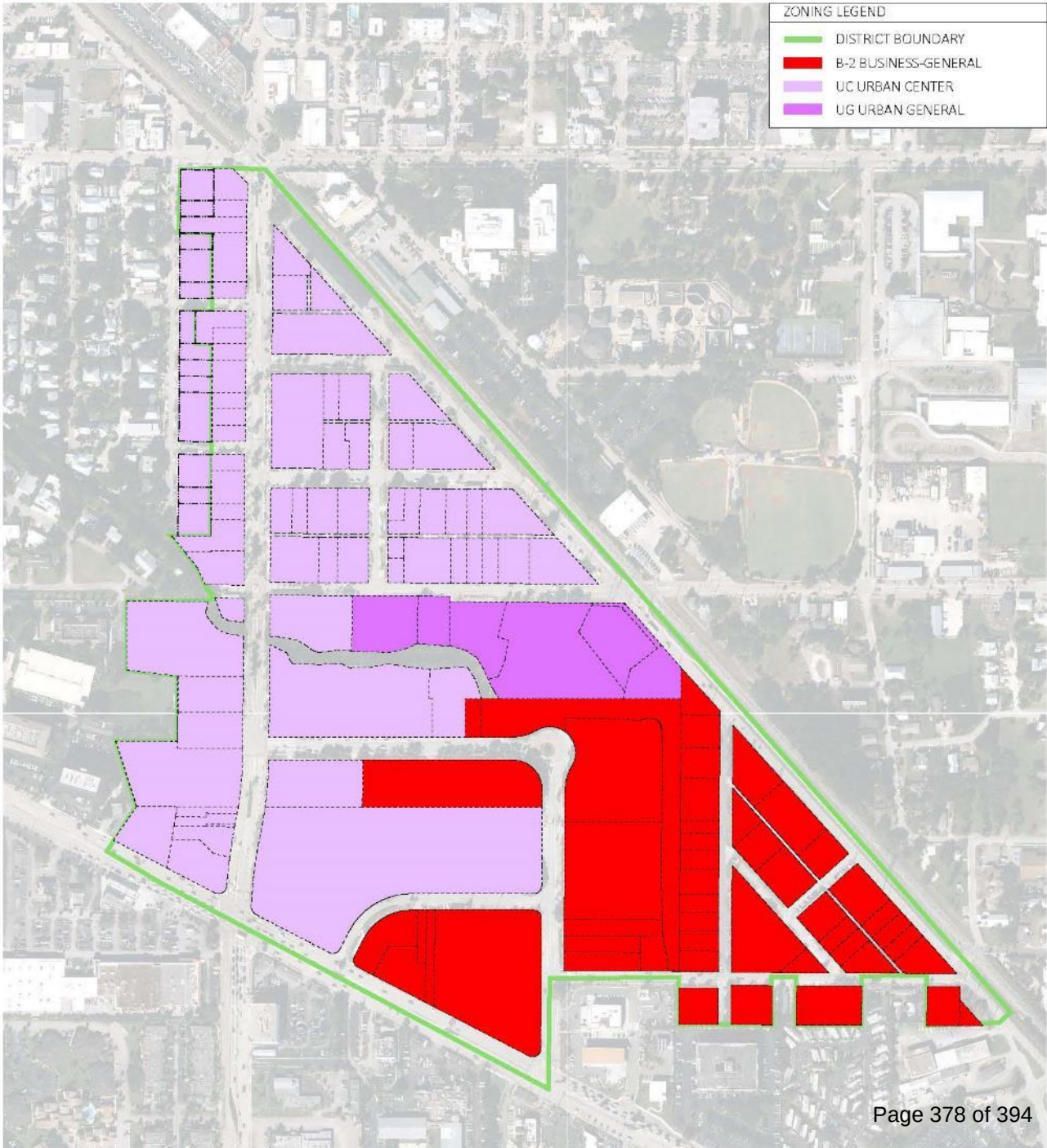
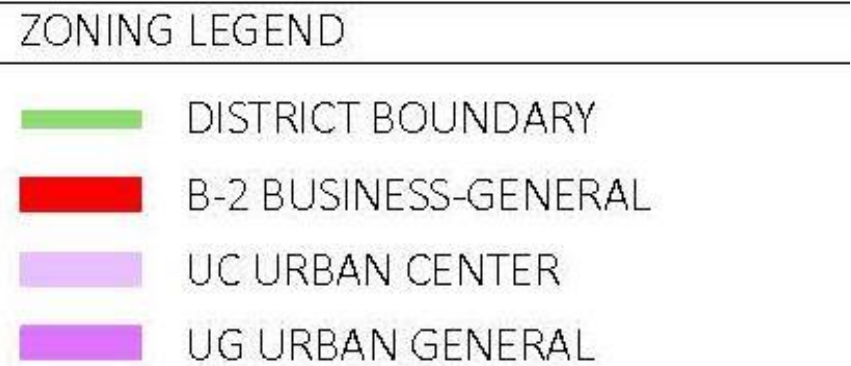
c. Development Director may request an applicant host a community workshop including any active neighborhood association(s) or business associations before submitting an application. A community workshop will be required of all *major development projects*. Applicant shall submit minutes and sign-in sheets from community workshop as part of the application.

**FIGURE 03** REQUIRED BOARD PRESENTATIONS

|                                                | PRE-APPLICATION CONFERENCE | Community Redevelopment Agency |      |           | BOARD OF ADJUSTMENT | LOCAL PLANNING AGENCY | CITY COMMISSION |
|------------------------------------------------|----------------------------|--------------------------------|------|-----------|---------------------|-----------------------|-----------------|
|                                                |                            | CRB                            | SHPB | CRA BOARD |                     |                       |                 |
| Variance <b>Sec. 8.05.01</b>                   | ✓                          | ✓                              |      |           | ✓                   |                       |                 |
| Plat Application <b>Sec. 11.01.05</b>          | ✓                          |                                |      |           |                     |                       | ✓               |
| Major Development Project <b>Sec. 11.01.02</b> | ✓                          | ✓                              |      |           |                     |                       | ✓               |
| Conditional Use <b>Sec. 11.01.11</b>           | ✓                          | ✓                              |      |           |                     |                       | ✓               |
| Zoning Change <b>Sec. 11.01.09</b>             | ✓                          | ✓                              |      |           |                     | ✓                     | ✓               |
| FLU Change <b>Sec. 11.01.06 or 11.01.07</b>    | ✓                          | ✓                              |      |           |                     | ✓                     | ✓               |



# EXISTING ZONING MAP



# PROPOSED REGULATING PLAN





# DEVELOPMENT STANDARDS PROPOSED

- Height remains the same
- Density remains the same
- Modified setbacks to context
- Allow for more frontage types

|                                                 | UC<br>Urban Center                  | UG<br>Urban General                 | Creek North                         |
|-------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Lot Size                                        |                                     |                                     |                                     |
| Lot area, minimum in sf                         | None                                | None                                | None                                |
| Lot width, minimum in feet                      | None                                | None                                | None                                |
| Height                                          |                                     |                                     |                                     |
| Building height, maximum in stories             | 3 / 4 MU                            | 3 / 4 MU                            | <u>3 / 4 CU</u>                     |
| Building height, maximum in feet                | 35' / 45' mu                        | 35' / 45' mu                        | <u>40' / 45' CU</u>                 |
| Ground story height, min.                       | -                                   | -                                   | 12'                                 |
| Density                                         |                                     |                                     |                                     |
| Residential density, max in units/acre          | 15 / 30 CU                          | 15 / 30 CU                          | 15 / 30 CU                          |
| Non-Residential, maximum FAR                    | <3.0 FAR 1 / <1.5 FAR 2             | <3.0 FAR 1 / <1.5 FAR 2             | 12'                                 |
| Coverage                                        |                                     |                                     |                                     |
| Impervious surface, maximum in %                | Sec. 6.03                           | Sec. 6.03                           | See Sec. 6.03                       |
| Building & Parking Placement                    |                                     |                                     |                                     |
| Front setback                                   | 0' build to line                    | 10'                                 | 0-10'                               |
| Side setback at property line, min.             | 0'                                  | 5'                                  | 0' or 5' ≥                          |
| Side setback at street, min.                    | 0'                                  | 5'                                  | 5'                                  |
| Rear setback with alley, min.                   | 0'                                  | 15'                                 | 0'                                  |
| <b>Rear setback without alley, min.</b>         | <b>0'</b>                           | <b>15'</b>                          | <b>10'</b>                          |
| <b>**Shoreline protection zone within a CRA</b> | <b>10' Setback at Frazier Creek</b> | <b>10' Setback at Frazier Creek</b> | <b>10' Setback at Frazier Creek</b> |
| Frontage Buildout, minimum %                    | 80% ex. 10' driveway/ courtyard     | 60%                                 | 60%                                 |
| Frontage Types                                  |                                     |                                     |                                     |
| Storefront                                      | ✓ Required                          |                                     | ✓ Permitted                         |
| Arcade                                          | ✓ Required                          |                                     | ✓ Permitted                         |
| Balconies                                       | ✓ Required                          |                                     | ✓ Permitted                         |
| Forecourt                                       |                                     |                                     | ✓ Permitted                         |
| Stoop                                           |                                     |                                     | ✓ Permitted                         |
| Porch                                           |                                     | ✓ Required                          | ✓ Permitted                         |

# DEVELOPMENT STANDARDS PROPOSED

- Height remains the same
- Density remains the same
- Modified setbacks to context
- Allow for more frontage types

|                                          | UC<br>Urban Center              | B-2<br>Business General      | Creek South                     |
|------------------------------------------|---------------------------------|------------------------------|---------------------------------|
| Lot Size                                 |                                 |                              |                                 |
| Lot area, minimum in sf                  | None                            | 10,000                       | None                            |
| Lot width, minimum in feet               | None                            | 100'                         | None                            |
| Height                                   |                                 |                              |                                 |
| Building height, maximum in stories      | 3 / 4 MU                        | 4                            | 4                               |
| Building height, maximum in feet         | 35' / 45' mu                    | 45'                          | 45'                             |
| Ground story height, min.                | Not Applicable                  | Not Applicable               | 12'                             |
| Density                                  |                                 |                              |                                 |
| Residential density, max in units/acre   | 15 / 30 CU                      | Up to 15 in PUD              | 15 / 30 CU                      |
| Non-Residential, maximum FAR             | <3.0 FAR 1 / <1.5 FAR 2         | <3.0 FAR 1 / <1.5 FAR 2      | Not Applicable                  |
| Coverage                                 |                                 |                              |                                 |
| Impervious surface, maximum in %         | Sec. 6.03                       | 65%                          | Sec. 6.03                       |
| Building & Parking Placement             |                                 |                              |                                 |
| Front setback                            | 0' build to line                | 30'                          | 0'-20'                          |
| **2.04.06 US-1 20' from ROW              | 20' setback at US1              | 20' setback at US1           | 20' -40' Build-to-Zone          |
| Side setback at property line, min.      | 0'                              | 5'                           | 0' or 5' ≥                      |
| Side setback at street, min.             | 0'                              | 5'                           | 10'                             |
| Rear setback with alley, min.            | 0'                              | 20'                          | 0'                              |
| Rear setback without alley, min.         | 0'                              | 20'                          | 10'                             |
| **Shoreline protection zone within a CRA | 10' Setback at Frazier Creek    | 10' Setback at Frazier Creek | 10' Setback at Frazier Creek    |
| Frontage Buildout, minimum %             | 80% ex. 10' driveway/ courtyard | -                            | 80% ex. 10' driveway/ courtyard |
| Frontage Types                           |                                 |                              |                                 |
| Storefront                               | ✓ Required                      |                              | ✓ Permitted                     |
| Arcade                                   | ✓ Required                      |                              | ✓ Permitted                     |
| Balconies                                | ✓ Required                      |                              | ✓ Permitted                     |
| Forecourt                                |                                 |                              | ✓ Permitted                     |
| Stoop                                    |                                 |                              | ✓ Permitted                     |



# DEVELOPMENT STANDARDS PROPOSED

- Height remains the same
- Density remains the same
- Modified setbacks to context
- Added Frontage Types

|                                          | B-2<br>Business General             | Creek Industrial                    |
|------------------------------------------|-------------------------------------|-------------------------------------|
| Lot Size                                 |                                     |                                     |
| Lot area, minimum in sf                  | 10,000                              | None                                |
| Lot width, minimum in feet               | 100'                                | None                                |
| Height                                   |                                     |                                     |
| Building height, maximum in stories      | 4                                   | 4                                   |
| Building height, maximum in feet         | 45'                                 | 45'                                 |
| Ground story height, min.                | Not Applicable                      | 12'                                 |
| Density                                  |                                     |                                     |
| Residential density, max in units/acre   | Up to 15 in PUD                     | 15                                  |
| Non-Residential, maximum FAR             | <3.0 FAR 1 /<1.5 FAR 2              | Not Applicable                      |
| Coverage                                 |                                     |                                     |
| Impervious surface, maximum in %         | 65%                                 | 65%                                 |
| Building & Parking Placement             |                                     |                                     |
| Front setback                            | 30'                                 | 10'-30'                             |
| Side setback at property line, min.      | 5'                                  | 5'                                  |
| <b>Side setback at street, min.</b>      | <b>5'</b>                           | <b>10'</b>                          |
| Rear setback with alley, min.            | 20'                                 | 5'                                  |
| <b>Rear setback without alley, min.</b>  | <b>20'</b>                          | <b>10'</b>                          |
| **Shoreline protection zone within a CRA | <b>10' Setback at Frazier Creek</b> | <b>10' Setback at Frazier Creek</b> |
| Frontage Buildout, minimum %             | Not Applicable                      | Not Applicable                      |
| Frontage Types                           |                                     |                                     |
| Storefront                               |                                     | ✓ Permitted                         |
| Balconies                                |                                     | ✓ Permitted                         |
| Forecourt                                |                                     | ✓ Permitted                         |
| Stoop                                    |                                     | ✓ Permitted                         |
| Porch                                    |                                     | ✓ Permitted                         |

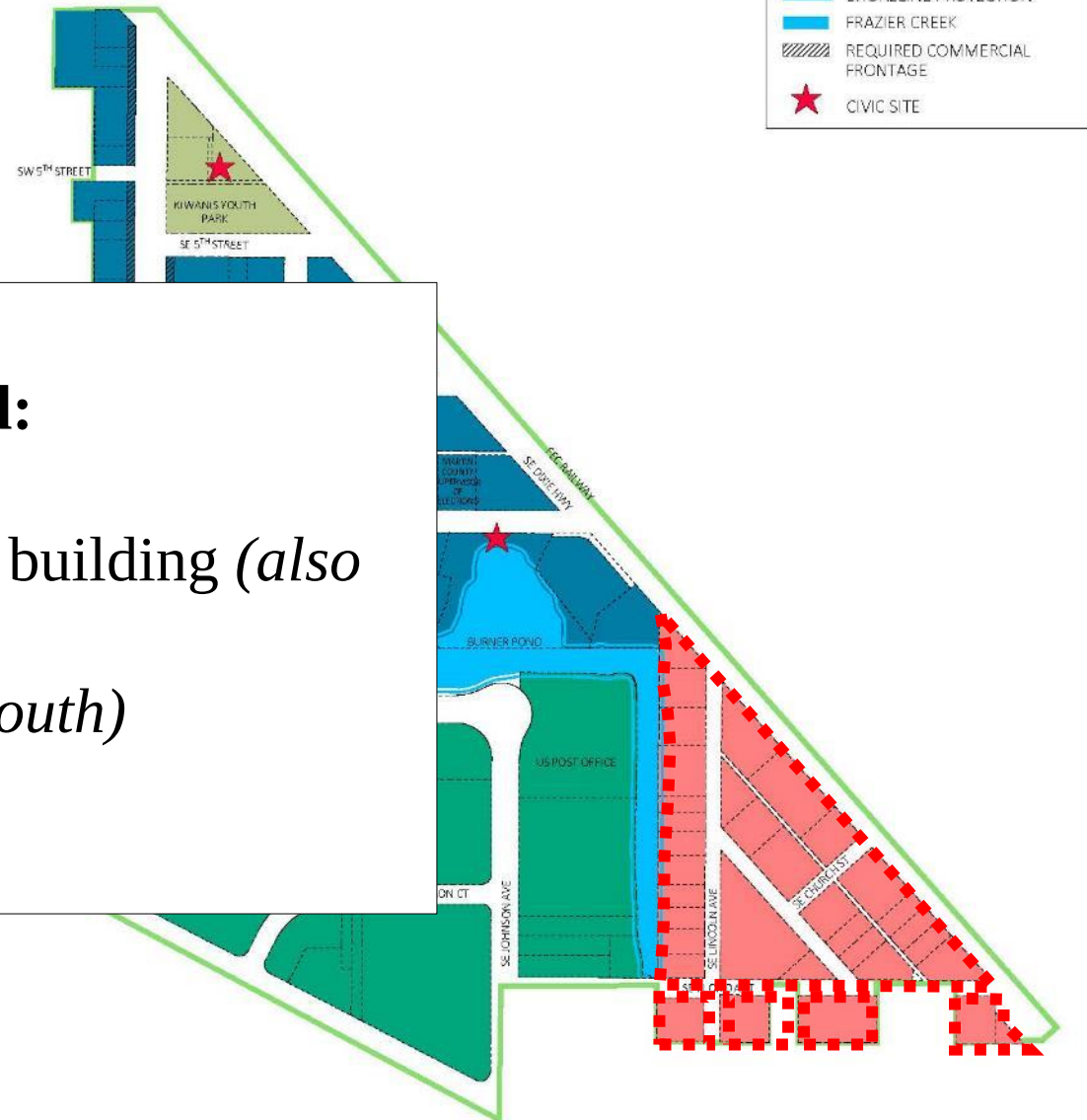
# USES

## CREEK INDUSTRIAL

## Permitted Uses

**Consistent with B-2 (existing zoning) included:**

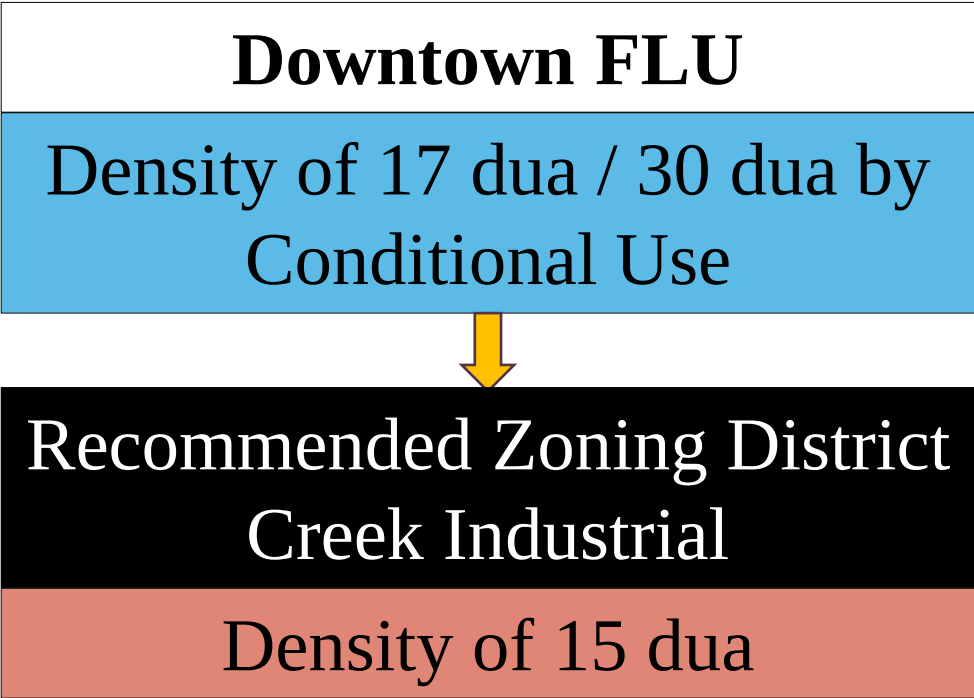
- Banks & Financial Institutions
- Automobile repair service within an enclosed building (*also along Florida Street & US-1 in Creek South*)
- Health Clubs (*also added to Creek North & South*)
- Kennels
- Repair Services





# DENSITY

## CREEK INDUSTRIAL



# PROPOSED FRONTAGE TYPES

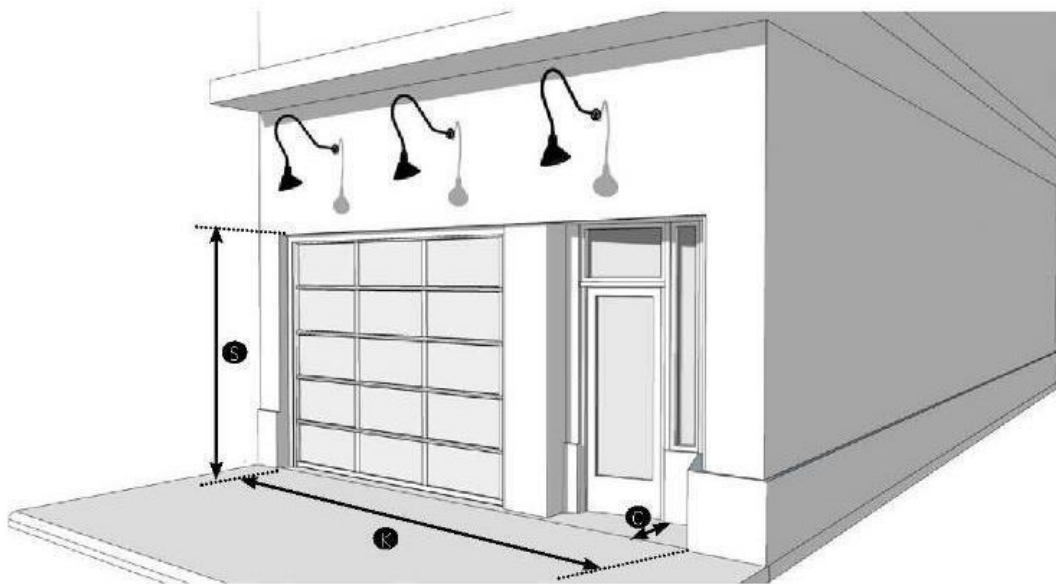
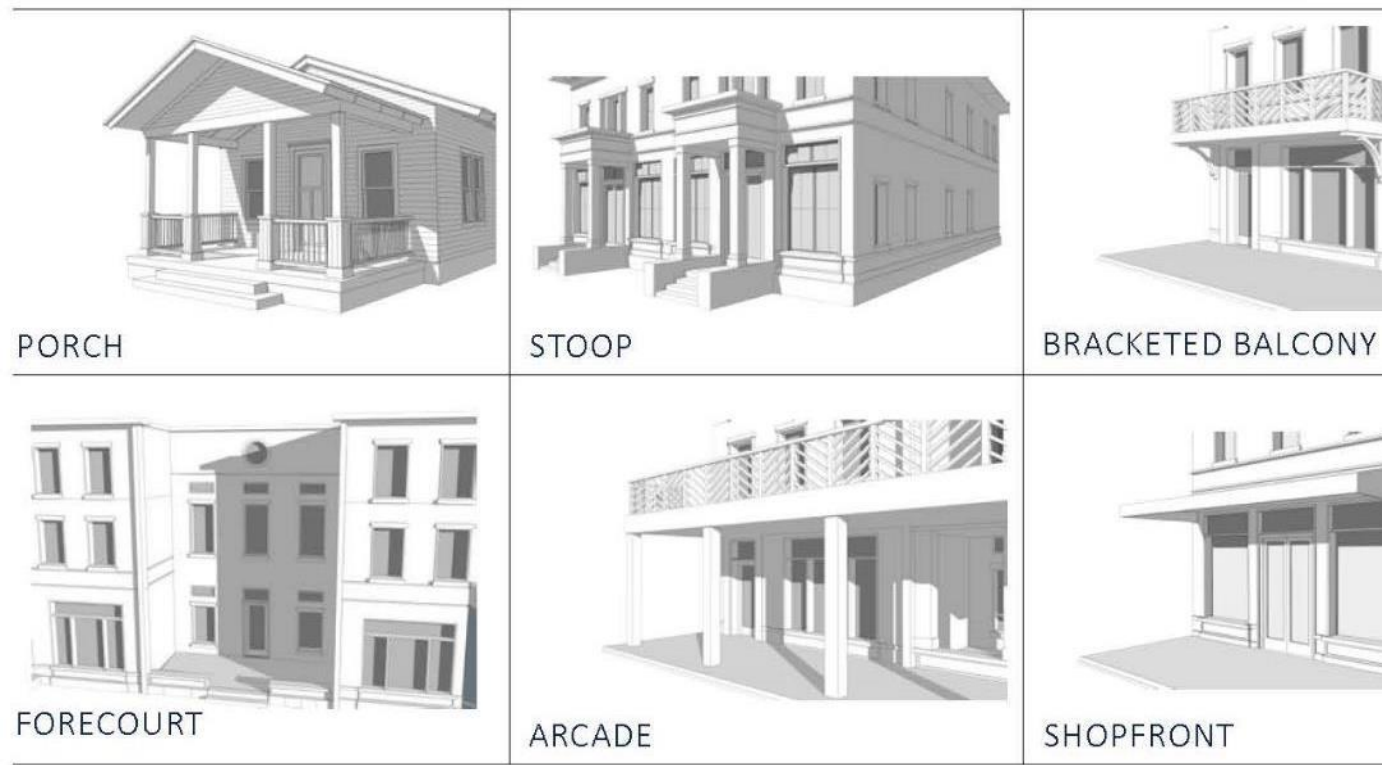


FIGURE 14 PERMITTED FRONTAGE TYPES MATRIX

| Permitted Frontage Types | Creek North (CN) | Creek South (CS) | Creek Industrial (CI) | Recreation |
|--------------------------|------------------|------------------|-----------------------|------------|
| Porch                    | ✓                | ✓                | ✓                     | ✓          |
| Stoop                    | ✓                | ✓                | ✓                     | ✓          |
| Bracketed Balcony        | ✓                | ✓                | ✓                     | ✗          |
| Forecourt                | ✓                | ✓                | ✓                     | ✓          |
| Arcade                   | ✓                | ✓                | ✗                     | ✓          |
| Shopfront                | ✓                | ✓                | ✓                     | ✓          |
| Garage Storefront        | ✗                | ✗                | ✓                     | ✓          |

| Description                                                                                                                                                                                                                   |              |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|
| Garage Storefront provides a large opening necessary for light industrial, marker space or commercial uses. Garage door may be overhead or bio-folding, but must include glazing while still promoting an active streetscape. |              |   |
| Dimensions                                                                                                                                                                                                                    |              |   |
| Width, length of facade                                                                                                                                                                                                       | 30% min.     | K |
| Door recess                                                                                                                                                                                                                   | 10 feet max. | C |
| Glazing height                                                                                                                                                                                                                | 8 feet min.  | S |
| Optional Awning                                                                                                                                                                                                               |              |   |
| Depth                                                                                                                                                                                                                         | 3 feet min.  |   |
| Height, ground level clear                                                                                                                                                                                                    | 8 feet min.  |   |
| Width, length of facade                                                                                                                                                                                                       | 70% min.     |   |
| Set back from curb                                                                                                                                                                                                            | 2 feet min.  |   |
| Façade Transparency                                                                                                                                                                                                           |              |   |
| Ground level                                                                                                                                                                                                                  | 25% min.     |   |
| Above the ground level                                                                                                                                                                                                        | Not required |   |

| Permitted Zoning District |
|---------------------------|
| CI                        |





# PARKING STANDARDS EXISTING

- Limits change of use and responsiveness to market
- Too often connected to seats and number of employees which are difficult to regulate

|                                                                                                                                                                         | UC<br>Urban Center                                                                                                                       | UG<br>Urban General | B-2<br>Business General                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Residential Uses</b>                                                                                                                                                 |                                                                                                                                          |                     |                                                                                                                            |
| Single-family residences                                                                                                                                                | 1.5 per unit                                                                                                                             |                     |                                                                                                                            |
| Detached accessory dwelling unit, ancillary to a primary single-family structure, as defined in this Code. Refer to section 6.09.02, General standards and requirements |                                                                                                                                          |                     |                                                                                                                            |
| Duplex dwellings units                                                                                                                                                  | 1.5 per unit                                                                                                                             |                     |                                                                                                                            |
| Family day care home in a residence                                                                                                                                     | 2 per unit                                                                                                                               |                     | 2 per unit                                                                                                                 |
| Multi-family dwelling units                                                                                                                                             | 1.5 per unit                                                                                                                             |                     | 1.5 per unit for 1-bedroom 2 per 2-bedroom                                                                                 |
| <b>Transient Residential Land Uses and Overnight Accommodations</b>                                                                                                     |                                                                                                                                          |                     |                                                                                                                            |
| Hotels/motels                                                                                                                                                           | 1 per room + 2 spaces 3 employees                                                                                                        |                     |                                                                                                                            |
| Rooming and boarding houses                                                                                                                                             | 1 per room                                                                                                                               |                     |                                                                                                                            |
| Bed and breakfast inn                                                                                                                                                   | 1 per room                                                                                                                               |                     |                                                                                                                            |
| <b>Institutional Uses</b>                                                                                                                                               |                                                                                                                                          |                     |                                                                                                                            |
| Adult day care centers                                                                                                                                                  | 1 per 200 square feet. This may be reduced by 1 space for each 1 users for which the center agrees to provide alternative transportation |                     | 1 per 200 sf                                                                                                               |
| Child care centers                                                                                                                                                      | 1 per 6 children, plus 1 space per employee with a safe pedestrian walkway system through the parking area to the building               |                     | 1 per 6 children, plus 1 space per employee with a safe pedestrian walkway system through the parking area to the building |
| Community centers                                                                                                                                                       | 1 per 300 square feet                                                                                                                    |                     |                                                                                                                            |
| Funeral homes without crematoriums                                                                                                                                      | 1 per 4 seats of chapel capacity, plus 1 per 3                                                                                           |                     |                                                                                                                            |

|                                                                                                             |                                                                                                                   |   |
|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---|
| <b>Commercial Uses</b>                                                                                      |                                                                                                                   |   |
| Automobile repair service—Within an enclosed building in along U.S. 1 (Federal Hwy. and Savannah Road) only | 1 per 200 square feet of sales area, plus 2 spaces per service bay, plus 1 space per employee                     | - |
| Art shops/galleries                                                                                         | 1 per 200 square feet                                                                                             |   |
| Bakery, retail                                                                                              | (1) space for each employee on the largest working shift plus (1) space per (300) square feet of gross floor area | - |
| Banks/financial institutions                                                                                | 1 per 300 square feet, plus queuing spaces per section 6.01.07                                                    | - |
| Barbershop, Beauty Salons, Specialty Salons                                                                 | seats                                                                                                             | - |
| Bars                                                                                                        | 1 per 4 seats                                                                                                     | - |
| Catering shop                                                                                               | -                                                                                                                 | - |
| Clubs, lodges and fraternal organizations                                                                   | -                                                                                                                 | - |
| Dry cleaning, provided that all cleaning is conducted off-premises                                          | -                                                                                                                 | - |
| Health spas                                                                                                 | -                                                                                                                 | - |
| Marinas, Commercial                                                                                         | -                                                                                                                 | - |

PARKING  
STANDARDS  
**PROPOSED**

1,200-sf Retail

1 per 300-sf

=  
4 parking spaces

4 parking  
spaces

810-sf  
parking  
spaces

1,200-sf Restaurant  
5,100-sf site





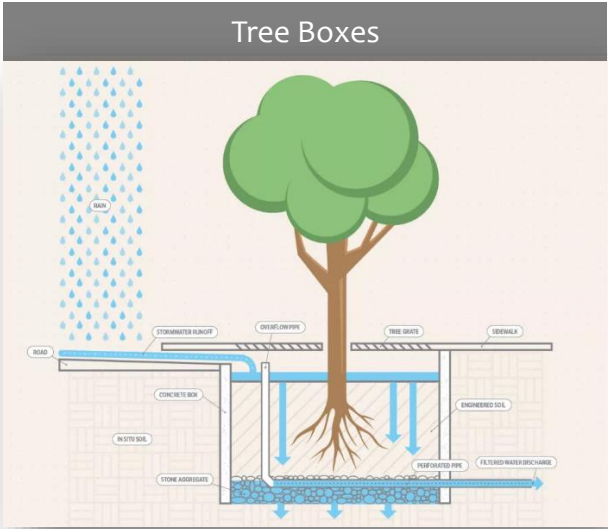
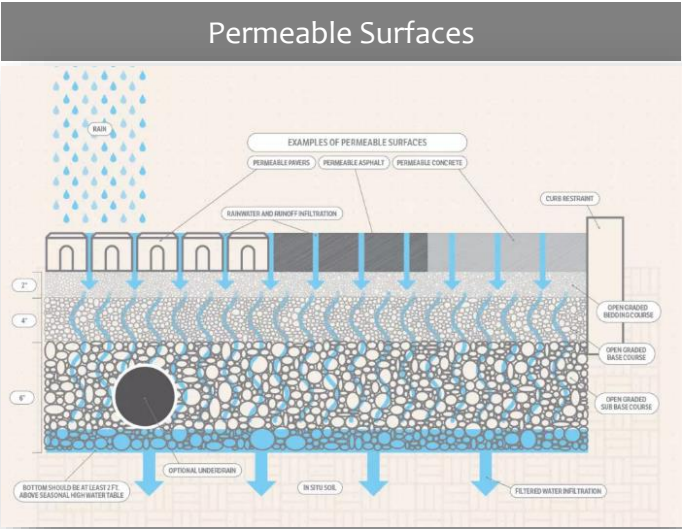
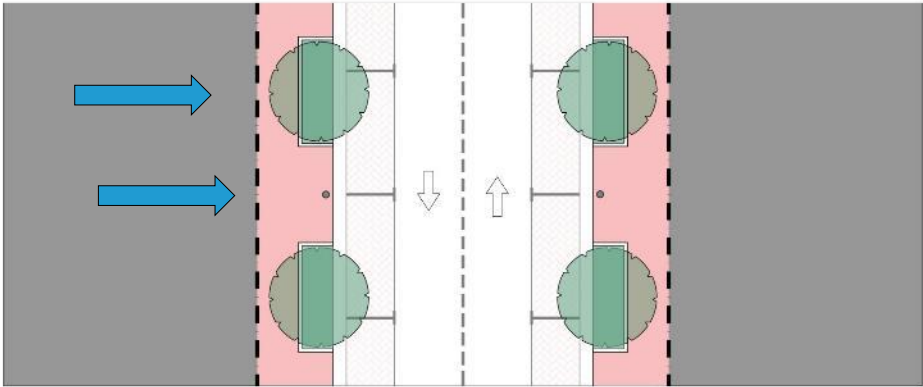
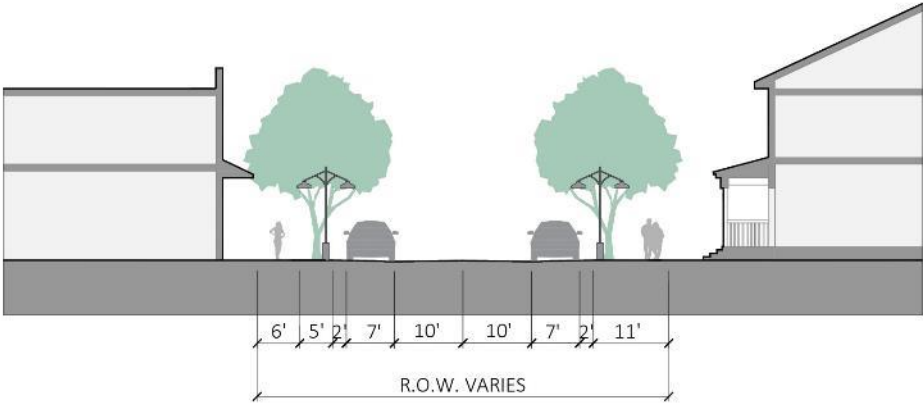
# PROPOSED THOROUGHFARE PLAN



# LOW IMPACT DEVELOPMENT STANDARDS **PROPOSED**

*“GET THE GREEN BACK”*

- Thoroughfare Standards
- Civic Open Space
- Parking Lot Standards
- Landscape Standards



| Type                      |                                                                                                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------|
| Vehicular travel lanes    | 10 feet                                                                                                           |
| Parking Lanes             | 7 feet parallel on both sides                                                                                     |
| Bike Facility             | Shared-use path                                                                                                   |
| Preferred R.O.W.          | 60 feet                                                                                                           |
| Pavement Width            | 36 feet                                                                                                           |
| Sidewalk                  | 11 feet                                                                                                           |
| Median                    | Not required                                                                                                      |
| Road Edge Treatment       | Curb & gutter                                                                                                     |
| Planting                  | Shade trees 30 feet on center, may occur in the tree wells within the furnishing zone or within the parking lanes |
| Low Impact Infrastructure | Tree box filter, permeable surface at on-street parking                                                           |



# LOW IMPACT DEVELOPMENT STANDARDS **PROPOSED**

## SHORELINE PROTECTION ZONE

Shoreline protection zone of Frazier Creek. **Sec. 5.06.02 Shoreline protection zone delineations** applies in The Creek District except where modified herein. The following types of development shall be permitted:

- Living shorelines;
- Rain gardens;
- Riprap and,
- Pervious walkways, docks, kayak launches shall be allowed within the shoreline protection zone where they provide public access to the water or connection between adjoining properties where the square footage of impervious surfaces does not exceed fifty percent of the shoreline protection zone area and are permitted by the State of Florida.
- Any development shall protect wetlands, seagrass, oyster beds, shoreline mangroves, and ensure no shoreline erosion.
- Bulkheads, seawalls, and parking shall not be permitted.

# LOW IMPACT DEVELOPMENT STANDARDS **PROPOSED**

## SHORELINE PROTECTION ZONE – LPA COMMENT

Identifying nonconformities: avoiding where possible & clarifying when substantial improvement is required

- Bulkheads – two properties have existing bulkheads

### *Updated Language:*

- Bulkheads, seawalls, and parking shall not be permitted. Bulkheads and seawalls shall be permitted if established prior to the effective date of this ordinance.



# COMMENTS AT LPA

## Civic Open Space

- Clarifying this is not applicable for single family homes
- Concern the ½ acre provision too far reaching
- Concern 7% too restrictive

### *Updated Language:*

- Added language clarifying it would not apply to single family homes
- Removed ½ acre sites
- Applied only to lots greater than 1 acre and reduced to 5%

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## RECOMMENDED ACTION

Motion to approve Ord. No. 2501-2022, amending the city's official Zoning Map to a new zoning on parcels within "The Creek District" to be consistent with the Future Land Use Map.

Motion to approve Ord. No. 2498-2022, amending the city's Land Development Code, Chapter III to include form-based land development regulations for "The Creek District"; Chapter II Zoning Districts Uses Allowed, Density, Intensity; and Chapter XII Definitions

## THANK YOU

**Jessica Cortor Seymour**

Principal Program Coordinator

Treasure Coast Regional Planning Council

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## NEXT STEPS

Nov. 14: City Commission Meeting 1<sup>st</sup> Reading

Nov. 28: City Commission Meeting 2<sup>nd</sup> Reading



# THE CREEK DISTRICT

*of Arts & Entertainment*  
**STUART, FLORIDA**

October 20, 2022

Dear City of Stuart Commissioners:

I am writing on behalf of the Board of Directors of The Creek District of Arts and Entertainment, Inc., a not-for-profit organization created with the mission of establishing and promoting a vibrant arts and entertainment district in downtown Stuart, in support of the proposed code revisions before you as they affect The Creek District.

The Creek District has evolved from a sleepy gateway to historical downtown to a destination in its own right, with retail stores, restaurants, entertainment venues and other businesses that attract visitors and shoppers from throughout Martin County and beyond. These revisions to the City Code will help to foster a more walkable area that will draw visitors and investors alike. In particular, we are encouraged by the proposals for mixed uses of property, the ability to move storefronts and active uses closer to sidewalks and streets, and the reduction in parking space requirements.

We encourage you to approve these proposed revisions as a means of supporting our vision to attract and encourage artistic expression throughout The Creek District, which will, in turn, benefit both the businesses and the residents of the area.

Most sincerely,



Duncan Hurd, President  
Board of Directors