

**MINUTES**  
**EAST STUART HISTORICAL ADVISORY COMMITTEE**  
**APRIL 2, 2024**  
**AT 3:00 PM**  
**COMMISSION CHAMBERS**  
**121 SW FLAGLER AVE.**  
**STUART, FLORIDA 34994**

**BOARD MEMBERS**

**Chair - Faye James**  
**Vice Chair - Charlene Thompson**  
**Board Member - Albert Brinkley**  
**Board Member - Betty Brinkley**  
**Board Member - Joseph Cooper**  
**Board Member - Kimberly McHardy Grant**  
**Board Member - Philip Harvey**

**ADMINISTRATIVE**

**CRA Executive Director - Pinal Gandhi-Savdas**  
**Board Secretary - Susej T. Meleqi**

**CALL TO ORDER**

3:02 PM

**ROLL CALL**

PRESENT: Chair James, Board Member A Brinkley, Board Member McHardy Grant, Board Member Harvey,

ABSENT: Vice Chair Thompson, Board Member B Brinkley, Board Member Cooper

**PLEDGE OF ALLEGIANCE**

**1. ADVISORY BOARD MEMBER OATH**

Lee Baggett, City Attorney swore in Albert Brinkley and Kimberly McHardy Grant.

**APPROVAL OF MINUTES**

**2. APPROVAL OF 01/09/2024 ESHAC MINUTES**

**3:05 PM MOTION: Approve.**

**MOVED BY: Philip Harvey**

**SECONDED BY: Albert Brinkley**

**Motion approved unanimously.**

## **APPROVAL OF AGENDA**

**3:06 PM MOTION: Approve.**

**MOVED BY: Philip Harvey**

**SECONDED BY: Kimberly McHardy Grant**

**Motion approved unanimously.**

## **COMMENTS FROM THE PUBLIC (Non-Agenda Related) (3 Minutes Max.)**

None.

## **COMMENTS BY BOARD MEMBERS (Non-Agenda Items)**

Chair James asked for information/update on Guy Davis Park.

Pinal Gandhi-Savdas, CRA Executive Director provided the board with a brief update.

## **ACTION ITEMS**

### **3. DISCUSSION & DELIBERATION: EAST STUART HISTORIC DISTRICT WEBSITE**

Jordan Pinkston, CRA Program Manager, browsed through the East Stuart Historic tab on the City's website and stated it is an ongoing active website and asked the Board Members to send any information or pictures.

Board Members had a brief discussion on what was placed on the website and what could be added.

Board Member Harvey asked if a special meeting could be held if more information came through prior to the next meeting, to which City Attorney Baggett replied yes.

Board Members continued discussion, which included a "Colored Directory, 1941". This Directory was provided by Board Member Harvey.

## **STAFF UPDATE**

Ms. Gandhi-Savdas briefly presented the Green Mills project on MLK Blvd.

Mike Mortell, City Manager, provided a brief history on the site and how the proposal came about.

Board Members each shared their opinion on the project.

Commissioner Eula Clarke provided a brief statement on the historical figures and thanked the Committee for their time. Expressed the importance of all the information that the Committee provides for the website and asked staff to provide the Board Members with the link to the Green Mills presentation.

Chair James asked for the website to be reviewed again at the next meeting.

**ADJOURNMENT**

4:00 PM

---

**Susej T. Meleqi, Board Secretary**

---

**Faye James, Chair**

**Minutes to be approved at the ESHC Meeting this 2nd day of July, 2024.**